by Uri Deblinger

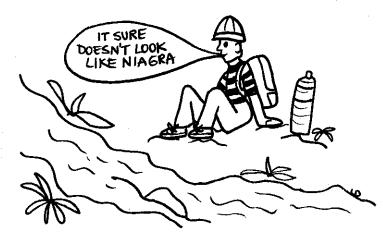
Need a travel tip? The Chol HaMoed Tiyul (holiday outing) is an informal tradition among Jewish families the world over. It is even mentioned in the halakhic literature dealing with those activities which are permissible during Chol HaMoed (the intermediary days of the festival). Many community groups here in Israel rent a bus, and travel together to see the many famous historical and/or natural sites in this Holy Land.

My wife, Sheryl, and I moved from Manhattan two years ago to Zichron Yaakov, where I have been studying Torah in Yeshiva Ohr Yaakov. The tiyul this past Chol HaMoed Pesach was to the far north: Mount Hermon and the Banias Falls. The bus left Zichron, and children were buzzing (Of course, it's quite amazing excitement. how loud some children can buzz). admit that for myself as well, after the long winter of study and the exhausting Pesach preparations, the leisurely tour appeared ery attractive. I had no idea at the time, swever, that it also held forth the prospect of being a significant spiritual experience as well.

The Banias Falls is mentioned by our Sages as a source of the Jordan River, and as containing unusually pure waters. We arrived there after a ten minute climb down a stone path and found a striking scene. modest height of about twenty five feet, the waters cascade into two narrow streams and collect in a small pool. Surrounded by overhanging trees and lush greenery, it makes for a charming natural landscape. Torah's description of a "good land... a land with flowing streams and underground streams gushing out in valley and mountain" (Deut 8:8) resonated within me. One of my friends, originally from Canada, mentioned Niagara Falls.

On the surface, the Banias would suffer greatly in comparison, a single sparkling diamond in a simple setting placed next to a vast treasure trove of royal gems. So now I ad quite a problem. The quote, describing the ultimate beauty of Eretz Yisrael, which moved me so deeply, is followed in the Torah in the very next verse with the promise, "a land... where you will not lack anything."

And yet here I was looking at the Banias, and comparing it to Niagara! Niagara, the grandeur of her mighty millions of tons of roaring waters falling hundreds of feet, stretches in width for miles across the borders of two massive nations! This same Niagara, where millions of eager tourists flock, has contributed to the development of an entire industry of souvenir makers. visitors return home with everything: hats, shirts, key rings, massive plaques and miniature models, all emblazoned with the image of the falls. No one can visit Niagara without being struck by the extraordinary commercial exploitation.



It suddenly dawned on me, that perhaps this commercialization can serve as a possible solution to my scriptual difficulty. "Where you will not lack anything." Creator's promise is true! He placed Niagara on the American continent, but to Israel He gave the Banias. In Israel we can find a firm place to stand and look and strive, and attune ourselves to the Creator by being inspired by the beauty and wisdom of His But what hope do we have to creations. achieve that state of being in the shadow of Niagara's deafening roar? Rabbi Dovid Gottlieb of Yeshiva Ohr Somayach made the point this way, "A sensitive person will realize that it is not the outer appearance that counts, but the presence of Kedusha (inner sanctity)".

The lesson of the outing continues. When I shared my thoughts with a companion, he responded that he once heard a Torah discussion in Canada where it was suggested that Niagara was created so the Jews could

LSS NEWS LSS NEWS

OUTING (cont)

get an idea of what the walls of the Red Sea looked like when they split. I later saw a comment of the Ramban which may support this The verse in Ekev (Deut line of thought. 8:9) ends with, "a land whose stones are iron and from whose mountains you will quarry Notice the absence of silver and copper." The Ramban anticipated this question and commented, "the lack of silver and gold in a land is not a deficiency."

We see that our land does not contain things that the world values highest, those items necessary

environment in which spiritual attainments are of ultimate importance.

What can a Jew do who lives outside the Look for a voice (Holy Land? Plenty. Torah, of authentic Yiddishkeit that speaks to you, whether it be in a Yeshiva or a vibrant synagogue or outreach center. when you find it, as you will, make sure you live close enough to make Torah a daily reality. For "It [Torah] is a tree of life for those who grasp it."

Uri Deblinger is a student of Yeshiva Ohr Yaakov in Zichron Yaakov.

TESHUVA. WE CAN'T DO IT FOR YOU. BUT WE CAN MAKE IT A WHOLE LOT EASIER.

