







SHREW Edition

Menahel's Message B'Simcha Tamid!



In the early twentieth century, scores of immigrant Jews abandoned Shabbos observance upon reaching these shores. Not appearing for work on Saturday usually meant no

job on Monday, and who is to say how even the more pious among us would have reacted under such trying circumstances. A smaller group steadfastly clung to Shabbos, and with heroic mesirus nefesh would leave work Friday knowing that in all likelihood a new means of sustenance would have to be found the next week. Unfortunately, most of these precious souls did not merit children with similar levels of religious commitment: I recall my grandfather z"I relating how his father was the only member of their Brownsville shtiebel able to eat in his children's homes.

One reason for the next generation's lack of interest in *Yiddishkeit*in general and Shabbos in particular was the lack of joy

associated with observance. Their parents observed Shabbos, but often in misery. For their children, Shabbos represented abject deprivation and sadness. The Yiddish adage "s'is shver tzu zein a Yid," observed Rav Moshe Feinstein z''l, killed a generation.

While still on the mountain, Moshe Rabbeinu is informed

THE **ASHAR PTA** THANKS EVERYONE WHO PARTICIPATED IN THIS YEAR'S PURIM MISHLOACH MANOS CAMPAIGNI

by Hashem that Bnei Yisrael had formed and worshipped the Golden Calf. Yet, upon reaching the crime scene, Moshe appears surprised, and in his wrath breaks the *luchos*. Seforno explains that although Moshe was aware of his nation's grievous sin, he was nonetheless shocked upon witnessing the degree of joy with which the Calf was worshipped: "Va'yar es ha'egel u'mcholos" - "He saw the Calf and the revelry."

It's not just what one does- it's how one does it. It's one thing to sin, but quite another to savor the aveira. And the same applies to mitzvos. One can marginally perform a mitzvah and technically fulfill his or her obligation, but if the mitzvah is to positively impact children, it must be done joyously and wholeheartedly.

The Shulchan Aruch Orach Chaim begins by reminding us of the paramount importance of always-tamid-being aware of Hashem's existence: "". לנגדי תמיד "." And the Rema at the very end of Hilchos Megillah, the laws with which the Orach Chaim section concludes, teaches that the only way to assure that this is indeed the case is by constantly-tamid-serving Him joyously: "יטוב לב משתה תמיד" ". Simchas Purim, and simchas tamid!

Shabbat Shalom!

-Rabbi Ari Jacobson

Menahel/Dean



Friday, March 3rd Torah learning was sponsored by The Cohnen Family

To sponsor a day visit www.ashar.org/parnas

Important Upcoming Events

SUNDAY, MARCH 12

Parent Teacher Conferences

Grades N-8

MONDAY, MARCH 13
6G Tenement Museum Trip

TUESDAY, MARCH 14
7B/G-8B/G Trip to Albany

SUNDAY, MARCH 19 **ASHAR Dinner** SUNDAY, MARCH 26 **3B Haschalas Mishnayos Breakfast** 9:30 AM

SUNDAY, APRIL 2
4B-8B Final Sunday Program

Mrs. Jacqueline Borgen

Principal, Early Childhood and First Grade

On Shushan Purim, the children came to school in costume. Everyone had a chance to show off their costumes to their friends. We also had a wonderful Purim themed day and enjoyed music with Mr. Nulman and a lesson with Morah Simcha

(Morah Jackie). The children received smiley cheek face paint for performing the 4 Mitzvot of Purim.

Please enjoy this Purim Recap video of all the learning, festivities and fun in ASHAR's Gan Esther Early Childhood Program!

Have a wonderful Shabbos!























Mrs. Debby Jacobson

Principal, Girls Division

Moshe had something important to tell Bnei Yisrael. He had just come down from Har Sinai, where Hashem had agreed forgive the Jews for the sin of the cheit haegel. Moshe was now to tell the Jewish people all about the special job of building the beautiful Mishkan. The Mishkan would be the place from which Hashem would guide the people as they traveled in the midbar. Moshe made sure to gather every single Jew together; men, women, and children. They all had a part to play and Moshe didn't want to leave anyone out. All different types of Jews came together as one. Moshe knew

that for this plan to work everybody would have to get along with one another and work together peacefully. Moshe understood how important it is to count people in, even when they are not exactly the same. Moshe got that where there is togetherness and people get along with each other, great things can happen.

What an important lesson for our girls. Collaboration and team building, Working together to accomplish great things.

We can't wait to share much nachas!



































6G interviewed characters in the megillah using information that they could find sources for.

Zahava: Before this issue that you had with the party, did you and your husband ever have any disagree ments in your marriage?

Vashti: I would definitely say that we have. One example is when Achashverosh wanted to let the Jews rebuild the Beis HaMikdash but I would not let

him. He was being too soft. My grandparents worked yahava
Pietrkewski hard to destroy the Beis HaMikdash and that he wanted to let them rebuild it? No way.

