

UPDATED COVID ATTENDANCE GUIDELINES

In view of the current high rates of coronavirus infection and hospitalizations, **NY City health officials now strongly recommend that all individuals wear medical-grade masks in public indoor settings citywide.** While wearing masks is optional at LSS services for adults and children, regardless of vaccination status, and indoor kiddushim and meals are not limited to vaccinated individuals, we strongly encourage all who feel more comfortable or more safe wearing masks to do so, and we ask that attendees be sensitive to the comfort and safety concerns of others at shul by respecting any social distancing or masking desires of others. In addition, we request that anyone who is sick or has recently been exposed to coronavirus stay home and get tested.

SHABBAT SCHEDULE

Friday night:

6:53pm Earliest Candle Lighting

7:05pm Mincha followed by Kabbalat Shabbat;

Location: Nathaniel Richman Cohen Sanctuary.

8:09pm Candle Lighting

8:27pm Sunset: Latest time to daven Mincha

9:01pm Repeat Shema

Shabbat:

7:45am Hashkama Minyan; Location: Belfer Beit Midrash.

Hashkama Kiddush to follow;

Shiur by Rabbi Moshe Sokolow on third floor.

9:00am Chazzan Sherwood Goffin Memorial Minyan;

Davening led by Zak Benarroch.

Drasha following Musaf by Rabbanit Esti Rosenberg. Topic: Is it Worthwhile to become a Nazir? Praise of the Nazir.

Location: Nathaniel Richman Cohen Sanctuary.

Main Kiddush to follow on the Spira Family Terrace.

9:08am Latest Shema

9:30am Beginners Service led by Rabbi Ephraim Buchwald;

Location: 3rd Floor. Beginners Kiddush to follow.

9:45am Rabbi Herschel Cohen Memorial Minyan;

Location: Belfer Beit Midrash

10:00am Shabbat Groups; Location: Second Floor Classrooms

10:24am Latest Shacharit

12:30pm Beginner Luncheon; Location: Belfer Beit Midrash

6:10pm Beginners Mishna Chavura with Moshe Sheinwexler;

Location: Belfer Beit Midrash

6:55pm Louis & Rhoda Lazar Memorial shiur by Rabbanit Esti Rosenberg.

Topic: On the day that Moses finished setting up the Mishkan: The Secret of the Divine Presence and the Mishkan; Location: Nathaniel Richman Cohen Sanctuary.

7:55pm Mincha; Location: Nathaniel Richman Cohen Sanctuary.

Seudah Shlishit to follow in the Ballroom. Dvar Torah by Rabbanit Esti Rosenberg. Topic: Return to Your Tents: From Matan Torah to the Ohel, Between the Holy and the Mundane in Daily Life.

8:27pm Sunset: Latest time to daven Mincha

9:10pm Ma'ariv/Shabbat Ends.

MAZAL TOV

Grandparents **Suzan and Fred Ehrman** on the forthcoming marriage this Sunday of their granddaughter No'a Ehrman Loebenberg of Ra'anana to Shuey Marcus of Efrat. Mazal tov to the parents, Alyssa Ehrman and Mark Loebenberg, and Rabbi and Mrs. David Marcus.



Grandparents **Martine and Jack Schenker** on the Bar Mitzvah of their grandson, Ezra, son of Alisa and Zachary Schenker in Hollywood, Florida.



Great-Grandparents **Ruth and Dr. Robert Riemer** on the birth of a girl, Rivka, born to Jason and Lauren Nordlicht of Chicago, Illinois. Mazal Tov to Grandparents Michael and Linda Nordlicht and to Great Grandpa Fred Goldschmidt.



Shari Sussman and Josh Goldberg on the upcoming Bat Mitzvah of their daughter Evelyn. Mazal tov to grandparents Marvin and Aviva Sussman.



WEEKDAY MINYAN INFORMATION

Shacharit:

Sunday, June 12 @ 8:30am

Monday, June 13 — Friday, June 17 @ 7:30am

Mincha/Maariv:

Sunday, June 12 @ 8:15pm

Monday, June 13 — Thursday, June 16 @ 8:20pm

THIS SHABBAT

Scholar in Residence with Rabbanit Esti Rosenberg, Rosh Beit Midrash of the Stella K. Abraham Beit Midrash for Women of Yeshivat Har Etzion at Migdal Oz. Rabbanit Esti Rosenberg made aliyah with her

parents, HaRav Aharon zt"l and Dr. Tovah Lichtenstein, in 1971. In 1997 she founded the Stella K.

