

# HOME DAVENING GUIDELINES FOR SHEMINI ATZERES & SIMCHAS TORAH 5782

## Erev Shabbos Chol HaMoed, Friday, September 25

**Mincha** may be recited after 1:59pm and should conclude before 7:32pm.

**Candlelighting** is 7:13pm The bracha is on Shabbos and Yom Tov candles, without *Shehechyanu*.

## Shabbos Chol HaMoed

### Friday Night

**Kabbalas Shabbos** consists of just *Mizmor Shir* (p. 320).

*Bameh Madlikin* is omitted.

**Maariv** for Yom Tov (p. 330 and for Shmoneh Esrei skip to p. 660) with the proper insertions for Shabbos and Shemini Atzeres. *Vayechulu* is recited after the Amidah (omitting the beracha “*Magen Avos*”) followed by Aleinu and *L'Dovid*.

**Kiddush** for Shabbos and Yom Tov (p. 656).

**Birkas HaMazon** should include the insertions for Shabbos and Sukkos

**Shema** should be repeated after 8:08pm.

## Shabbos Chol HaMoed Day September 26

**Shacharis** for Yom Tov (p. 368 and then skip to p. 660 for Shmoneh Esrei) is recited with insertions for Shabbos. Latest Shema is 10:27am.

Followed by full **Hallel** (p. 632).

Koheles is read before Torah reading.

**Torah reading** for Shabbos Chol Hamoed Shemos 33:12-34:26, the maftir is Bamidbar 29:33-38 and the haftarah is from Yechezkel 38:18-39:16.

**Mussaf** Amidah (p. 674) for Yom Tov with proper insertions for Shabbos and Sukkos.

**Hoshanos** for Shabbos are recited after Mussaf. Hoshanos (p. 726, followed by Om Nezrora on p. 736) can be recited without a minyan. One remains in place when reciting Hoshanos on Shabbos (and when reciting without a minyan).

**Mincha** (Amidah on p. 660, with inserts for Shabbos) should be recited after 1:59pm and conclude before 7:30pm. Tizdkoscha is not recited.

Weekday Amidah for **Maariv** including *Atah Chonantanu*.

Shabbos concludes at 8:06pm.

Motzei Shabbos **Havdalah** with *besomim* (spices) and *aish* (fire) should be recited in the Sukkah. *Leishev BaSukkah* should not be recited with havdalah, unless you were planning on eating in the Sukkah afterwards.

## Chol Hamoed, Sunday September 26

**Shacharis, Mincha and Maariv** follow weekday services while including *Ya'aleh V'Yavo*.

*Lamenatzeach* and *Tachanun* are not recited on Chol HaMoed.

The four species are taken before Hallel.

Full **Hallel** (p. 632) is recited every day of Sukkos after Shacharis.

Yom Tov **Mussaf** (p. 674) is recited each day with the proper insertions for the particular day of Chol HaMoed.

**Hoshanos** (p. 726) may be recited without a minyan. One remains in place when reciting Hoshanos without a minyan.

On Hoshana Rabbah night, Some have the custom to stay up all night studying Torah.

## Hoshana Rabbah and Erev Yom Tov, Monday September 27

**Shacharis** with longer Shabbos/Yom Tov Pesukei D'Zimrah except for Nishmas, which is omitted.

The four species are taken before Hallel.

Full **Hallel** (p. 632) , **Torah reading** and Yom Tov **Mussaf** (p. 674).

All **Hoshanos** are recited and conclude with the beating of the Hoshana-bundle.

