

# HACHODESH

THE MONTHLY PUBLICATION OF THE  
YOUNG ISRAEL OF HOLLYWOOD-FT. LAUDERDALE

**SPECIAL SHABBOS**

FEATURING

**ZUSHA**

&

**R' JOEY ROSENFELD**

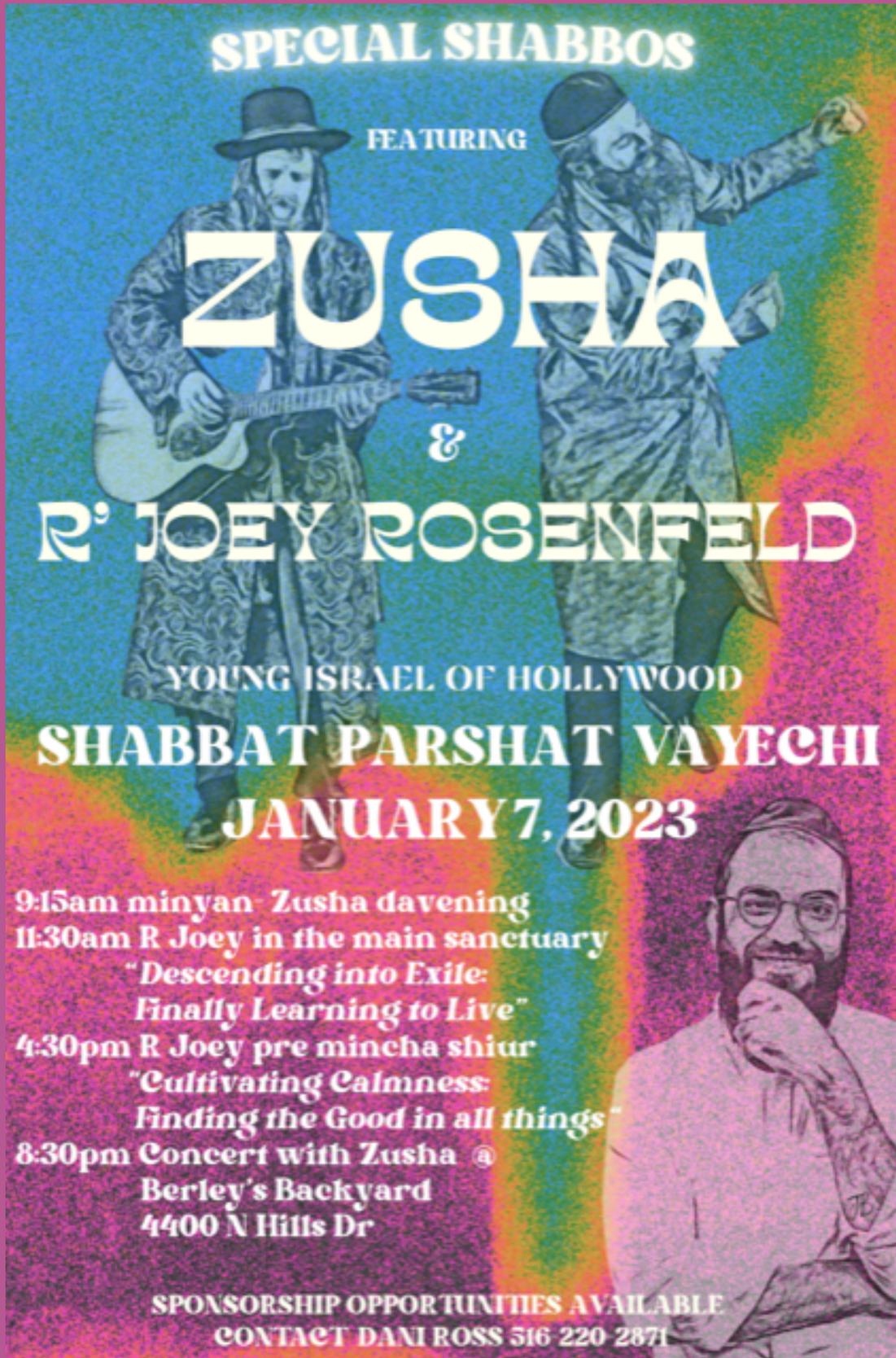
YOUNG ISRAEL OF HOLLYWOOD

**SHABBAT PARSHAT VAYECHI**

**JANUARY 7, 2023**

9:15am minyan- Zusha davening  
 11:30am R Joey in the main sanctuary  
*"Descending into Exile:  
 Finally Learning to Live"*  
 4:30pm R Joey pre mincha shiur  
*"Cultivating Calmness:  
 Finding the Good in all things"*  
 8:30pm Concert with Zusha @  
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# Rabbi's Message

## Rabbi Yosef Weinstock

Senior Rabbi  
ryw@yih.org

### Ohr LaGoyim: Let's Be Lighthouses

In 2017 I was appointed by Governor DeSantis to the Florida Faith Based and Community Based Advisory Council (with a little help from Mimi Jankovits). Last December my appointment was renewed. As noted on its web page:

*The Florida Faith-Based and Community-Based Council serves as a formal advisory council to the Executive Office of the Governor and to the Legislature. The goals of the Council are to enlist, enable, empower and expand the work of volunteer faith-based and community-based organizations. There are many volunteer opportunities throughout state government. The Council is tasked with providing annual recommendations to the Governor and Legislature that will encourage the government and the faith-based community to work together to improve social services for Floridians.*

Of the 24 Council members I am the only Rabbi among leaders of many other faiths. The Council meets four times per year and I try my best to attend as many of the meetings as I can. I believe that my presence at these meetings makes an impression. For example, I notice that presenters and elected officials will make sure to mention both "churches and synagogues" in their comments, instead of just churches. As an Orthodox Jew at these meetings I get to feel like the minority that I am. Our neighborhood consists of a disproportionate percentage of Orthodox Jews. It is easy to forget the reality that Jews are a minority in the State of Florida. There are many religious people in our great state, and most of them are not Jewish. At each meeting, a number of Council members are called on to offer a prayer. While at first these prayers often sound like something that I can agree to with a resounding "Amen", they will often lose me at the end with a "Jesus" reference at the close.

