

[כִּי שֵׁם יְהוָה אֶקְרָא, הִבּוּ גִדְל לְאֱלֹהֵינוּ]  
אֲדַנִּי שְׁפָתַי תִּפְתַּח וּפִי יִגִּיד תְּהִלָּתְךָ.

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי  
יִצְחָק, וְאֱלֹהֵי יַעֲקֹב, הָאֵל הַגָּדוֹל הַגְּבוּר וְהַנּוֹרָא, אֵל עֲלִיוֹן,  
גּוֹמֵל חֲסָדִים טוֹבִים, וְקֹנֵה הַכֹּל, וְזוֹכֵר חֲסָדֵי אֲבוֹת, וּמְבִיא  
גּוֹאֵל לְבָנָי בְּנֵיהֶם, לְמַעַן שְׁמוֹ בְּאַהֲבָה.

**נְבוֹאָה אֶהְיֶה שָׂרָה, רִבְקָה, רָחֵל וְלֵאָה.  
וְתִהְיֶה גְּמִילוֹת חֲסָדֶיךָ לְפָנֵינוּ בְּכָל יְעַת וּבְכָל שָׁעָה.**

*Between Rosh Hashanah and Yom Kippur:*

זְכַרְנוּ לְחַיִּים, מְלֶכֶךְ חַיִּים, וְכַתְּבֵנוּ בְּסֵפֶר הַחַיִּים, לְמַעַן אֱלֹהִים חַיִּים.  
מְלֶכֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגֵּן. בְּרוּךְ אַתָּה יְהוָה, מְגֵן אַבְרָהָם.\*

Adonai, open my lips, so I may speak Your praise.

Praised are you Adonai our God and God of our ancestors, God of Abraham, God of Isaac, and God of Jacob, great, mighty, awesome, exalted God who bestows lovingkindness, Creator of all. You remember the pious deeds of our ancestors and will send a redeemer to their children's children because of Your loving nature.

**Let us enter the tents of Sarah, Rebecca, Rachel and Leah.  
May their acts of lovingkindness stand before us at all times.**

*Between Rosh Hashanah and Yom Kippur:*

*Remember us that we may live, O Sovereign who delights in life, Inscribe us in the Book of Life, for Your sake, living God.*

You are the Sovereign who helps and saves and shields.

Praised are You Adonai. Shield of Abraham.

\*Continue silently, with **אַתָּה גְּבוּר** / *Your might*, in the middle of pages:

Shabbat

Evening: 296-7

Morning: 354-5

Musaf: 430-1

Afternoon: 574-5/178

Weekday/Rosh Hodesh

Evening: 210-1/142

Morning: 106-7/36

Musaf: 486-7/104

Afternoon: 168-9/122

Festivals

Evening: 304-5

Morning: 366-7

Musaf: 456-7

Afternoon: 586-7/184