

## Shabbat Schedule

6:46pm Shabbat Candle Lighting

## Friday Night

6:50pm Mincha/Kabbalat Shabbat in the Nathaniel Richman Cohen Sanctuary.  
Dvar Torah given by **Rabbi Shaul Robinson**

## Shabbat Morning

7:40am Hashkama Minyan in the Belfer Beit Midrash followed by Shiur given by **Dr. Moshe Sokolow**

8:30am Parsha Shiur given by **Rabbinic Intern, Zachary Rothblatt**

9:00am Services in the Nathaniel Richman Cohen Sanctuary led by **Chazzan Yanky Lemmer**. Sermon given by **Rabbi Shaul Robinson** followed by Musaf.

9:15am Beginners Service led by **Rabbi Ephraim Buchwald** in Rm LL201

9:45am Rabbi Herschel Cohen Memorial Minyan in the Belfer Beit Midrash

9:57am Latest Shema

10:00am Youth Groups for children ages 2-12

11:00am "Baby & Me" (ages 0-24 months, 3rd floor gym)

## Shabbat Afternoon

4:00pm Herb Weiss Bikur Cholim Society: Meet in the lobby to visit patients at Mount Sinai West. New volunteers welcome and needed

5:05pm Beginners Mishna Chavura with **Moshe Sheinwexler** in the Belfer Beit Midrash

5:35pm Louis & Rhoda Lazar Memorial Shiur given by **Rabbi Josh Rosenfeld**

5:35pm Samson Raphael Hirsch Bible Class with **Rabbi Ephraim Buchwald** in Rm 211

6:35pm Mincha followed by "Shalva" Seudah Shlishit.

7:47pm Ma'ariv/Shabbat Ends

## THANK YOU TO OUR SHABBAT KIDDUSH SPONSORS

**Hashkama Kiddush:** Nancy and Melissa Towbin in commemoration of the yahrtzeit of Albert S Towbin z"l.

**Main Kiddush:** Sharon and Yossef Blum on the birth of their baby daughter Maya Sophia.

## Rabbi Herschel Cohen Memorial Minyan Kiddush:

**Grandparents Fran & Phil Kalban** on the birth of a son, Barak Matan, to parents Yael Kalban and Hillel Gruenberg. Mazal tov to big brother Zeke.

**The Silver Family** in memory of the Shloshim for Jason Silver z"l and in thanks to the community for their support.

**Avi Yohananoff and Danielle Weiss** in commemoration of the first yahrtzeit of Avi's mother, Chems Bulissa bat Shlomo Kadem Cohen z"l.

**Beginners Kiddush:** Shoshani and Zareh families in loving memory of Farokh Bat Saltanat V' Yousef H'Levi a"n, in commemoration of her first Azkara (which is this Shabbat day).

**Seudah Shlishit ("Shalva-Shudis"):** Lisa and Alan Oirich who are celebrating their son, Nosson's Bar Mitzvah. The Oirich Family is sponsoring in honor of Nosson's brother and best buddy, Mordechai.

## HAKARAT HATOV

**Paul Shaviv** for writing this week's Dvar Torah

**The Mosesson family** would like to thank all the participants who made a shiva minyan possible. A donation has been made in their honor.

## HASHAVAT AVEIDAH

A pair of glasses were found this passed Shabbat March 9 in the Ballroom after Shabbat Across America. If you lost a pair of glasses, please call the shul office.

## CATCH CHAZZAN YANKY LEMMER ON PBS!

Tune in on March 29th to PBS at 9:00pm and see the special "The Cantors of New York" which was filmed at a live concert performance at the famous Portuguese Synagogue in Amsterdam. For a preview of the national broadcast please visit <http://www.pbs.org/video/new-york-cantors-preview-thiqmp/>.

## WELCOME NEW MEMBERS

**Carol and Jesse Schwartz**  
**Ellyn Tanenberg**

## THIS SHABBAT

**Parshat Vayikra-Rosh Chodesh:** Rabbi Shaul Robinson will be officiating and will deliver the Shabbat sermon.

Shabbat Davening: **Chazzan Yanky Lemmer**

Celebrating the Bar Mitzvah of **Nosson Oirich**.

