

# THE SHALIACH

*News and Views from the Young Israel of Plainview*



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## FROM THE RABBI'S STUDY

### The State of Redemption

**Rabbi Joseph B. Soloveitchik and Modern Israel**

With a looming war for the fledgling State of Israel, the spring of 1956 haunted the American Jewish community. Memories of the holocaust still fresh in their minds and the uneasy guilt of silence still resting heavily on their souls, they pined to transcend their confusion and act passionately on behalf of the Jews of Israel. They needed inspiration and a clear mission. On Yom Ha-Atzmaut 1956, to a standing room only crowd in Yeshiva University's Lampert Auditorium, R. Joseph B. Soloveitchik (zichrono livracha) pronounced his famed speech Kol Dodi Dofek (The Voice of My Beloved Knocketh). In the speech he eloquently articulated the significance of the state of Israel as expression of God's continuous love for the Jewish people in the wake of unfathomable tragedy. He moreover declared that Israel's existence imbued the world Jewish community with both the confidence and responsibility to stand up for their rights as God's nation. It was a watershed moment as it gave American Religious Zionism a passion and inspiration that reverberates to this very day.



Looking at this speech from the perspective of history allows us to notice a fascinating omission. R. Soloveitchik conspicuously excludes and mention of Israel as a Messianic experience. While the students of R. Avraham Y. Kook and his son R. Tzvi Yehuda (zichronam livracha) spoke eloquently of the renewed Jewish presence in Israel as the beginning of redemption, R. Soloveitchik spoke only of miraculousness and love. God's fingerprints were certainly implanted all over the wars and accomplishments of this state, there was an ever-present need to thank Him for this unparalleled experience, however, redemption could not be declared.

R. Soloveitchik's position eschewing eschatological declarations with regard to the state of Israel reverberates not only in the world of Jewish philosophy as a

*(Continued on page 2)*

## YOUNG ISRAEL OF PLAINVIEW

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## The Shaliach

Meryl Altabet Fried.....Editor  
yipshaliach@gmail.com

## Rabbi's Study

*(Continued from page 1)*

Zionist counterbalance to R. Kook, but offers a novel perspective on practical Halachik questions. Numerous Halachik decisors weighed in on the controversial question of land for peace. For R. Soloveitchik the question was, in fact, less complicated. The dream of an expansive Jewish state encompassing all of the biblical land was the dream of the messianic era. In our own practical miracle of the state of Israel such decisions were best left to the protectors of Israel. Decisions of occupation and the relinquishment of land, the Rav felt, were the ultimate propriety of the military leadership, and not the Halachists.

A second Halachik ramification that emerged from the Rav's pragmatic stance was in relation to our prayers. R. Soloveitchik never promoted the recitation of Hallel on Yom Ha-Atzmaut. His reservations emerged not (God forbid) from a rejection of the state of Israel, but from a consistently conservative stance regarding the messianic nature of its founding. The miracle of Chanuka culminated with the dedication of the Temple, a spiritual moment that the miracle of the state of Israel has yet to produce. The compromised Halachik position that was ultimately adopted by Yeshiva University as well as numerous other Orthodox institutions was to recite Hallel without a blessing, thus recognizing the miracle, yet not declaring the official arrival of the Messianic era.

A similar question arises regarding the standard text of the Prayer for the Welfare of the State of Israel. The prayer, coauthored by Nobel Laureate S.Y. Agnon and Chief Rabbi Yitzchak Herzog (z"l), declares at its inception that the current state of Israel is *reishit tzemichat geulateinu*, the beginning of the flowering of our redemption. The Rav's objection to the messianic vision of the state of Israel inspired many Rabbis to remove this statement from the prayer. My teacher R. Ahron Lichtenstien (yibadel l'chaim), however, insisted that the statement be retained. First, the terminology is sufficiently vague that even the creation of the world could comfortably be considered the "beginning of the flowering of our redemption". Second, there are already numerous divisions among Orthodox Jews; it would be a shame to create another rift for only a few words. And finally, if we should err, let us err on the side of redemption.

Ultimately, R. Soloveitchik was a Zionist. He identified with the movement's ideals, its goals, and sought for years as head of the Mizrachi to promote support for the state of Israel. Yet, it is worth noting that his Zionism was a sober and realistic Zionism, one that recognized the miraculous power and majesty of the founding of the State of Israel, yet at the same time recognized that declarations of redemption are ultimately left to God.■

# PRESIDENT'S PAGE

## You Do What You Have to Do

While their evil acts cannot be forgiven, it's also true that Jewish gangsters strongly supported fellow Jews from danger – by choice and even by request.

