

Shaul Robinson Senior Rabbi

Parshat Noach Josh Rosenfeld

Assistant Rahhi

Sherwood Goffin z"l

4 Cheshvan 5780 Yanky Lemmer

Nov 1-2, 2019

Alan Samuels Tamar Fix

Cantor

Founding Chazzan

Executive Director President

SHABBAT SCHEDULE

5:35pm Shabbat Candle Lighting

Friday Night

5:40pm Mincha/Kabbalat Shabbat in Nathaniel Richman Cohen Sanctuary led by Chazzan Yanky Lemmer. Dvar Torah given by Rabbi Shaul Robinson.

Shabbat Morning

7:45am Hashkama Minyan in the Belfer Beit Midrash followed by a shiur on the third floor given by Rabbi Moshe Sokolow.

8:30am Parsha Shiur given by Rabbinic Intern, Tzvi Benoff on "The Chosen One: Avraham and the Hero with a Thousand Faces"

9:00am Services in the Nathaniel Richman Cohen Sanctuary led by Chazzan Yanky Lemmer. Drasha given by Rabbi Shaul Robinson followed by Musaf.

9:15am Beginners Service led by Rabbi Ephraim Buchwald in Rm LL201

9:45am Rabbi Herschel Cohen Memorial Minyan in the Belfer Beit Midrash followed by a shiur given by Rabbi Josh **Rosenfeld** in memory of Rabbi Herschel Cohen z"l.

10:00am Youth Groups for children ages 2-12

10:00am Magen Avraham Teen Department Minyan and Kiddush

10:02am Latest Shema

11:00am "Baby & Me" (ages 0-24 months, 208/210)

Shabbat Afternoon

12:30pm Beginners Luncheon: welcome to all those joining 4:00pm Herb Weiss Bikur Cholim Society: Meets in the Shele Danishefsky Covlin Foyer to visit patients at Mount Sinai West. (New volunteers needed and welcome)

4:05pm Beginners Mishna Chavura with Moshe Sheinwexler in the Belfer Beit Midrash

4:35pm Samson Raphael Hirsch Bible Class with Rabbi Ephraim Buchwald in Rm 211

4:35pm Louis & Rhoda Lazar Memorial Shabbat Pre-Mincha Shiur in the Nathaniel Richman Cohen Sanctuary given by Rabbi Josh Rosenfeld on "Was There Really an Ark? The Limits of Biblical Allegory"

5:20pm Mincha/Seudah Shlishit. Rabbinic Intern, Tzvi Benoff will be speaking on "Creating and Exiling Divinity"

6:34pm Ma'ariv/Shabbat Ends

HAKARAT HATOV

Mark Hus for writing this week's Dvar Torah.

HOSPITALITY NEEDS

LSS Rabbinic Intern, Tzvi Benoff is in need of meals and lodging on November 15-16, and 29-30. E: hospitality@lss.org Subject: "Interns"

THIS MOTZEI SHABBAT

LSS Films Presents:

The Lost Crown is an investigative Israeli detective documentary about the Aleppo Codex and its mysterious disappearance. Who took the sacred treasure of Aleppo? Join us for this riveting film and learn about the mystery of the Aleppo Codex, a.k.a The Crown - the most important and valuable Bible in the world. Preserved in Aleppo for centuries - until much of it mysteriously disappeared while smuggled to Israel in 1957. Archival documents and rare testimonies reveal a story of sanctuary and corruption, secrets and murder. Antique dealers, Stubborn Rabbis, Secret service agents and one President with a strong passion for manuscripts, mixed with a harsh cultural clash between the ancient Aleppian Jewish community and the establishment of the young Israeli state. Following the film, Producer, Judith Manassen-Ramon, will be joining us for a Q&A session. Cost: \$20 at the door. Location: Ballroom

REMINDER: END OF DAYLIGHT SAVINGS TIME

Reminder to turn your clocks back 1 hour from 2:00am to 1:00am on Sunday, November 3 2019.

THANK YOU TO OUR SPONSORS

Hashkama Kiddush: Chatan Torah Fred Ehrman and Chatan Breishit Gad Cabessa. They invite new Daf Yomi participants as we begin Niddah, the last Masechta in Talmud. The 13th Global Siyum Hashas is on Wednesday, January 1 2020 at MetLife Stadium.