Louis & Rhoda Lazar Memorial Shiur given by

**Rabbi Josh Rosenfeld** at 5:35pm

**The Shalva Band will perform a capella**

during "Shalva-Shudis" The Israeli Shal-

va Band is comprised of 8 talented musi-

cians with disabilities and performs to

the highest musical standards by invita-

tion at cultural venues and dignitary

events throughout the year all over Isra-

el as well as in the U.S., Canada, UK,

Mexico and Russia. In addition to being a delightful and inspiring musical

experience, the band's performances shatter attitudinal barriers, causing

mesmerized audiences to believe in human potential and dignity. Mincha at

6:35pm followed by Seudah Shlishit and the band's a capella performance.



## THIS MOTZEI SHABBAT

**8:45pm:** The What Matters Committee is excited to present an evening of exploration into the concept and historical practice of Ethical Wills, with a presentation by Lizzie Leiman Kraiem. For centuries, ethical wills have been a resource for passing our values on to other generations and a tool for guiding our own actions. In this program, we will learn about the history of this meaningful practice and how it is being revived, read examples of early and contemporary ethical wills, and consider how thinking about ethical wills may help us to prepare for Passover. Register at [www.lss.org/event/ethicalwills](http://www.lss.org/event/ethicalwills).

## THIS SUNDAY

**11:00am: Magen David Adom: Israel's First Responders.** (pre-registration required) Learn the fascinating history of the organization, its latest technological life-saving tools and about its disaster relief operations around the world. Hear from an EMT volunteer who rode an MDA ambulance for three years and saved dozens of lives in Israel. Program dedicated in memory of LSS member, Pearl Glassberg a"n. Refreshments will be served. (This program is sold out)

## NEXT SHABBAT: SHABBAT HAGADOL

The Louis and Rhoda Lazar Shabbat Hagadol Drasha will be delivered by **Rabbi Shaul Robinson** next Shabbat after Mincha at 6:25pm on "Matzahs Made by Machines - Bread of Affliction or Festival of Freedom?"

## MAZAL TOV

**Lisa and Alan Oirich** on the occasion of their son, Nosson's Bar Mitzvah.

**Grandparents Helen & Charles Samowitz** on the birth of a great grandson to parents Tzipora & Gedalya Frome of Lakewood, N.J. Mazel Tov to great Aunt Adena Samowitz & to big brothers - Shalom, Moshe Yosef, Yaakov, Eli, Shmuel & Yisroel. Mazel Tov to Grandpa Rabbi Mitchell Samowitz and Helen & Charles Samowitz who also welcome a great granddaughter, Esther to parents Basya & Mordechi Rothstein of Oak Park Michigan. Mazel Tov to siblings Bracha, Sholom, Moshe, Shmuel, and Avromi. Mazel Tov to Aunt Adena and Grandpa Rabbi Mitchell Samowitz.

**Rosa Gorden** on the upcoming marriage of her grandson, Gabriel Malitzky, of New York, to Katherine Haves, of New York, this coming Sunday. Mazel Tov also to aunt and uncle Elana and Zachary Gorden and to cousin Mendel.

**Joseph Verschleisser** on the birth of a baby boy to his children Elisha and Alan Richter in Philadelphia. Mazel tov to big sister, Sarina. Mazel tov to Aunt Raquel, Uncle Ari, and cousins Tzvi and Freddy Selevan.

**Dr. Judy and Cyrus Abbe** on the engagement of their daughter Rivka to Yehoshua Szafranski, son of Sherri and Chaim Szafranski of Teaneck NJ.

**Rama and Reuben Seltzer** on the upcoming marriage of their son, Jon to Miriam Krauss.

# PESACH IS COMING!

Chametz Sale forms, Maot Chittim information, Hagalat Kelim, Pesach Hospitality information and the Full Pesach Schedule can be found on our website at [www.lss.org/pesach](http://www.lss.org/pesach)

Purchase your  
Shmurah Matzah  
by Thursday,  
March 22!  
[www.lss.org/matzah](http://www.lss.org/matzah)

**\*\*Annual Chametz Drive Sunday, March 25 10:25-2:00pm\*\***  
Collect your non-perishable Chametz, either opened or closed for hungry non-Jews.  
Volunteers welcome. To volunteer please email Wendy Baker at [wbaker@panix.com](mailto:wbaker@panix.com)