WEDNESDAY, SEPTEMBER 12 Hey God, Are You Listening? 6:45-7:45 P.M.

JOSEPH SCHWARZ So many of our prayers consist of "shopping lists" of petitions. Does God listen to our prayers? If yes, why doesn't He always answer? If not, what is the purpose of our prayers? \$35 members/\$7 non-members

MONDAY, SEPTEMBER 24 6:45-7:45 p.m.

Yom Kippur: A Workshop

SURI KASIRER

Designed for those with little or no background in Judaism to enable you to gain insight and understanding to the many unusual laws, customs, and prayers of this holy day. \$ \$5 members/\$7 non-members

THUSDAY, SEPTEMBER 27 8:00-9:30 P.M.

Shabbat Yom Kippur: A Lesson in Joy

RABBI SHLOMO RISKIN

When Yom Kippur falls on Shabbat we have an extraordinary day. There special lessons to be learned from this most joyous event of the year.

\$37 members/\$10 non-members

WEDNESDAY, SEPTEMBER 26 6:45-7:45 P.M.

Maintaining Optimism in an Imperfect World

RABBI MICHAEL LEVY

Acknowledging feelings of despair, the role of uncertainty, the presence of predictability, hope from unexepected quarters, and the Jewish calendar as "mood processor."

\$35 members/\$7 non-members

MONDAY, SEPTEMBER 17 5:45-7:45 P.M.

Abraham, Isaac and the High Holidays

RABBI ADAM MINTZ

Shofar blowing. The Torah Reading. The Prayer Service. All these are motivated by a single, event in Jewish History-the sacrifice of Isaac. This lecture will examine why the Akeidah plays such a critical role in the High Holiday service. \$35 members/37 non-members

THURSDAY, SEPTEMBER 27 6:45-7:45 P.M.

Yom Kippur Melodies: Music of the Soul

CANTOR SHERWOOD GOFFIN

Cantor Goffin examines the Nusach and Nigunim of the High Holidays: their origins, history and how the tune reinforce the messages of the words.

♦\$5 members/\$7 non-members

WEDNESDAY, SEPTEMBER 26 8:00-9:30 P.M.

Kashering Your Checkbook

CLIFFORD FELIG/AVERY NEUMARK

How does the Torah intend us to organize our financial and charitable affairs? Accountant Avery Neumark explains Tzedaka calculations and one's "halachic tax return", and attorney Clifford Felig describes phony and illegal deductions and why we shouldn't use them.

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CONGRATULATIONS AND MAZEL TOV

ENGAGEMENTS

Georganne Backman and James Garfinkel

MARRIAGES

Vicki Bernstein and Sam Katz Dawn (Avivah) Goodwin and Dr. Steve Reich Lenny Grosswasser and Harold Schloss Rose Jacobson and Harvey Hoffman Joy Malka and Dr. Marc Rothenberg Patricia Papock and Zev Gilman



BIRTHS

Liss and Bennet Bergman, on the arrival of a daughter, Rachel Chava Shari and Maurice Gluckstadt, on the birth of a daughter, Ariella Greta and Michael Goldstein, on the birth of a son, Benjamin Adam Wendy and Dr. Seymour Gottieb, on the birth of a son, Benjamin Adam Wiryam and Todd Jacobs, on the birth of a son, Yosef Leslie Horowitz and Bill Kolbrenner, on the birth of a daughter, Elizabeth Michael Elyse and Rabbi Reuven Kadari Kruger, on the birth of a daughter, Yael Rina Michaele and Joel Karamazin Comet, on the arrival of a son, Yonatan Yisrael Laurie and Chaim Keller, on the birth of a son, Meyer Simcha Gina Milano and Dr. David Garbowit, on the birth of a son, Benjamin Susan Rosen and Sol Zalcgendler, on the birth of a daughter, Sara Shifra Melody and Dr. Earl Sandor, on the birth of a daughter, Ariella Elana Michaele and Eli Salig, on the birth of a daughter, Daniella Sema Golda Sari and Tom Steinberg, on the birth of a daughter, Rivkah Debbie and Rabbi Brian Thau, on the birth of a son, Yori Yeshayah Shalom Eve and Natan Volkmar, on the birth of a son, Isaac Carice and Yoram Witte, on the birth of a son, Shmuel

Group being organized for Observant professionals in the Arts, to exchange ideas and advance professionalism within the Orthodox community. Some teaching positions may be available.