Main Kiddush: Caroline and David Klatt in celebration of the birth of a baby girl, Isadora Bree.

Rabbi Herschel Cohen Memorial Minyan Kiddush:

Sponsored by friends, students, and past and present members of the Rabbi Herschel Cohen z"I Memorial Minyan in commemoration of his yahrtzeit on 9 Cheshvan.

Thank you also to Miriam Morgenstern and Michael Laufer for contributing to the Rabbi Herschel Cohen Memorial Minyan Kiddush in commemoration of the vahrtzeit of Miriam's father, Harav Shalom Yehoshua ben Harav Moshe z"l.

Beginners Kiddush: Deena-Kristi Hays in honor of Ira Weinstock, who will be celebrating his 4th Chai Birthday.

Seudah Shlishit: Edina Sultanik and Ian Silver in commemoration of the first vahrtzeit of Ian's mother, Lea Silver a"h.

NEXT SHABBAT

Rabbi Shlomo Riskin will be delivering the main sermon.

Weekly Prayer	Schedule:					
Day	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
Daf Yomi	7:45am	6:15am	6:20am	6:20am	6:15am	6:20am
Shacharit	7:10am, 8:30am	7:00am, 7:50am	7:10am, 7:50am	7:10am, 7:50am	7:00am, 7:50am	7:10am, 7:50am
Mincha/Ma'ariv	4:40pm	4:40pm	4:35pm	4:35pm	4:35pm	4:30pm

In case of a bereavement, please call our Clergy at 646-543-7485 (day or night)

If you would like to receive the Shabbat Echod by e-mail, sign up at www.lss.org.

LINCOLN SQUARE SYNAGOGUE OFFICERS

Alan Samuels, President (president@lss.org)

Jamie Nussbaum, Ian Silver, Morey Wildes, Vice Presidents

Michael Roxland, Treasurer Jay Ziffer, Secretary Michael Doppelt, Tanya Gershon, Adam Herbst, Rande Price, Yitzy Rubin, Paris Wald Stulbach

You may contact our officers by emailing Officers@lss.org

NEW COMMITTEE ANNOUNCEMENT!

We are thrilled to introduce a new LSS Green Committee!

LSS has been approved for participation in the NYC Organics Collection Program. Organics collection service will start at LSS in the beginning of November. As of next shabbat, signs will be posted around the building to help identify how to dispose of your trash correctly. In the meantime, we hope that you will consider bringing your food waste to a neighborhood-based food scrap drop off site (www1.nyc.gov/assets/dsny/site/services/food-scraps-and-yard-waste-page/nyc-food-scrap-drop-off-locations), or sign up for free NYC Compost Project workshops to learn how to compost at home (www.nyc.gov/compostproject).

We are looking for volunteers to join our new initiative to help make our shul a more environmentally conscious place! Possible volunteer opportunities include but are not limited to; helping roll out new protocols at our weekly kiddushes such as composting, helping with all recycling efforts, and planning a program that would educate individual community members about what daily changes they can make at home to positively impact our environment.

Interested in getting involved? Please email Committee Chair, Dr. Meryl Brown at green@lss.org.

For more information about organics in NYC, visit www.nyc.gov/organics.

We look forward to LSS contributing to making our planet a better place for future generations!

We're putting your food scraps and yard waste to good use!

OUR CHALLENGE

DSNY collects about 10,500 tons of garbage every single day.



More than 1/3 of it is food scraps & yard waste.

OUR OPPORTUNITY



Instead of letting organics rot in landfills, DSNY is turning food scraps and yard waste into compost and clean energy.

THE BENEFITS

- ✓ Healthier parks and gardens
- √ Clean energy
- ✓ Better soil for plants and trees
- √ Green jobs
- √ Fewer rodents and odors
- ✓ One step closer to zero waste

Visit nyc.gov/organics for FAQs and videos.

nyc.gov/organics call 311 | 🖬 💆 ◎ NYCsanitation



UPCOMING EVENTS

Monday, November 4: Beginners Schmooze: 8:15pm
Free and open to all. Please call 212-874-6100 to confirm.