## Pesach Hospitality at LSS:

- In the spirit of “Kol Dichfin Yeitei V’yechol,” we encourage our members to participate in our annual Pesach Seder Hospitality Program. We wish to ensure that all members will be able to participate in traditional seders in a warm environment. To accomplish this, we need both hosts and guests. If you are conducting seders and can accommodate one or more guests or if you would like an invitation, please feel free to ask; you will be warmly welcomed. To participate, please contact us at [Hospitality@LSS.org](mailto:Hospitality@LSS.org) to let us know and we will contact you with details. We hope that you will join us in ensuring a meaningful Pesach for all our members. Thank you. -LSS Hospitality Committee
- LSS Beginners, interested in hospitality for Passover sederim and/or Shabbat or Yom Tov meals, may contact Rabbi Buchwald at 646-871-0012 or email [blanche@njop.org](mailto:blanche@njop.org). Please leave an accurate message with dates of meals & specify lunch or dinner. Deadline: Thursday March 22, 12:00pm

## UPCOMING EVENTS

**Thursday, March 22, 7:00pm: Beginners Model Seder** Join Rabbi Ephraim Buchwald and Psachya Septimus for an intimate and exciting early rendition of the traditional Passover Seder. Refreshments will be served. Cost: \$15 before March 22nd, \$20 at the door, payable to LSS (earmark Model Seder). For information or to make your reservation, contact LSS at 212-874-6100 or at [www.lss.org/beginners](http://www.lss.org/beginners).

**Friday and Saturday, March 23-24: Beginners Passover Shabbaton.** The Shabbaton is devoted to the theme of Passover. Reservation deadline: Tuesday, March 20th. Cost is \$50 (includes two meals). Register online at [www.lss.org/beginners](http://www.lss.org/beginners).

**Save the Date: April 18; 7:15pm: LSS Yom Ha'atzmaut Celebration.** More details to follow.

## CAN YOU HELP?

Can you help the shul? Every month hundreds of dollars are spent storing several items for the shul. As I'm sure you can appreciate, these payments add up and we are looking to see if any member can help by offering the shul free storage. We currently have 3 large glass crates that are 15.5 X 24, 14.5 X 24 and 9.5 X 23 that are being stored. If you are able to help, please email Tamar Fix, at [tamar@lss.org](mailto:tamar@lss.org).

## WEEKLY LEARNING OPPORTUNITIES

### Sunday

- Sunday Morning Responsa** with Rabbi Josh Rosenfeld; 9:15am-10:00am - Belfer Beit Midrash.
- Drisha @ LSS; 10:00-11:30am. Sefer Devarim: Prophet, King, Judge and Priest in the Covenantal Community** Taught by David Silber. 10 sessions: Feb 4-April 29. Cost: LSS members: \$125, Non LSS members: \$250 Enter coupon code “lss” for LSS member rate. Register at [www.drisha.org](http://www.drisha.org). Rm LL201
- Sunday Morning Beit Midrash Program; 10:15am– 11:45am.** Come and join our Rabbinic interns as we begin a new season of the Beit Midrash program. Participants will have the choice of two different tracks of learning: Jewish Philosophy and Halacha. Both groups will learn in study groups in the Beit Midrash to create the best learning atmosphere. Breakout discussions and lectures will follow.

### Monday:

- Hebrew Reading Crash Course Levels I and II; 6:30pm– 8:00pm:** The 5 classes last 1 1/2 hours, and are free and open to all. Register at [www.lss.org/beginners](http://www.lss.org/beginners). Rm 210 and Rm 211. 2 classes remaining.
- The Jewish Living Workshop** Led by Dassa and Bill Greenbaum; 7:30-8:30pm The Jewish Living Workshop, a 10 sessions series, is a “hands-on” experience. We learn by doing. The workshop is free, a few sessions will require a modest fee for materials; register at [JLworkshop@yahoo.com](mailto:JLworkshop@yahoo.com). Topic: Shabbat Day Meal Experience. Rm 208
- “The Philosophy of...Purim: The Holiest of the Year? And Pesach: These Songs of Freedom”** Led by Rabbi Josh Rosenfeld; 8:00pm-9:00pm. Can we approach the upcoming holidays with an expanded consciousness of their significance and meaning? Join Rabbi Rosenfeld to study and reveal the inner dimension of Pesach. Experience Pesach with fresh understanding and insight, courtesy of exciting thinkers like Rav Yitzchak Hutner, Rav Shagar, Rebbe Nachman and others. Remaining Classes: Monday, March 19. Belfer Beit Midrash.

