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A JEW FROM ALASKA: MY ROAD BACK



by Adam Ruskin

I am a 26 year old attorney, who was born and raised in Alaska, lived in Israel for four and a half years, and now live on Manhattan's Upper West Side. No, this isn't a singles ad! I just want to share a few autobiographical anecdotes about how I made the change from secular to traditional Judaism. Here's my story. I hope you find it interesting.

My parents moved to Alaska as young newlyweds in 1962. They were from the Midwest and I guess they were looking for adventure. Judaism was not a high priority for them or anyone else on the last frontier. There was a Temple in Anchorage but it didn't have a rabbi, and in any event, we hardly ever went. I do remember the Jewish Chaplain from Elmendorf Air Force Base though, and, as a child, associated Judaism with driving to Chapel #3 on the base for High Holiday services. I was Bar Mitzvahed in 1976 by Captain Israel Haber.

In September of that year my family moved to srael. My three years in Jerusalem were eventful and influential upon me, but were not at all religious. I hardly ever thought of Judaism as relevant to my life. And, considering how Orthodox Jews so often avoided military service, I saw them as not worthy of respect.

When I was 16, we moved back to Alaska and my parents were divorced. My thoughts about religion did not change at that time, but I did begin to feel a bitterness towards liberal values. I felt that something was fundamentally wrong with the system in which I was raised, but didn't know exactly what. Today I blame secularity and moral relativism for the dissolution of both mine and half the families in America. But this was not so clear to me back then.

My real religious growth began at the University of Colorado School of Law in Boulder. After graduating from the University of Michigan, where I had not been Jewishly active, but felt secure knowing that those ctivities were there for me if I ever wanted them, I went back to Israel for a year. My experiences there, both working as an educational coordinator with religious Ethiopian Jews, and as a visiting student at

Hebrew University, gave me plenty to think about that first year in Boulder.

I had enthusiastically attended several Zionist leadership training seminars at Hebrew University and arrived in Boulder motivated to devote all my free time to pro-Israel activities. But Boulder, with its small number of affiliated Jews, its outdoors-oriented student body, and its flourishing New Age community, was no Ann Arbor, Michigan. My sense of alienation grew prodigiously.

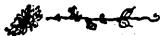
I felt a void in my life. There were no role models, no like-minded peers, nothing. I had gone to Colorado because I thought my roots were in the West, but soon came to realize that my roots were much deeper. That first semester in law school I saw a brochure for a winter seminar at Ohr Somayach Yeshiva in Monsey, New York. The Yeshiva had a 1-800 number so I figured they had to have something relevant to say, and went.

Those 8 days in Monsey were revelatory! I met other young educated Jews who simply wanted more meaning out of life than secularity could offer. I was also deeply influenced by the families in the community. I liked their vibrancy. I thought their children were well socialized and bright. I liked the structure. I liked the way these people subordinated their lives to higher values. Nine months later, after plenty of reading and half a summer at their Yeshiva in Jerusalem, I decided to become Orthodox myself.

That was two and a half years ago. It's been a steady and gradual process since then. I didn't take on all the mitzvot at once, and still haven't taken them all on. I regret not having had the opportunity to study for an extended period in a yeshiva, but I am very pleased with my decision. To put it mildly, I feel that traditional Judaism has imbued my life with tremendous additional meaning and purpose. This has been a rewarding, satisfying (and deeply personal) experience, and I wholeheartedly recommend it for everyone!

Adam Ruskin is an attorney in New York with Paul Weiss Rifkind Wharton & Garrison.

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CONGRATULATIONS AND MAZEL TOV

ENGAGEMENTS

Dawn Fersel and Dr. Matthew Richner Vivian Kalib and Mark Gelberman Esther Milhem and Steven Korn Rivkah Nager and Roward London Sara Parzen and Martin Schandelson Jannifer Stiles and Joseph Morris

MARRIAGES

Susan Griggs and Joshua Paul

BIRTHS

Marjorie Munsterberg and Charles Gregor, on the birth of a girl, Rachel Miriam Karen and Alain Ickovics, on the birth of a boy, Eitan Shabtai Lisa and Dr. Seth Kaufman, on the birth of a boy, Eitan Shabtai Lisa and Jerry Marcus, on the birth of a boy, Betzalel Yitzchok Karolyn Krall and Aaron Parker, on the birth of a girl, Sarah Elizabeth Vivian and David Relkin, on the birth of a boy, Yaakov Yosef Michele and Larry Sacharow, on the birth of a girl, Nina Pam and Binyamin Sherr, on the birth of a girl, Nina Pam and Binyamin Sherr, on the birth of a boy, Shmuel Alexander Sue-Ellen Eckstein and Howard Stotsky, on the birth of a girl, Miriam Tziporah Sherri and Scott Turkel, on the birth of a girl, Samara Naomi Ben-Attar and Larry Yablong, on the birth of a girl, Michal Elisheva