Wednesday, November 6: Jazz at the Mansion: 7:30pm
Our Head Chazzan Yanky Lemmer and Assistant Chazzan Yisroel
Lesches will be performing a night of lively klezmer with Frank
London and the Frank London Ensemble and The Chosen Few.
Appetizers and cocktails will be provided.
To register, please visit themansion.nyc

Thursday, November 7: Challah and Cake Sale: 6:00pm

To preorder, please email <u>pastry@susez.com</u> Location: Shele Danishefsky Covlin Foyer

Sunday, November 10: Fall Clothing Drive: 10:00am

To volunteer, please email info@lss.org

Monday, November 11:

Board of Trustees & Governors Meeting: 7:00pm

Tuesday, November 12: Bridging the Divides, Fostering Inclusivity: Rabbinic, Psychoanalytic, and Academic Perspectives on Traditional Judaism and Contemporary Gender/Sex Identities: 7:00pm This unique panel presents us with the opportunity to begin a dialogue that we hope leads to increasingly greater inclusion of LGBTQ individuals into our Orthodox Jewish community. Rabbi Shaul Robinson will be moderating this event. To register, please visit www.lss.org/event/panel.

WEEKLY LEARNING OPPORTUNITIES

Sunday:

• **Sunday Morning Responsa** with Rabbi Josh Rosenfeld; Takes place after the 2nd Minyan. Location: Belfer Beit Midrash.

Monday:

- Chug Ivrit led by Harel Fenigstein 7:00pm-8:15pm. In this class, we read articles from the Israeli press, watch videos of news stories, documentaries and comedy clips, listen to (and sing along!) to Israeli songs and chat in Ivrit. This year, we will have a special focus on Israeli poetry. <u>Location:</u> Rm 207
- Jewish Living Workshop 7:30pm-8:30pm. This will be the fifth of nine classes. Sign up for "hands on" Jewish living experience. We learn by doing. Topic: Bris, Bar/Bat Mitzvah, Jewish funerals and Paying a Shiva Call Email: jlworkshop@yahoo.com Location: Rm 208/210
- Hebrew Reading Crash Course Levels I and II 6:30pm-8:00pm. The 5 classes last one and a half hours, and are free and open to all. This is the first of five classes. To register, please visit www.lss.org/beginners.

<u>Tuesday:</u>

- The Marilyn & Sam Isler, "Studies in the weekly Parsha" led by Rabbi Shaul Robinson: 10:30am—11:30am. Location: Rm LL201
- *(Cancelled this week) Introduction to Bible Class led by Rabbi Ephraim Buchwald: 6:30pm-8:00pm. Cost: \$90, free to LSS members. No one will be turned away for lack of funds. To register, please visit www.lss.org/beginners. Location: Rm 206/207
- Beit Midrash night, The M'lachim (Kings) Study Group led by Ron Platzer: 7:45pm-8:30pm. <u>Location:</u> Rm 211

Wednesday:

 Jewish Science Series with Paul Shaviv <u>Topic</u>: Disruptions: Disease: Cause and Cure. Location: Belfer Beit Midrash

Thursday:

- Women's Talk Time: led by School Psychologist Ruth Moser Riemer: 11:30am-12:30pm. <u>Last Week's Topic:</u> Coping With Your Phobia: Rm LL201.
- The Jacob Adler Parsha Class Explorations in the Weekly Parsha led by Rabbi Shaul Robinson: 7:00pm-8:00pm. <u>Location:</u> Belfer Beit Midrash

DVAR TORAH

By: Mark Hus In the first verse of this week's Torah portion, we are told that "Noah

was a righteous man, perfect in his generations" (ArtScroll translation). There has been much discussion about whether the words "in his generations" were intended to praise Noah because even when the

Parshat Noach

world around him was corrupt, he was righteous. Or were these words intended to diminish his accomplishments because he was only deemed

righteous when compared to the sinful world in which he lived – had he lived in another era, he would not have been seen as a tzaddik.

Reading the Parasha with its description of the flood and its aftermath, however, I found a different way to understand those words: he was

perfect when he was within his generations. In other words, as long as there were others around him, he was righteous. When Noah and his

family disembarked, he was literally the last man on earth (other than his sons). And, he was no longer a tzaddik.

