

# WEEKLY BRIEF

## Shabbat At Home

### Guidelines

Parshat Matot-Masei -  
Shabbat Mevarchim Menachem-Av  
26 Tammuz 5780  
July 17-18, 2020

### Friday

Mincha/Maariv\* - 7:00 pm  
Candle Lighting\* - 7:15 pm  
(recommended if davening early)  
Candle Lighting - before 8:06 pm

### Shabbat

Shacharit\* – 7, 8:30 or 9 am  
Sof Zman Kriat Shma – 9:21 am  

- *בבריך שם Is bibrick shema*
- Only the first paragraph of *ויקום פורקן* *is recited*
- *ראש חדש Is recited: מנחים אב יהיה ביום רביעי*
- *סבב רחמים Is not recited*

Kriat HaTorah  
Parshat Matot-Masei – Sefer  
Bamidbar 30:2-36:13  
Haftara Yirmiyahu 2:4-28; 3:4

Mincha\* – 7:50 pm  
Maariv\* – 8:55 pm  
Havdala – 9:07 pm

\*suggested timing for Rinat Kehilla

Tammuz 25-26 5780/July 17th– 18th  
Shabbat Mevarchim Parshat Matot– Masei



### A MESSAGE FROM RABBI ADLER

Chaveireinu HaYikarim,

I hope you and your family are well . As Am Yisrael approach Eretz Yisrael two tribes come to Moshe with a request למקנינו פה ועריהם לטפנו .

As the grazing land in Trans Jordan is far superior to the land of Israel we, people of Reuven and Gad, would like to occupy this land rather than go into Israel proper . We will build corrals for our sheep and cities for our children to dwell in. They promise, though, to lead Am Yisrael in battle until

they emerge victorious. Moshe responds בנו לכם ערים לטפכם וגדירות צאן ליאנכם

Moshe switches the order. They began with corrals for sheep and then cities for children and Moshe begins with cities for their children and then corrals for their sheep .

לב חכם לימינו זה משה ולב ( 10:2 ) כסיל לשמאליו זה אלו בני גד ובני ראוון .

Moshe is described as the wise one for placing children ahead of cattle and the members of those tribes as fools for focusing first on protecting their cattle . Moshe is not sure that he can trust them if their primary concern is financial wealth . The wellbeing of our children must precede having a successful business.

This conflict has often been a sore point for many generations. The Chazon Ish once commented that during the first temple Jews were guilty of worshipping idols. At the beginning of the second temple, that continued until the leaders of the Jewish people prayed to HKBH to destroy the attraction of idol worship, which He did but we had to agree to another challenge - the desire and power of wealth. Over the generations there have been some who placed greater priority on their sheep rather than their children. We too have to recognize and be committed to Moshe's guidance - spend more time with your children than with your businesses . Let the עיקר remain the טפל .

Shabbat Shalom ,  
Yosef Adler

**8th Annual  
Community Wide  
Yoetzet Halacha Event.  
Sunday, July 19th at  
8:30pm. To register, go  
to <https://www.rinat.org/yoetzet-halacha-event>**

### SUGGESTED WEEKDAY

**DAVENING:  
JULY 19– JULY 24**

#### Shacharit

Sun	7, 8, 9am
Mon, Thurs	6:20, 7:20, 9am
Tues, Fri	6:30, 7:30, 9am
Wed (Rosh Chodesh Av)	6:10, 7:10, 9am

#### Tuesday, July 21

*סיעלה ויבא No utzarat mincha recited at maariv*

#### Wednesday, July 22

**Rosh Chodesh Av**

*וחנכי הל Mussaf and נפש barbarei recited No utzarat shacharit or mincha*

#### Mincha/Maariv

Sun—Thurs 8:10pm

#### Friday, July 24

Candle Lighting 8:01pm



## A MESSAGE FROM RABBI WIENER

### A Plant I Am

The outdoor minyan experience presumably produces many thoughts that are common to all outdoor minyan attendees, such as: What will I do if it starts pouring while I am in the middle of Shemoneh Esrei? How many mosquito bites will I end up with after maariv tonight? I hope I don't suffocate while trying to daven in this humidity with a mask securely fastened to my face.