### Tuesday:

- Talmud Class for Women Studying Mesechet Ketubot** led by Rachel Rosenthal, PhD candidate in Rabbinic Literature at JTS; 8:00am– Rm LL202. The course focuses on both content and skill building. Students are expected to participate in reading and some translation of the text. As this is an ongoing class, attendance every week is expected.
- The Marilyn & Sam Isler, “Studies in the weekly Parsha”** led by Rabbi Shaul Robinson; 10:30am– 11:30am – Rm LL201
- Intro to Bible: The Ten Commandments** with Rabbi Ephraim Buchwald; 6:30pm-8:30pm. An in-depth study and analysis of the Decalogue (the Ten Commandments) and other basic biblical texts. The religious significance of the Bible, scriptural exegesis and the relationship of the written and oral law will be discussed and analyzed. 3 sessions remaining. To register, please call 212-874-6100 or register online at [www.lss.org/beginners](http://www.lss.org/beginners). Cost: \$90, Free to LSS Members. No one will be turned away for lack of funds. - Room 206/207.
- Gemara b'Shana** in Memory of Bruce Ritholtz led by Rabbi Shaul Robinson; 7:15pm– 8:15pm Belfer Beit Midrash
- Beit Midrash Night, The Book of Samuel II** led by Ron Platzer; 7:30pm -8:30pm. Rm 211 (**canceled until after Pesach**)

### Wednesday:

- Drisha @ LSS; 9:30am-10:45am. Tanakh: A literary approach–** Taught by David Silber, **Isaiah's Messianic Vision and Its Resonances Throughout the Bible–** Taught by Yisca Zimran, **Biblical Religion and Its Near Eastern Context–** Taught by Deena Grant, **Biblical Poetry–** Taught by Michelle Levine. 12 Sessions: Feb 7– May 16. Cost: LSS members: \$150, Non LSS members: \$300 Enter coupon code “lss” for LSS member rate. Register at [www.drisha.org](http://www.drisha.org). Rm LL201
  - Drisha @ LSS; 11:00am-12:15am. Aggadah: Inside the World of the Rebbe.** Taught by Wendy Amsellem. 6 Sessions: Feb 7– March 21. Cost: LSS members: \$75 Non LSS members: \$150 Enter coupon code “lss” for LSS members rate. Register at [www.drisha.org](http://www.drisha.org). Rm LL201
  - Beit Midrash night: The Subversive Religious Poetry of Yehuda Amichai** given by Sara Brzowsky; 8:00pm-9:00pm - Rm 207
- Heretics & Heresies: Real and the Imagined.** This week: “*Yechi...*” Led by Paul Shaviv; 8:30pm-9:30pm. Belfer Beit Midrash. A new series taking a proactive and an entertaining look at faith controversies throughout Jewish history. 10 lectures series: January 10-March 21\*\*\*Please note that there will be a “make-up” class for the canceled class due to the snow storm on Wednesday, April 11

### Thursday:

- The Jacob Adler Parsha Class:** Explorations in the Weekly Parsha with Rabbi Shaul Robinson; 7:15pm–8:15pm– Belfer Beit Midrash

## YOUTH DEPARTMENT

**זרעים** Seedlings (2 years old) Room 210  
**שורשים** Roots (3-4 years old) Room 211  
**ניצנים** Buds (K-1st) Room 208  
**פרחים** Flowers (2nd-7th) Room 206  
**ענפים** Branches (2nd-7th) Room 207



### Youth Schedule:

10:00 am - Dropoff  
10:30 am - Davening  
10:50 am - *Mah Nishtanah* in Yiddish - win an Amazon Gift Card (Room 206/207)  
11:00 am - Which *Korban* Quiz (Room 208/2011)  
11:00 am - Baby & Me

### This weeks Parsha: Vayikara

This Shabbat, we begin the third book of the Torah, the book of Vayikra. Parshat Vayikra discusses the *Korbanot*, sacrifices made on the altar. There were several different kinds of *Korbanot*:

- (1) *Olah*: this was completely burnt and no one ate any of it
- (2) *Shalomim*: the *Cohanim* along with the person who brought the animal got to eat some of it
- (3) *Chatot*: an offering brought for certain *averot*, mistakes
- (4) *Mincha*: a flour and water offering, some of which was burnt, some was eaten by the *Cohanim*
- (5) *Osham*: an offering brought for a specific type of mistake.