The most recent meeting was held at the beginning of December in South Florida. I was asked to help plan the itinerary for the day. In addition to the actual Council meeting, there is usually a tour or visit of a faith based social service agency in the vicinity. I felt strongly that since South Florida is home to a large community of Jews, that the Council should visit a Jewish social service agency. I suggested that we start our day with a visit to JAFCO. JAFCO provides a full continuum of high-quality services including foster care, adoption, family preservation, mentoring, independent living and developmental disability programs. The JAFCO Children's Village, consisting of an Emergency Shelter and six Group Homes, is one of the most unique and innovative programs in the nation.

Our tour ended in one of the 5 group homes on the campus. As we walked inside, we were greeted by a home decorated for the holiday. While most faith based social service agencies are decorated in December for the holidays, this one was different. While almost all of the other sites are decorated in green and red, this group home was decorated in blue and white. While almost all other sites in Florida are decorated for Christmas, this home was decorated for Chanukah. I felt a tremendous sense of pride as my colleagues on the Council walked through the rooms decked out for Chanukah.

JAFCO does not only serve Jewish children. But it was created and its unique identity comes from serving the Jewish community. The fact that JAFCO is viewed as a model in providing children and family services is a tremendous Kiddush Hashem.

Since I suggested the visit to JAFCO, I was asked to offer a prayer before we left. While my colleagues on the Council are used to "freestyling" when it comes to prayers, I'm used to reading my prayers out of a Siddur or Bencher. Their impromptu prayers are always forceful and eloquent – it's a style of speech that I'm not used to nor do I get many opportunities to practice. My remarks were more like a Dvar Torah than a prayer, but I still got some "Amen"s at the end. I noted that God is described numerous times in the Torah as the protector of widows and orphans. Since it is incumbent upon us to follow in God's ways, then we must be especially vigilant in protecting those in society who are most vulnerable and marginalized. I blessed those who work and support JAFCO and all of the other social service agencies in Florida with wisdom and strength. Before my prayer I noted Hollywood Police Department Detective Justin Leo is an alumnus of JAFCO, and he serves on JAFCO's board as an expression of his appreciation. Officer Leo serves as our shul's liaison to Hollywood Police Department. He is very involved in the ongoing security and protection of our facility- and we have JAFCO to thank for the fine man that Officer Leo became.

My involvement in this faith based advisory council affords me the opportunity to teach by example the lesson of how I believe a Jew should conduct him/herself in the world. On the one hand we share common values and common interests with other faith communities. At the same time we should always remember that as Jews we are a minority. The Torah is our guide, and at times that will distinguish us from other people, no matter how well-meaning those people might be. I believe that my presence on this board is important because it reminds everyone that Jews, especially Orthodox Jews, care about the world around us, and we actively seek out ways to improve the world while remaining grounded in our Torah values.

# Yi♥YIH

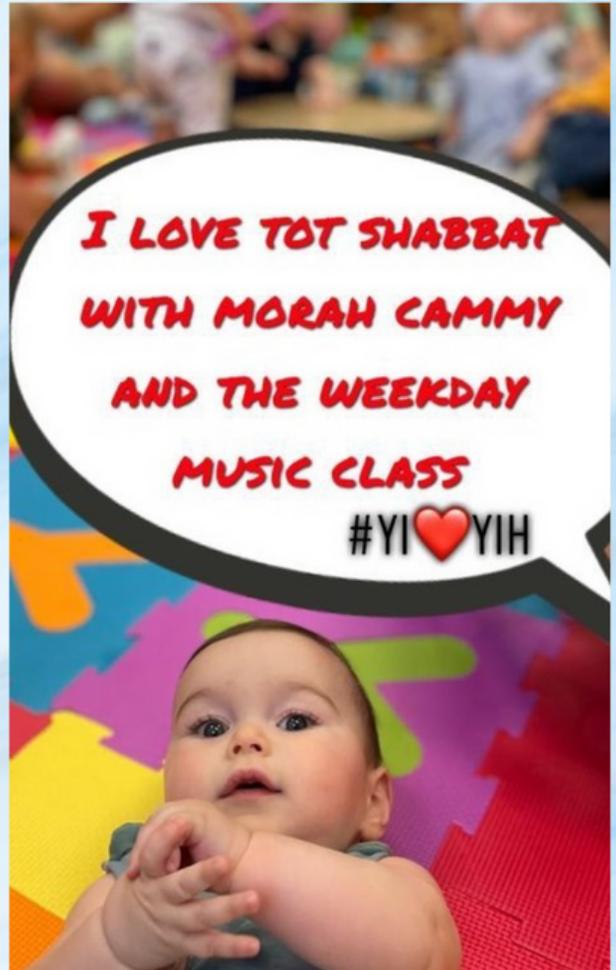
Thank you to everyone who participated in our "Why I love YIH" campaign! We love touching your hearts. Below are just a few of the reasons you said you love our shul. Please help us continue to be a place that you love and a place that spreads light throughout the year by making a donation by visiting <https://www.yih.org/payment.php> or contacting Allison Zur: [allison@yih.org](mailto:allison@yih.org)

I love that the Young Israel offers me opportunities to do mitzvot with my children!



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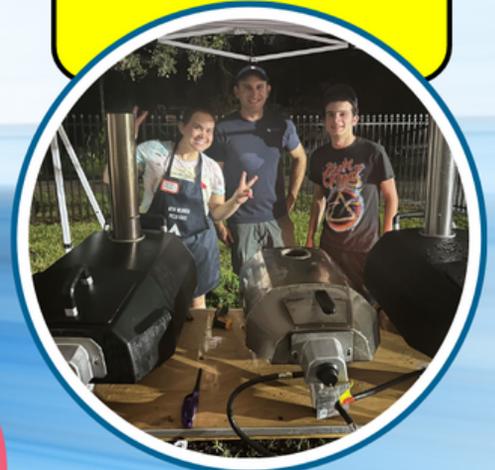
#YI♥YIH



I love the parent-child challah bake!



I love helping the Young Israel welcome in new members!



I love that we model patriotism and good citizenship by partnering and supporting our municipal officials and first responders.

# Rabbi David Claman



Assistant Rabbi

rdc@yih.org

## Reflections on the World Cup

Dedication. Overcoming obstacles. Persevering. Developing one's unique talents. This sounds like a description of a life of commitment to spiritual growth and development. Dedication. Overcoming obstacles. Persevering. Developing one's unique talents. This sounds like a description of a life of commitment to athletic achievement. So different, yet so similar.