The 1930's saw active anti-Semitism in America. Organized Brown Shirts in New York and Silver Shirts in Minneapolis terrorized Jews. While respectable Jewish organizations sought a response that wouldn't alienate non-Jews, others,

including a few rabbis, asked the gangsters to breakup these Nazi rallies. Without legal grounds to do so, New York State Judge Nathan Perlman asked Jewish mobster Meyer Lanski to intercede without killing Bundists. Using violence, his men ended these rallies. Lansky said, "We wanted to show them that Jews would not always sit back and accept insults."

## DID YOU KNOW?

Legendary New York City mayor Fiorello La Guardia had an Italian-Jewish mother and a non-practicing Catholic father. Both Fiorello and his sister, Gemma, grew up in the United States. In 1900, the family moved back to Trieste, Italy. Fiorello returned to New York to attend Law School but Gemma stayed abroad. As a Jew [although she didn't think of herself as one], Gemma La Guardia Gluck spent eight months in Ravensbruck. Released in 1945 at age sixty-four she re-united with her daughter and grandson, also incarcerated at Ravensbruck. Her Hungarian Jewish husband died in the Mauthausen camp. It took a year, despite her brother's fame, before Gluck, her daughter and grandson got to New York in May 1947, shortly before Fiorello died of cancer. Until her own death in 1962, Gluck lived in a low-income housing project in Queens, constructed by the LaGuardia Administration.

## WHAT WOULD OUR RABBI SAY?

Today, plastic surgery is a reality of life for people of all stripes. Yet the practice has raised four primary questions for Jewish scholars: the religious implication of "improving" on God's work, risk to life, the Jewish prohibition to body mutilation, and the negative view of vanity, especially among males. These issues were first discussed in 1961 by Rabbi Immanuel Jakobovits, who was the father of Jewish medical ethics and later chief rabbi of Great Britain. There have been many points of view since, but the consensus today is that plastic surgery to allow someone to appear normal and view themselves that way is permitted. True reconstructive surgery [for example, breast reconstruction following a mastectomy, or reattachment of a limb, and even surgery to correct a strongly protruding nose] is not considered vanity. There are, however, serious Judaic concerns about unnecessary surgery performed merely for vanity.

## **Sisterhood Spotlight**

Dear Friends,

At this time, we would like to say a "yasher koach" to everyone on the Board and all of our committees for their contributions over the past few years. It is thanks to our dedicated and very competent board and committee chairs that our sisterhood accomplishes all that it does.

Our goal has been to incorporate Torah, Avodah, and Geminate Chasadim into our everyday lives, and hopefully our sisterhood has helped to accomplish these goals.

We look back with pride on our wonderful events - stained glass workshop, kosher comedy night, woman of the year dinners, middah of the month classes, and our new shiur on Lashon Harah. We have had a great time learning, getting together, raising funds for tzedakah, and hopefully providing a venue for the women in our shul to feel connected. Speaking of tzedakah, Sisterhood this year has made generous donations to "Shabbos Lights" and the "Simcha Fund". We could not have done this without your support of our major fundraiser for the year - our amazing Mishloach Manot project. Each year Suri astounds us with yet another beautiful creation, and we are grateful to her for sharing her talent and dedication with us. A special thanks as well to Aryela Rosenberg who for two years has arranged for our Sisterhood's Passover Wine Sale.

As we step down from our positions we are pleased to take this opportunity to welcome our new Sisterhood Presidents - Jeannie Appleman and Linda Chusid. Our new Vice Presidents will be Shaina Halegoua and Gayle Neumann. We look forward to their leadership and know that we are leaving with great new women in our place.

Please join us at our shiurim and social events as they are announced. We always welcome your ideas and participation!