For information, please call:

Michele Kaye Cohen Coordinator of Outreach Programs The Hebrew Arts School 212 884-7674

BAR MITZVAH

Jonathan Gruenhut

TZEITCHEM L'SHALOM to live and/or study in Israel

Elin and Jordan Avery Ed Harris Betty Jacobs Eliana and Michael Levinson Daniella Reik

CONDOLENCES

Judith Calof, on the loss of her beloved mother, Esther Calof

CONGRATULATIONS

Ada Staiman for her article in the Jewish Press

TODAH RABAH (THANK YOU)

Andy Linder, who coordinated the special pages in the LSS Dinner Journal Cindy Greenberg and Ed Harris, who coordinated the Beginners LSS Journal campaign To all the members of the LSS Beginners Service who responded so generously to the Journal campaign in honor of Rabbi Buchwald

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SOUTH AMERICAN SHALOM

This letter was written on July 11, 1988. Rabbi Reuven Kruger, his wife Elyse and their 4 children live in Quito, Ecuador, where Rabbi Kruger has successfully introduced many of Lincoln Square outreach programs in his congregation.

Dear Rabbi Buchwald,

Exactly ten years ago, Elyse and I were participants in the L.S.S. Kollelet program. That summer, at age 27, I heard the word Halacha (Jewish Law) for the first time in my

life!! Last week, I walked into the seat of the Chief Rabbinate and paid 10 Shekels for a Sofer (scribe) to letter my name on my "Smicha" (Rabbinical Ordination Certificate). I passed two of the four mandatory exams "behatzlacha" (with success) and one "behitztaynut" (excellence). The other one I just plain passed. For your help and encouragement at the beginning of this long and difficult process, I can never thank you enough.

Shalom V'kol Tuv (all good), Reuven Kruger *

HOLIDAY SERVICES

*

Rosh Hashana

Wed evening, Sept 19, 6:50 PM *
Thurs morning, Sept 20, 9:00 AM *
Thurs evening, Sept 20, 6:45 PM *
Fri morning, Sept 21, 9:00 AM *

Yom Kippur

* Kol Nidre, Fri, Sept 28, 6:30 PM *
* Yom Kippur, Sat, Sept 29,9:00 AM *

Beginners Shabbat Luncheons

Sept 8, Nov 3, Jan 5, Feb 2,

Mar 2, May 4, June 1

cost \$10

Beginners Schmooze 8:15 PM

Oct 1, Dec 3, Jan 7, Feb 4,

Mar 4, May 6, June 3

Beginners Shabbaton

Dec 7 - 8

March 22 - 23

Beginners Intermediate Parties
Succot: Simchat Bet Hashoeva

Mon, Oct 8

Channukah: Wed, Dec 12

Purim: Wed, Feb 27

"Turn Friday Night into Shabbos"