Don't forget that once the flood waters disappeared, so had had every sign of life that had not been saved on the ark. Given what he had undergone and what he would have to live through, it is not hard to

understand why Noah lost some of his positive character traits. How difficult it must have been for him to walk around and find corpses lying on the ground wherever he went.

Additionally, he must have suffered from an incredible sense of guilt. The concept of survivor's guilt has been well-documented over the past half-century. This was something Noah had to deal with, but it must have paled in comparison to his feeling that he should have done something to advocate on behalf of his fellow humans, as Abraham

Sodom and Gomorra. We are told that G-d closed the entrance to the ark (7:16) as the floodwaters were beginning to rise. That was probably necessary because others were trying to gain access. Noah had to watch others being prevented from getting on the ark. While he knew that the flood

would do when he was informed about the impending destruction of

and its consequences were G-d's will, he was probably plagued with misgivings, which only increased with time. Noah brought a sacrifice after he left the ark, and the Lord was pleased. Soon thereafter, G-d made a promise to Noah that he would never

destroy humanity again and told him that the rainbow would be the sign that this covenant was still in full force and effect. The promise could have been necessitated by Noah's reaction to the aftermath of

Noah. But Noah was not consolable. The Torah (9:20) calls him a man of the earth. Could that be because he busied himself burying the dead? Or did it merely mean that he became a farmer? Either way, he planted a vineyard and drank of its fruit. He became drunk and debased himself. This is the final episode of the story of Noah – a very sad way for a man

who began as a righteous tzaddik to end his narrative.

the flood and the Lord hoped that this would have a palliative effect on

I believe that Noah failed to realize that he needed to be part of a society in order to remain righteous and have any hope of being close to perfect. He accepted G-d's verdict to flood the world without question. Yet the result of the flood was loneliness and a lack of a sense of

purpose. He sought solace for the lack of meaning in his life in alcohol. Once his fellow humans were no longer around, he was no longer the man he had been in his antediluvian days. This coming week we will observe the yahrtzeit of Rabbi Herschel

Cohen, zecher tzaddik levrocha, a righteous man who understood the importance of society, always sought to serve his community and never

sought glory or recognition for himself – even until the very end. He is still missed by everyone who knew and loved him.

May his memory be for a blessing. Shabbat Shalom.

DVAR TORAH

We are currently looking for writers for: Parshat Toldot (11/30) Parshat Vayishlach (12/14) Parshat Vaera (1/25)

Email dvar@lss.org or see Bill Greenbaum in shul.

YOUTH DEPARTMENT

זרעים Seedlings (2 years old) Room 210

Roots (3-4 years old) Room 211

ניצנים Buds (K-1st) Room 208

Flowers (2nd-7th) Room 206

ענפים Branches (2nd-7th) Room 207

Schedule:

10:00 am: Drop-Off (Room 208/210, 211)

10:00 am: Teen Led Minyan (Room 206-207)

10:45 am: Davening, Circle Time, and Healthy Kiddush

11:00 am: Eat the Fruity Rainbow: An Edible Lesson on Hashem's

Promise to Noach.

We will be eating edible fruit kabobs in groups

11:10 am: Recreation, Games, and Rehydration

11:30: am: Youth & Teen Kiddush, Sponsored by Linda & Avichai Rosen

Parshat Noach opens with a description of Noach as a very righteous

man "in his days." This indicates that relative to the people surrounding

(Room 206/207)

Dvar Torah:

him, Noach looked pretty good because the others weren't exactly role models of good behavior. People were so bad that Hashem decided to destroy the world, but saved righteous Noach and his family. Hashem commanded Noach to build an ark, and load it with two of each animal (seven of each kosher animal), along with Noach and his family. As soon as Noach's ark was completed, the rains began and it rained for 40 days and 40 nights. After the rain ended, the water level remained at its height for 150 days, and then took another 40 days and 40 nights to recede.

After the rains ended, Noach sent three birds out of the Ark to see if they could find dry land. First, he sent a raven, which quickly returned. Then he sent a dove which returned too. Finally, Noach sent a second dove which did not return, from which Noach understood that the dove had found land where it could settle. Noach and his family dismounted from the ark and celebrated by giving a korban (sacrifice) to Hashem.

Hashem responded with a rainbow in the sky as a sign, a promise that he would never destroy the world again.