Despite the above, I imagine some have been enjoying the communion with nature which has perhaps enhanced one's relationship with the Creator and by extension has also enhanced the quality of one's tefila. The experience and genuine affirmation of "Ma Rabu Ma'a schecha Hashem" is often divorced from tefila as seldom do we find ourselves engaged in the daily davening singing the melody of God's splendor while simultaneously hearing the harmony of creation through our experience with nature. In this spirit, I would imagine that there are those who actually prefer the outdoor minyan experience to the conventional indoor synagogue one.

I, too, have had moments of "Ma Rabu Ma'a schecha Hashem" and I can honestly say that I have appreciated the relationship between nature and tefila but in a slightly different manner than described above. Listening to the birds sing in the backyard where I daven and looking at the trees, the grass, the sun, the clouds, the mosquitos, the fireflies, has reinforced that which every God-fearing human being should be cognizant of and that is, to some degree, we are all just a part of nature. We are but a small image in the bigger landscape we call earth and we sing praise to God daily as members of this family called nature. It is not only man who sings God's praises daily but all of nature, each member in her own way, as described in Tehillim 148. But what is humbling and somewhat frightening is the reality that as much as man was given the mission to conquer and act upon the world, in so many ways, often against his will, he, like the other members of his nature family, is acted upon. Man is reminded from time to time that he is not in the driver's seat. My experience at outdoor minyanim is consistent with my sentiments during this drawn out pandemic. We are subject to illness, aging and deterioration and we should always be appreciative of our existence and pray to God that He wills our continued existence and ultimate survival. Tehilim 90, which we recite on Shabbat morning, describes this terrifying but reflective reality of human life: "In the morning they are like grass newly grown: in the morning it flourishes and is new, but by evening it withers and dries up". A most humbling thought to contemplate during daily prayers.

Rav Soloveitchik in his work, *Emergence of Ethical Man*, describes man as a member of the environment and in one respect, no different than a plant. Although man (along with other members of the animal kingdom) was granted the capacity of locomotion and thereby more freedom and self-sufficiency than plants, nonetheless, man is a product of his environment "enmeshed within the outside world and flow(s) into the non-self". So many of the functions of man as part of his physiology are non-self-conscious processes that regulate how he responds to stimuli in his environment. Plants have many similar functions and they too, survive through them in the environment wherein they find themselves.

More humbling perhaps than serving as just another member of a large ecosystem, is reflecting upon the notion that many of the trees that share the backyard minyan with me and sing God's praises with me and are awaiting breakfast and other biological necessities that contribute to their growth and survival, will in all likelihood, outlive me. Yes, the towering tree that provides my shade each morning will, in all probability, endure and exist way beyond my years. Additionally, although they cannot feel the joy of the birth of a child and the inspiration of a Torah message, they also don't feel the pain of loss and the fear of violence, illness or death. A trade off that can make man wonder which part of nature he truly wishes he were a part of.

Early Tuesday morning, Adina and I went to delight in a piece of nature and watched the sun's glimmering reflection on the water during a beautiful 5:37am sunrise by the Hudson River just after observing the gradual disappearance of Mars and Jupiter into the early morning post-dawn rays of the not yet visible ball of the rising sun. As we sat by the water, I watched the many ducks pass us by. Some were swimming but most were sitting contently on the water and just having the small current take them down the river. I thought of the simplicity of their life and the emotional anxiety from which their unsophisticated life protects them. I was jealous for the moment. I also realized that most of them, choosing to take the ride downstream, were being acted upon and not acting. One duck came onto the shore pecking around for food and I was reminded that although in many ways we are the victims of natural phenomena and are often being pulled downstream with little control, yes, we are acted upon and cannot escape the vicissitudes of life and the impediments created by our natural environment, yet, on the other hand, we so often can take control of how we respond to those stimuli. We have the magnificent blend of the requisite sophistication and God's warm embrace and through the lens of Torah literature and Torah values, we can garner the ethical and psychological wherewithal to survive and even thrive through much of our life that at times is seemingly spiraling out of control.