What can we learn? The Torah says "*Adam Ki Yakriv Mikem Korban*" (1:2), "When a man will bring from among you a *Korban* to Hashem." It seems like the word "*Mikem*" is in the wrong place. What does it mean that he will bring from you? Our rabbis explain that a *Korban* had to be brought not only from an animal but from oneself too. It's not enough to sacrifice an animal on the altar, we must also sacrifice a bit of our own animalistic desires.

### After shul you can ask your children:

1. What are different *Korbanot* discussed in Parshat Vayikra?
2. What was the reason for each of the *Korbanot*?
3. Who was allowed to eat each one?
4. How does Rabbi Jonathan Sacks explain the redundancy of the two words in the first *pasuk*, *Vayikra* and *Vayedaber*?
5. What are the two words that teach us that we must teach our children?

### Baby & Me Recap

This past Shabbat in Baby & Me, the babies reviewed the steps of the Pesach Seder and sung *Kadesh Urchatz*. Afterward, we read new books from the PJ Library, including *Kayla & Kugel* and *The Almost Perfect Passover and Passover*. The babies asked the four questions with a special rendition of *Mah Nishtana* and finished with a special book about the different scenarios when we say *Todah Rabah* and *Shalom* called *Thankful for Today*.



**Shabbat Shalom! Ariella & Mendel Lazarus**

## TEEN DEPARTMENT

### Upcoming Event:

March 24: Teen Minyan and Kiddush in the pre function room @10:00am.  
We are looking for sponsors for this Kiddush-please email us if interested at [teens@lss.org](mailto:teens@lss.org)

**Shabbat Shalom! Danielle & Ariel Serman**

## NORPAC MISSION TO WASHINGTON, Wednesday April 25

Two weeks ago we celebrated the holiday of Purim. Mordechai and Esther were able to thwart the planned destruction of the Jewish people because they had access to the levers of power. Fortunately for the Jewish people - so do you. One doesn't have to look very far to find the enemies of the Jewish People seeking to attack the State of Israel. Be the hero of your generation. Your participation can change the course of history and *does* make a difference! Join me, Rabbi Robinson, and our LSS contingent as we advocate with over 1000 participants, on the NORPAC one day mission to Washington taking place on Wednesday, April 25th.

## DID YOU MAKE IT TO AIPAC?

Did you make it to AIPAC last week? If not, now is the best time to sign up for the next year's AIPAC Policy Conference on March 24-26, 2019. Early Bird Registration for the Conference is \$399 (non club) and \$299 (club rate) instead of the regular \$599 and it's 100% refundable before January 18, 2019. There will be a AIPAC Conference Shabbaton taking place March 22-23. Early Bird Registration for the shabbaton is \$299 (non club) and \$225 (club rate) instead of the regular \$399. Deadline: Friday, April 13. See [www.aipac.org](http://www.aipac.org) for information or to register.

Sacrifices and Simcha – On the Same Day

On the same day that we launch into Sefer Vayikra, with its dense, intricate and complex laws regarding the array of *Korbanot* which we are to bring in the *Bet Hamikdash*, we celebrate an anniversary which opens a window into a completely different Jewish religious vision.

One of the most original and enigmatic personalities in modern Jewish history – Nachman of Bratzlav – was born in 1772 on *Rosh Chodesh* Nissan, which in that year (as today) fell on Shabbat.

Nachman was born in the Ukraine. He was the great-grandson of the Ba'al Shem Tov (via Odel, the Besht's daughter), and the grandson of Nachman of Horodenka, one of the Besht's earliest followers. Despite this illustrious pedigree, he was unhappy and dissatisfied with the Hasidism of his time. At the age of 26, he visited Eretz Yisrael, which seems to have been a transformative experience. Shortly after his return, he settled in Bratzlav, and began to attract followers and develop his teachings. Sadly, already stricken with ill-health, he was forced to move to Uman, where he died in 1810 at the early age of 38. His foremost disciple, Nathan Sternhartz (1780 – 1844), subsequently printed and published many volumes of his teachings.