TZEITCHEM L'SHALOM to live and/or study in Israel

Marna Schwartz and Dr. Fred Carroll Carol and Joseph Gross Stacey Sokol Hillary Weiss



* Beginners Shabbat Luncheons -\$10 *

* May 5, June 4 *

* Beginners Schmooze 8:15 PM *

* May 7 *

* Beginners Shabbaton - \$25 *

* April 6-7 *

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CONDOLENCES

Arielle Ben Simon Feit, on the loss of her father, Andre Ben Simon Eileen Bogas, on the loss of her father, Walter To the family of Dan Katz
Ida Langsam, on the loss of her father, Sydney
Myrna Lebov, on the loss of her mother, Anne Weinberg-Lebov
Jeffrey Zuckerman, on the loss of his father, Sidney

CONGRATULATIONS

Tom Rose, upon the publication of his best seller: "Freeing the Whales: How the Media Created the World's Greatest Non Event" Tom Tirino, upon his piano recital at the Gillary Gallery David Ullendorf, upon the television premier of his film "Routed"

SCHEDULE OF SERVICES

Friday, Harch 21rd Kindle Shabbat Candles Hincha and Kabbalat Shabbat	5:53 6:05	р.в. р.в.
Saturday, Harch 24th (VAYAKHEIL/PEKUDE) Parahat Hachodesh		•
Hashkoma minyna	R - 00	
Shappet Morning Services	R145	A
Talmud And Bible Classes	5:05	p.m.
Hincha Daily Mincha and Masriv	6105	p.a.
Tuesday, March 27th Rosh Chodesh Nissan Daily Morning Services 7:00 &	7:40	a.z.
Priday, March 30th		
Kindle Shabbat Candles. Hinche and Kabbalat Shabbat	6:00 6:10	p.m. p.m.
Saturday, March 31th (VAYIERA)		
Shabbat Morning Servoies	B145	8.3.
Hincha	6:00	D.B.
Daily Mincha and Maariv	6:15	p.1.
Friday, April 6th		
Kindle Shabbat Candles	6:08	p.z.
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Saturday, April 7th Daf Yomi		
Shabbat morning services	8:45	2. m.
Shabbat morning services	5:15	p.h.
Daily Mincha and Maariv	7;20	p.m.
Sunday, April 8th Search for Chometz	8:00	p.m.
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Talmud and Bible Classes Mincha Daily Mincha and Maariv	7:35 p
Friday, May 11th Kindle Shabbat Candles	7144 D.B.
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Raturday Nav 12 (FMOR)	
Saturday Nay 12 (EMOR) Shabbat morning services	8:45 a.m
Daf Yomi given by Rabbi Berman at 6:15 p.m. followed by his Talmud class at 7 p.m.	
	6:45 D.B.
Talmud and Bible Classes	7:45 p.m.
Daily Mincha and Maeriv	7:55 p.m.
Sunday, May 13 Lag B'Omer Morning mervices	8:30 a.m.
Paidan New 1865	
Friday, Hay 18th Kindle Shabbat Candles	7:51 p.m.
Mincha and Kabbalat Shabbat6:30 and	8:00 p.m.
Saturday, Hay 19th (BEHAR/SECHUKOTAI) Hashkomah minyan	
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Tuesday evening May 22nd and	
Wednesday, May 23rd Yom Yerushalayim	n. ea
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Friday, May 25th Kindle Shebbat Candles	
Mincha and Kabbalat Shabbat 6:35 and	8:10 p.m
Saturday, May 26th (BANIDBAR)	
Shabbat morning service	8:45 a.m
Shabbat morning service	
Talmud & Bible classes	6:55 p.m
Talmud & Bible classes. Hinchs. Daily Minchs and Masriv	7:55 p.z
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Monday, May 28th Memorial Day Morning services	8:30 A.B
Tuesday, May 29th Eray Shavuoth	
Kindle Yom Tov candles	8:00 p.m
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Wednesday, May 30th Hashkoza Hinyan	4146
Main Minyan	8:45 a.F
Daf Yomi Kindle Yom Tov candles not before	7:05 p.z
Mincha and Kabbalat You Tov	8:05
Mhundau Mau 11-1	-
Thursday, May 31st Yom Tov morning services including yizkor. 8:00 &	8:45 a.1
Daf Yomi	6:55 p.1
Mincha followed by Saudah Shlimheet Neilat Hachag	7:55 p.1
Friday, June 1st	
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