Last month's World Cup finals will arguably go down in the annals of history as the greatest match ever. It was highly competitive, featuring formidable talent. A world class athlete, especially the likes of Lionel Messi, can only achieve their mastery after years of incessant training and thousands of hours rehearsing specific skills. It's those hours of preparation that enable the athlete to perform well under considerable pressure on the field.

In a religious sense, this true. Greatness in Torah result of many thousands of constant review. Similarly, in and mitzvah performance, committed and dedicated, become second nature and persona, regardless of the inconveniences that may get

Many of us play sports professionally. Jews and phenomenon. In the book, *A Whole: Recollections and Rabbi Aharon Lichtenstein* Lichtenstein is quoted as tendency as a younger man talmidim in the intercessions tend to think that he played man not only because he exertion of basketball and moral value" of teamwork, game allowed him to be part an opportunity to belong, to basketball court.

When it comes to watching a multiple attractions, such as rooting for your team or the camaraderie of being with thousands of other people in a stadium. Perhaps above all, attending or watching a game gives us a sense of belonging to a team. Although we all have our individual natures and proclivities, we also have a desire to belong to something greater than just ourselves. Belonging to a group of people with like-minded aspirations gives us a sense of security and satisfaction.



principle is equally knowledge is the hours of devotion and the realm of tefillah the more we are the more these values become part of our pressures and in our way.

recreationally, but not sports are a rare Life Steady and Appreciations of zt"l, Dr. Tovah saying about his to play ball with between semesters: I sports as a young enjoyed the physical what he called "the but also because the of a team. It gave him fit in, at least on the

good game, there are vicarious exercising :),

Although this sense of belonging and togetherness can be achieved in sports, we, as members of a thriving shul community, are afforded this opportunity in a plethora of meaningful ways. After being in our community for a number of months I continue to be amazed by the Young Israel of Hollywood. I feel grateful and proud to belong. We should all feel blessed to be a part of a shul that is dedicated to its membership. A shul that constantly seeks to overcome obstacles. Juggling multiple needs with space constraints is challenging, yet the shul is committed to persevere and overcome these hurdles. Finally, our shul is committed to the religious and spiritual growth of all its members, young and old, through offering beautiful davening, an array of learning opportunities and engaging programs. GO TEAM!

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# Facts I Discovered While Looking Up Other Facts

## Rabbi Edward Davis

**WANDERING JEW.** This is a common name for a certain type of plant, belonging to the spider wort family. It is given as a house plant for the beauty of its leaves, which have a silvery shine. The plant requires a lot of water and sunshine and bears white or rose-red flowers. But why “Wandering Jew”? The name refers to the old legend of the Jew who was doomed to wander over the earth because he mocked Jesus as he carried the cross. These plants seem to wander all over and live indefinitely. This legend of the Wandering Jew lasted forever. In 1602, an anonymous pamphlet was introduced in Germany, entitled “A Brief Description and Narrative Regarding a Jew named Achashveirosh.” (Don’t ask!) The pamphlet describes how in Hamburg in 1542 a Lutheran bishop met an aged Jew who claimed to have taunted Jesus on the way to his crucifixion and received the reply “I stand and rest, but you will go on.” This spurred anti-Jewish feeling in the belief that the AntiChrist would appear in 1600 and be aided by the Jews.

**THE FIRST RABBI IN THE WESTERN HEMISPHERE.** Rabbi Isaac Aboab da Fonseca (1605-1693) was a rabbinic prodigy, a true scholar, whose career was mainly in Amsterdam, Holland. But he served as the rabbi in Recife, Brazil from 1642-1654. Originally born in a converso family in Portugal, his family settled in Amsterdam in 1613. In 1642, he was appointed Rav of Kahal Tzur Israel Synagogue in Recife, a Dutch colony (since 1624). Most of the European inhabitants of the town were Sephardic Jews from Portugal who had migrated to Amsterdam to escape persecution from the Inquisition in Portugal. When the Portuguese attacked in 1646, the king of Portugal offered protection to the Jews if they agreed not to fight. The Jews followed the lead of their rabbi and rejected the offer, and they fought for the Dutch. The Portuguese won the war in 1654 and agreed to allow the Jews to live as long as they left Brazil. While in Recife Rabbi Aboab said that he was concerned over the Jewish desire for materialism and abandoning their Judaism. (Sounds familiar, America?). After the war some of the Jews went to New Amsterdam (NY), starting the Jewish history in America. Rabbi Aboab returned to Amsterdam where, as chief rabbi of the Sephardi community, he was involved in two controversies. He signed the edict to excommunicate Baruch Spinoza, and the rabbi became a strong supporter of Shabtai Tzvi, a false messiah.

**RE-INTERMENT OF ROTHSCHILD.** Baron Edmund Rothschild (1845-1934) was born in France and died and was buried in France. He was such an ardent Zionist that he was known as HaNadiv, the “generous one,” for all the money he donated to Zionist causes. In 1954, his children asked the French interior ministry permission to re-inter their parents’ remains to Israel. When they did not receive a reply, they asked again and were told that President DeGaulle himself was holding up the request. When asked about it, De Gaulle said he always thought of Baron Rothschild as a true Frenchman. De Gaulle could not comprehend why Rothschild would want his remains removed to a different country. Eventually he relented and signed off on the request.

Baron and Mrs. Rothschild were transported by a naval frigate. At the port of Haifa, the ship was met by sirens and a 19-gun salute. A state funeral

was held with former Prime Minister David Ben-Gurion giving the eulogy. The Rothschilds were re-interred atop Ramat HaNadiv near Zichron Yaakov, which Rothschild helped fund. Baron Rothschild’s name was Avraham Edmund Binyamin YAAKOV. The town was named for him.

**SMOKY SIMON.** Never heard of him? Listen up. Harold “Smoky” Simon was born in South Africa in 1920. His father was Lithuanian, and his mother was British. He volunteered in 1941 and joined the South African Air Force, serving as a navigator and bomber, seeing action in Europe during World War II. He returned to South Africa, married, and three weeks later, they moved to Israel and both joined the Israeli Air Force. He was a navigator and bomber. In 1948 he became the IAF’s chief of operations. He flew 24 reconnaissance and bombing missions. He stayed in Israel for two more years, being discharged in 1950 as a major. They returned to South Africa. In 1962, Simon and his wife Myra made Aliyah and started a life insurance company. Last year when he hit 100 years of age, to celebrate, he flew a Tiger Moth bi-plane in the Negev, flanked by his two sons, former IAF pilots, cheered on by his wife and friends on the ground. His flight was his first one in 70 years! He remembered his first flight in the IAF. When he took off, it was from Palestine. When he landed, it was in Israel. The state was declared while he was in the air. These early missions were a miracle. Israel didn’t have any fighter aircraft; Egypt had 62. When asked about his longevity, he said the secret was: Appreciation. He died in 2022, just weeks before his 102nd birthday!