Shabbat Shalom,

Ezra Wiener

## **MAZAL TOV**

**Rhonda & Marty Leibowitz** on the birth of a grandson, born to Chana & Aryeh of Ramat Bet Shemesh and on the bat mitzvah of Chana & Aryeh's daughter, Malka. The baby and Malka share the same birthday!

**Sheryl & Jeffrey Levine** on the engagement of their son Ari, to Neva Shalom of North Woodmere. Mazal to siblings Dani and Kayla and nephew Jamie, Yoni and Emily, and Rami and Adira.

## **CONDOLENCES**

**Dr. Zvi Marans** on the loss of his beloved father, *Rabbi Arnold B. Marans, z"l*. Shiva has concluded.

## **LEARNING SPONSORSHIP**

### **The month of Tammuz**

**Leah & Jonathan Adler** in memory of **רחל בת דוד וחנה**

**27 Tammuz**

**Linda & Leib Koyfman** in commemoration of the yahrzeit of *Moshe Pinchas ben Avrohom Shlomo, z"l*.

## **WEEKLY BRIEF SPONSORSHIP**

**Marcia Barishansky and Sylvia & Jules Nachtigal** on the birth of thier great-grandson, Baruch Hirsch, born to Shoshana & Gaby Barishansky.



### **RINAT ROUNDUP: PRESIDENTS CORNER**

I'm very excited that this week we will begin a Shul minyan, with pre-registration required, in the parking lot. Thank you to David Schiff for coordinating it with the help of Josh Sultanik and Paul Malek.

In addition to the minyanim, I'm thrilled to have groups back! True, they will be outside, and also with pre-registration required, but groups and shadows are back! Thank you Leah Adler for overseeing it, and Divsha & Martin Tollinsky for making it happen.

This coming week we have a very busy schedule. In addition to our usual menu of classes and shiurim, Rabbi Moshe Kahn will be speaking on Sunday at 9:30am over Zoom, and our annual Yoetzet Halacha event will take place virtually at 8:30pm. On Tuesday at 12:30 I'll have my weekly 'sandwich and schmooze' and at 8:30pm Ora Meier will facilitate the Rinat Reads book club.

I know many of you are beginning to plan for the Yamim Noraim. The "Opening Rinat Committee" is working hard securing locations to have satellite minyanim for Rosh Hashana and Yom Kippur. Stay tuned for details.

As this Shabbat is Shabbat Mevarchim I wish for us all a month of good health and happiness, and "chaim shiyimalu mishalot libeinu l'tova".

Hope to see you all soon.

Shabbat Shalom,  
Bina

## **BACKYARD MINYAN LOCATOR (IN FORMATION):**

In order to facilitate individuals looking to join a developing minyan, or for hosts looking for more participants, we're providing a roster of established minyanim in the neighborhood. These are private, independent minyanim that are not under the auspices of Rinat. As a service to the kehilla, we are sending out this roster. If you wish to add a minyan to the list, please send an email to [gabbai@rinat.org](mailto:gabbai@rinat.org). If you're looking for more information about these minyanim, please be in touch with the minyan contact listed. *Reminder that, as per RCBC guidelines, minyanim have begun and will observe all of the protocols outlined in previous Rinat communications.* <https://images.shulcloud.com/443/uploads/Gabbai/BackyardMinyanLocator.pdf>. For a list of current backyard minyanim, go to <https://www.rinat.org/backyardminyan>

Many of our friends and relatives in the greater Teaneck community are in need of tefillot. For a list of the local cholim go to <https://www.rinat.org/localcholim>. Please, take a moment to say tehillim in their merit. To add/remove from this list, please e-mail [president@rinat.org](mailto:president@rinat.org)

Support our local restaurants and Rinat's catering panel. Go to <https://openduringcovid19.app/> for a list of restaurants that are open and <https://www.rinat.org/caterers#> for catering panel websites.