Best wishes for a happy and healthy summer,  
Andrea Raphael & Rhonda Schwartz

## **MALI News**

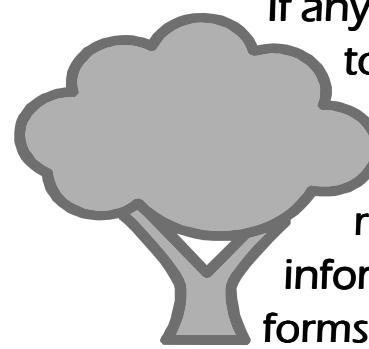
As the hours of use for our mikveh get later and later, we need to keep in mind several things. First of all, our mikveh is not allowed to be open past 11 pm, so please plan accordingly if you are making evening plans; we will not be able to accommodate you if you want to immerse extremely late. Secondly, the stated hours of the mikveh indicate opening and closing times—i.e. if the hours are 9pm-10:30 pm, the women immersing need to be finished and leaving at 10:30 pm, not arriving at 10:20 for a bath. The hours are stated clearly on the machine and you should check it regularly for updates. The women in the community seem genuinely pleased with this no-appointment scenario. If you have any questions please speak with Diane Rabin.

The mikveh is in need of some renovations and supplies, many of which will be costly. Please remember that the mikveh keeps its doors open through your generosity. Wishing you all an enjoyable and safe summer.

Diane Rabin,  
Mikveh President

### **YIP Goes Green**

If anyone would like to opt out of receiving paper mailings and receive shul information and forms via e-mail only, please e-mail Sherri Brunner at [sherri6501@aol.com](mailto:sherri6501@aol.com).



# The Young Israel of Plainview Sisterhood

We're proud to announce the continuation of

## THE VIRTUAL GEMACH\*

\*A Gemach, which stands for *gemilut chassadim* or acts of kindness, is a charitable network for borrowing and lending a broad range of items, including, furniture, baby items and more.

**We are now accepting items for our GEMACH!**

Please look around your home (closets, cabinets, basement and garage) for useful items that you would be willing to lend. Appropriate items to list in the *Gemach* include:

- **Baby equipment** (bed, high chair, carriage, etc)
- **Formal wear for children of all ages** (boys/girls) **and for adults** (dress, tuxedo, purse, hat, etc.)
- **Portable crib 3/4 size**
- **Black, grey and navy blue felt Shabbos hats.**
- **Size 8-10 women's Shabbos outfits.**
- **Breakfront 2 piece**
- **Grey desk**
- **Dinette table** (no chairs)
- **Furniture** (mattresses, tables, chairs, etc.)
- **Heated water bed (double)** with look of leather head and foot board
- **Water bed mattress (queen) with inner tube**
- **Hometrics messaging foot spa therapy**
- **Tools, equipment – much, much more!**

Consider what you or others might need to borrow one day, and please open your heart for this worthwhile venture.

For more information and/or to submit a list of items that you would like to include in the Gemach, please contact Linda Chusid via e-mail (preferred method) at [LChusid@optonline.net](mailto:LChusid@optonline.net) or phone at 932-6345. Please include your name, address and telephone number. All names will be kept confidential.

**Thank you for your support!**

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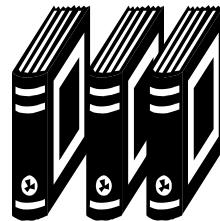
## *Seforim Dedication*

YIP Sisterhood is pleased to continue to offer you the opportunity to purchase and donate Siddurim, Chumashim, Tehillim and Megillos. Books can be purchased to memorialize or honor a friend or family member. At the same time, your donation allows the shul to continue to add brand new books to the shelves.

The books are inscribed with a personalized message, and the family or friend is notified of your donation. Please note our newest book, for Tisha B'av.

### Cost of Books

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Artscroll Stone Chumash .....	\$54
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Questions or requests, please contact

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## KIDDUSH / SHUL CALENDAR

### JUNE 2009

6/27/2009 EISMAN (ALEC BAR MITZVAH)

### JULY 2009

7/31/2009 ROSENTHAL (BAR MITZVAH)

### AUGUST 2009

8/1/2009 ROSENTHAL (SHMUEL BAR MITZVAH)

8/1/2009 FEDER (HASHGAMA) KIDDUSH

8/8/2009 MEISNER (JOSHUA'S AUFRUF)

8/15/2009 STOCHEL (NOAH BAR MITZVAH)

8/22/2009 KATZ (ASHER BAR MITZVAH)

8/22/2009 BERNS(AUFRUF)

8/29/2009 AZOULAY (ERIC BAR MITZVAH)

### SEPTEMBER 2009

9/12/2009 RAFAILOVICH-SOKOLOV (DOVID's  
BAR MITZVAH)

9/26/2009 MALC (MICHAEL BAR MITZVAH)

### OCTOBER 2009

10/10/2009 HELPRIN YAHRZEIT KIDDUSH

10/18/2009 WEISS (STEVEN'S BAR MITZVAH)

### DECEMBER 2009

12/26/2009 EISMAN (EMILY BAT MITZVAH)

To My Young Israel Family,

Words alone cannot possibly express our tremendous gratitude for all the compassion, and support you provided our family during this very difficult time. We greatly appreciated the meals, donations and comforts which were extended to us.