**Mincha** may be recited after 1:59pm and should conclude before 7:27pm.

## Shemini Atzeres, September 27

**Candlelighting** is 7:10pm. A Beracha on Yom Tov candles is recited, as well as *Shehechyanu*.

**Maariv** (p. 330 and for Shmoneh Esrei skip to p. 660) for Yom Tov with insertions for Shemini Atzeres.

**Kiddush** for Yom Tov (p. 656), including Shehechyanu. (Women who recited *Shehechyanu* at candle lighting should omit that bracha here)

*There are various Minhagim regarding eating in the **Sukkah** on Shemini Atzeres meals. The prevalent Ashkenazi custom in Chutz La'aretz (outside of Israel) is to have one's meals in the Sukkah on Shemini Atzeres but not to recite a bracha of Leishev*

*BaSukkah. In the event of rain, one may eat indoors. There is no special requirement to recite Kiddush or eat bread in the sukkah when it is raining.*

**Birkas HaMazon** should include the insertions for Shemini Atzeres.

Repeat Shema after 8:02pm

## Shemini Atzeres Day, September 28

*Birchos Kerias Shema* (p. 408 at the bottom) for weekday (*Hame'ir La'aretz*). Latest Shema is 10:28am.

**Shacharis** for Yom Tov (p. 368 and then skip to p. 660 for Shmoneh Esrei) with proper insertions for Shemini Atzeres.

**Full Hallel** (p. 630) is recited.

The **Torah reading** for is Devarim 14:22-16:17, the maftir is Bamidbar 29:35-30:1 and the haftarah is from Melachim I 8:54-9:1 It is commendable to review these readings if one is not going to shul.

**Yizkor** can be recited without a minyan. One should make sure to pledge money to tzedakah before reciting Yizkor.

**Mussaf** Amidah for Yom Tov (p. 674) with proper insertions for Shemini Atzeres.

*At Mussaf of Shemini Atzeres we begin reciting **Mashiv HaRuach Umorid Hageshem**. However, the switch to Mashiv HaRuach Umorid Hageshem does not take effect until the congregation recites Tefillas Geshem (prayer for rain). Therefore, an individual davening at home should wait to recite Mussaf until at least one of the minyanim in the community has reached Mussaf (approximately 9:00am). At that point, this individual should recite Mashiv HaRuach Umorid Hageshem during the Mussaf Amidah.*

**Mincha** Amidah for Yom Tov (p. 660) with proper insertions for Shemini Atzeres. Mincha should be davened after 1:57pm and before 7:26pm.

Preparations for the Simchas Torah may not begin until 8:02pm.

## Simchas Torah, September 28

**Candlelighting** is after 8:02pm. A Beracha Yom Tov candles is recited, as well as *Shehechyanu*.

**Maariv** (p. 330 and for Shmoneh Esrei skip to p. 660) for Yom Tov with insertions for Shemini Atzeres.

**Kiddush** for Yom Tov (p. 656), including Shehechyanu. (Women who recited *Shehechyanu* at candlelighting should omit that bracha here)

*We do not eat in the Sukkah on Simchas Torah.*

*Birkas HaMazon* should include the insertions for Shemini Atzeres.

## Simchas Torah Day, September 29

*Birchos Kerias Shema* (p. 408 at the bottom) for weekday (*Hame'ir La'aretz*). Latest time to recite Shema 10:28am.

**Shacharis** for Yom Tov (p. 368 and then skip to p. 660 for Shmoneh Esrei) with proper insertions for Shemini Atzeres.

On Simchas Torah, **we complete the Torah** by reading V'Zos HaBeracha. We then begin the new cycle with Bereishis 1:1-2:3, the maftir is Bamidbar 29:35-30:1 and the haftarah is Yehoshua 1:1-1:18.

**Mussaf** Amidah for Yom Tov (p. 674) with proper insertions for Shemini Atzeres.

**Mincha** Amidah for Yom Tov (p. 660) with proper insertions for Shemini Atzeres. Mincha should be davened after 1:57pm and before 7:24pm.

## Motzei Yom Tov

Yom Tov concludes at 8:00pm.

Weekday Amidah for **Maariv** including *Atah Chonantanu*.

**Havdalah** consists of two brachos: HaGafen and HaMavdil - no *besamim* (cloves) or *aish* (fire).