



Parshas Ha'azinu

13 Tishrei | October 12, 2019

Candle Lighting
6:16p

Mincha
6:20p

Torah Reading
Pg. 1100

Haftorah
Pg. 1205

Candle Lighting 10/13
6:13p



SHABBOS SCHEDULE

Shabbos Night

6:16p Candle Lighting

6:20p Mincha followed by
Kabbolas Shabbos

Shabbos Day

8:35a Chassidus on the Parsha

9:00a Shacharis (10:03a KS)

11:30a Kehillah Kiddush

5:25p Daf Yomi

6:10p Mincha followed by

Shalosh Seudos

7:15p Maariv/Havadallah



SUCCOS SCHEDULE

Sun 10/13, 14th of Tishrei

Erev Succos

7:15, 9:00a Shacharis

8:00a Daf Yomi

6:13p Candle Lighting

6:15p Mincha/Maariv

Mon 10/14, 15th of Tishrei, Succos I

9:00a Shacharis (10:04a KS)

5:30p Daf Yomi

5:30p Holy Waters: The Simchas Beis
HaShoeva (Rabbi Richter)

6:15p Mincha

7:12p Candle Lighting

Tues 10/15, 16th of Tishrei, Succos II

9:00a Shacharis (10:04a KS)

5:30p Daf Yomi

5:30p Succos Insights (Rabbi Richter)

6:15p Mincha

6:30p Shiur (Rabbi Reuvein Venick)

7:11p Maariv/ Havdallah

Wed-Fri a.m Chol HaMoed Succos

6:30, 9:00a Shacharis

7:30a Daf Yomi

6:15p Mincha/Maariv



BEIN HAZEMANIM

BEIS MIDRASH PROGRAM

for Middle School & High School

boys and men of all ages.

Breakfast and learning
following 9am Shacharis.

Pre Succos

10/13 Sun

Chol HaMoed Succos

10/16-20 Weds-Fri, Sun

Post Succos

10/23-27 Weds-Fri, Sun

Night Seder 8:30p

10/23-24 Wed & Thurs

For more information:

Rabbi Reuvein Venick (410) 404-1447



THE GREATEST SONG OF ALL

RABBI SHMUEL SILBER

"אינינו השמים ואדברה ותשמע הארץ אמרי פי"

"Listen, O heavens, and I will speak! And let the earth hear the words of my mouth!"

(Devorim 32:1)

People relate to music in different ways. Some enjoy slow, melodic tunes which create the inner space for contemplation and introspection. Others enjoy upbeat and fast paced music which allows for a sense of simcha and excitement. *Parshas Ha'azinu* contains Moshe Rabbeinu's *shira* (song). But this song is neither slow nor fast, instead it is a song of testimony.

As the nation prepares to enter the Land of Israel, Moshe has important information and direction he must share. In this song of *Ha'azinu*, Moshe reminds the people of their responsibilities to themselves, their nation and their God. The *shira* is filled with both joy and sadness. Joy over the beautiful connection we have with our Father, and sadness as there are times when we leave, forsake and abandon Him. Despite the valleys and low points of the relationship, our collective heart is always with Hashem and we know that His Divine heart is always with us. The Maharal of Prague and the Maggid of Mezeritch stress the importance of reciting the song of *Ha'azinu* and knowing it by heart, "for it purifies the mind and heart"

Shira is not simply a song, it is one of the most pure and beautiful expressions of love, devotion and commitment. Henry Giles, an English preacher in the mid-1800's, wrote: "A song will outlive all sermons in the memory." When there is a need to express something more profound than the simple meaning of spoken words, *shira* begins where words end.

Why did Moshe choose to deliver his last messages in the form of a *shira*?

Rabbi Aharon Soloveitchik of blessed memory, in his comments on *Shiras HaYam* (the song recited by the nation of Israel upon crossing the Red Sea), explains: "Shira is appropriate only when one attains a victory—and to be a victor one must actively participate in the struggle" (The Warmth and the Light, Feldheim, p. 129).

Shira can only be sung when one has accomplished something of epic proportions. *Shira* is the melodic culmination of man's work, toil and struggle to accomplish a particular goal. In order to cross the sea, the people had to summon incredible inner strength and belief in themselves and God. After walking into the roaring waves and emerging on the other side they sang *shira* reflecting their incredible spiritual accomplishment.

