



GUIDE TO THE HALACHOT AND MINHAGIM OF YAMIM NORAIM DURING COVID-19 **WITH SPECIAL INSTRUCTIONS FOR THOSE DAVENING AT HOME (IN GREY)**

By Rabbi Brahm Weinberg

GENERAL NOTE:

If you are davening without a minyan please try to daven at the same time as one of the minyanim taking place at KMS (times can be found in this document or in the HH Schedule)

SELICHOT

- We begin the recitation of Selichot Motzaei Shabbat September 12th.
Selichot at KMS will take place at:
 - 11:00pm (Sanct and Tent) by registration only
 - 1:00am (Chatzot) (Tent) by registration only
- We will continue to recite Selichot each night leading up to Rosh Hashanna.
Nightly Selichot at KMS will take place from Sunday – Thursday at:
 - 10:00pm (Tent) by registration only

- For those who are davening without a minyan, you may recite Selichot. You should omit the sections of the 13 Midot (from Vayaavor Hashem Al Panav until Ulechatotenu) OR recite the 13 Midot with the Torah Trope. You should also omit the Aramaic passages at the end. If you are watching a live minyan on Zoom (or just listening on the phone) you may recite the 13 Midot along with them.

EREV ROSH HASHANNA

Thursday Night, September 17th

- Rabbi Weinberg's Rosh Hashanna Drasha followed by High Holiday appeal will take place at 8:00pm on Zoom.
- Selichot 10:00pm as per above

Friday Daytime, September 18th

- **Shacharit** at KMS at 7:00am
- **Hatarat Nedarim** will take place after Minyan at KMS in the tent.

For those davening without a minyan, we will have a Zoom Hatarat Nedarim at 8:00am (a beit din will of three people properly masked and distanced will be set up at KMS to absolve all those on zoom of their nedarim).

- **Men's Mikva:** Due to COVID concerns, men will not be able to use the Wallerstein Mikva this year on Erev RH and Erev YK. In order to uphold the minhag of going to this Mikva, this year one may rely on the pouring of 9 Kavim of water upon themselves. The easiest way to do this is to stand directly under a shower at a constant flow (ie not changing the temperature or pressure) for about five minutes with your arms loosely hanging by your side. (please note that this leniency would not apply to women who need to use the mikvah)

FIRST DAY OF ROSH HASHANAH

Friday Night, September 18th

- **Candle lighting** should take place at 6:52pm. The berachot recited are:
שהחיינו and להדליק נר של שבת ושל יום טוב
- **Mincha** at KMS Minyan Locations by registration will be at 6:55pm followed by **Maariv**
Those davening without a minyan should recite the weekday Mincha and should do so before sundown 7:10pm.
- Notes About Maariv:
 - An abridged שבת קבלת is recited that begins with מזמור שיר ליום השבת במה מדליקין. שיר ליום השבת should be omitted.
 - Both ושמו and וחדש שופר are recited before the Amidah.
 - Ma'ariv Amidah for Rosh Hashanah with proper insertions for Shabbat. There are a number of insertions into the Amidah that are recited throughout Aseret Yemei Teshuva.
Those davening without a minyan may recite Vayechulu after the Amidah but should omit the beracha "Magen Avot")
 - Recite Psalm 91, לידוד מזמור, and then Aleinu.
- At the meal, **kiddush** for Rosh Hashanah is recited with special insertions for Shabbat. Kiddush begins with יום הששי. Shehechyanu is recited (by those who did not already recite it at candlelighting).
- The traditional **symbolic foods** (simanim) are eaten (or at least placed on the table) on the first night together with their respective יהי רצון. These are eaten after Kiddush and Hamotzi. Brachot should be recited upon these fruits.
- Traditionally we do not eat sour foods or nuts and we dip the challah in honey
- Birkat HaMazon should include the insertions for Shabbat and Rosh Hashanah.
- Keriat Sh'ma should be repeated after 7:50pm.