After Shul Ask Your Children:

- What does it mean that Noach was "a very righteous man in his days?"
- 2. How many of each animal did Noach bring on the ark with him?
- 3. How many levels did the ark contain?
- Which birds did Noach send to find dry land?

A raven and then two doves

Iwo ot each unkosher animal and seven of each kosher animal standard with other righteous people. not have been considered so great if he had been held to a higher

Moach was the best man of a world filled with bad people. He may

Answers:

Four levels

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Upcoming Events

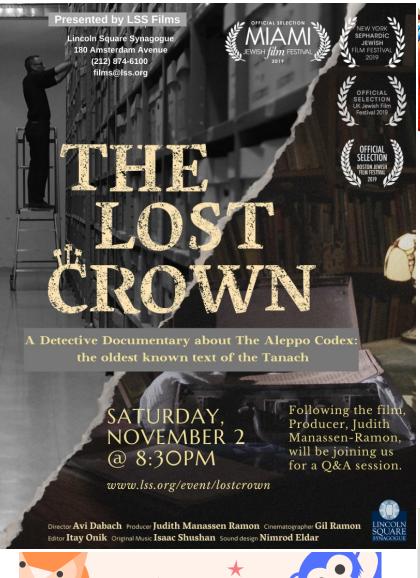
Shabbat, November 2: Teen Minyan & Kiddush: 10:00am: Sponsored by Linda & Avichai Rosen

Sunday, November 17: Critters & Cream Cheese: 10:00am:

Sponsored by Anat & Adam Goodman

Motzei Shabbat, November 16: Glow in the Dark Musical Havdalah

Stay Tuned - Sunday Morning Munch & Minyan





FALL CLOTHING DRIVE SUNDAY NOVEMBER 10 | 10:00am - 3:00pm

Our Clothing Drive Needs:

- We need your gently-used clothing in clean condition.
- Please sort by men's, women's, and children's.
- Coats & Winter clothing are encouraged.
- Please do not bring clothing on hangers as they puncture the packed bags
- Remember that someone has to wear your clothing, so please let them have clothes they can wear with pride. Thank you!

Our Volunteer Needs:

- Sorters and Packers 9:00am-3:00pm
- Drivers with large cars (SUV's or minivans preferably),
- "Schleppers" to bring clothes to a nearby apartment and to accompany drivers to unload cars - 1:30pm-3:00pm
- One or two volunteers to sit at a table and write receipts

If you are able to volunteer (8 years +) please contact the shul office

180 Amsterdam Avenue New York, NY, 10023 | www.lss.org | 212-874-6100



Bridging the Divides, Fostering Inclusivity:

Rabbinic, Psychoanalytic and Academic Perspectives on Traditional Judaism and Contemporary Gender/Sex Identities

TUESDAY, NOVEMBER 12 7:00PM

Rabbi Shaul Robinson, Moderator Rabbi of Lincoln Square Synagogue



This unique panel presents us with the opportunity to begin a dialogue that we hope leads to increasingly greater inclusion of LGBTQ individuals into our Orthodox Jewish community. We hope to educate all about the current research on the concepts of gender/sex identity, the challenges facing LGBTQ members of the Orthodox community and their families, the challenges facing rabbinic leadership and mental health professionals and innovative ways rabbinic leaders, psychotherapists, academics and community leaders are attempting to address these challenges. loin us for this important dialogue about creating inclusion in the Orthodox community for our LGBTQ members.



Rabbi Mark Dratch, MSW Rabbinical Council of America



Jeremy Novich, Psy. D. practice in New York City



Michelle Friedman, M.D. Psychiatrist and Psychoanalys ir of Pastoral Counseling Yeshiyat Choveyei Torah

Miryam Kabakov, LCSW



Rabbi Hyim Shafner, LCSW



Rabbi of Kesher Israel: Th Georgetown Synagogue, in Washington D.C.



Alan Slomowitz, Ph. D. Clinical psychologist, superviso of psychotherapy and faculty at the William Alanson White Institute. Lead editor of the new

book Homosexuality Transsexuality, Psychoanalysis and Traditional Judaism (2019



To register and/or purchase Alan Slomowitz's book, visit: www.lss.org/event/panel



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