Perhaps this is why Moshe chose to conclude his life and begin the next chapter of the Jewish narrative with *shira*. Moshe told the people: *My children, you have triumphed. There were times during our forty-year journey when it looked as if we would not make it. There were times when you wanted to give up; there were times when I felt I could not go on. But you persevered, we persevered, and we stand just mere steps away from the realization of our destiny. You have made it this far, and I know that you can be successful in the future. My happiness and pride are so great that I cannot capture it in words. I choose to express it in shira.*

As we stand on the brink of a new year, there are many uncertainties. But one thing is certain: we will face challenges. There will be both national and individual hurdles and obstacles we must traverse. May we find the strength to embrace and overcome our challenges. May we merit to lead lives of spiritual accomplishment. May we find the courage to create the melodic notes of our personal *shira*.





MEMBER NEWS

THANK YOU

Cookie bakers: Sophie & Judah Messing and their Nana!



Kiddush Volunteers: Tania Shichtman, Marlene Kiewe, Abby Applebaum, Leah Sol, Helen Polak, Miriam Engelsburg, Barry Dubin & Louis Caplan

MAZAL TOV

Mel & Judy Pachino on the bris of their grandson, Betzalel, born to Simcha & Becca Davidman

Alan Wiseman on the birth of a great-granddaughter born to Yitzy and Tammy Jacobs

BIRTHDAYS

Emma Artman, Yotam Barnoy, Eliana Berry, Rachel Brem, Erica Dek, Jeremy Diamond, Rena Einbinder, Miriam Grossman, Tamar Kovacs, Chaim Kozlovsky, Nachman Kreitman, Eliana Lawrence, Amir Levy, Yehuda Masser, Nathan Shar

Yahrzeits

Jaye Neuman, Melvin Grossman, Pinchos Katz, Frances Krumbain, Donna Levine Segal, Rita Michelson, Bette Pesacov, Martin Greenbaum, Hinda Pottash, Yisrael Meir Rock, Dorothy Schwartz, Solomon Katzman

Cholim List

The Cholim list has been refreshed with the hope that all tefilos were answered l'tova. Please send names to sotcgabbaim@gmail.com



SHUL HAPPENINGS

SOTC Book Club

Tues 11/5 | 2:00p, SOTC

The Book of Negroes by Lawrence Hill
Based on a real book of records kept by the British government.

COMMUNITY HAPPENINGS

Shidduch Initiative

A new shidduch initiative is being formed to unite the shuls in creating more shidduchim! If you are single and are interested in being part of this new initiative, please email Suburban Liason, Susan Zwany at sszots@aol.com



SPONSORSHIPS

TALMUD TORAH

All learning in the month of Tishrei has been generously sponsored by **Jacob & Julie Blumenfeld** l'iluy nishmas Jacob's grandmother, Henya bas Mordechai z'l, and Julie's grandmother, Leah bas Moshe z'l, and in the merit of a gmar chasima tova for the Suburban mishpacha

SHABBOS MORNING DRASHA

Bonnie Pesacov in memory of her mother, Bette Pesacov, Baila bas Yosef z'l

KEHILLAH KIDDUSH

Richard & Susan Lehmann, annual sponsors (*Shabbos*)

Dr. Gabriel & Florence Gurell in honor of the yahrzeits of Dr. Gurell's parents (*1st day Succos*)

DAF YOMI

Eric & Avital Schaffer in gratitude to

Hashem for His many kindnesses (*Yom Kippur*)

Gregg & Rachel Levitan in the zechus that Hashem should accept all of K'lal Yisroel's tefillos and bring Moshiach and rebuild the Bais Hamikdash speedily in our time (*Full Succos*)

Yitz & Shira Oppenheim in memory of Shlomo Zalman ben Yitzchak z'l (*1st day Succos*)

Manfred & Elain Meisels (*2nd day Succos*)

FULL DAY OF LEARNING

Yoel Kelman in honor and appreciation of the numerous learning opportunities provided by Rabbi Silber's incredible shiurim and the shul's online shiur library

DONATIONS

Alexander & Valentina Vays in memory of Valentina's parents, Itzik & Frida Davidovich, Yitzchok ben Anshel z'l and Freida bas Shalom z'l

SUBURBAN PRESENTS A COMMUNITY-WIDE

PARENTING WORKSHOP

PRIOR TO STUDENT PRESENTATIONS AT
BAIS YAAKOV AND TALMUDICAL ACADEMY

The Secret to Raising Frum Inspired Children

FEATURING RABBI DANIEL MECHANIC DIRECTOR, PROJECT CHAZON

Rabbi Mechanic has spoken to Baltimore students for 25 years and presented to over 300,000 students throughout the world. His deep insights, fascinating and unique approach was developed to meet the parenting and chinuch needs of our times. His powerful presentations are highly acclaimed and strongly endorsed by leading Gedolim, Roshei Yeshiva and Principals worldwide.