Shabbat/First Day RH Morning, September 19th

For those davening at a KMS Minyan Location: Shacharit will take place at 6:45am and 9:45am by registration. Davening will begin at Nishmat so you should say Pesukai D'Zimra at home prior to coming to Shul beginning with Brachot, Adon Olam/Yigdal, Shir Shel Yom and LeDavid, Mizmor Shir etc....(omit Shir Hayichud & Aanim Zemirot). You should refrain from all conversations from that point until you arrive at KMS and begin Nishmat. Men who wear a Talit should put it on at home with a bracha before davening Pesukei Dezimra, then take it off for the walk to shul, then put it back on when arriving at KMS (no new bracha needs to be recited upon putting it back on). **For those davening at 9:45am please recite Kriat Shma at home before you begin your tefilot since it is possible we will not make it to Shma before Sof Zman.**

Minyanim will be faster than usual in order to minimize the time that we are together and to enable multiple minyanim to occur back to back. Please see the **Seder Hayom on p8** to familiarize yourself with what will be said and what will be skipped.

For those davening without a minyan: Broadly speaking, you may follow the Seder Hayom on p8, skip everything that says "skip" PLUS omit Barchu, Kaddish, Kedusha, Hineni, Repetition of the Amidah and sections for taking out and returning the Torahs. Some specifics:

- The שיר של יום and אורי ה' are recited at the beginning of davening.
- Shir HaYichud and Shir HaKavod (Aanim Zemirot) are omitted when davening without a minyan.
- Shir HaMa'alot is recited after Yishtabach.
- Birchot Keriat Sh'ma for Shabbat (**הכל יודוך**). We generally omit the piyyutim of Birchot Kriat Shma even in shul but one can say Or Olam right after the first bracha and Vehachayot Yeshoreru (see chart for pages)

- Shacharit Amidah with proper insertions for Shabbat. Repetition of the Amidah is omitted. Those who are davening without a minyan are encouraged to study and recite the piyutim that are added to Chazarat HaShatz especially Ata Hu Elokenu, Hashem Melech, L'Kel Orech Din (see chart for pages).
- Avinu Malkenu is omitted due to Shabbat
- You may read the Torah reading to yourself. The Torah reading for the first day is Bereishit 21:1-34, the maftir is Bamidbar 29:1-6 and the Haftarah is from Shmuel I 1:1-2:10. No Brachot should be recited.
- The shofar is not blown on Shabbat.
- Mussaf Amidah for Rosh Hashanah with proper insertions for Shabbat. Hineni is omitted. Repetition of the Amidah is omitted. Those who are davening without a minyan are encouraged to study and recite the piyutim that are added to Chazaras HaShatz, particularly Melech Elyon, Unetane Tokef, and Vechol Maaminim (see Seder Hayom for pages).

Shabbat Afternoon/Evening , September 19th

- **Tashlich** is pushed off until the second day of Rosh Hashanna due to Shabbat
- **Seudah Shlishit** should ideally be eaten before the tenth hour Approx 5:00pm. If one did not do so, one may eat Seudah Shlishit until sunset (7:09pm).
- **Mincha** at the KMS Minyan Locations by registration will be at 6:40pm followed by Maariv. Mincha Amidah for Rosh Hashanah with the proper insertions for Shabbat. Avinu Malkenu is omitted due to Shabbat. Ma'ariv for Rosh Hashanah includes ותודיענו and concludes with Psalm 91, לדוד מזמור and then Aleinu just as previous night.

For those davening without a minyan Mincha should be recited before shekiyah (sunset) which is at 7:09pm and Maariv should be recited after nightfall 7:49pm

- **Preparations** for the second day may not begin until nightfall (7:49pm)
- **Candle lighting** must be performed **AFTER** 7:49pm
- **Kiddush** for Rosh Hashanah includes Boreh Meorei Ha'Eish, Havdalah and Shehechyanu ("יקנה"). You can hold your hands up to the Yom Tov candles during the bracha of Meorei Ha'Eish. There is no need to hold the candles together to make a multi-wick flame.
- A new fruit should be placed on the table before Kiddush and is eaten after Kiddush and before Hamotzi (a bracha should be recited on this fruit). If one does not have a new fruit or new clothing, one may still recite Shehechyanu.