**A PIG HEART.** In January of 2022, doctors in Maryland successfully transplanted a heart from a genetically modified pig to a human. This is just the latest success in using pigs as a source for human organs. They are currently experimenting the use of pig kidney transplants into brain-dead humans that had been donated to science. This is added to the previous successes in using pig heart valves, insulin from pork, or transplanted pigskin to treat severe burns (xenografting). The pig is a despised animal in Judaism. On an infamous episode of the popular TV show “Grey’s Anatomy,” an Orthodox Jew refused a life-saving porcine valve and was saved only once a cow substitute was found. This misrepresentation was rightly condemned. [RED’s note: In April of 2022, I received a new aortic valve. The doctor told me not to worry: mine was a valve from a cow, and not from a pig. I informed him that the issue is relevant to a Moslem, but not to a Jew!] In conclusion, these recent medical breakthroughs could explain why Hashem created the pig!

מעוניין לעלות לארץ? קיבלת ירושה בארץ ואינך יודע מה לעשות? מעוניין לרכוש נכס בארץ?

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# President's Message

Marc Ben-Ezra

In some communities the weeks and months following the High Holidays are a quiet time with children and families absorbed in school, the sun setting early and other personal responsibilities demanding our attention. In our community that is not the case. Recently Young Israel of Hollywood – Fort Lauderdale has been alive with interesting and meaningful events of all sorts. For example:

- The Empty Nester's lunch featured Ruth Markel, a determined woman who, when faced with a personal tragedy, became an activist who fought for the passage of a law to protect grandparents' rights.
- The Sisterhood presented an amazing Chanukah Bazaar. Vendors sold beautiful products and numerous food trucks offered delicious things to eat. More than 1500 people attended and at times the social hall was jam packed.
- Rabbi and Shira Claman and I hosted the latest in the series "Dinner with the Rabbi and the President." Rabbi and Meira Davis also attended. As usual, seating was limited and sold out. Lewis Niad's volunteer catering was delicious, the room was beautiful and everyone enjoyed. The attendees also did a great job in chipping in to clean up to make the social hall ready for the 9:15 minyan the next morning.
- Rabbi Moshe Taragin was a powerful scholar in residence who stirred our emotions and challenged our thinking with his divrei Torah.
- Our youngest members enjoyed Glow Havdalah in Pajamas. As Shabbat ended families with young kids were streaming toward our campus. The tent was packed with happy families and music as everyone enjoyed this special Havdalah.
- At our annual new members' event, we welcomed the newest members of the YIH community. The evening was rainy but inside the tent everyone was dry and had a good time making their own pizzas which were then cooked in special on-site pizza ovens and enjoyed by all. The committee did a great job with a creative new twist on this longstanding YIH tradition.
- Another annual favorite was the Adult and Family Latke night. Attendance was huge and fun was had by everyone.
- Shira Claman, our Member Engagement Coordinator, and her committee coordinated a lovely and useful Chanuka gift for all of our members. If you did not receive yours, please stop by the office.
- Rabbis Weinstock, Claman and Soshtain presented a special Chanukah learning program dedicated to a refuah sheleimah for Jared Bienenfeld and others in need of healing. This was also well attended and a meaningful event unifying us in support of our own very special community members.
- On Shabbat mevarchim, December 17th we held another COMMUNITY Kiddush with special, enhanced catering. Attendance was terrific, the food was great and this was another opportunity for the community to celebrate together. We hope to hold these special kiddushim on a more frequent basis and offer them as opportunities for people to sponsor in memory of a loved one or to celebrate a special event.
- On the expansion front, our Director of Development, Allison Zur, and Capital Campaign Consultant, Mark Freedman, have begun conducting campaign feasibility interviews with a sampling of the community. If they reach out to you, please take their call and set a time to meet. I think you'll see that this process involves a fascinating conversation that values your feedback. Also, they won't ask you for any money as part of this discussion.

In addition to our regular tefilah and daily learning this is part of what happened in just one month in our community. How fortunate we are. There is something for everyone and, at the same time so much more that we can do. I look forward to the future together.

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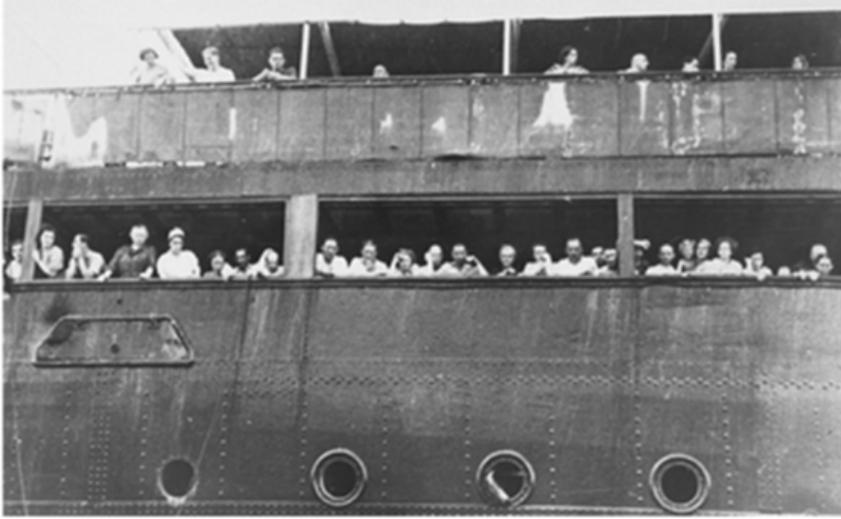


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## Refugees aboard the St. Louis

Refugees aboard the *St. Louis* wait to hear whether Cuba will grant them entry. Off the coast of Havana, Cuba, June 3, 1939.

National Archives and Records Administration, College Park, MD  
[View Archival Details](#)



**DR. HARVEY MOSER**

**YOUNG ISRAEL OF  
HOLLYWOOD-FT. LAUDERDALE  
SPECIAL FAST OF TEVET ZOOM PRESENTATION**

**GUEST SPEAKER: DR. HARVEY MOSER**

**PASSENGER ABOARD THE ST. LOUIS 1939 AT AGE 11**

**TUESDAY  
JANUARY 3, 2023  
AT 7:30 PM (FOLLOWING THE FAST)**

Dr. Harvey Moser and his family were aboard the St. Louis which was denied entry to Cuba and the USA.



