



# The Chronicle

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## Rabbi's Message

Rabbi Eliezer Zwickler  
ezwickler@gmail.com

A disciple of the Chafetz Chaim once came to his Rebbe appearing downtrodden. When the Chafetz Chaim asked what was bothering him, the student responded: "I have spent years learning Torah but do not feel that I have been able to master any part, nor do I feel success from my learning." The Chafetz Chaim answered his student that Hashem wishes us to fulfill the mitzvah of **והגית בו יומם ולילה** —to study and become engrossed in Torah day and night. Hashem does not desire that every person become a brilliant scholar who is able to answer the most complexing problems—rather, he wants us to sit and learn Torah with love.

Rashi is troubled at the beginning of Parshat Bechukotai when the Torah states **אם בחקותי תלכו ואת מצותי תשמרו** —that if we follow Hashem's decrees and observe His mitzvos, we will be rewarded. The observance of the mitzvos is clear enough, but what is learned from the words **אם בחקותי תלכו**? Rashi answers that the Torah is coming to teach us that it is not enough to simply observe the mitzvos; rather, one has to become engulfed in the study of Torah, and that study, in and of itself is a tremendous mitzvah.

The Chafetz Chaim expounded upon this explanation of Rashi and questioned the words of the Talmud in Berachot, which states the words that we say at a siyum,

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## President's Message

Larry Liebman  
liebmancpa@gmail.com

The Abarbanel, a 15th-century Spanish philosopher and commentator, believed that the main function of Shavuot is to serve as a holiday to thank G-d for the harvest and the first fruits. In other words, Shavuot is one of our days of thanksgiving.

As the holiday of Shavuot, this holiday of thanksgiving, approaches, it presents a final opportunity for me to express my appreciation and gratitude to all of you who have assisted me during the past three years that I served as the President of Congregation AABJ&D.

I begin by thanking HaKadosh Baruch Hu for guiding me and giving me the strength and fortitude to direct our synagogue and community in completing its first 50 years and embarking on its next 50 years. I leave office with the prayer that

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**Web Dvar**  
by Rabbi Eliezer Zwickler

Parshat  
Hashavuah  
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### Rabbi's Message *cont'd*

the completion of a tractate of learning: **אנו עמלים והם עמלים ואינם מקבלים שכר** —“We toil and they toil, we toil and receive reward while they toil and do not receive any reward.” Is it true that those who do not toil in Torah are not successful and do not receive any reward? We know that this is not the case. For example, a tailor who is commissioned to work on a suit may spend significant time on his work, but at the end receives the reward of payment. How then are we to understand this Gemara?

The Chafetz Chaim answers that the tailor gets paid the same amount of money for however long it takes him to produce the finished product. All of the long hours and sweat that he put into his work are meaningless unless the result is a beautiful suit. When it comes to the learning of Torah we are rewarded for our learning even when we may not be so successful. We are rewarded for our learning even when we may not understand a concept. We are rewarded for our learning as long as we give it our effort of time, love, and energy.

We have so many opportunities to learn on a daily basis even for just a few minutes. The internet can be of tremendous value as many of us receive short Torah thoughts in our daily email. One can listen to a class or study Torah when traveling to work. The possibilities are endless and the potential for reward is abundant.

As we approach the Chag of Shavuot and rekindle our love of Torah, let us heed this message and seek new opportunities to learn Torah each day.

Chag Sameach!

### President's Message *cont'd*

Hashem will bless the new administration to succeed in its endeavors to grow our shul and community over the next few years.

I also express gratitude to our Rabbis—Rabbi Marcus, Rabbi Zwickler and Rabbi Sharbat—who were always there to allow me to ask a question and to provide a helpful response. They made my job much easier and working with them has been a privilege and an honor.

During my three-year tenure as president, there have been many wonderful people who served tirelessly in the administration. It is through their efforts that we were able to grow by an additional 18+ families over the last 18 months, and to add new programming including Israeli Dance, Cooking and Jewish History.

Our *shiurim* continue to grow in quantity and quality through the efforts of Joel Rich and Mordecai Witkin. I truly appreciate their dedication to our shul and to the learning accomplishments that we made during the past three years.

I would also like to thank Yaffa and my entire family. They were supportive of my decision to serve the shul, and have been there for me each and every day of my presidency, despite my having to share my time and efforts with the community.

Finally, I thank you, our membership, for your devotion to our shul and for your support of our communal efforts during the past three years. Our accomplishments represent the successful harvest we now celebrate—and I thank you from the bottom of my heart.

Chag Sameach!

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## In Those Days, In Our Times

Yosef Sharbat  
Assistant Rabbi  
[ysharbat@gmail.com](mailto:ysharbat@gmail.com)

In the section of matan Torah, the Torah states in Shemot (19:2), וַיִּסְעוּ מִרְפִּידִים וַיָּבֹאוּ מִדְבַּר סִינַי וַיַּחֲנוּ, "And they traveled from Rephidim and arrived in Midbar Sinai, and they camped in the desert, and Israel camped there opposite the mountain." The Ohr Hachaim comments that the verse can be divided into three parts, each teaching us an important aspect in our preparation for receiving the Torah.

The Gemara in Brachot tells us that the reason why Amalek felt compelled to challenge the Jewish people in Rephidim was that we were weak and loose, (רפיון ידים) in our acceptance of the Torah. When the pasuk says "and they traveled from Rephidim", it means symbolically that we are rededicating our pursuit of Torah knowledge and its values. The second lesson from the verse is based

on a Midrash Rabbah, that Torah knowledge will only be acquired through humility, by someone who makes himself barren like a desert. "They camped in the desert" teaches us that lesson, that humility is a prerequisite for the acquisition of Torah. The final teaching comes from "and Israel camped (ויחון) there opposite the mountain," that in order to receive the Torah the Jewish people have to be unified as it says ויחון singular and not ויחננו plural.

Every holiday is an opportunity to relive history and to make it relevant in our lives. From our ancestors we learn that on Shavuot we have an opportunity to build our enthusiasm for Torah learn, become humble in our learning, and help unify the nation.

Wishing everyone a Chag Sameach!

### Dedication Opportunities

Siddur Dedication      \$36  
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Interested in dedicating a Siddur or Chumash in honor of a special occasion or in memory of a loved one? Contact the Shul office: [office@aabjd.org](mailto:office@aabjd.org).



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# Lauren Elise Bier Nursery School

at Congregation AABJ&D

Michele Glazer  
Early Childhood Director  
[aabjdnurseryschool@gmail.com](mailto:aabjdnurseryschool@gmail.com)

EXTRA, EXTRA, READ ALL ABOUT IT! So many exciting special events, celebrations, and first-hand experiences are filling our days in the last stretch of the school year.