SECOND DAY ROSH HASHANNA

Sunday/Second Day RH Morning, September 20th

For those davening at a KMS Minyan Location: Shacharit will take place at 6:45am and 9:45am by registration. Davening will begin at Nishmat so you should say Pesukai D'Zimra at home prior to coming to Shul beginning with Brachot, Adon Olam/Yigdal, Shir Shel Yom and LeDavid, Mizmor Shir etc....(omit Shir Hayichud & Aanim Zemirot). You should refrain from all conversations from that point until you arrive at KMS and begin Nishmat. Men who wear a Talit should put it on at home with a bracha before davening Pesukei Dezimra, then take it off for the walk to shul, then put it back on when arriving at KMS (no new bracha needs to be recited upon putting it back on). **For those davening at 9:45am please recite Kriat Shma at home before you begin your tefilot since it is possible we will not make it to Shma before Sof Zman.** Minyanim will be faster than usual in order to minimize the time that we are together and to enable multiple minyanim to occur back to back. Please see the **Seder Hayom on p.9** to familiarize yourself with what will be said and what will be skipped.

For those davening without a minyan: Broadly speaking, you may follow the Seder Hayom on p9, skip everything that says “skip” PLUS omit Barchu, Kaddish, Kedusha, Hineni, Repetition of the Amidah and sections for taking out and returning the Torahs.

Some Specifics:

- On Rosh Hashanah, the **לודו ה' אורי** and **שיר של יום** are recited at the beginning of davening. Shir HaYichud and Shir HaKavod (Aanim Zemirot) are omitted when davening without a minyan.
- Shir HaMa'alot is recited after Yishtabach.
- Birchot Keriat Sh'ma for weekday (**המאיר לארץ**). We generally omit the piyyutim of Birchot Kriat Shma even in shul but one can say Or Olam right after the first bracha and Vehachayot Yeshoreru (see chart for pages).
- Shacharit Amidah for Rosh Hashanah. Repetition of the Amidah is omitted. Those who are davening without a minyan are encouraged to study and recite the piyyutim that are added to Chazarat HaShatz especially Ata Hu Elokienu, Melech Elyon, Hashem Melech (see chart for pages).
- Avinu Malkenu
- You may read the Torah reading to yourself. The Torah reading for the second day is Bereishit 22:1-22:24, the maftir is Bamidbar 29:1-6 and the Haftarah is from Yirmiyahu 31:1- 31:19. No brachot should be recited.
- Shofar (see below)
 - Mussaf Amidah for Rosh Hashanah
 - Even though normally Mussaf may not be recited by an individual (not in a minyan) before the third hour of the day, since there are minyanim in town taking place at that time it is permissible to do so this year.
 - Hineni is omitted.

- Repetition of the Amidah is omitted. People are encouraged to study and recite the piyyutim are usually said during Chazarat HaShatz, particularly L'Kel Orech Din, Unetane Tokef and Vechol Maaminim (see chart for pages)
- Eyn K'elokeinu and Aleinu

SHOFAR AT HOME:

If someone davening at home can blow shofar on their own or someone in their home will be doing so, they may say Lamnatzeach 7x and all the pesukim beforehand and then recite the two brachot and blow.

They should blow the first thirty sounds before Mussaf. The second thirty sounds should **not** be blown during the silent Amidah.

One may blow 70 additional sounds after the Amidah, but there is no requirement to do so. If you will be hearing shofar later in the day then when you are davening you can go straight to Mussaf after you read the Haftarah to yourself.

If someone else is blowing on behalf of others:

- If the ba'al toke'a (shofar blower) already fulfilled his mitzvah, the berachot (**שהחיינו** and **לשמוע קול שופר**) should ideally be recited by one of the listeners.
- If the listeners are spread out across a large area, each person can recite his/her own beracha.
- Only 30 sounds are blown.