Friday, Oct 26, 6 PM

Reserve the dates

Details to follow

SCHEDULE OF SERVICES

Sunday, Morning Daily Se	September Services. Lichot an	16th	بر ing	Serv	ice	 E .				: 1	5	£ !	:3	0	p.s	ı. ı.
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•	Seudah Shlishit in the Sukkah Daily Mincha Kaariv	Talmud and Bible Classes
	- · ·	Mincha4:25 p.m.
	Sunday, October 7th Chol Hamoed Morning services	Daily Mincha and Maariv
	Monday Oct 8th Chol Homoed Morning Services7 £ 7:40 a.m.	Sunday November 11th- Veterans Day Horning services
	Tuesday October 9th Daily Chol Hamoed Morning Services 2 7:40 a.m.	Friday, November 16 Horning services. \$:45 a.m. Kindle Shabbat Candles. 4:20 p.m. Hincha and Kabbalat Shabbat 4:70 p.m.
	Wednesday, October 10th	Mincha and Kabbalat Shabbat4:30 p.m.
	Hosbana Rabba Morning Services	Saturday, November 17(TOLEDOTE)
	Vindle Vom Tov Candias	Saturday, November 17(TOLEDOTE) Shabbat Morning Services
	Mincha and Kabbalat Yom Tov	Talmud and Bible Classes
	Eruy Tavehilin	Shabbat Morning Services. 8145 a.m. Talmud and Bible Clesses. 3:15 p.m. Mincha 4:20 p.m. Deily Mincha & Maariv. 4:25 Kaariv only Mon-Thurs. 6:2
	Thursday, October 11th	Heariv only Mon-Thurs
	Shemini Atzeret Morning Services	Sunday, November 18th
	Including vietow Memorial Reprices 8. 8:45 £ 9:30 d.P.	Rosh Chodesh Kislev Horning services
	Daf Yomi S:15 p.m. Mincha 6:15 p.m.	
	KINDLE YOM TOV CANDLES NOT BEFORE	Thursday Hovember 22 Thanksgiving Day
		Morning Services
	Friday October 12th Simchat Torah	No meariv only
	Headroneh Minuan	Priday November 23
	Yon Tov Morning Services/Family Service8:30 a.m. Wopen's Tefillah Group	Friday, November 23 Kindle Shabbat candles4:15 p.m.
		Mincha and Kabbalat Shabbat
	Kindle Shabbat candles	Saturday, November 24(VAYAYTZAY) Shabbat Morning service8:45 a.m.
	MINCHA AND KADDATAC SHADDACTITION	Shabbat Morning mervice
	Saturday, October 13th (BERESHEET)	Mincha4:15 p.m.
	Shabbat Morning Service	Daily Mincha and Haariv4:25 p.m. Maariv only Mon-Thurs
	Daf Yomi & Bible classes	
	•	Friday, November 30
	Daily Mincha & Maariv 6:05 p.m.	Friday, November 10 Kindle Shabbat Candlas
	Friday, October 19th	
	Rosh Chodesh Cheshvan Korning services	Saturday, December 1 (VAYISHLACH) Shabbat Morning Services
	Kindle Shabbat candles	Talmud and Bible Classes
	Mincha and Kabbalat Shabbat6:00 p.m.	Mincha
	Saturday, October 20th (Noach)	Maariv only Mon-Thurs6:20 p.m.
	Rosh Chodesh Cheshvan Shabbat Horning Services8:45 a.m.	
	Daf Yomi & Bible Class4:20 p.m.	Priday, December 7 Kindle Shabbat Candles
	followed by Chattanin Seudah Shlisheet	Mincha and Kabbalat Shabbat4:20 p.m.
	Daily Mincha & Maariv5155 p.m.	Saturday, December 8 (VAYAYSHEV)
	Friday, October 26	Shabbat Morning Services
	Kindle Shabbat candles	Talmud and Sible Classes
	Mincha and Kabbalat Shabbat	Daily Mincha and Haariv4:25 p.m.
	Saturday, October 27 (LECH-LECHA)	Maariv only Hon-Thurs6:20 p.m.
	Shabbat Morning Service	Tuesday December 11th Light first Chanukah candle
	Mincha5:40 p.m.	Wadaasia Barria 1945 lab day of Ghambab
	Please remember to set your clocks one hour earlier EST Daily Mincha and Maariv4:45 p.m. EST	Wednesday December 12th 1st day of Chanukah morning services
	Maariv Only Honday-Thursday6:20 p.m.	Thursday December 13th 2nd day of Chanuksh
		Friday, Dec 14 3rd day of Chanukah
	Friday, November 2 Kindles Shabbat candles4:34 p.m.	Morning services
	Mincha and Kabbalat Shabbat	Kindle Chanukah candles4:05 p.m. Kindle Shabbat candles4:11 p.m.
	Beginning November 3rd	Mincha and Kabbalat Shabbat
	Daf Yomi will be given at	Synagogue's Chanukah dinner
	Saturday, November 1 (VAYERA)	Shabbat, Dec. 15th (MEKAYTZ) Shabbat Chanukah 4th day of Chanukah
	Shabbat Morning Service8:45 a.m.	Shabbat Morning service
	Saturcay, November 1 (Alban) Shabbat Morning Service	Talmud and Bible Classes
	Dally Mincha and Maerly	Mincha4:10 Daily Mincha & Maariv4:7
	Maariv only MonWed6:20 p.m.	Haariv only Tues-Thurs
	Tuesday, November 6th - Election Day Norning services	Sunday Decamber 16 5th day of Chanukah
	Morning services7:15 and 7:50 a.m.	Horning services 7 as an any of the services 7 as and Honday December 17 Rosh Chodesh Kislev 6 day of Chanukah Tusaday December 15 Rosh Chodesh Kislev 7 day of Chanukah
	Friday, November 9th	Tuesday December 18 Rosh Chodesh Kislev 7 day of Chanukah morning services
	Kindle Shabbat Candles	
	-	Wednesday December 19 last day of Chanukah morning services 7 k 7:50 a.m.
	Saturday, November 10 (CHAYEI SARA) Shabbat Morning Services8:45 a.m.	Thursday morning services 7:10 and 7:50 a.m.