Abraham Beit Midrash for Women of Yeshivat Har Etzion at Migdal Oz and has served as the Rosh Beit

Midrash since its establishment. She holds a BA in Hebrew literature from Hebrew University and is a graduate of Michlalah Jerusalem in Tanach Studies. Esti lives with her husband and children in Alon Shvut, Israel.



THIS SUNDAY, JUNE 12

Join Lincoln Square Synagogue for our 57th Annual Dinner

Catering: Prime Events by Mindel Chaya

5:30pm: Cocktails in the Shele Danishefsky Covlin Foyer

6:15pm: Buffet Dinner Extravaganza on the Spira Family Terrace (open seating will be available in the Belfer Beit Midrash for those who wish to sit. The Beit Midrash and Terrace doors will be left open for circulation of fresh air).

7:30pm: Speeches in the Nathaniel Richman Cohen Sanctuary

8:00pm: Dessert reception in the Shele Danishefsky Covlin Foyer

Shirley Stark — Guest of Honor

Betty and Gidi Grinstein — Keter Shem Tov Award

Tanya Gershon and Joe Warshawsky — Young Leadership Award

Register online at www.lss.org/campaign/dinner

Deadline: Tonight, Thursday, June 9th at midnight

HAKARAT HATOV

Harry Meister for writing this week's Dvar Torah.

Thank you to our Annual Dinner Committee for all of their efforts in creating a beautiful & memorable evening for the LSS community:

Revital Ackerman, Yael Lavi, Allison Rubin, and Naomi Stein.

Thank you to our Journal Committee for all of their efforts in helping to raise funds for the Annual Dinner:

Ariel Ackerman, Assaf Alster, Michael Laufer, Rabbi Shaul Robinson, Yitzzy Rubin, Gary Stein, Morey Wildes, and Emanuel Zarah.

THANK YOU TO OUR SPONSORS

Hashkama Kiddush: Sponsored by generous contributions to the Fund.

Main Kiddush: Nancy and Stanley Grossman in honor of their granddaughter Sydney's birthday.

Beginners Kiddush: Deborah Croland in honor of Rabbi Buchwald and his continued humor and teachings during the Beginners Services.

Seudah Shlishit: Available to be sponsored.

To sponsor a Kiddush please email info@lss.org.

YOUTH AND MAGEN AVRAHAM TEEN DEPARTMENT

Shabbat Youth Groups: 10:00am (Location: 2nd floor classrooms)

Join us for davening, Torah & play.

Youth Directors: Romy and Avraham Sanger

Assistant Youth Director: Alexander Wildes

THIS Sunday, June 12, Babies and Toddlers and Me: 11:30am.

Location: Room 206. Cost: \$10 per family. Register at:

www.lss.org/event/babies/toddlers&me. Thank you to our anonymous sponsor for making this event happen!

Sunday, June 19th: Teen Minyan and Breakfast: 9:30am: Location: Belfer Beit Midrash. To make sure we have a Minyan, text Alexander Wildes or email youth@lss.org if you're interested in joining. *Sponsored by Romy and Avraham Sanger in honor of the amazing group leaders.*

Shabbat, June 25, Babies and Toddlers and Me: 11:00am.

Location: Room 206.

Hey LSS! We'd love to stay in touch with your kids while they're at camp this summer! Please fill out this form with your kids camp information so we can send a letter or two! Please fill out this form for each kid that will be in sleepaway camp. See online Echod for form.

LSS Youth Group Leaders for 2022-2023

As youth directors, we always like to say that our staff is our claim to fame. We feel totally indebted to our all-star team of teenage youth leaders who wake up early every Shabbos and ensure that every child at LSS has a place to shine and connect to HaShem. If you are a teen and are interested in joining our staff for next year, please fill out this form. We will reach out to schedule a quick call once we get your application. Please email youth@lss.org if you have any questions. Please see online Echod for form.

YOUTH DVAR TORAH

By Romy Sanger

Our Parsha begins with halachot related to the job of shevet Levi in the Mishkan. Maintaining the purity of the Mishkan involves many laws-some directed at who may and may not enter the Mishkan, such as the laws of Metzora and Zav, and some related to moral behavior, such as a person not speaking truth resulting in his need to bring a Korban.