Sunday Afternoon/Evening, September 20th

- **Mincha** at KMS Minyan Locations at 5:30pm

For those davening without a minyan the Mincha Amidah for Rosh Hashanah should be recited before shekiyah (sunset) which is at 7:08pm

- **Tashlich** is recited on Rosh Hashanah afternoon next to a body of water. **ONE MUST BE EXTREMELY CAREFUL NOT TO GATHER WITH OTHERS THIS YEAR DURING TASHLICH.** If Tashlich cannot be performed with absolute proper social distancing measures, one should not go on Rosh Hashana at all, but simply recite it any time until Yom Kippur. If it was not done before Yom Kippur, there is still some benefit in reciting it until Hoshana Rabba.
- **Havdallah** and Yom Tov Ends at 7:48pm
- **Maariv** at KMS Minyan Locations at 8:00pm (to allow people to drive back to shul)

For those davening without a minyan Maariv may be recited at 7:48pm

Remember to add in all of the proper insertions for Aseret Yemey Teshuva. If you forget one of the four inserted phrases do not repeat the Amidah. If you forget Hamelech Hamishpat do not repeat the Amidah. If you forget Hamelech Hakadosh you must return to the beginning of the Amidah. Remember to add Ata Chonantanu in the Amidah and continue to say Ledavid Ori after Aleinu.

- **Havdalah** consists of two berachot: HaGafen and HaMavdil (no besamim or eish).

YOM KIPPUR

Erev Yom Kippur, September 27th

- **Selichot followed by Full Shacharit** (From Birchot HaShachar) at KMS at 7:45am and 9:00am (Youth). Remember that we omit Mizmor LeTodah, Avinu Malkenu, Tachanun and Lamenatzeach

- **Drasha and Yizkor:** Rabbi Weinberg's YK Drasha followed by Yizkor on ZOOM at 12:00pm (**Please note** – we will NOT be reciting Yizkor at KMS on YK itself so please attend this Zoom Yizkor)
- **Mincha** at KMS at 3:30pm and 4:30pm
We include Vidui (which can be found in the Yom Kippur Machzor) at the end of the Amidah. We omit Avinu Malkenu and Tachanun
- **Men's Mikva:** Due to COVID concerns, men will not be able to use the Wallerstein Mikva this year on Erev RH and Erev YK. In order to uphold the minhag of going to this Mikva, this year one may rely on the pouring of 9 Kavin of water upon themselves. The easiest way to do this is to stand directly under a shower at a constant flow (ie not changing the temperature or pressure) for about five minutes with your arms loosely hanging by your side. (please note that this leniency would not apply to women who need to use the mikvah)
- The seudah hamfseket (pre-fast meal) should be eaten after Mincha and must be completed by the start of the fast which is 6:38pm
- It is customary to bless one's children prior to Yom Kippur. The text can be found in the Machzor.
- Those who normally wear a tallit and/or kittel should do so when davening at home. The beracha on the tallis should be recited before accepting Yom Kippur.
- Those who recite Yizkor light a candle before Yom Kippur. Even those who don't recite Yizkor should have a 25-hour candle lit in their home so it can be used for Havdalah.

Yom Kippur Night, September 27th

- **Candle lighting** should take place before 6:38pm. The beracha is **שהחיינו והדליקנו נר של יום הכפורים**
- There is a mitzvah of Tosefet Yom Kippur which means that one should accept Yom Kippur and observe all of the

prohibitions of Yom Kippur prior to sundown. As such, even those who don't light candles should accept Yom Kippur at candle lighting which is at 6:38pm

- It is customary to recite Tefillah Zakah (found in the Machzor) as a means of accepting Yom Kippur.
- **Kol Nidrei and Maariv** will take place at KMS Minyan Locations at 6:45pm