Opportunity to help our neighbors. The Episcopal Church on Warwick is in need of donations for their food pantry. For more details, go to [https://images.shulcloud.com/443/uploads/Event\\_Flyers/Social-Action/GroceryFoodDonationPoster.pdf](https://images.shulcloud.com/443/uploads/Event_Flyers/Social-Action/GroceryFoodDonationPoster.pdf)

## **WEEKLY PUBLICATIONS**

To access this week's Israel Report, go to <https://tinyurl.com/yappuls5>.

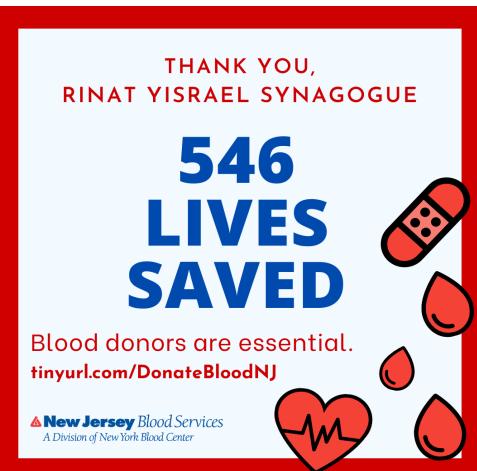
To access this week's Rabbi Linzer Dvar Torah, go to <https://tinyurl.com/y8o65oxd>.

To access this week's Sam Weingard comics, go to <https://tinyurl.com/y2nbqjvx> and <https://tinyurl.com/yxv4dk57>.

During these challenging times, if you could use a hand with food delivery or other errands, if the situation has resulted in a need for financial assistance, or if you'd just like to talk, please do not hesitate to contact Bina, [president@rinat.org](mailto:president@rinat.org) or Rabbi Adler, [rabbiadler@rinat.org](mailto:rabbiadler@rinat.org).

## **MIKVAH UPDATE**

The Teaneck Keylim Mikvah is now open by APPOINTMENT ONLY. In order to comply with social distancing, there is a new system in place. Please visit the mikvah website [teaneckmikvah.com](http://teaneckmikvah.com) for details and to make an appointment.



## **AMAZON SMILE**

Support Rinat while shopping at Amazon. Visit Amazon through this link (<https://smile.amazon.com/ch/22-2211015>) & Rinat gets a donation from Amazon! Make us your default charity at Amazon Smiles.

## **WEEKLY BRIEF DEADLINE**

We want to announce your Mazal Tov. Please submit your announcement information to [weeklybrief@rinat.org](mailto:weeklybrief@rinat.org) by **WEDNESDAY at noon**. To sponsor the Weekly Brief, visit [www.rinat.org/wbsponsor](http://www.rinat.org/wbsponsor).

## YOUTH NEWS

**Friday, July 17th, 5pm, Morah Divsha.** Parsha and stories. <https://zoom.us/j/5854317531>

**Shabbat, July 18th, 10:30– 11:15am,** Shabbat groups are back in the shul's "grand outdoor space." N/PK- 3rd grade groups Davening, Parsha, games, with prepackaged snacks to go! Each group will be limited to 10 children in a group. All children will need to wear a mask. Sign up will be mandatory. Go to [www.rinat.org/youthgroups](http://www.rinat.org/youthgroups)

**Sunday, July 19th, 10am, Rabbi Ezra Wiener.** Children's Mishna Shiur. <https://zoom.us/j/3878128127>

**Thursday, July 30th.** Tisha B'Av programming via Zoom. Time of event to be announced shortly.

Please sign up for the Rinat Youth interviews. For current youth leaders as well as for people interested in being a youth leader. <https://docs.google.com/spreadsheets/d/10MpHaw5i9VzaNVaFVkBtQGPBr4N8p8n55bvb-OvK8vA/edit?usp=sharing>

## NEROT

Feldenkrais lessons for posture, calm and wellness continue—note the new schedule.