Science is a very exciting and important part of the nursery school curriculum and the children are involved in some fascinating science experiments and activities. They are learning about seeds and plants. Each child planted grass, beans or flower seeds in their own planter and enthusiastically observed the germination process. All of the children were very happy to greet the school's newest arrivals—ten creepy, crawly caterpillars! With much amazement, our little scientists watched as the caterpillars changed into chrysalides and then emerged into butterflies. They loved gazing at the butterflies and waited patiently for the day when we would happily set them free. "Shalom Parparim!" The wonderful world of science provides the students with curiosity, excitement, and an eagerness for more learning.

Birthday celebrations, including Israel's 69th, make for a happy, festive atmosphere in the school. Yom Ha'atzmaut was celebrated in style! The children packed their bags and took an imaginary trip to Israel. With passports and airplane tickets in hand, they boarded their El Al flight. After watching a Shalom Sesame movie, *The Land of Israel*, they landed safely and took a tour of the country. They "visited" Yerushalayim, Tel Aviv, Yaffo, Masada, and

Tiberias. The children "davened" and danced at the Kotel, then dined on falafel, pita and Israeli salad (prepared by the 4s). The celebration concluded with yummy birthday cake (baked by the 3s) for dessert. The children had a great trip!



Everyone had a blast at the school's **Lag B'Omer** celebrations. Our "Spring Fling," provided by Travelin' Tumblers, took place on school grounds and included a bounce house, face-painting, sports activities, and many creative arts and crafts activities. The festivities concluded with the children making their ice cream

own delicious sundaes, with toppings, whipped cream and sprinkles.



The girls' ballet recital was spectacular! Their weekly dance lessons resulted in much success. Wearing sparkling, sequined tiaras, our little ballerinas displayed their graceful abilities as they fluttered across the floor as swan princesses, and also executed their *demi-pliés* and *grands jetés* with (almost) perfect precision. The audience applauded, chuckled and kvelled. Everyone was very delighted with the performance and the dancers.



Proudly wearing blue and white, all of the nursery school children participated in joyous singing and dancing in celebration of Yom Yerushalayim (including our Tiny Tots)! The children enjoyed their informative discussions about Israel and Jerusalem and are thankful that the Kotel and all of Jerusalem now belong to us.



Shortly after celebrating Yom Yerushalayim, our students happily prepared for Shavuot and patiently counted the days toward Matan Torah. Flowers were popping up everywhere, adorning all the projects that the children worked on so diligently.

Everyone, of course, is looking forward to graduation. The 4s are practicing and are very excited about singing for their guests and receiving their diplomas. Mazel Tov to all our graduates!



All good things must come to an end. I wish that weren't true but here we are, completing another fantastic year at the Lauren Elise Bier Nursery School. It's been a pleasure having your delightful children in school, watching them blossom, and sharing in their fun and excitement.

The nursery school staff and I sincerely thank everyone involved in contributing to this wonderful, successful year. Have a pleasant, relaxing summer!



Shavuot has a number of customs which are deeply ingrained in the celebration of the holiday.

# Laws of Shavuot

## What are the Customs of Shavuot?

Shavuot has a number of customs which are deeply ingrained in the celebration of the holiday. Among these are the following:

- Staying up all night to learn Torah on the first night of Shavuot.
- Spreading greens and flowers in the synagogue on Shavuot.
- Eating dairy meals on Shavuot.

## Staying Up (Without NoDoz)

There is a custom among the People of Israel to stay up all night to study Torah on the first night of Shavuot. One of the reasons given for this custom is that it is to “make up” for the behavior of a large number of Jews who were present at Sinai, at the “main event,” so to speak, yet they went to sleep that night. And Hashem had to wake them up with sounds of thunder and shofar blowing to receive the Torah. It is said in defense of those Jews that they slept *l'shem shamayim*, with good intentions, for they felt that they would be better able to absorb and withstand the experience of Hashem's Revelation, which they knew was coming in the morning.

Special care should be exercised not to slumber during the Shacharit prayers, the Torah reading, and especially during Mussaf, which “seals” the Omer period. (The reference is to the “new-gift-offering” brought on Shavuot morning upon the termination of the Omer-count days).

Those who remain awake through the night wash their hands in the morning, but do not recite *al netilat yadayim*, or Birkot Hashachar. They are required only to hear these *brachot* recited by one who is obligated to say them, and to

answer “Amen.”

## Spreading Greens and Flowers

It is customary to decorate the synagogue and home with greens, and some decorate the Torah scrolls with roses. If the greens were not prepared before Shavuot, it is forbidden to use unprepared leaves—though they were cut before Shavuot—for decoration. If the greens were, however, prepared for the sake of the festival, but were not arranged out of forgetfulness, they may be arranged on Yom Tov.

There is a custom of placing tree branches and boughs about the *bimah* (synagogue pulpit) in the synagogue, to recall that Shavuot is the time of judgment for the fruit of the trees, so that prayers might be uttered in their behalf. The Gaon of Vilna, however, suspended this custom in many communities since it had become an established practice in gentile religious festival usage.

## Eating Dairy Meals

“Shavuot is an extension of Pesach and its conclusion. Just as we eat two cooked dishes on Pesach in memory of the Paschal Lamb and the Chagigah offering of Pesach, we likewise eat two cooked foods on Shavuot; one a milk dish, and the other a meat dish. Since one may not eat from the same loaf of bread with both meat and milk dishes, this custom is a memorial of the two breads brought on Shavuot.” (*Rabbi Moshe Isserles -- Rama*)

There are a number of reasons given for the custom of eating dairy meals on Shavuot. Here are some:

1. “The day when Moshe was drawn out of the water was the 6th of Sivan, and he was willing to be nursed only

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by a Hebrew woman. Therefore, we recall this merit of his, through the eating of milk foods on the same day.” (*Sefer Matamim*)

2. “Until the giving of the Torah, the Jews were permitted to eat meat of animals which were not kosher, as well as meat of animals that had not been slaughtered in accordance with the laws of *shechitah*. After the giving of the Torah, *shechitah* and the laws of forbidden foods were prescribed for them. Since all their utensils and dishes thereby became prohibited and they were unable to make them kosher, they could only eat milk foods.” (*Ge’ulat Israel*)

3. “The Numerical value of the Hebrew letters which constitute the Hebrew word for milk (*chalav*) add up to forty—corresponding to the forty days spent by Moshe on Mount Sinai.”