Source: (טיימרתת ך"נ לע ינועמש טוקלי)

Shoshana: I heard rumors that you refused to go to the party that your husband King Achashverosh invited you to. What is the reason you refused his

Vashti: Of course I refused to go! That morning when I was getting ready, I looked into my mirror and what did I see? I looked beyond disgusting! I was covered in red juicy pimples and not only that, I also had a tail! There was absolutely no way that I was going to that party!



Chana: What did you do about the evil decree, once Haman was -um- out of the picture?

Mordechai: Baruch Hashem, the king gave Esther all of Haman's property, and gave me his ring. I was able to send out a counter-decree and stop the killing, and the suffering was averted!

Source: ביי-א פיקוספ ,ח קרפ

Ayzenberg

Dembinsky

Zoey: How did it feel when the king asked for your advice in the middle of the night?

Haman: Oh! That was such an awkward situation! I was so excited because when the king asked how I would reward someone who really helped him, I was so sure that he was talking about me! I told him that such a person should get to wear your clothing and get brought around on a horse. When I realized that Achashverosh was talking about Mordechai, I felt like I got smacked in the face! It got even worse when Achashverosh told me I have to bring the horse around...































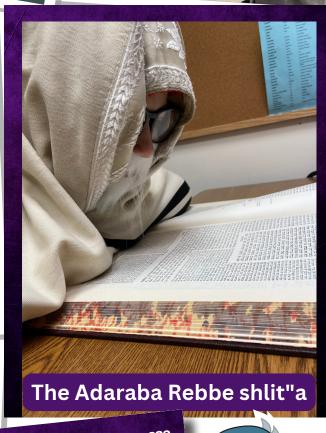


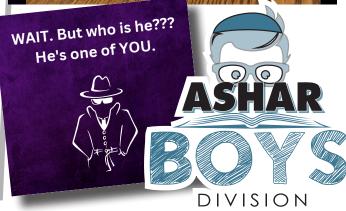


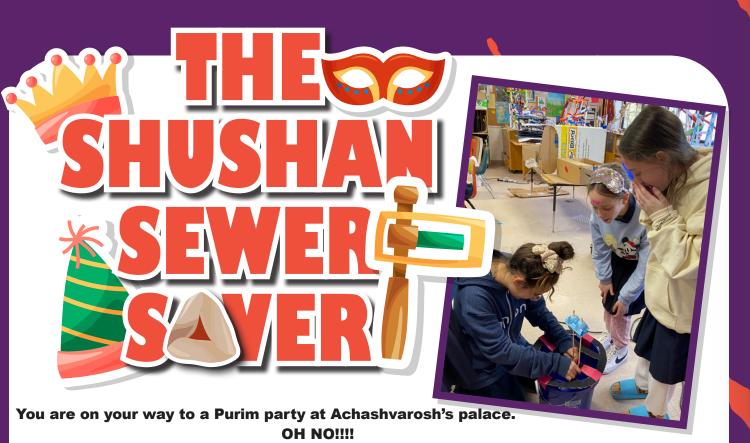












As you walk over the sewer drain Your party invitation falls inside!

Down the drain you also see other items belonging to the royal palace members that need to be retrieved.

Your task: With your team, build a grabber and remove as many items as you can.

Hurry! You only have a limited amount of time- the party starts soon.

(Your hands cannot enter the storm drain--ewwww!)

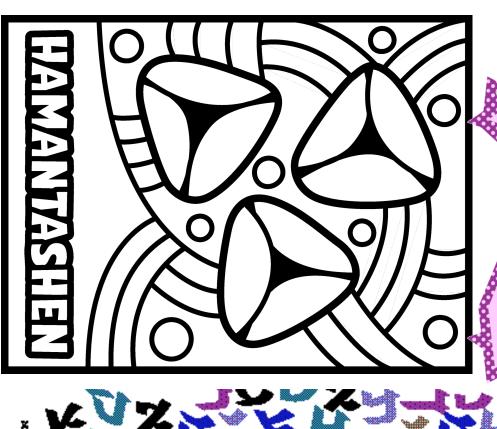
The winner will get to wear the royal crown and ride the king's horse throughout Shushan*

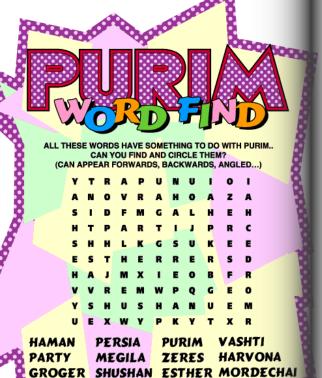
*Subject to availability, terms and conditions may apply.

Can you pickup?

Achashvarosh's Royal Scroll Mordechai HaTzadik's Kippah Queen Esther's Tehillim Bigson & Seresh's cell phone Queen Vashti's Jewelry Haman's dice Zeresh's trash









IDF Soldiers stationed in Elon