**Mondays, 8-9pm, Tuesday– Friday, 11:30am-12:30pm.**  
[https://us02web.zoom.us/j/5864270795?  
pwd=Z0VpaVRkaDNMTzFjeGEvVHltOTFBQT09](https://us02web.zoom.us/j/5864270795?pwd=Z0VpaVRkaDNMTzFjeGEvVHltOTFBQT09)

Classes are open for teens through seniors for improving posture, coordination and balance. Tuesday's classes will take place in chairs. Other classes take place on the floor. Contact Joyce Bendavid by email for further information: [jbendavidot@gmail.com](mailto:jbendavidot@gmail.com).

**Tuesday, July 21st, 12:30pm– Sandwich & Schmooze,** led by Bina Faber. To join, go to <https://zoom.us/j/4653630025> password 8372795.

## IDF SOLDIERS FOR OUR TEFILLOT

Please include in your *tefilot* IDF soldiers from the Rinat family currently serving in the IDF: **Dael Bejar, Gabi Benchabbat, Gideon Benchabbat, Yonatan Benchabbat, Chana Brody, Lior Chasid, Yehudah Fuksbrumer, Shira Gelb, Meital Gitler, Eitan Klavan, Menachem Klavan, Leora Kohn, Zachary Kohn, Asher Krohn, Raanan Kwalbrun, Shevy Schwartz, Tzvi Silver, Asher Stein and Yael Zaretsky.** Please email [office@rinat.org](mailto:office@rinat.org), to add a name to this list.

## ADULT EDUCATION

**Rabbi Adler's WhatsApp shiur**—on Raayanot HaTefilah— sign up at <https://chat.whatsapp.com/EDRHwMguJckOhqmVYtWZD>

**Rabbi Wiener's WhatsApp shiur**—Pithy Parsha Perspectives— sign up at <https://chat.whatsapp.com/K24ld8V26Ik2OzhFpNL2cN>.

**Rabbi Adler's tehillim call 7 pm daily**  
<https://zoom.us/j/4066308747>

**Daf Yomi, Sunday—Friday, 7:30am, Motzei Shabbat 9:45pm.** WhatsApp group <https://chat.whatsapp.com/BTaIOz3RSdq7u79DF2A5E9>

**Mishna Yomit, Monday—Friday, 6:15am, Sunday 7:45am.**  
[https://us02web.zoom.us/j/84538340172?  
pwd=MXhzWTDha3VleEtwMHFnMXZITG1RUT09](https://us02web.zoom.us/j/84538340172?pwd=MXhzWTDha3VleEtwMHFnMXZITG1RUT09)

**Rabbi Wiener's Daf Yomi, Monday-Thursday, 9pm.**  
<https://zoom.us/j/3878128127>

**Amud Yomi, Motzei Shabbat 9:45pm**—<https://zoom.us/j/4653630025> password 8372795.

**Sunday, July 19th, 9:30am– Rabbi Moshe Kahn.** "The Skin of Moshe's Face Became Radiant. Why?" <https://zoom.us/j/4653630025> password 8372795.

For source materials, go to <https://tinyurl.com/ycfarncd>  
**Rabbi Avi Heller's** Getting Great at Gemara, **Monday, July 20th, 7pm**

<https://zoom.us/j/9386599293>

**Leah Silver's Siddur v'Sidra.** **Tuesday, July 21st, 2pm.** Virtual class. To join the class, go to <https://chat.whatsapp.com/IQqNOA4O5Kj1TQXMXmPXjR>

**Tuesday, July 21st, 8:30pm-** "Rinat Reads" Book Discussion facilitated by **Ms. Ora Bayewitz-Meier.** <https://zoom.us/j/4653630025> password 8372795.