After the Mishkan laws, we find the fascinating approach to relationship problems that develop between husband and wife known as Parshat Sotah. Sotah is unusual through and through. The Ramban points out that this is the only Mitzvah in the Torah that is done through a miracle, rather than through a more typical courtroom process with witnesses and judges. The process of erasing the name of Hashem to create 'holy water' is highly unusual, as is the result-if the accusation was false, the wife is rewarded with a child.

Rashi cites a midrash that the connection between Parshat Sotah and the halachot of shevet Levi is that if a person doesn't bring his gifts to the Cohen, in the end his wife may be unfaithful. This link is a clue to understanding the Torah's message. The midrash is telling us that the Mishkan teaches us how to live a life of values in this world-when we bring a gift to the Cohen, and when we are careful to maintain a level of purity, we demonstrate our values. A person who refuses to give to the Cohen and participate in the Mishkan is disconnecting from the goals of our world, and that disconnection ultimately leads to his own Mishkan at home falling apart as well.

How do we fix this? By creating spiritual steps in our own homes. The miraculous test of the 'holy water' of Sotah signifies our obligation to create a spiritual life at home. The reward for living this way is children and the continuation of life. In order for us to be successful in passing on our values, steps of purity must be put in place in our day to day life.



UPCOMING EVENTS

Thursday, June 16th: Israeli Book Club: 6:30pm. We read books written by Israeli authors and then discuss them. The next book we will read and discuss is *Second Person Singular* by Sayed Kashua. The story follows two men, a successful Arab criminal attorney and a social worker-turned-artist, whose lives intersect under the most curious of circumstances. A gripping tale of love and betrayal, honesty and artifice, which asks whether it is possible to truly reinvent ourselves, to shed our old skin and start anew. Book available from Amazon; the discussion will be led (in English) by Harel Fenigstein. To register, please email: harelf@jafi.org

Shabbat, June 18th: Women's Tefillah Group: 8:45am.

Location: Pre-function room, Ballroom level. Women girls come join us as we celebrate Sandy Schor's Bat Mitzvah.

Sunday, June 19th: Women's Tefillah Group: Chodesh Sivan Shiur led by Rabbanit Mindy Schwartz Zolty: 8:00pm. Via Zoom. Topic: Korach and Haman: A Closer Look at Rabbinic Approaches to Korach's Rebellion. Meeting ID: 885 8986 5135 Passcode: 652514

Shabbat, June 25th: Graduation Kiddush: It's time to celebrate this year's graduates! To submit a graduate's name for the Mazal Tov section of the Echod please email info@lss.org with the name of the graduate and the school they are graduating from. Please visit www.lss.org/form/graduation2022.

Multiple sponsors needed and encouraged:

Summa Cum Laude: \$1,000, With Honors: \$500,

Dean's List: \$360, Nachat: \$100

Shabbat, July 9th: Young Professionals Celebrate Summer Luncheon.

Location: Spira Family Terrace. Following Shabbat morning services.

Babysitting will be available. Registration details to follow.

Tuesday, July 12th: Israeli Book Club: 6:30pm. We read books written by Israeli authors and then discuss them. The next book we will read and discuss is *One Night Markovitch* by Ayelet Gundal-Goshen. Two men —Yaacov Markovitch, perennially unlucky in love, and Zeev Feinberg, owner of a lustrous moustache — are crossing the sea to marry women they have never met. They will rescue them from a Europe on the brink of catastrophe, bring them to the Jewish homeland and go their separate ways. But when Markovitch is paired with the beautiful Bella, he vows to make her love him at any cost, setting in motion events that will change their lives in the most unexpected and heartbreaking of ways. Book available from Amazon; the discussion will be led (in English) by Harel Fenigstein. To register, please email: harelf@jafi.org

If, due to a disability, you need an accommodation made or you need help registering for an event, please call (212)-874-6100.

DVAR TORAH QUESTIONS

1. What is a Nazir?
2. What things do they stay away from?
3. Why do they do this?
4. How can we apply being a Nazir to our lives today?

1. A Nazir was someone who wanted to be extra holy, so they agree to keep away from certain things they could have been permitted to.
2. A Nazir is not allowed to cut his hair, drink wine or grape juice, or come into contact with a dead person.
3. A Nazir decides to designate himself this status for a certain period of time, in order to be closer to G-d and to dedicate their time to learning Torah instead of doing other things.
4. It is important to remember to take time out of our days to focus on Hashem and all we have to be thankful for. Sometimes we need to step away from candy, tv, and video games to focus on what is truly important, such as spending time with your family, working on homework, and helping out your parents around your home. Just like the Nazir, we too can work to be extra holy each day.