For those davening without a minyan see instructions below

YK Morning, September 28th

For those davening at a KMS Minyan Location: Shacharit will take place at 6:30am and 10:00am by registration. Davening will begin at Nishmat so you should say Pesukai D'Zimra at home prior to coming to Shul beginning with Brachot, Adon Olam/Yigdal, Shir Shel Yom and LeDavid, Mizmor Shir etc... (omit Shir Hayichud & Aanim Zemiroth). You should refrain from all conversations from that point until you arrive at KMS and begin Nishmat. Men who wear a Talit should put it on at home with a bracha before davening Pesukei Dezimra, then take it off for the walk to shul, then put it back on when arriving at KMS (no new bracha needs to be recited upon putting it back on). **For those davening at 10:00am please recite Kriat Shma at home before you begin your tefilot since we will NOT make it to Shma before Sof Zman.** Minyanim will be faster than usual in order to minimize the time that we are together and to enable multiple minyanim to occur back to back. Please see the **Seder Hayom on p10** to familiarize yourself with what will be said and what will be skipped.

For those davening without a minyan: Broadly speaking you should follow the Seder Hayom on p10, skip everything that says "skip" PLUS omit Barchu, Kaddish, Kedusha, 13 Midot in Selichot, Hineni, Repetition of the Amidah and sections for taking out and returning the Torahs.

Some Specifics:

General

In each of the five tefillot (Ma'ariv, Shacharit, Musaf, Mincha and Neilah), **Selichot** are recited after the Silent Amidah. At Ma'ariv, it is a standalone Selichot and in the daytime, they are part of the Repetition of the Amidah.

- The Selichot may be recited, omitting the paragraphs at Maariv and at Neila containing the Thirteen Attributes (ה' ה' א-ל רחום וחנון) (or saying them with the Torah Trope as explained above). See the chart below with pages for these selichot.
- It is particularly important to recite the Vidui sections of these Selichot at all five of the tefillot to complete the traditional 10 recitations over the course of Yom Kippur (5 in the silent amidah and 5 in the selichot that follow)
- In each of the tefillot the Repetition of the Amidah is omitted. People are encouraged to study and recite the piyutim that are usually said (see chart for pages). These piyutim, together with their accompanying tunes may be recited when davening without a minyan. Singing them or reciting them can greatly enhance one's Yom Kippur davening.

Yom Kippur Night

- Kol Nidrei should not be recited.
- Shehechyanu (traditionally recited at the end of Kol Nidre) should be recited before Ma'ariv (unless you already said it at candlelighting)
- Ma'ariv for Yom Kippur with Vidui.
- Selichot may be recited (see general instructions above).
- Ma'ariv concludes with Avinu Malkeinu, L'David Mizmor, Aleinu, L'David HaShem Ori and Adon Olam.
- If Kriat Shma was recited before nightfall 7:36pm, it should be repeated after nightfall.

Yom Kippur Day: Shacharit

- On Yom Kippur, the **שיר של יום** and **ה' אורי** are recited at the beginning of davening. Shir HaYichud and Shir HaKavod are omitted when davening without a minyan.
- Shir HaMa'alot is recited after Yishtabach.
- Birchot Keriat Sh'ma for weekday (**המאיר לארץ**).
- Shacharit Amidah for Yom Kippur with Vidui.
- Selichot, Vidui and piyutim from Chazarat HaShatz may be recited after the silent Amidah (see general instructions above).
- Avinu Malkeinu is recited at the conclusion of Shacharit.
- The Torah reading is Vayikra 16:1-34, the maftir is Bamidbar 29:7-11 and the haftarah is Yeshaya 57:14-58:14.
- Yizkor can be recited without a minyan. One should make sure to pledge money to tzedakah before reciting Yizkor. Av HaRachamim should be recited (even if one does not recite Yizkor) followed by Ashrei.

Yom Kippur Day: Mussaf

- Mussaf Amidah for Yom Kippur with vidui.
- Selichot, vidui and piyutim from Chazarat HaShatz may be recited after the silent Amidah (see general instructions above). One should make an effort to recite **ונתנה תוקף**.

Yom Kippur Day: Mincha

- Mincha should be recited sometime after Mincha Gedolah (1:29pm) and leaving enough time to start Neilah before shekiyah (sunset) which is at 6:54pm.
- The Torah reading for Mincha is Vayikra 18:1-28 and the haftarah is Sefer Yonah. No brachot are recited.
- Mincha Amidah for Yom Kippur with vidui. Mincha concludes with Avinu Malkeinu.