The Berger and Meisner Families

Mail addressed to the **Rabbi, president, treasurer, or MALI** is received and read within a reasonable amount of time.

All other mail should be mailed directly to the recipient to insure it is read in a timely fashion. For example, all Sisterhood mail **must** be mailed to the **home address** of the person in charge of the activity that you desire (Calendar, Mishloach Manot, Wine, Sidurim & Chumashim, etc.). **Information about where to direct your mail is usually included in the flyers.**

Thank you for your cooperation

# LIFE CYCLE ANNOUNCEMENTS

## ***Mazel Tov to . . .***

Ruth and Aron Lorbert on Ilana's marriage to Aaron Blackman

Ellen and Joe Kleshevsky on Peter's marriage to Aliza Kugelman

Shani and David Kaufman and grandparents Judy and Joel Millman on Eliana's Bat Mitzvah

Marsha and Jack Nass and David and Evie Falda on the engagement of Evan to Adina Falda of Brooklyn

Abby and David Bienenfeld on the birth of a girl

Aryela and Avi Rosenberg on the birth of a girl

Cathie and Alex Stern and Stanley and Malka Akerman on Jamie's engagement to Yehuda Akerman

Monique and Joey Gross and grandparents Elaine and Gerry Gross on the birth of Yisrael Meir

Rose and Steven Stern and grandparents Gail and Simcha Stern on the birth of a boy

Bruriah and Larry Bruckner on the birth of a boy to Ricki and JA

Shelly Portnoy and family on the birth of Shayna Nechama to Ilana and Rabbi Eliezer Portnoy

Rochelle and Joel Verstaindig on the birth of a girl to Heather and Chaim Kagedan

Linda and David Chusin on the Bat Mitzvah of Olivia

Norma and Larry Hill on the marriage of Daniel to Miriam Tuchman

Mae and Max Sclair on Seth's marriage to Juliana Goldberg

Madelyn and David Abergel on Joey's Bar Mitzvah

Arlene and Joe Meisner on the engagement of Josh to Chana Kosofsky of Hillcrest

Deborah and Richard Plutzer on the Bat Mitzvah of Kayla

Meryl and Aaron Chaitovsky on the engagement of David to Aya Weichselbaum

## ***Condolences***

Arlene Meisner on the loss of her father Jack Berger

Sam Sperling on the loss of his wife Sandy

Barry Zimmerman on the loss of his father Sydney

Mitchel Lustig on the loss of his father

## **YIP YAHRZEIT BOARD**

To place an order for a yahrzeit plaque or for additional information, please contact

**David Guterman**

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New Year's Card	Ann Cohn, Marci Karoll
Simcha & Condolence Cards	Deborah Plutzer
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To reserve, remove or correct a date on the Shul calendar, please contact Office Manager, Rita Rubin by e-mail at “[officemanager@yiplainview.com](mailto:officemanager@yiplainview.com)”, or at 516-433-4811 extension 100.

No food may be brought into the Shul by anyone for any purpose or event without the knowledge and approval of Abe Alper.

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If you are making a Meat Kiddush, you must be available to receive deliveries of food and equipment. Speak to Abe Alper for details.

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The President's email – [president@yiplainview.com](mailto:president@yiplainview.com)

## **SHUL COMMITTEE DIRECTORY**

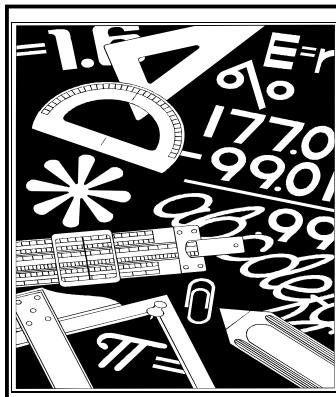
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The Board of Trustees and a vote of the Membership, in keeping with current law governing minors and drinking, adopted the following Shul policy:

It is the policy of the Shul that there be no consumption of alcohol by anyone under 21 years of age on synagogue premises or at synagogue events.

Your support in maintaining this policy is appreciated.

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**The deadline for the  
fall issue of the  
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August 23, 2009**

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# The Shaliach

Young Israel of Plainview  
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Stamp

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