**Rabbi Adler's Gemara shiur,** **Tuesday, July 21st, 8:45pm**  
<https://zoom.us/j/4066308747>

**Rabbi Adler's Women's Chumash shiur,** **Wednesday, July 22nd, 12:30pm** <https://zoom.us/j/4066308747>.

**Rabbi Adler's Women's Mishna shiur,** **Wednesday, July 22nd, 8pm** <https://zoom.us/j/4066308747>.

**Thursday, July 23rd, 7:30pm-Keren Ashram, "Ulpan Class Series: Beginner/Intermediate."** Registrants only can join the class. Go to <http://zoom.us/j/5132696991> password RinatYouth.

**Thursday, July 23rd,** Parshat Hashavua, **Rabbi Eli Rubin.** More details to follow.

**Sunday, July 26th, 9:30am– Rachel Weber Lehaw,** "What is "Legitimate Protest"? A Closer Look at Kamtza and Bar Kamtza." <https://zoom.us/j/4653630025> password 8372795.

**Sunday, July 26th, 8pm– Elana Kaplan,** "Night at the MET Museum: A Journey through Jewish History in Ancient Egypt." <https://zoom.us/j/4653630025> password 8372795.

For recordings of recent webinars/shiurim, go to <https://www.rinat.org/rinatwebinars#>.

To sponsor adult education programs, go to <https://www.rinat.org/form/Adult-Education%20sponsorship.html>

# **THANK YOU TO OUR NEROT CORONA "VIRTUAL" TEA SPONSORS**



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Adina Wiener  
Ofra Wind  
Beth Wittenberg  
Lydia Zuckier

A special thank you to Shera Dubitsky for an inspiring and informative presentation.



## Rabbi Moshe Kahn Sunday, July 19th, 9:30am

<https://zoom.us/j/4653630025>

Password: 8372795

or

To Call In: 1 929 205 6099

Meeting ID: 465 363 0025

Password: 8372795

"The Skin of Moshe's Face Became Radiant. Why?"

Rinat member Rabbi Moshe Kahn received rabbinic ordination in 1975 from the Rabbi Isaac Elchanan Theological Seminary of Yeshiva University. Upon becoming a rabbi he dedicated himself to the teaching of Talmud. He realized that in the Orthodox Jewish world the study of Talmud on an advanced level was relegated primarily to men and closed to women. This he felt was a terrible loss and shame. He therefore decided to teach Talmud to women and, for almost four decades, has been doing so at Stern College for Women, the Graduate Program in Advanced Talmudic Studies, of Yeshiva University, and the Drisha Institute for Jewish Education. His lifelong interest in Talmudic analysis and counseling students led him to pursue a career in psychoanalysis. In 2002 he joined the National Psychological Association for Psychoanalysis in New York City. Upon completion of its New York State license qualifying program he received a New York State license and New Jersey certification to practice as a psychoanalyst. Currently, he is teaching at Yeshiva University and is in private practice in Teaneck, New Jersey.

## 8TH ANNUAL YOETZET INITIATIVE EVENT



Suri Halpern, licensed marriage & family therapist, certified sex therapist



Tova Warburg Sinensky, Yoetzet Halacha, Pre-Marriage Educator

# YOU, ME AND WE: CULTIVATING INTIMACY

SUNDAY, JULY 19

8:30 PM

REGISTER AT:

[HTTPS://WWW.RINAT.ORG/YOETZET-HALACHA-EVENT](https://www.rinat.org/yoetzet-halacha-event)

Upon registration you will receive a link to the event

## CONGREGATION RINAT YISRAEL PRESENTS: SANDWICH & SCHMOOZE

BREAK BREAD DURING THE WORKDAY  
AND CATCH UP  
WITH RINAT FRIENDS.  
JULY 21ST SESSION  
LED BY BINA FABER.