ANSWERS

MAZAL TOV TO OUR ESTEEMED HONOREES



Shirley Stark, this year's guest of honor, has been involved in nearly every major Shul project since she and her husband, Mark Hus, first joined the Shul as a young couple.

As LSS president, the first woman to serve in the role, Shirley brought her warmth, professionalism, endless energy and passion to leading the Shul and running its operations. This passion was also reflected in her professional life, where she spent her legal career working on behalf of the people of the state of New York as an Assistant Attorney General and as the Chief Operating Officer of a large NY State agency.

If you ask Shirley what one of her favorite moments as president was, she would inevitably tell you that it was when a young girl approached her to say "I want to be a Shul President someday just like you!"

Shirley and Mark take great pride in their children - Rabbi Moshe and Shula, Rabbi Michael and Ora, and Elisha and Allison - who have taken on responsibilities of leadership and service in their own communities.

Mazal tov to Shirley on this well-deserved honor!

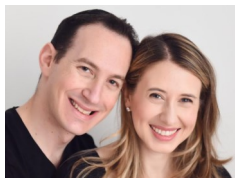
In January 2015, **Betty and Gidi Grinstein**, and their daughters Noa and Yael were walk-ins into LSS on their first Shabbat in New York. They found our community online. All Grinstein men and women were warmly welcomed, and seven years later, the Grinstein's are integral part of LSS, and its loyal ambassadors.



Betty is an entrepreneur and an international business person, who also spends the little time she doesn't have, serving on boards and executive committees of organizations such as YPO, Keshet Eilon, HaShomer HaHadash, Ono Academic College and Momentum.

Gidi leads the Reut Institute, which is one of Israel's leading think tanks, and Tikkun Olam Makers which is a global humanitarian venture that has operated in 33 countries. He also authored Flexigidity: The Secret of Jewish Adaptability, which was endorsed by Rabbi Sacks z"l, and is now working on this second book about his experiences as a peace negotiator. While their work takes them around the world, they love to host, and their home has been a focal point, not only for the local Israeli and Jewish community of the Upper West Side, but also for Jews and Israelis who come through Manhattan, and even for non-Jewish business and diplomatic leaders who are friends of our community.

The Grinsteins have five children; Noa who is sixteen years old and Yael who is fourteen years old, are with them in NY, and they attend Frisch and SAR, and Eliyahu, Yosef and Tanya, and Michael and Noa live in Israel, parenting Betty & Gidi's four grandchildren, Noam, Neta, Eden and Shaked. In the early mornings or late evenings, Gidi can be spotted exploring the beauties of Manhattan through long-distance running preparing for an upcoming Marathon.



Tanya Gershon and Joe Warshawsky, this year's Young Leadership Award Honorees, began their LSS journey 9 years ago and found a home that they could have never imagined.

Both Tanya and Joe joined the Young Professionals committee in 2014 and continue to dedicate their time to supporting the shul. Tanya is an Officer and a member of the House Committee. She participated in many LSS initiatives including chairing the YP committee, chairing the Chanukah Dinner, fundraising for the high holiday appeal and serving on the Board of Governors. Joe served as a member of the LSS Ethics in Business committee and, for the broader community, as a member the UJA Young Entertainment Division.

During the week, Tanya is an Architect and Curator. As a Director at Marble Fairbanks Architects she manages multiple cultural, civic and educational projects. Joe is a Managing Director at Goldman Sachs, and serves on multiple committees and on the recruitment team for Yeshiva University undergraduates.

On Shabbat, both Tanya & Joe can be found welcoming new faces and recruiting people to join LSS. Tanya and Joe expanded their family welcoming their daughter Livia and son Leo into the next generation of LSS members. Watching their kids attend groups every shabbat is a bracha beyond measure. Tanya and Joe are grateful to their incredibly supportive family, friends and the entire LSS clergy and community for enriching their lives every day.