4. “Mount Sinai has eight names, one of which is *gavnunim*, because its appearance resembles that of cheese, (*gevina* in Hebrew).”

Until the giving of the Torah, the Jewish People were afraid that the milk of animals was prohibited under the category of a “limb from a living animal.” This is one of the Seven Laws of Noach, which Noach transmitted to his sons, obligatory upon all of humanity, and which is the source of the prohibition of causing excessive pain to living creatures. Once the Torah was given, and *chalav*, milk, was included among the seven types of produce with which the Land of Israel is blessed, the Jewish People realized that milk was indeed permitted.

## Prayers and rituals

The order of prayer and kiddush is the same for Shavuot as for the *Shalosh Regalim*, (the three pilgrim festivals), but with specific reference made to “this festival of Shavuot, the time of the giving of our Torah.” During Mussaf the “additional sacrificial offerings” and the “new gift offering” for Shavuot are mentioned, as is the passage *Uveyom Habikurim*. *Hallel* is likewise said in whole, in accordance with the practice followed during the *Shalosh Regalim*.

During the kiddush, *Shehecheyanu* is said. Women recite *Shehecheyanu* together with the *brachah* over the candles prior to lighting them. Again in keeping with Yom Tov practice, it is obligatory to partake of two meals, and to include meat and wine.

It is customary to practice immersion in a mikvah (ritual bath) on Erev Shavuot (the eve of Shavuot), for one is obliged to purify himself at the advent of a Yom Tov. There are some who practice immersion also on Yom Tov morning, in remembrance of Israel's purification during the “days of abstinence” prior to their receipt of the Torah.

Though it is generally customary to recite the Ma'ariv prayers somewhat earlier than usual on Erev Yom Tov, on the first night of Shavuot, Ma'ariv is delayed until after the appearance of the stars. Seven whole weeks are to elapse counting from the second day of Pesach till the advent of Shavuot. And, if the sanctity of Yom Tov is “accepted” before the forty-ninth day is concluded, the days-of-the-counting will not have been whole. Similarly, the Shavuot kiddush is not recited until certain nightfall.

Once the Torah was given, and *chalav*, milk, was included among the seven types of produce with which the Land of Israel is blessed, the Jewish People realized that milk was indeed permitted.





# Thank you

to all of our generous sponsors for helping us beautify our Shuls for Shavuot!

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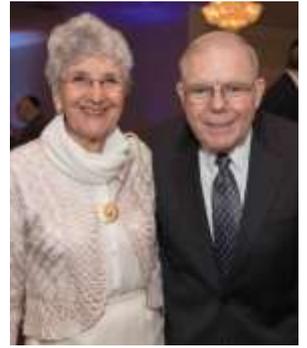
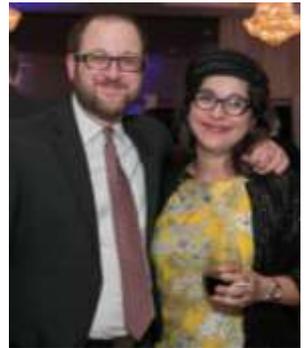
*to all our graduates!*



# 51st Annual Dinner



Our 2017 honorees (from left to right):  
Stephen and Rachel Isler, Young Leadership Award; Daniel and Robin Amster, Keter Shem Tov Award; Stan and Lee Saal, Legacy Award; Pam and Rabbi Matt Greenwood, Guests of Honor. Not pictured are the other honorees, the tireless Kessler Minyanaires.



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## AABJ&D Assistant Rabbis

- Lea Nora Kordova

Rabbi Yosef Sharbat  
Assistant Rabbi 2011–Current

Congregation AABJ&D is home to both Ashkenazic and Sephardic cultures. Rabbi Yosef Sharbat's role reflects the unique nature of our shul, for he is both the rabbi of the Sephardi congregation and assistant rabbi for the entire congregation. For Rabbi Sharbat, this is his dream fulfilled.



What ultimately brought Rabbi Sharbat to West Orange? Rabbi Sharbat explains:

**“Growing up in Jamaica Estates I found that “there was no melding of communities.”** I

attended Anshei Shalom, a Sephardi synagogue that had a large Afghani population. It was unfortunate that Sephardi and Ashkenazi congregations do not learn from one another. The Ashkenazi rabbis have more emphasis on professional rabbinic education and pastoral counseling. This was not part of the culture in Sephardi synagogues. There, the children had no connection to the rabbi. They were lost and could not hold on to the traditions even though they wanted to.

**“Just because we are Sephardim, we don't have rabbis with professional training and wherewithal. I ultimately wanted to bring it back to the communities. Sephardim can learn lessons from the Ashkenazic community and get the same training.”**

For today's generation of rabbis, that training is readily available at Yeshiva University. At YU, Rabbi Sharbat learned rabbinics and through the Sephardic program also learned chazzanut from Rabbi Tessone and preparation unique to working within Sephardic communities. When he was a rabbinic intern at Congregation Beth Shalom in Lawrence, NY, YU called and Rabbi Yosef Sharbat met with Rabbi Zwickler, Jeff Braverman and Simon Jacob. That was five years ago.

The Sephardic Congregation in West Orange consists of a diverse group of people from a variety of different backgrounds. The Afghan/Bukharin community in which he grew up is similar to the Persian/Iranian and that knowledge has helped him understand many issues. He reads up on the traditions and gets information on anything with which he is not familiar. Working with the Sephardic community is a constant learning process –

there are so many opinions. How does Rabbi Sharbat cope? **“People's opinions do matter. It is a place of sanctity. People want to be heard. My job is to understand the issues and help find a way to live together and accommodate each other, to be a common voice.”**

What has been most important to Rabbi Sharbat is the relationship forged between him and Rabbi Zwickler. Rabbi Zwickler has been a mentor who has helped him navigate through the rabbinate and they have become **great friends. He is Rabbi Zwickler's back-up** because Rabbi Zwickler cannot be in two places at once. They **therefore share in both s'machot and sad events** with the community and personally. With his expanding duties, Rabbi Sharbat gives shiurim for the entire congregation as well as to the Sephardic minyan.