TUESDAYS FROM  
12:30PM- 12:55PM

[HTTPS://ZOOM.US/J/4653630025](https://zoom.us/j/4653630025)  
PASSWORD: 8372795  
OR  
TO CALL IN: 1 929 205 6099  
MEETING ID: 465 363 0025  
PASSWORD: 8372795



## "Rinat Reads" Book Discussion facilitated by Ms. Ora Bayewitz-Meier

Date: Tuesday, July 21st, 2020

Time: 8:30 pm

Book: *Ordinary People*

[HTTPS://ZOOM.US/J/4653630025](https://zoom.us/j/4653630025)

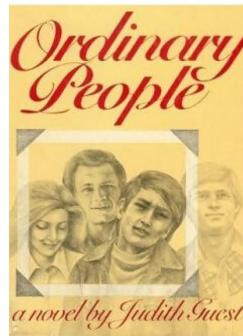
Password: 8372795

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To Call In: 1 929 205 6099

Meeting ID: 465 363 0025

Password: 8372795



Ora Bayewitz-Meier teaches Art History, English Literature and Writing, Literature and Film Senior Elective, and co-teaches the Drawing from the Text Judaic Studies Senior Elective at SAR High School in Riverdale, New York for which Ms. Bayewitz-Meier and her co-teacher planned all aspects of publications of Shir HaShirim and Kohelet that feature her students' visual interpretations of the text. Ms. Bayewitz-Meier founded SAR's annual student-led film festival in 2018. She also directs the Community Service Program at SAR High School. Ms. Bayewitz-Meier received The Jewish Education Project's Young Pioneers Award in 2019.



## Rachel Weber Leshaw

Sunday, July 26th, 9:30am

<https://zoom.us/j/4653630025>

Password: 8372795

or

To Call In: 1 929 205 6099

Meeting ID: 465 363 0025

Password: 8372795

### What is "Legitimate Protest"? A Closer Look at Kamtza and Bar Kamtza.

Rachel Weber Leshaw, who grew up in Teaneck, is a Ramit at Midreshet Lindenbaum and the Director of Digital Content for Deracheha: Women and Mitzvot. She is a graduate of Nishmat's Keren Ariel yoetzet halacha training program, as well as Yeshiva University's Graduate Program in Advanced Talmudic Studies. She has taught Torah throughout the US and Israel, and online through WebYeshiva. She lives in Efrat with her husband and three children.



## Elana Kaplan

Sunday, July 26th, 8pm

<https://zoom.us/j/4653630025>

Password: 8372795

or

To Call In: 1 929 205 6099

Meeting ID: 465 363 0025

Password: 8372795

### "Night at the MET Museum: A Journey through Jewish History in Ancient Egypt"

Elana Kaplan is a Museum Educator at the Metropolitan Museum of Art and at the Dernfner Judaica Museum. She also created and leads an integrated learning and museum tour program for both adult and school groups at the MET museum. Elana received her BA in Jewish History from Barnard College and a Double Master's Degree from NYU in Jewish History and Museum Studies. She lives in Teaneck with her husband and four children.

The poster features a 3D model of a traditional Jewish synagogue (Beit Hamikdash) made of colorful Legos. The text on the poster reads:

JOIN RINAT YOUTH FOR  
**TISHA B'AV**  
PROGRAMMING OVER  
**zoom**  
**JULY 30, 2020**

**-CREATE A MODEL BEIT HAMIKDASH**  
**-LISTEN TO GROUP LEADERS SHARE**  
**SOME DIVREI TORAH**  
**- PLAY SOME GAMES OVER ZOOM**

**MORE INFORMATION TO FOLLOW**  
**PLEASE EMAIL [YOUTH@RINAT.ORG](mailto:YOUTH@RINAT.ORG)**