Nachman's teachings are unique. He encouraged deep personal, spiritual exercises and explorations among his Hasidim, teaching that they had to simultaneously experience the highs and the lows of the human condition. ("The whole world is a narrow bridge.") Bratzlaver Hasidim have to spend a minimum of an hour a day in unrestrained, vocal direct prayer, voicing their deepest emotional and spiritual needs. This practice – '*Hitbodedut*' (self-isolation) should be carried out in the open, in isolated, deserted places.

Most famous of his writings were his allegorical stories – thirteen of which were published in Yiddish and Hebrew by Nathan Sternartz. They feature kings, palaces, princesses, obstacles, journeys, dreams – and invite the reader into a mythical, mystical, allegorical world, capable of being understood at many levels.

One of the best-known is the tale of the Prince who thought he was a turkey. To his father's frustration, the Prince shed his clothes and lived under a table, where he lived on seeds and grains he found in the dust. Eventually, a sage sought to cure him, and joined him, naked, under the table. The sage persuaded the Prince that he, too, was a turkey. He convinced the Prince that turkeys, too, could wear clothes; that turkeys, too, could eat regular food; and, eventually, that turkeys, too, could adopt the regular lifestyle of Princes. The Prince emerged from under the table and rejoined the Royal Court of his father.

What are possible meanings of this Kafka-esque parable? Some suggest that it plays on the uncertainty of the human condition. Is our human identity an illusion? Do we exist at a base level, which needs heightening to achieve even a minimal sentient standard? Alternatively (and I have often quoted this interpretation), perhaps the message is a very basic message about education and communication? To reach another person, you have to meet him or her where they are, and speak in language that relates to them. Only then can you proceed.

The Bratzlavers never appointed another leader after Nachman. Because of Nachman's radical teachings, they were – and are – regarded with great suspicion by other Hasidic groups. Surviving as a small, peripheral group for a century or more, in the last decades they have flourished. In the age of flower-power, New Age mysticism and 'Jewish Renewal,' they have found new appeal.

In public consciousness, they are known – for better or worse – for the annual mass pilgrimage to Rav Nachman's grave in Uman, following Nachman's promise of rewards to Hasidim who came to spend Rosh Hashanah in his presence; for enlivening and enthusing the Israeli public with dance, music and singing ("Reb Nachman stated: It is a great mitzvah to be in a permanent state of *simchah*"); and most perplexingly, for painting the 'Na-nach-Nachman-me'Uman' slogans all over Israel. This last follows the message of the saintly R'Yisroel Ber Odesser (1888 approx. – 1994 – 106 years!), who discovered a '*petek*' – a single short message – apparently from Rav Nachman, containing that formula, and the exhortation to make it known, for miraculous results. The sheet of paper – whose authenticity is not accepted by all – was discovered by R'Yisroel in a siddur in a shul in Tiberias, and came to public knowledge in the 1980s.

Without central leadership, there are several fragmented groups calling themselves 'Bratzlav.' They range from conservative, serious groups through to almost anarchistic, wild elements. It retains an attraction as a mystic, liberating, joyous sect which simultaneously has elements of meditation and elevation. Like the redeemer of the Prince who thought he was a turkey, it seems to speak to many 'searching' Jews in language and concepts that they understand. They are often Jews who are not reached at all by more conventional Jewish groups.

So – on this 246<sup>th</sup> anniversary of the birth of Reb Nachman zatz"l, Rosh Chodesh Nissan which falls on Shabbat, pause for a moment to reflect on the life and teachings of one of the more exotic stars in our constellation!

Shabbat Shalom!

Weekly Prayer Schedule: March 18				Mincha/Ma'ariv: 6:55pm (Sun– Th)		
Day	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
Daf Yomi	7:45am	6:15am	6:20am	6:20am	6:15am	6:20am
Shacharit	7:10am, 8:30am	7:00am, 7:50am	7:10am, 7:50am	7:10am, 7:50am	7:00am, 7:50am	7:10am, 7:50am

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