When asked how he would reach the Ashkenazi community as a whole to help them better understand the Sephardic culture, Rabbi Sharbat responded that he would like to do a series on Halachic questions that will **show the differences between Ashkenazi and Sephardi.** **“I would like to have a whole series of sessions devoted to the many different aspects of these diverse cultures. Within the Sephardic community we have a variety of traditions, foods, and history. There is so much to learn, so much to share. And we will all be the richer for it.”**

This is Rabbi Sharbat's personal philosophy. He states, **“I've always believed that it's important to approach people with respect. We are Tzelem Elokim. When we respect one another it leads to understanding and helps people to grow.”**

Now that renovations to the Sephardic wing are being completed, it is a good opportunity to grow the community. Along with the JKHA initiative, we are able to attract more people to come to West Orange especially when they can find a more affordable Jewish education. The marketing committee is also specifically on the look-out for Sephardim and will be holding parlor meetings to attract Sephardi families.

**Batya, Rabbi Sharbat's wife, is his true partner.** She is involved with the Bat Mitzvah Program along with Sharon Zwickler. Batya teaches kallot (brides) in the community. In fact, her kallah classes have become so popular that women outside of West Orange community have heard about them and come from out of our area, even out of our state.

The Sharbat family includes children Yael, Moshe and Leora. **“We love it here! We are here because we love the community. It's family. This is an amazing ride!”**

We look forward to enjoying this ride for many years to come.





Did you know that there are many learning opportunities at AABJ&D? Besides the fact that our Beit Midrash is available daily from 6am to 11pm as a place to learn Torah, we offer a roster of classes geared to all levels and interests.

## Monday

- **Women's Tehillim Group** at 7 PM at AABJ&D. Contact Ora Bloom at obloom06@gmail.com for more information.
- **Monthly Women's Shiur at 8:05 PM** given by Rabbi Yosef Sharbat in rotating homes.

## Tuesday

- All women are invited to join Rabbi Zwickler for weekly Parshat Hashavuah class. Tuesday mornings at 10 AM.

## Wednesday

- Joel Rich will lead a class on the Sefer Hachinuch/ Minchat Chinuch on Wednesdays after the 7:30 AM minyan.
- **Navi Shiur "Shmuel II: The Davidic Dynasty"** by Rabbi Yosef Sharbat in the Sephardic Shul at 8:40 PM.
- Chavruta learning Library. The group is learning Sanhedrin at 8:45 PM.

## Thursday

- Parsha Shiur given by Rabbi Sharbat in the Sephardic Shul at 8 PM.
- Gemara Shiur: Masechet Beitzah in the Beit Midrash given by Rabbi Zwickler at 8:30 PM.

## West Orange Kollel

Monday and Tuesday 8:15–9:45 PM

Teenage boys and male adults are invited to learn with the West Orange Kollel rabbis. For more information contact Steve Malech at smalech@wiggin.com.

## Sunday

Join our expanding Sunday morning Gemara Chabura after the 8 AM minyan. We meet each week for 1 hour and cover about half an amud (page) per week. For beginners to advanced.

## Shabbat Day

- **Rabbi Zwickler's Shabbat morning shiur:** Journey through the weekly Parsha with Rabbi Zwickler, Shabbat mornings at 8:30 AM.
- **After Hashkama Minyan, "Mishneh Brurah"** (currently in hilchot brachot-tfila). Led by Joel Rich.
- **"The Rav in Thought and Deed" takes place** in the upstairs Beit Medrash 5 minutes after the 9:15 AM minyan concludes. We use the Koren/ Rabbi Soloveitchik edition siddur to gain insight into the specifics of our regular prayers based on the insights of Rabbi Soloveitchik. Approximately 5-7 minutes. Led by Joel Rich.
- Torah In 20: Ongoing.
- Journey through Pirkei Avot: Join Rabbi Zwickler on Shabbat afternoons throughout the summer one hour before Mincha in the main Shul for views on ethics and interpersonal relationships. Enjoy insights on this fascinating topic.
- One hour before Mincha– Sephardic Halacha given by Rabbi Yosef Sharbat.
- One hour before Mincha– Advanced Talmud (Maakot) led by Joel Rich.
- Chevra Shas: The Chevra Shas of West Orange/ Essex County was established in 1948 in Newark, as an ongoing, weekly Analytical Talmud Lecture given on Shabbat afternoons by alternating distinguished Rabbinic Torah scholars, mostly Holocaust survivors. This original group consisted of representatives of numerous pre-WWII European Yeshivos including Telz, Mirrer, Ponovezh and Baranovitch. In December, 1970, the group was reestablished in West Orange by Rabbi Elchonon Person (original student of Ponovezh, Lithuania Yeshiva). A rotation of Maggidei Shiur continued till 1981, when Rabbi H. Witkin Z"L. became the sole Maggid Shiur until 2004. The Chevra Shas continues to study Talmud weekly at Congregation AABJ&D, approximately one hour before Mincha on Shabbat afternoons, led by Dr. Mordechai Witkin. No prior Talmudic background is necessary to participate in this study group, which is open to all who wish to join.

# Youth

Shifra and Jon Caruso  
[youth@aabjd.org](mailto:youth@aabjd.org)

These past few months have been filled with fun, exciting, and educational programming for our youth.

We started off with our biggest Purim carnival yet! We had bouncy houses, games, a magic show, food...and who can forget about the awesome prize room!? It was a great time for all the children of the community. Toward the end of March, we had our first Sunday Morning Kickoff 4 Kidz! This is a new initiative for K-5th graders to learn how to daven with a minyan. After that, we enjoyed some Divrei Torah from Rabbi Zwickler along with a breakfast spread for all who participated. That same morning we had our March Madness basketball game: Rabbi Zwickler vs. Rabbi Sharbat. The kids were split up into two teams and had a great game. Shout out to Team Zwickdogs for the win!

April brought our annual Pre-Pesach Jr. Chopped competition. Children were asked to bring in all their leftover chametz and turn it into edible creations. Everyone was given a bag of “ingredients” and had to come up with a Pesach-themed dish to present to the judges. Our junior chefs had a wonderful time cooking and creating.

Our Pesach Afikoman hunt was a huge success! Treats were hidden throughout the shul and each group was given a poem indicating where the treats were hidden. **The end of April brought the shul’s Mitzvah Fair. We had our own Youth Department table where we sold our raffle tickets, answered questions about the Youth Department, and made cards for the patients in Daughters of Israel.**

At the beginning of May, we had the community-wide **Yom Ha’aztmaut program, where the 2nd-5th grade girls sang and performed beautifully for Israel’s 69th birthday. Their rendition of “Lach Yerushalayim” was taught by Danielle and Yosefi, the shlichim from Jewish Federation of Greater MetroWest NJ, and practiced throughout the months. Our Lag BaOmer Oneg was a real treat—everyone sat around our edible bonfire and ate smores. Yom Yerushalayim brought the Kotel to AABJ&D! Our Kotel was made out of cardboard boxes and children were asked to write a wish and “post it” on the Kotel.**

We have great end-of-the-year activities planned for everyone, and look forward to bringing more and exciting programming to the youth of our community. Have a wonderful summer!