# Sisterhood President's Message

## Alisa "ACE" Benayoun

We've been doing some front yard landscaping, so I went to visit a local nursery called Living Color with my son. We were looking to buy a certain kind of fancy tree, so we checked out the different sizes the nursery had to offer. There was a young version of the plant, maybe a foot and a half in height, with an affordable price tag. And then they had a taller version available. It was maybe another foot and a half or two feet higher, but it cost a full \$250 more.

Irritated by the huge price differential and hoping to teach my son about economy, I explained to him that the only difference between the two trees was time. If you have patience, these young plants would grow into the exact same thing as the larger version. We could just buy the cheaper version.

"Are you sure, Mommy?" He asked, ever so sweetly. "You're not very good at growing plants."

Ah. Right. It does happen to be the running joke in our family that instead of green thumbs, mine are black. I've killed many potted houseplants in my life, despite my best efforts. One time, I tried to grow nana (mint). It's a weed, my friends said. It's impossible to kill, they said. They gave me ten already-grown nana plants from their own yard. All I had to do was plant them and water them.

Let me tell you. I watered those suckers twice a day. And no, I didn't flood them. I gave them a delightful, refreshing sprinkle. I talked to them. I sang to them. It was beautiful. It was delicate. It was art. They all died within two weeks.



What that means is, if you have weeds in your garden, you call me.

Returning to the tree at the nursery and my son's innocent remark. He was right, in a bigger and more poignant way than he realized. The only difference between those two plants wasn't just time or patience. The bigger one only grew to be that way because of effort, devotion, and care. Maybe a nice, green-thumbed gardener, too.

The truth is that most things in life are like that. A lot of times we're too busy to notice, or we take it for granted. Some examples are easier to spot: Kids don't just grow up, they're raised. Our careers don't just fast track us to success, we work at it. But we have a hard time noticing it for other facets of our life.

Our shul has grown a lot in the last few years. I don't mean it only from a numerical perspective, but specifically with regards to social programming. And I think a lot of us might fall under the trap of thinking, 'well, time has passed, so of course the shul should have magically grown over that time'.

Let me tell you from a personal perspective: nothing happens by magic. Raising the Sisterhood's programming from the social drought that was the pandemic to what it is now has taken many hundreds of hours of devotion, not just from me, but from the many volunteers who have kindly donated their time to making the shul a better place. The same is true for the youth committee and the new member's welcome committee. It has taken sustained effort, devotion and care to make these things grow.

I'm thrilled that I've had this opportunity to prove that I'm better at team leadership than I am at gardening, but it's nearing the time for me to step down as Sisterhood president. My two-year term comes to an end on Shavuot, which is only four(-ish?) months away. This is true for our President Marc Ben-Ezra, whose first term as president comes to an end in May as well. As our shul starts bracing for changes in leadership, now is a good time to ask ourselves: are we expecting the shul to grow, merely because it's been a while? Or are we prepared to put in the work?

While the nursery can sell you a fully grown plant, when it comes to a shul, we have to do it the hard way. We all have to put in the work ourselves. I encourage you all to take on an active role in whatever capacity you're able. Reach out. Be vocal. Offer to help. Get involved.

If you're still wondering about my landscaping, here's what happened. I realized that my son was right. I own up to my poor gardening skills. We can't all be perfect, after all! We ended up going with a much more budget friendly – and low-maintenance – evergreen instead.





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# NEWS FROM OUR FAMILIES

## Births

**Marci Pachter** on the birth of a grandson, born to Jordana and David Schmelzer. Mazal Tov to big sister, Emma, and to Aunts Rachel and Talia Pachter.

**Rivka & Norman Ginsparg** on the birth of a grandson, Aryeh Chaim, born to Shalva and Eli Muschel.

**Rabbi Fred & Miriam Klein** on the birth of their first grandson, Eitan Yitzchak Lev, born to Fred's son Moshe and Eliana Klein.

**Howard & Ellen Rotterdam & Devora Edelstein** on the birth of their great granddaughter Tova Gittel, born to Meira and Yonatan Gershman. Mazal tov to the entire family.

**Rabbi Moshe & Naama Parnes** on the birth of their first granddaughter, Rivka, born to their son Yitzchok Isaac and Elka. Mazal tov to Uncle Shimshy and Aunt Chava and the entire Parnes and Feder families.

**Farah & Yossi Izsak** on the birth of a baby girl Rivka Eve. Mazal Tov to grandparents Steve Kerzer and Moshe and Tova Izsak.

**Yitzchok & Chana Malka Sochaczewski** on the birth of their baby girl, Nechama Shira.

**Nosson Yishaya & Noa Schwartz** on the birth of a daughter, Fruma Miriam.



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## Other Mazal Tavs

**Commissioner Adam Gruber** on his appointment as City of Hollywood Vice Mayor.

## Bar/Bat Mitzvah

**Sheila & Larry Srulowitz** on the Bar Mitzvah of their grandson, Matis Kahn. Matis is the son of Ari Kahn z'l and Mrs. Sari Kahn-Levin & Rand Levin.

**Risa and Lenny Yudkowitz & parents Dovid and Zehava Yudkowitz** on the Bar Mitzvah of Yehoshua Yudkowitz.

**Norman & Sandy Goldglantz** on the Bar Mitzvah of their grandson Ariel Davis. Mazal Tov to his parents Jimmy and Stephanie Davis and family, and aunt and uncle Lauren and Simeon Stamm.

**Stacey & Yaakov Waldman** on the Bar Mitzvah of their son, Asher Shimon. Mazal tov to his siblings Shira, Shia, and Ezra. Mazal tov to the grandparents Laurie & Harry Kelman, and Hendelle Waldman & Chaim Waldman.

## Engagements & Marriages

**Nancy & Mark Aeder** on the marriage of their daughter Jillian to Jake Kleiner. Mazal tov to the Aeder, Kleiner and Shub families on this wonderful simcha.