ANNUAL DINNER WORD SEARCH

P C O F K Z M D I K B S S N D
S W A R S H A W S K Y R Z R I
M T A K V A Z J I R Y E H C X
Q T R G P U N P D T G D J L B
S Q J P O W P A I G X A V J Y
K O W F I Y X N D P T E C A H
E W T Q H Y U W I B P L I T N
G B U J D M I S N B K F V W I
K E G S M R J B N U T Y T K E
L M R O A B A U E H Z D L L T
T C C S X H Y W R Z F S W K S
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F V Q Z W R N T E Z G Y D W R
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AWARD
COMMUNITY
DINNER
GERSHON
GRINSTEIN
HONOREES
LEADERS
LSS
STARK
WARSHAWSKY

WEEKLY LEARNING OPPORTUNITIES

Sunday:

- ***Will resume June 12* 9:15am-10:15am: Sh'eilot and Tshuvot: led by Assistant Rabbi Yoni Zolty.** In person and via Zoom. In person location: Belfer Beit Midrash. Meeting ID: 838 3061 9860 Passcode: 354153. Sponsors are welcome.

Monday:

- ***Will resume June 13* 11:00am-12:00pm: A Gemara Class Bava Kama: Laws of Personal Injury led by Rabbi Robinson:** Location: Nathaniel Richman Cohen Sanctuary. Repeated on Zoom Tuesday at 8:00pm.
- ***Starts June 13* 6:00pm-7:30pm: Hebrew Reading Crash Course Level I by Sharona Spivack.** 5 courses. Location: Belfer Beit Midrash
- ***Will resume June 13* 7:00pm-8:15pm: Chug Ivrit led by Harel Fenigstein Chadashot (News from Israel):** Available in person or via Zoom. Register at <https://www.jotform.com/212903440529048>
- ***Will resume June 13* 7:00pm-8:00pm: Shabbat in the City: How Hala-cha Responds to Modern Innovations in a Cosmopolitan World led by Assistant Rabbi Yoni Zolty:** In person location: Nathaniel Richman Cohen Sanctuary. Meeting ID: 822 5613 5886 Passcode: 114608
- ***Will resume June 13, final class* 7:30-8:30pm Beginners The Jewish Living Workshop led by Dassa and Bill Greenbaum.** Via Zoom. Register at www.lss.org/beginners. Meeting ID: 852 4193 5346 Passcode: 226256

Tuesday:

- **11:00am-12:00pm: The Marilyn & Sam Isler, "Studies in the Weekly Parsha" led by Rabbi Shaul Robinson:** Topic: Meeting ID: 241022510. Passcode: 983323. Location: Nathaniel Richman Cohen Sanctuary.
- **12:15pm-1:15pm Derashot of the Beit Halevi led by Rabbinic Intern Daniel Gottesman.** In person and via Zoom. Location: Nathaniel Richman Cohen Sanctuary. Meeting ID: 860 3608 2781 Passcode: 144382
- ***Will resume June 14* 7:00pm: A Gemara Class Bava Kama: Laws of Personal Injury led by Rabbi Robinson:** Meeting ID: 858 4080 4793 Passcode: 931015
- ***Will resume June 14* 8:00pm Beit Midrash night, The M'lachim (Kings) Study Group led by Ron Platzer:** Meeting ID: 850 0937 1460 Password: 560900

Wednesday:

- **12:00pm-1:00pm Personalities in Rabbinic Literature led by Rabbanit Mindy Schwartz Zolty** Location: Nathaniel Richman Cohen Sanctuary.
- ***Canceled this week* 7:00pm-8:00pm: Chug Ivrit - Safa Ivrit (Hebrew Language) led by Harel Fenigstein:** Available in person or via Zoom. Register at <https://www.jotform.com/212903661753153>

Thursday:

- **11:00am-12:00pm: Women's Talk Time: led by School Psychologist Ruth Moser Riemer:** Meeting ID: 972 4054 8238 Password: 142533
- **7:00pm: Jacob Adler Parsha Class: Explorations in the Weekly Parsha led by Rabbi Shaul Robinson** Meeting ID: 912 657 888 Passcode: 226974. In person Location: Belfer Beit Midrash. Sponsored by **Sandra Kilstein** in commemoration of the yahrtzeit of Ida Kilstein, a"l.

*Dial in code for all meetings hosted by LSS is 646-876-9923

DVAR TORAH

Parshat Nasso:
June 10-11, 2022
Harry Meister

"Kol Yemei Nizro Kadosh Hu LaHashem," "throughout his term of Nezirut, he is sanctified to Hashem" (BeMidbar 6:8).

In probing the nature of a Nazirite vow, it is plainly understood from the Pasuk that such heavy asceticism is to be "Kadosh Hu LaHashem." Yet it is striking that despite such religious devotion found in the Nazir's asceticism, we find that among the Korbanot prescribed upon his (or her) completion of the vow he must bring, "Achat Bat Shnatah Temimah LiChatat," "one unblemished ewe in its first year as a sin offering" (ibid. 6:14). There is — despite the seemingly simple reading of the Pesukim — a paradox in the fact that the Nazir, who is sanctified to God, must bring a sin offering following his vow period.