## YOUTH RAFFLE

*The AABJD Youth Department would like to thank everyone who participated in this year's raffle. Thanks to your support, we set a new record for ticket sales!! This is the youth department's main fundraiser for the year, and the children of our community will certainly benefit from your contributions.*

The winners were...

- Grand Prize (Jackpot): Bruria Waller
- 2nd Prize (Buying Power): Roseanne and Al Skopp
- 3rd Prize (Big League): Sharbat Family
- 4th Prize (Broadway Baby): Sally Malech
- 5th Prize (Sports Stars): Sally Malech
- 6th Prize (Local Flavor): Lori Rozehzadeh
- 7th Prize (Showtime): Lori Rozehzadeh
- 8th Prize (Party Time): Gary Eisenberg

Thank you again for supporting the AABJ&D Youth Department.



March Madness Basketball Game



Yom Yerushalayim: Kotel for Kids

## Inclusion Committee

As we take the summer to consider how our shul can be more inclusive this coming year, and plan for the Chagim and beyond, we are looking for a few, dedicated individuals to enhance our Inclusion Committee. No Special Needs experience required! Just a commitment to making our Shul more welcome to all, regardless of abilities. Please contact the chair, Eta Levenson,

at [Jeserichad@gmail.com](mailto:Jeserichad@gmail.com) for more information.



Having a teen or adult child with mental illness can be: Draining, exhausting, embarrassing, harrowing, scary, overwhelming, depressing, confusing.

Embarrassed to talk about your problems with your friends and family?

Feel like you always need to hide what's really going on?

Feeling like nobody understands what you're going through?

Feeling lost and alone?

Well, you're not!

There are a number of other families out there going through similar, and different, challenges as you.

Come to a twice monthly peer support group geared to helping families talk it out, ask questions, maybe get some helpful advice, cry a little, maybe laugh a little.

All inquires will be kept strictly confidential.

Meetings are held in a private, safe and confidential environment.

This initiative is supported by local community rabbis, and co-sponsored by WestOrangeJewishConnectionZ and Greater MetroWest ABLE.

Call 973-207-7700 or email:

[WestOrangeJewishConnectionZ@gmail.com](mailto:WestOrangeJewishConnectionZ@gmail.com)

## Together on Tuesday

Debbie Druce, Coordinator  
srtot@gmail.com  
973-736-1407 x240

This spring we enjoyed some lovely programs including:

“Improving your Photography and Views of Israel” with Jonathan Weber

“Introduction to Geology” with Warren Manspeizer

“Intergenerational Workshop: Making a Torah” with Rabbi Yisroel Rosenblum

“Insights on Megillat Ruth” with Lea-Nora Kordova

Thanks to everyone for their time and effort making Together on Tuesday so pleasant to attend.

## Upcoming TOT Schedule:

Tuesday May 30 and June 6:  
No meetings

Tuesday June 13:  
Meeting; presentation to be announced

Tuesday June 20, 11:15am:  
Annual June Party; **Presentation: “Life of Louis Bamberger, Department Store Innovator and Philanthropist” with Linda Forgosh, Director, Jewish Historical Society of New Jersey**

Tuesday June 27, 11:15am:  
**“Marranos of New Mexico” with Susan Galatz**

With greetings for a beautiful Shavuot,  
Debbie Druce, Program Coordinator  
973-736-1407 x240

Note: All meetings take place in the Sephardic Wing, unless otherwise noted. In case of inclement weather, call at 9am the day of the program to check if cancelled. For further information, contact Deborah Druce, program director, at 973-736-1407x240. For transportation help: Call Sharon Kessel at 862-253-2030



Youngsters and seniors alike enjoyed learning how a Torah is made and its different components at an intergenerational workshop with Rabbi Yisroel Rosenblum.



## Sisterhood News

### New Scrip Options from Sisterhood

AABJ&D Sisterhood is excited to announce new additions to grow our Scrip gift card program!

Scrip is an amazing and important sisterhood fundraiser. **In the past 5 years, we've sold almost TWO MILLION DOLLARS of Scrip.** Through your purchases of **Shoprite, Seasons, Jerusalem Pizza, Reuben's Glatt Spot, West Orange Bakery and Super Duper Bagels** – we raise for the shul nearly \$20,000 every year! We are now adding more stores and more flexibility – making it easier for you to use Scrip for almost all of your daily purchases – all while helping the shul.

#### Gas cards

The average person spends over \$1300 every year in gas per car. Not only would your purchase of gas cards earn an additional \$8,000 a year for the shul... but gas cards save YOU money too! It's a win-win.

When you pay with your credit card, you often pay \$0.10 per gallon of gas more than cash prices. This markup well exceeds the 3% gas rebate earned by some credit cards. When you buy a gas card, YOU pay the cash price - saving you over \$50/year/car... all while supporting the shul.

#### Other retail cards

Gift cards go well beyond the grocery & restaurant cards that we've traditionally offered. Buying a sweater at the Gap? Your morning Dunkin or Starbucks fix? Towels from Bed Bath? Tools from Home Depot? Are you a TJMaxx-anista? Or anything you can imagine from Amazon? Buy a gift card and we can raise an additional \$50,000/year for the shul.

#### Why should you do it?

Gift cards make great gifts and are a great way to help others (aka. Kids) stay on budget. Don't give them your

credit card - give them a gas card to fill up with or a Barnes & Noble card to buy their books (if students still do that). Some cards are the same regular physical plastic cards that you used to. Others are digital or electronic cards, but don't worry... You can still add them to your mobile app & get your points.

#### But you want your credit card points/miles/cashback...

There is no question. The shul makes more money if you pay with a check, but due to popular demand, we continue to accept credit card payments for your Scrip purchases.

#### How do I do it?

We will soon be allowing you to order your cards online or on your phone. In the meantime, there are Order Forms available in the shul office. Many of the cards will be available INSTANTLY the rest of the cards can be included for office pickup and/or your regular Scrip delivery.

Also, when you are shopping online, the shul will be able to 'double dip' - earning a referral on your purchase in addition to when you buy/use your gift card.

We are very excited to bring these improvements to you. Thank you for your continued support in making this a successful program.

You shop. Amazon gives.