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## Condolences

**Dorit (and Ben J.) Genet** on the passing of her father David Zinger (z"l) - David Alter ben Reuven (z"l).

**Joe Shapiro** on the passing of his beloved wife (z"l) and our esteemed member

**Dr. Myrna Ziegler (z"l).**

**Paula Gassel** on the passing of her beloved husband and our esteemed member Arnold Gassel (z"l).

**Glenn (and Pamela) Graber** on the passing of his beloved mother, Evelyn Graber (z"l) and beloved grandmother of Gabrielle (and Joshua) Gold.

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**Yaacov Amselem and Amram** in memory of our beloved Miriam (ל"ד), and in honor of this wonderful community.

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**Carol Carmel** in memory of her mother Joan Hirshorn (ל"ד)

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**Edward & Jamie Czinn** in memory of Ed's sister Aliza Sherman (ל"ד).

**Vlad & Yana Daniel** in memory of Simha Gavielov (ל"ד).

**The Danis family** in memory of Susu's mother Elka bat Yisroel (ל"ד), and father Yitzhak Bunim ben Dovid (ל"ד) & Stephen's father Aharon ben Shimon (ל"ד).

**Belle Davis** in honor of Rabbi Edward & Meira Davis, and in memory of Martin Davis (ל"ד), & Daryl Klonoff (ל"ד), & Gale Teitelbaum (ל"ד).

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# Questions & Answers

**Q:** I recently had a procedure performed by a doctor in the community. The procedure was not a success and I am now suffering from the after effects. My friend knew I was undergoing this procedure and asked me how it went because she is considering undergoing the same procedure and is looking for a physician recommendation. I want to be mindful of the prohibition of Lashon Hara. What should I say and what should I not say?

**A:** While Lashon Hara is a serious sin and must be avoided whenever possible, there are times when we are called upon to tell the truth even if that truth may cast another person in a negative light. The Chofetz Chaim refers to this situation as Lashon Hara L'Toelet, negative speech for a positive outcome. There are a number of rules that govern what you should say and how you should say it. For instance you should first be certain that your feelings about this doctor are objective and not negatively influenced by other factors. Furthermore, it's important to stick to the facts without interjecting opinion. It's also appropriate to judge the physician favorably by noting that the procedure does not have a 100% success rate and that your after-effects are ones known to occur in a percentage of procedures. You should divulge the minimum amount of information necessary to truthfully answer the question.

*Bottom line: If your friend asks you "would you recommend this physician for this procedure?" you should answer truthfully: yes or no. If the person follows up and asks "why?" then you should be mindful of the limitations mentioned above.*

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Daniella & Jonathan Sperber in memory of Silvio Sperber (7"r), beloved father & grandfather by Yoni & Daniella Sperber & family.

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Eitan & Cindy Siev in honor of their children and grandchildren and wishing Happy Chanukah to the community

Ari & Simone Blaine to commemorate the yearzeit of his mother

Suzanne Blaine (z"l)

Marc & Lori Ben-Ezra

### 7:00 am Kiddush:

Daniel Stahl

Ira & Shella Klee Posner in memory of Ira's father William Posner (z"l)

Leonard & Ellen Hoenig to commemorate the yearzeit of Lenny's father, Dr. Ezriel E. Hoenig (z"l)

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# Kiddush Sponsors

## 8:00 am Kiddush:

Lawrence Metsch  
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Ronald & Sara Gottlieb in memory of his father Rabbi Nathan Gottlieb (z"l)  
Irv & Fran Gottlieb to commemorate the yahrzeit of his father Leo Gottlieb Aryeh ben Mordechai (z"l)  
Mrs. Roberta Miller Steven & Lauren Kimmel in honor of the 72nd anniversary of Dr. Joshua Miller's Bar Mitzvah  
Carol Carmel in honor of the birth of her new granddaughter Lia Ben-David

## Beit Midrash Kiddush:

Sam & Heather Sered to commemorate the yahrzeit of his mother, Roberta Sered (z"l)  
Rabbi Fred and Miriam Klein in honor of the birth of their first grandson, Eitan Yitzchak Lev, born to Fred's son Moshe and Eliana Klein

## 9:00 am Kiddush:

Yaakov & Stacey Waldman in honor of their son, Asher Shimon's Bar Mitzvah  
Jason & Lauren Segelbaum in honor of Bella Segelbaum's Bat Mitzvah and the one year anniversary of Gabriel Segelbaum's Bar Mitzvah

## 9:15 am Kiddush:

Michael & Daniella Ben-David, Dalila & Albert Hazan & Carol Carmel in honor of the birth of Michael and Daniella's first baby, Lia  
Daniel & Debby Aqua

## In Honor or In Memory of:

Barry & Carole Lynn in memory of Myrna Zeigler (7"1)  
Randi Schulman's father Harold Sperling (7"1)  
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Herbert G & Edith Fishler in memory of Dr. Myrna Ziegler (7"1)  
David Zinger (7"1) father of Dorit Genet  
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Irene Friederwitzer in memory of Arnold Gassel (7"1)  
Beth-Ann Gan in memory of Ira Rothstein (7"1)  
Laura Forman Rose (7"1) nee Skrepf

Moshe Aharon & Tova Izsak In memory of his father, Shraga Fishel b' Usher Anshel Izsak (7"1)  
his sister Shoshana Raisal bat Shraga Fishel (7"1)  
Fred & Lori Wittlin in Hakarat Tov to Lisa Baratz  
Jaymie & Dov Oxenberg in honor of The refuah shelimah to Jared Bienenfeld  
The refuah shelimah to Yehuda Eisenmann  
Wishing to hear good news for Dov Oxenberg  
Jon & Susan Diamond in memory of David Zinger (7"1)  
Daniel Bengio & Marcie Bittan - in memory of David Zinger (7"1)  
Aviva Share & family in memory of David Zinger (7"1)

## Torah Dialogue

Sylvie & Steve Grossman, Iris & Edward Miller, Miquelle & Jacob Serure, Dr. Yanay Ofran, Dr. Ari & Dr. Liora Tuchman, Larry & Erin Samuels-Piateski in honor of Rami Samuels' Bar Mitzvah  
Barry and Lois Levontin to commemorate the yahrzeit of Lois' mother Itka bas Yaakov Mandel (z"l)

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# January 2023 - Tevet/Shevat 5783

