

Tisha B'Av 5782 - Motzei Shabbat, August 6th-Sunday, August 7th, 2022

כל המתאבל על ירושלים זוכה ורואה בשמחתה

"THOSE WHO MOURN FOR JERUSALEM WILL MERIT TO SEE IT IN ITS JOY."

Motzei Shabbat, August 6th

6:05 pm - Mincha - *Sanctuary*

There will be no pre-mincha shiur or seudah shlishit

8:07 pm - Fast begins

8:49 pm - Shabbat ends

9:15 pm - Ma'ariv, Eicha and Kinot - *Sanctuary and via Zoom*

Meeting ID: 863 4279 3273

Passcode: 254715

Sunday, August 7th

8:30 am - Shacharit - *Sanctuary*

Approx. 9:15 am - Kinot with explanations by Rabbi Shaul Robinson, Rabbinic Interns Daniel Gottesman and Efram Tepler, and Community Intern Tzophia Stepansky - *Sanctuary and via Zoom*

Meeting ID: 894 6839 7471

Passcode: 406360

11:45 am - Shiur with Rabbi Shaul Robinson - *Sanctuary and via Zoom*

Meeting ID: 893 7956 7722

Passcode: 241182

12:40 pm - Shiur with Rabbinic intern Daniel Gottesman - *Sanctuary and via Zoom*

Meeting ID: 816 2269 3759

Passcode: 093490

1:01 pm - Chatzot

1:40 pm - Early Mincha - *Sanctuary*

6:30 pm - Movie Screening: Just the Two of Us - *Belfer Beit Midrash*

The story of 88 year old Samuel Wilinberg and Kalman Taigman, two complete opposites, who happen to be the last two survivors of the Treblinka death camp. In a moving journey they walk again to the place they fled from 68 years ago, sharing memories, laughter and emotional turbulence. Their journey ends in a surprise and with great excitement as they never experienced before.

7:35 pm - Mincha/Ma'ariv - *Sanctuary*

8:37 pm - Fast ends

*Please note that Sanctuary refers to the Nathaniel Richman Cohen Sanctuary



Laws of Tisha B'Av

- No eating, drinking, washing, anointing, wearing leather shoes, marital relations, or extending greetings.
- No learning Torah, except for sections dealing with the destruction of the Temple; i.e., The Book of Eicha and the account of the destruction in Tractate Gittin (56a-58a).
- No tallit and tefillin in the morning. We do, however, put them on at Mincha in the afternoon on Tisha B'Av.
- No sitting on chair of normal height until Chatzot (1:01 pm on Sunday).

When Tisha B'Av is observed on Saturday night

- Fast begins: 8:07 pm – Even though Shabbat is not yet over, the fast begins at sundown. Because Jewish law forbids public displays of mourning on Shabbat, the seudah mafseket, the final meal before the fast, does not involve the usual customs of mourning (i.e., sitting alone, on the floor, eating egg dipped in ash). Instead, one eats a regular seudah shlishit meal as seudah mafseket, but finishes the meal by 8:07 pm.
- Non-Leather Shoes: 9:15 pm – Because Jewish law forbids public displays of mourning on Shabbat, one does not remove leather shoes/change to non-leather shoes until Shabbat has ended. Please say 'Baruch Hamavdil Bein Kodesh L'chol' before changing shoes. Non leather shoes are worn throughout Tisha B'av and one has recited barechu.
- Havdalah: Since Tisha B'Av follows immediately after Shabbat - we say only the bracha on the candle, 'Me'orai Ha'Aish', during Ma'ariv (before reading Eicha). The following night, after the end of the fast, Havdalah is recited with the bracha on wine and the 'hamavdil' bracha (besamim is left out on this occasion entirely).
 - [See Shulchan Aruch O"C 556:1, and commentaries there].