AABJ&D is pleased to offer you a way to make your regular purchases benefit our Shul. For personal purchases (i.e. from "home") the benefits are approximately 0.5%. Please follow the applicable link, sign in using your regular account details and purchase as normal. At this point it is our understanding that you need to follow the link for each basket of purchases you make so your efforts in this regard are appreciated. AABJ&D will have no visibility of the items you purchased or your expenditure.



## Camp Shemesh Summer 2016

Sura Rozenberg  
Camp Director  
aabjdsummercamp@gmail.com



### Top ten ways Camp Shemesh is like Shavuot:

10. We count down to both and are waiting in anticipation for both Shavout and Camp to begin.
9. We get to eat yummy treats. Cheesecake on Shavout and treats we make in cooking class at Camp Shemesh.
8. We spend a lot of time in our favorite shul: AABJ&D!
7. Just like Har Sinai had beautiful flowers, we will be making beautiful projects this summer.
6. We daven and sing many songs.
5. On Shavout we eat a lot of Challah and in Camp Shemesh the children make their own challah every week.
4. On Shavout we spend time with friends and family and at Camp Shemesh we see old friends and make new ones who feel just like family.
3. On Shavout we go to Rabbi Zwicklers house for an ice cream party and at Camp Shemesh we have ice cream for Shabbat Party!
2. On Shavout we are exhausted from staying up all night and at camp we are exhausted from having so much fun.
1. Your kids love Shavout and Camp Shemesh too!

Only a few more weeks until the greatest preschool summer experience ever! We can't wait to see your child there. There are a few spots left in select bunks. If you have any questions or are interested in registering your child, please e-mail camp director Sura Rozenberg at aabjdsummercamp@gmail.com.

## June 12 to June 23 For 2s, 3s and 4s

Bridge the gap between the end of school and the beginning of camp.

2s	\$275 Monday—Friday 9 AM—12:30 PM
3s & 4s	\$360 Monday—Thursday 9 AM— 2:00 PM
	Friday 9 AM— 1:30 PM

There are still a few spaces left!

Extended Day options available. (for **2's, 3's and 4's**)

Registration is not complete without full payment.

## Recipe Corner

## Cheese Bourekas



1 egg, lightly beaten  
 8 ounces (1 3/4 cups or 225 grams) cups shredded mozzarella cheese  
 1 teaspoon dried parsley  
 1/2 teaspoon garlic salt  
 1/4 teaspoon pepper  
 1 17.5 ounce (450 grams) package frozen puff pastry  
 1 large egg, lightly beaten  
 Sesame seeds

1. Preheat the oven to 350°F (180°C). Line a baking sheet with parchment paper.
2. In a bowl, mix the egg, cheese, parsley, garlic salt, and pepper.
3. Using a sharp knife, cut the puff pastry into 5-inch squares. Place a heaping tablespoon of cheese filling in each square. Dampen the edges of the squares with water, and fold in half diagonally to form triangular pastries. Pinch the edges together to seal the filling inside.
4. Brush the tops of the borekas with beaten egg and sprinkle with sesame seeds.
5. Bake in the preheated oven for 30 minutes, or until the pastries are puffed and golden, and the filling is cooked through. Serve immediately.

## Heirloom Tomato Salad with Goat Cheese and Arugula

For the salad:

2 pounds heirloom tomatoes, at least 2 different varieties (or just use very ripe and fragrant beefsteak or other variety tomatoes)  
 5 ounces baby arugula  
 4 ounces chèvre (soft goat cheese)

For the vinaigrette:

1/4 cup extra virgin olive oil  
 2 tablespoons balsamic vinegar  
 2 teaspoons honey  
 2 tablespoons finely chopped fresh basil (from about 16 leaves)

Slice large tomatoes into 1/4-inch thick rounds. Halve or quarter cherry, grape, or other small tomatoes. Divide the tomatoes among four plates. Top each plate of tomatoes with a handful of arugula, allowing a border of tomatoes to show around the edge of the plates. Divide the goat cheese evenly among the salads, crumbling it over the arugula and tomatoes.

In a small bowl, whisk together the olive oil, balsamic vinegar, honey, and basil. Drizzle each salad with vinaigrette, allowing about 1 to 1 1/2 tablespoons of dressing per salad. Serve immediately.