Young Israel Hollywood - Ft. Lauderdale

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
01 New Year's Day S: 7:8,8:30,9am <b>Plag Hamincha:</b> 4:30pm Mincha: 5:30pm (8 Tevet)	02 S: 6:15,6:45,7:15,8am <b>Plag Mincha:</b> 4:20pm Mincha: 5:30pm (9 Tevet)	03 <b>Fast of Tevet</b> S: 5:45,6:6,30,7,8am Fast Starts: 5:55am <b>Plag Mincha:</b> 4:11pm Mincha: 5:20pm Fast Ends: 6:22pm (10 Tevet)	04 S: 6:15,7:30,8am <b>Plag Mincha:</b> 4:20pm Mincha: 5:30pm (11 Tevet)	05 S: 6:15,6:45,7:15,8am <b>Plag Mincha:</b> 4:20pm Mincha: 5:30pm (12 Tevet)	06 S: 6:15,7:30,8am Mincha: 2:00pm, 5:30pm <b>Candle Lighting:</b> 5:26pm (13 Tevet)	07 <b>Vayechi</b> Early Mincha 2:30pm Rabbi's Class 4:40pm Mincha 5:25pm Havdalah 6:25pm (14 Tevet)
08 S: 7:15,8,8:30,9am <b>Plag Hamincha:</b> 4:25pm Mincha: 5:30pm (15 Tevet)	09 S: 6:15,6:45,7:15,8am <b>Plag Mincha:</b> 4:25pm Mincha: 5:35pm (16 Tevet)	10 S: 6:15,7:30,8am <b>Plag Mincha:</b> 4:25pm Mincha: 5:35pm (17 Tevet)	11 S: 6:15,7:30,8am <b>Plag Mincha:</b> 4:25pm Mincha: 5:30pm (18 Tevet)	12 S: 6:15,6:45,7:15,8am <b>Plag Mincha:</b> 4:25pm Mincha: 5:35pm (19 Tevet)	13 S: 6:15,7:30,8am Mincha: 2:00pm, 5:35pm <b>Candle Lighting:</b> 5:31pm (20 Tevet)	14 <b>Shemot</b> Early Mincha 2:30pm Rabbi's Class 4:45pm Mincha 5:30pm Havdalah 6:30pm (21 Tevet)
15 S: 7:15,8,8:30,9am <b>Plag Hamincha:</b> 4:30pm Mincha: 5:40pm (22 Tevet)	16 S: 6:15,6:45,7:15,8am <b>Plag Mincha:</b> 4:30pm Mincha: 5:40pm (23 Tevet)	17 S: 6:15,7:30,8am <b>Plag Mincha:</b> 4:30pm Mincha: 5:40pm (24 Tevet)	18 S: 6:15,7:30,8am <b>Plag Mincha:</b> 4:30pm Mincha: 5:40pm (25 Tevet)	19 S: 6:15,6:45,7:15,8am <b>Plag Mincha:</b> 4:30pm Mincha: 5:40pm (26 Tevet)	20 S: 6:15,7:30,8am Mincha: 2:00pm, 5:40pm <b>Candle Lighting:</b> 5:36pm (27 Tevet)	21 <b>Shabbat Mevarchim</b> Early Mincha 2:30pm Rabbi's Class 4:50pm Mincha 5:35pm Havdalah 6:35pm (28 Tevet)
22 S: 7:15,8,8:30,9am <b>Plag Hamincha:</b> 4:35pm Mincha: 5:45pm (29 Tevet)	23 <b>Rosh Chodesh Shevat</b> S: 6:30,7,8am <b>Plag Mincha:</b> 4:35pm Mincha: 5:45pm (1 Shevat)	24 S: 6:15,7:30,8am <b>Plag Mincha:</b> 4:35pm Mincha: 5:45pm (2 Shevat)	25 S: 6:15,7:30,8am <b>Plag Mincha:</b> 4:35pm Mincha: 5:45pm (3 Shevat)	26 S: 6:15,6:45,7:15,8am <b>Plag Mincha:</b> 4:35pm Mincha: 5:45pm (4 Shevat)	27 S: 6:15,7:30,8am Mincha: 2:00pm, 5:45pm <b>Candle Lighting:</b> 5:42pm (5 Shevat)	28 <b>Bo</b> Early Mincha 2:30pm Rabbi's Class: 4:55pm Mincha: 5:40pm Havdalah: 6:41pm (6 Shevat)
29 S: 7:15,8,8:30,9am <b>Plag Hamincha:</b> 4:40pm Mincha: 5:50pm (7 Shevat)	30 S: 6:15,6:45,7:15,8am <b>Plag Mincha:</b> 4:40pm Mincha: 5:50pm (8 Shevat)	31 S: 6:15,7:30,8am <b>Plag Mincha:</b> 4:40pm Mincha: 5:50pm (9 Shevat)	01	02	03	04

## Full Schedule of Shabbat

7:00 am Sanctuary – 8:00 Upstairs – 8:45 Beit Midrash – 8:00am Sephardic Minyan Library