Yom Kippur Day

Neilah

- Neilah must begin after plag hamincha 5:40pm and before shekiyah 6:54pm.
- Neilah begins with Ashrei, U'Va L'Tzion followed by the Amidah. Please note the change in text of some of the insertions for Neilah and the special text of vidui for Neilah.
- Selichot, vidui and piyutim from Chazarat HaShatz may be recited after the silent Amidah (see general instructions above).
- Neilah concludes with a special Avinu Malkeinu followed by Sh'ma, Baruch Shem Kevod and HaShem Hu HaElokim all of which may be said even without a minyan.
- If one can blow shofar, the shofar should be blown after 7:35pm. If one cannot blow shofar, it is not required.

Motzaei Yom Kippur

- The fast ends at 7:35pm
- Weekday Amidah should be recited including Atah Chonantanu.
- Havdalah consists of three berachot: HaGafen, HaEsh and HaMavdil (no besamim). The beracha on fire can only be recited on a candle that was burning the entire Yom Kippur (**נר ששבת**). (A special 25hr candle should be lit before YK for this purpose. See instructions above. You may either just use the single yearzeit candle for havdallah or you may light a regular havdallah candle from the yearzeit candle and then hold up **BOTH** when saying havdallah). If one does not have such a candle, this beracha is omitted
- Kiddush Levana is recited on Motzaei Yom Kippur.

SEDER HAYOM RH/YK 5781

SEDER HAYOM RH DAY 1

Morning Services at KMS for RH will begin at Nishmat. Please recite Pesukai D'Zimra at home prior to coming to Shul beginning with Brachot, Shir Shel Yom and LeDavid, Mizmor Shir etc....(omit Shir Hayichud & Aanim Zemiro)

Those davening at home without a minyan should skip everything below that says "skip" PLUS omit Barchu, Kaddish, Kedusha, Hineni, Repetition of the Amidah (you may recite the piyyutim of Shacharit and Musaf if you like such as L'kel Orech Din, Hashem Melech, Unetane Tokef, Vechol Maaminim etc...see below for pages) and sections for taking out and returning the Torahs. You may read the laying to yourself but no brachot on the Torah reading or haftarah.

KEY:

**B = Birnbaum; A RH= Artscroll RH,
K RH = Koren RH; K = Koren Combined**

RH1 - Shacharit

	B	A RH	K RH	K
Nishmat through Barchu	165-171	256-266	343-353	245-255
After Barchu, recite Birkat Yotzer Or and Or Olam then Skip all piyyutim and go to Hakol Yoducha etc... through Silent Amida (no piyyutim)	171-209	304	395	255-307

Shacharit - Chazarat HaShatz

	B	A RH	K RH	K
Opening Paragraph and Misod, then Skip all Piyutim to Yimloch	209-217	306-314	399-411	309-321
Bashamayim Uva'aretz (Skip Piyutim that follow)	217	314	411	321
Hashem Melech	225	328	431	341-343
L'keil Orech Din	261	330	435	389
U'Vchein into Kedusha through end of Amida	261-269	332-340	437-447	391-401
Kaddish Titkabeil	275	388	255	409

RH1 – Laying & Musaf

Torah Reading – 7 Aliyot & No Shofar Blowing

	B	A RH	K RH	K
Taking out Torahs (omit Hashem Hashem)	277	390	457	411
Torah Readings	287-293	402-414	467-475	421-429
Haftarah	295-299	416-426	477-481	431-435
Yekum Purkan	309	428	483	437
Ashrei through Return Torahs	319-323	440-444	503-509	473-479

Musaf – Silent Amidah

	B	A RH	K RH	K
Hineni	325	444	511	481
Kaddish	327	446	513	483
Silent Amidah	327-47	448-468	515	483-517