## Mazel Tov

- Mazel Tov to Alex Brand on his Bar Mitzvah. Mazel Tov to parents Rochy & Doron Brand. Mazel Tov to siblings Coby and Ryan. Mazel Tov to grandparents Rabbi Moshe & Rochelle Brand, Boruch Sher and Brenda Koenigsberg.
- Mazel Tov to Helen & Bernie Neustadt on the engagement of their grandson Shabsai Dovid Neustadt to Hennie Rivlin, daughter of Mr. and Mrs. Aaron Rivlin of Brooklyn. Mazel Tov to parents Dr. Mordechai & Aviella Neustadt, to all the siblings, and the entire Neustadt and Rivlin families.
- Mazel Tov to Avi Scher on his engagement to Sarah Strongin. Mazel Tov to parents Susan & David Scher and Annette & Howard Strongin. Mazel Tov to siblings Eli & Aliza, Eitan, Michael & Nicole and the entire Scher & Strongin families.
- Mazel Tov to Margo Roth on her recent marriage to Bobby Rubin. Mazel Tov to parents Phyllis & Moshe Roth and Harriet and Sam Rubin. Mazel Tov to siblings Talia Roth and Mickey and Rona Rubin. Special Mazel Tov to grandmother Lea Roth.
- Mazel Tov to Joanne & Irwin Asher on the birth of a grandson. Mazel Tov to parents Rabbi Elliot & Shira Mathias of Livingston. Mazel Tov to grandparents Rita & Sid Mathias, to great-grandmother Sarah Asher and the entire family.
- Mazel Tov to Binyamin Goldman on his Aufruf and upcoming marriage to Miri Shatzman. Mazel Tov to parents Chaim & Naomi Goldman and Jonathan & Rosalie Shatzman. Mazel Tov to siblings Hadassah Goldman, Akiva Bruck, Yussie & Aviva Zakutinsky, Chaim & Danielle Klein, Haysha & Shev Shatzman. Mazel Tov to grandparents Joseph & Shelly Goldman, David Hassan and to great grandmother Rachel Zyman.
- Mazel Tov to Gabrielle & Alex Ainsberg on their recent marriage. Mazel Tov to parents Lee & Neal Alexander. Mazel Tov brother Zachary and to the entire extended family.
- Mazel Tov to Joanne & Jeff Ingerman on the birth of a grandson, Noah Asher (Asher Netanel). Mazel Tov to parents Jason & Dena Ingerman and to siblings Andrew and Hailey. Mazel Tov to grandparents Phyllis & Marty Itzkowitz, to great grandparents Helen Ingerman and Judy & Isaac Sherman and to the entire Ingerman and Sherman families.
- Mazel Tov to Sharon & Stuart Yedwab on the birth of a grandson. Mazel Tov to parents Heather & Jay Berman. Mazel Tov to big brother Jakey. Mazel Tov to grandmother Rosalie Schenker.
- Mazel tov to Linda & Murray Laulich on the recent wedding in Israel of their granddaughter Elizabeth Davis to Ori Elmakayes. Mazel Tov to parents Shellie & Eric Davis and Chana & Ami Elmakayes.
- Mazel Tov to Gail & Bruce Bukiet on the birth of a grandson. Mazel Tov to parents Elisheva & Nathan Ziegler. Mazel Tov to great grandparents Ted & Joyce Besdine, grandparents Annette & Larry Ziegler and aunts, uncles and cousins: Etan, Penina and Nava Bukiet, Meira Bukiet, and Aviva and Steven Balter.
- Mazel Tov to Arlene & Sam Kaye on the engagement on their granddaughter Ayelet daughter of Sherrill & Jeffrey of Modiin to Reuven Taub son of Zahava & Daniel Taub of Jerusalem.
- Mazel Tov to Mali & Steve Schwartz on the birth of their granddaughter Madison Brielle (Maddie), Amalya Batya. Mazel Tov to parents Debbie & Brian Schames of Los Angeles.
- Mazel Tov to Rebbetzin Batya Kra on the birth of a great grandson Elisha Yaakov. Mazel Tov to parents Josh & Adina Kra. Mazel Tov to grandparents Ethan Kra and Sarah & David Goldstein. Mazel Tov to siblings Nava and Aaron and the entire Kra family.
- Mazel Tov to Esther & Jeff Schultz, big brother Max and the entire Beil/Schultz clan on the birth of a baby boy.
- Mazal tov on the birth of Eli Rosenberg to Mindy Sable and Avi Rosenberg. Mazal tov to big brother David. Mazal tov to grandparents Chaim and Rochelle Rosenberg and Moshe Shlomo and Shifra Sabel.
- Mazel Tov to Deena Buechler & Henry Bernstein on their recent wedding. Mazel Tov to parents Debbie & Bruce Buechler and Felicia & Mark Bernstein of Woodmere, NY. Mazel Tov to siblings Rachel Buechler, Aaron and Nediva Buechler, Gary and Kelly Younger and Jamie, Dani, Nikki and Sammy Bernstein.
- Mazel Tov to Cheryl & Paul Bier and Moshe & Carmela Furer on the marriage of their son/grandson Avi Friedman to Dara Westler.
- Mazel Tov to Moshe & Carmela Furer on the birth of a great grandson Dovid Friedman. Mazel Tov to parents Mechal & Yitzy Friedman. Mazel Tov to grandparents Rabbi Refoel & Fay Malavsky.
- Mazel tov to Karen and Bill Friedman on the birth of a grandson, Landon Collin, Moshe Nachum. Mazel tov to parents Alana and Jason Tokayer of Alexandria, VA. Mazel tov to all the great-grandparents, aunts and uncles.
- Mazel tov to Robyn and Bruce Shoulson on the occasion of the bar mitzvah of their grandson Gabi Stern. Mazel tov to parents Adina Shoulson and Todd Stern, to siblings Sonia and Dalia, and to great-aunt and uncle Surri and Joe Rapaport.
- Mazel tov to Tova and Cameron Berns on the birth of a daughter, Sadie Belle. Tova is the granddaughter of Eva

Stendig Miller z"l. Great granddaughter Sadie Belle will bear Mrs. Miller's Hebrew name Yocheved, to which has been added "Hodayah." Mazal tov to grandparents Stuart and Laura Miller and Michael and Rona Berns, to Great Aunt Karen Miller, and to the entire Miller and Berns families.

- Mazel Tov to Tova & Howard Weiser on the birth of a granddaughter in Silver Spring, MD. Mazel Tov to parents Rivka Weiser and Ted Rosenbaum and big sister Rayut.
- Mazel Tov to Daryl and Edward Shapiro on the Bar Mitzvah of their grandson, Jacob Shapiro. Mazel Tov to parents Marc and Lauren Shapiro and the whole family.
- Mazel tov to Karen and Bill Friedman on the upcoming marriage of their son Benji to Jen Lieberman in Boca Raton. Mazel tov to Jen's parents Dr. Eric and Dana Lieberman of Boca Raton and to the entire family.

## Condolences

- We extend our condolences on the passing of Mark Eichler, beloved son of Phil and Carol Eichler.
- We extend our condolences on the passing of Harry Hellman.
- We extend our condolences on the passing of Mrs. Doreen Jacob, beloved mother of Simon, Phillip, Michael Jacob and Sally Malech.
- We extend our condolences on the passing of Mrs. Eva Miller, beloved mother of Elliot, Leon, Stuart and Karen.
- We extend our condolences on the passing of Mr. Julius Rein, beloved father of Larry Rein.
- We extend our condolences on the passing of Dr. Ira Kukin, beloved father of Dr. Marrick Kukin, Lori Moskowitz, and Jonathan Kukin, and founding member of our shul.
- We extend our condolences to Joe Bitton on the passing of his beloved father Mr. David Bitton.
- We extend our condolences to Dr. Howard Wimmer on the passing of his beloved father Dr. Jack Wimmer.

## Thank You

- Thank you to the dinner committee (Andrea & Bryan Bier, Debbie & Bruce Buechler, Elisa & Mitch Cohen, Larry Liebman, Larry Rein, Mindy & Kenny Saibel, and Sharon & Ed Zughaft) for creating a memorable Annual Dinner for the community and the honorees this year. A special thank you to Mickey, David and Travis Weiss for providing our beautiful venue and banquet services at the Wilshire Grand Hotel, Amir Goldstein for his video expertise, Zush Heinrich for his beautiful photography, the office staff for all their hard work, and Andrew Yolin for being such a wonderful, engaging emcee.
- **"On behalf of myself and my brothers we would like to express our thanks to the AABJ&D community for all the chesed shown to us on the loss of our mother Eva Stendig Miller this past week. The friendship and the kavod that was always shown to mom will never be forgotten."** —Karen Miller
- On May 13th, we had 25 families participating in Shabbat Midor L'dor, home hospitality for families across generations. Many thanks to Judy Birnboim, Shira Hammerman, Beth Hindin, Rivka Hindin, Avra Rubin, and Phylis Roth who set up this program. Please send any feedback to rivka.hindin@gmail.com so that we can continue to improve upon the success of Shabbat Midor L'dor.
- Sisterhood co-presidents Andrea Bier and Meredith Kellman, along with dinner chair Shira Reiz, would like to thank everyone who participated in the Donor Dinner this year.
- We would like to thank Harold Dershowitz for his many years of hard work and unflagging commitment to our adult education program. Thanks to everyone who sponsored the Shalosh Seudos in their honor.