9:15am Social Hall – 9:30am Teen Minyan Modular

# YIHH

## February 2023 - Shevat/Adar 5783

Young Israel Hollywood - Ft. Lauderdale

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
29	30	31	01	02	03	04
S: 7:15, 8:30, 9am <b>Plag HaMincha:</b> 4:45pm Mincha: 5:55pm (14 Shevat)	S: 6:15, 6:45, 7:15, 8am <b>Plag Mincha:</b> 4:45pm Mincha: 5:55pm (15 Shevat)	S: 6:15, 7:30, 8am <b>Plag Mincha:</b> 4:45pm Mincha: 5:55pm (16 Shevat)	S: 6:15, 7:30, 8am <b>Plag Mincha:</b> 4:45pm Mincha: 5:55pm (17 Shevat)	S: 6:15, 6:45, 7:15, 8am <b>Plag Mincha:</b> 4:45pm Mincha: 5:55pm (18 Shevat)	S: 6:15, 7:30, 8am Mincha: 2:00pm, 5:55pm <b>Candle Lighting:</b> 5:52pm (19 Shevat)	<b>Yitro</b> Early Mincha 2:30pm Rabbi's Class 5:05pm Mincha 5:50pm Havdalah 6:51pm Panoply: 8:00pm (20 Shevat)
05	06	07	08	09	10	11
S: 7:15, 8:30, 9am <b>Plag HaMincha:</b> 4:45pm Mincha: 5:55pm (14 Shevat)	S: 6:15, 6:45, 7:15, 8am <b>Plag Mincha:</b> 4:45pm Mincha: 5:55pm (15 Shevat)	S: 6:15, 7:30, 8am <b>Plag Mincha:</b> 4:45pm Mincha: 5:55pm (16 Shevat)	S: 6:15, 7:30, 8am <b>Plag Mincha:</b> 4:45pm Mincha: 5:55pm (17 Shevat)	S: 6:15, 6:45, 7:15, 8am <b>Plag Mincha:</b> 4:45pm Mincha: 5:55pm (18 Shevat)	S: 6:15, 7:30, 8am Mincha: 2:00pm, 6:00pm <b>Candle Lighting:</b> 5:57pm (26 Shevat)	<b>Shakalim</b> Early Mincha 2:30pm Rabbi's Class 5:10pm Mincha 5:55pm Havdalah 6:55pm (27 Shevat)
12	13	14	15	16	17	18
S: 7:15, 8:30, 9am <b>Plag HaMincha:</b> 4:50pm Mincha: 6:00pm (21 Shevat)	S: 6:15, 6:45, 7:15, 8am <b>Plag Mincha:</b> 4:50pm Mincha: 6:00pm (22 Shevat)	S: 6:15, 7:30, 8am <b>Plag Mincha:</b> 4:50pm Mincha: 6:00pm (23 Shevat)	S: 6:15, 7:30, 8am <b>Plag Mincha:</b> 4:50pm Mincha: 6:00pm (24 Shevat)	S: 6:15, 6:45, 7:15, 8am <b>Plag Mincha:</b> 4:50pm Mincha: 6:00pm (25 Shevat)	S: 6:15, 7:30, 8am Mincha: 2:00pm, 6:00pm <b>Candle Lighting:</b> 5:57pm (26 Shevat)	<b>Shabbat Mevarchim</b> Early Mincha 2:30pm Rabbi's Class 5:10pm Mincha 5:55pm Havdalah 6:55pm (27 Shevat)
19	20	21	22	23	24	25
S: 7:15, 8:30, 9am <b>Plag HaMincha:</b> 4:55pm Mincha: 6:05pm (28 Shevat)	President's Day S: 6:15, 6:45, 7:00, 8:00, 9:00am <b>Plag Mincha:</b> 4:55pm Mincha: 6:05pm (29 Shevat)	<b>Rosh Chodesh Adar</b> S: 6:00, 6:30, 7:00, 8am <b>Plag Mincha:</b> 4:55pm Mincha: 6:05pm (30 Shevat)	<b>Rosh Chodesh Adar</b> S: 6:00, 6:30, 7:00, 8am <b>Plag Mincha:</b> 4:55pm Mincha: 6:05pm (1 Adar)	S: 6:15, 6:45, 7:15, 8am <b>Plag Mincha:</b> 4:55pm Mincha: 6:05pm (2 Adar)	S: 6:15, 7:30, 8am Mincha: 2:00pm, 6:05pm <b>Candle Lighting:</b> 6:01pm (3 Adar)	<b>Terumah</b> Early Mincha 2:30pm Rabbi's Class 5:15pm Mincha 6:00pm Havdalah 6:59pm (4 Adar)
26	27	28	01	02	03	04
S: 7:15, 8:30, 9am <b>Plag HaMincha:</b> 4:55pm Mincha: 6:10pm (5 Adar)	S: 6:15, 6:45, 7:15, 8am <b>Plag Mincha:</b> 4:55pm Mincha: 6:10pm (6 Adar)	S: 6:15, 7:30, 8am <b>Plag Mincha:</b> 4:55pm Mincha: 6:10pm (7 Adar)	S: 6:15, 7:30, 8am <b>Plag Mincha:</b> 4:55pm Mincha: 6:10pm (8 Adar)	S: 6:15, 6:45, 7:15, 8am <b>Plag Mincha:</b> 4:55pm Mincha: 6:05pm (9 Adar)	S: 6:15, 7:30, 8am Mincha: 2:00pm, 6:05pm <b>Candle Lighting:</b> 6:01pm (10 Adar)	<b>Terumah</b> Early Mincha 2:30pm Rabbi's Class 5:15pm Mincha 6:00pm Havdalah 6:59pm (11 Adar)

### Full Schedule of Shabbat

7:00 am Sanctuary – 8:00 Upstairs – 8:45 Beit Midrash – 8:00am Sephardic Minyan Library

9:15am Social Hall – 9:30am Teen Minyan Modular



You can create a Jewish Legacy:

- ✧ By passing on your values to your family & community
- ✧ By perpetuating the culture & programs you love here
- ✧ By becoming a part of something larger than your self
- ✧ By ensuring the vitality of our kehillah in the future

To find out how, please contact one of our Life and Legacy Team Members:

Reva Homnick-office: 954.966.7877 - <a href="mailto:reva@yih.org">reva@yih.org</a>	Myra Shulkes-954.599.5211- <a href="mailto:myrars@aol.com">myrars@aol.com</a>
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**We'd like to thank and recognize those that have made a commitment to the success and continuation of the Young Israel of Hollywood-Ft. Lauderdale by signing a Declaration of Intent (DOI) to assure our future.**

- |                                          |                                        |
|------------------------------------------|----------------------------------------|
| Anonymous                                | Mr. & Mrs. Mark & Crissy Kogan         |
| Mr. Tsachi & Dr. Jessica Baitner         | Dr. & Mrs. David & Amy Lasko           |
| Mr. Marc & Dr. Lori Ben-Ezra             | Mr. & Mrs. Jerry & Sharon Ness         |
| Dr. & Mrs. William & Batzi Berman        | Mr. & Mrs. Ari & Cheryl Pearl          |
| Mr. Howard Bienenfeld & Mrs. Carol Lasek | Dr. Mitchell B. Rosenfeld              |
| Mr. & Mrs. Gary & Sandra Bloom           | Dr. & Mrs. Islon & Eve Seliger         |
| Dr. Alvin & Dr. Tamara Cohen             | Dr. Heather & Dr. Sam Sered            |
| Steve & Susu Danis                       | Mr. & Mrs. Ilya & Hanna Shekhter       |
| Rabbi Edward & Mrs. Meira Davis          | Mrs. Myra Shulkes                      |
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| Mr. David Goldis                         | Mr. & Mrs. Keith & Jessica Wasserstrom |
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| Mr. Eli & Dr. Shani Hagler               | Mrs. Sharona Whisler                   |
| Rabbi & Mrs. Yaakov & Reva Homnick       | Ghita Wolpowitz                        |
| Dr. Raananah Swirsky Katz                | Mr. & Mrs. Brett & Robin Zuckerman     |
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