Nahmanides indicates there is no formal explanation for the sin offering in the Pesukim, or in the classical commentaries. The only accounts given are by Rashi and Ibn Ezra on a wholly separate incident. And so, Nahmanides is perplexed as to what the underlying purpose behind the Korban Chatat is in the Nazir's case, for once again, we must ask how one may bring a sin offering for something utterly devotional and religiously uplifting? We may present three approaches to resolve this conflict.

We may ask what inspires one to become a Nazir in the first place? Certainly, removing oneself from nearly all material pleasures to cleave to God is a lofty ideal. Likewise, according to Nahmanides, the need for a Korban Chatat is brought on by the fact that the ending of the Nazirite vow is in itself a step-down spiritually and requires the Korban Chatat because of his return to daily life. Further, Nahmanides asks why, if only for a short period of holy devotion, the Nazir takes his vow? This is not entirely surprising in the eyes of Rav Yehuda Amital, ZT"L, founding Rosh Yeshivah of Yeshivat Har Etzion, who saw the period of Nezirut as exemplary of extreme and uncommon behavior. Rav Amital noted that typically, the Nazir status was reserved for individuals who felt mentally oppressed by the materialism of the world around them, thus seeking to separate themselves and achieve a spiritual balance. This understanding would have been perfectly congruent with Maimonides' understanding of the Nazirite in his Shemoneh Perakim. The ideal of the Nazir is not simply to cleave to God but to find a path to Him through the isolation from distracting influences. Much like in the mixing of acids and bases, one may achieve a pH balance, by going to an extreme, the one who takes on a Nazirite vow reinvigorates and recharges their soul, returning them to the middle path. However, it is puzzling, that with such good intentions of the soul such as the Nazir as portrayed by Rav Amital, he still must bring a sin offering. For this, we must tap into the nature of what constitutes a Halachic man.

Rabbi Joseph B. Soloveitchik posits that a Halachic man is one who actively participates in the community, and remains grounded in the religious concerns of this world, and not the next. He does not pursue esoteric religious experiences in the hopes of enlightenment and connection to God but finds God in everything that he does in his daily life. Through his application of Halachah and Jewish thought to all that he encounters, he confronts this world as a true Halachic man, as an ideal Jew, and not simply a "homo-religiosus" (man of religious devotion).


In the words of Rabi Tzadok, the Nazir has violated the principle of "Al Tifrosh Min HaTzibur," "do not separate yourself from the community" (Avot 4:7). In consideration of this Mishnah, the separation of the Nazir from worldly pleasures and pursuits is the key factor in his being charged with bringing a Korban Chatat. The essence of a Nazir's punishment serves as both condemnation and commendation of his behavior, reminding him of the importance of being a part of the community, where he can contribute the most to the Jewish people while growing spiritually. Characteristically, despite the pure intentions and goal of the Nazir he has sinned in that he not only has denied himself pleasures and aspects of personal and communal life central to Halachah

but has likewise demonstrated his weakness of character by having to force himself into such an extreme vow, and by reverting to the unsanctified lifestyle that led to his deficiency of character in the first place. And so, the paradox of the Nazir is resolved, but rather so on account of his individual choice between Kedushah and materialism, extremism, and centrism. For these reasons, we may come to understand the nature of the Korban Chatat, the sin offering, asked of the Nazir, and may reflect on its communal and personal implications for our own lives today as we no longer enjoy the luxury of a Korban for personal misgivings, regardless of intentions.

DVAR TORAH

The next Shabbatot available to write a Dvar Torah are:
Behaalotecha 6/18 & Shelach 6/25

For more information, please email Bill Greenbaum at dvar@lss.org.



**WOMEN'S TEFILLAH
GROUP PRESENTS:**

CHODESH SIVAN SHIUR

Sunday, June 19
8:00pm

Led by Mindy Schwartz Zolty

Topic:
Korach and Haman: A Closer
Look at Rabbinic Approaches
to Korach's Rebellion

Meeting ID: 885 8986 5135
Passcode: 652514

Interested in Sponsoring?
Email info@lss.org

In case of a bereavement, please call our
Clergy at 646-543-7485 (day or night)

If you would like to receive the Shabbat
Echod by e-mail, sign up at www.lss.org

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