# West Orange Jewish ConnectionZ

For service, call our hotline # 862.253.2030



### Shabbat/Holiday

Home-cooked meals for individuals and/or families with temporary medical or other hardships.



### "Be our Guest"

Be hosted for a Shabbat or holiday meal in a warm and friendly family environment, near your house.

### Friendly Visitors

Visits to homebound individuals in the local West Orange area.



### Transportation

*Hard to get around?  
No car?*

*Can't drive at night or in bad weather?  
Need a ride to shul?*

Transportation to and from medical appointments, Shoprite, or other local errands.

Transportation to and from local minyanim.

### Caregiver Support Group

Monthly support group led by clinical social worker



A project of Chesed committees of local West Orange Synagogues.  
For services, to volunteer, or for more information, please email



**WestOrangeJewishConnectionZ@gmail.com**  
or call our hotline #862-253-2030

All calls will be kept strictly confidential



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There are so many things happening and ways to get involved. Below you will find a list of some of our Shul committees and chairpersons. Please feel free to contact them to either volunteer or inquire about their activities. If you have a special skill or talent that you would like to share or an idea that you would like to discuss, contact us at [office@aabjd.org](mailto:office@aabjd.org).

- Adult Education—Gregory Zuckerman ([Gregory.zuckerman@wsj.com](mailto:Gregory.zuckerman@wsj.com)) and and Mayer Popack ([popack1@verizon.net](mailto:popack1@verizon.net)) Plans and coordinates all classes, lectures, and scholar-in-residence programs.
- Cemetery Committee— Judy Israeli: [idadesq@aol.com](mailto:idadesq@aol.com), Chaim Silverman: [Chaim@silverlaining.com](mailto:Chaim@silverlaining.com), The Shul: [eschultz@aabjd.org](mailto:eschultz@aabjd.org)
- Chessed/ Bikur Cholim—Andrea Sultan, Debra Lando and Lorraine Gold. A branch of Sisterhood that coordinates visits to the sick & meals.
- Chronicle—Esther Schultz, [eschultz@aabjd.org](mailto:eschultz@aabjd.org)
- Chevra Kadisha— Avi Laub, [avilaub@yahoo.com](mailto:avilaub@yahoo.com)
- Constitution Committee-Mel Kassenoff (chair) and Harvey Okin (co-chair)
- Dinner Committee— Plans & coordinates the **shul's annual dinner**—many volunteer opportunities for all skills and talents.
- Early Childhood—Erica Bank- [ericabank@yahoo.com](mailto:ericabank@yahoo.com). Oversees our Nursery School and Summer Camp programs.
- Endowment Committee-Rich Finkelstein, Sam Pepper, Larry Rein, Howard Weiser.
- Finance Committee-Larry Liebman, Chaim Silverman, Mitch Cohen, Larry Rein
- Fundraising-Larry Rein, [reinsan@aol.com](mailto:reinsan@aol.com)
- Hi-Tech-Robert Wagner, [rob@bwaycapital.com](mailto:rob@bwaycapital.com) , Maintains website and all hi-tech apparatus.
- Hospitality-Cindi Dresdner 973-243-2664. Provides Shabbat hospitality to newcomers and visitors to our community.
- House Committee-Marty Solomon & Larry Levitt-[cookiesolomon@verizon.net](mailto:cookiesolomon@verizon.net), [llevitt@levittlaw.com](mailto:llevitt@levittlaw.com) Keeps all our buildings in tip-top shape.
- Inclusion Committee—Eta Levenson [jeserichad@aol.com](mailto:jeserichad@aol.com)

- Kiddush Society— Helps provide the weekly kiddush and seudah shlishit. For sponsorship email Josh Cantor at [joshuacantor@hotmail.com](mailto:joshuacantor@hotmail.com) or call the shul office.
- Legal Committee-Bruce Shoulson & Larry Levitt
- Marketing Committee-Judy Birnboim, Barbara Flumen, Evan , Galatz, Barry Hammerman, Rivka Hindin, Zvi Kurlander, Alana Schwartz, Jon Waldstreicher, Andrew Yolin
- Membership-Welcomes and facilitates integration of new members into our community.
- **Men's Club**-Tully Rubin, President- Provides & coordinates a variety of programs in support of the shul.
- Outreach-Moshe Glick and Ira Bloom- Email: [mglickus@gmail.com](mailto:mglickus@gmail.com), Coordinates programs of interest to the non-affiliated.
- Ritual Committee-Larry Schiffman. Email: [lschiffman@sudlerco.com](mailto:lschiffman@sudlerco.com), Oversees the conduct of religious services.
- Scrip-Michal Strauss & Judy Birnboim: [aabjdscrip@gmail.com](mailto:aabjdscrip@gmail.com)
- Security Committee-Bruce Schlanger—Email: [bschlanger@comcast.net](mailto:bschlanger@comcast.net)
- Seniors Group-Together on Tuesday- Email: Debbie Druce Coordinator 973-736-1407 x240
- Seniors Services Committee-Hilda Mann. Coordinates services offered to our aging members and their care-givers. Email: [hvsm@verizon.net](mailto:hvsm@verizon.net)
- Sisterhood-Feigy Cantor— [aabjdsisterhood@gmail.com](mailto:aabjdsisterhood@gmail.com). Provides & coordinates a variety of programs in support of the shul.
- Tehillim -Ora Blum and Debbie Druce
- Youth-Shira Hammerman & Cheryl Munk- Email: [shirahammerman@hotmail.com](mailto:shirahammerman@hotmail.com)/  
[cherylmunk@yahoo.com](mailto:cherylmunk@yahoo.com)—  
Shifra and Jon Caruso, Directors, [youth@aabjd.org](mailto:youth@aabjd.org)

Please note that all of our Board meetings are

Visit our website at [www.aabjd.org](http://www.aabjd.org) and join our online membership list and receive timely email broadcasts. Drop us a line at [cong.aabjd@verizon.net](mailto:cong.aabjd@verizon.net) Rabbi Zwickler can be contacted via email at [ezwickler@gmail.com](mailto:ezwickler@gmail.com)





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# The Chronicle

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