Musaf - Chazarat HaShatz

	B	A RH	K RH	K
Opening Paragraph and Misod through Yimloch: Skip ALL Piyutim	349-357	470-476	551-561	519-529
Yimloch through Melech Elyon	355-357	476-480	561	529-533
Unetaneh Tokef through V'Chol Ma'aminim	361-371	480-492	565-585	539-557
U'Vchayn through Isheh L'Hashem, Yishmechu	371-377	494-500	585-593	557-565
Malchiyot through End: (Skip Shofar blowing and Areshet)	377-407	500-534	595-639	567-611
Kaddish Titkabeil	407	584	641	613

Conclusion of Services

	B	A RH	K RH	K
Ein K'elokeinu	409	586	643	615
Kaddish D'Rabbanan	413	590	647	619
Aleinu	415	590	649	621
Kaddish Yatom	417	592	651	623

SEDER HAYOM RH DAY 2

Morning Services at KMS for RH will begin at Nishmat. Please recite Pesukai D'Zimra at home prior to coming to Shul beginning with Brachot, Shir Shel Yom and LeDavid, Mizmor Shir etc....(omit Shir Hayichud & Aanim Zemirot)

Those davening at home without a minyan should skip everything below that says "skip" PLUS omit Barchu, Kaddish, Kedusha, Hineni, Repetition of the Amidah (you may recite the piyyutim of Shacharit and Musaf if you like such as L'kel Orech Din, Hashem Melech, Unetane Tokef, Vechol Maaminim etc...see below for pages) and sections for taking out and returning the Torahs. You may read the layning to yourself but no brachot on the Torah reading or haftarah.

**KEY: B = Birnbaum; A RH= Artscroll RH,
K RH = Koren RH; K = Koren Combined**

RH2 - Shacharit

	B	A RH	K RH	K
Nishmat through Barchu	165-171	256-266	343-353	245-255
After Barchu, recite Birkat Yotzer Or and Or Olam then Skip all piyyutim and go to Hameir Laaretz etc... through Silent Amida (no piyyutim)	171-209	304	395	255-307

Shacharit - Chazarat HaShatz

	B	A RH	K RH	K
Opening Paragraph and Misod, then Skip all Piyutim to Yimloch	229-239	342-352	663-675	345-359
Bashamayim Uva'aretz (Skip Piyutim that follow)	239	352	675	359
U'Vchein into Kedusha through end of Amida	261-269	332-340	437-447	391-401
Aveinu Malkeinu	271	384	719	403
Kaddish Titkabeil	275	388	255	409

Seder Hayom – RH2 – Layning & Musaf

Torah Reading – 5 Aliyot and Shofar Blowing

	B	A RH	K RH	K
Taking out Torahs	277	390	727	411
Torah Readings	299-305	402-410	737-741	441-447
Haftarah	295-299	416-426	477-481	449-453
Lamenatzeach (recited once),	315	432	757	463
Min HaMeitzar & Shofar	315	434	759	465-471
Ashrei through Return Torahs	319-323	440-444	763-767	473-479

Musaf – Silent Amidah

	B	A RH	K RH	K
Hineni.	325	444	767	481
Kaddish	327	446	769	483
Silent Amidah	327-347	448-468	771-803	483-517

Musaf - Chazarat HaShatz

	B	A RH	K RH	K
Opening Paragraphs	359	536	805	535
L'Keil Orech Din	261	538	807	537
Unetaneh Tokef through V'Chol Ma'aminim	361-371	538-548	809-821	539-557
U'Vchayn through Isheh L'Hashem	371-377	548-554	825-833	557-565
Malchiyot through End	377-407	554-582	835-871	567-611
Kaddish Titkabeil with Shofar	407	584	875	613

Conclusion of Services

	B	A RH	K RH	K
Ein K'elokein	409	586	877	615
Kaddish D'Rabbanan	413	590	881	619
Aleinu	415	590	883	621
Kaddish Yatom	417	592	885	623

SEDER HAYOM YK

Morning Services at KMS for YK will begin at Nishmat. Please recite Pesukai D'Zimra at home prior to coming to Shul beginning with Brachot, Shir Shel Yom and LeDavid (omit Shir Hayichud & Aanim Zemiro), Mizmor Shir etc....

Those davening at home without a minyan should skip everything below that says "skip" PLUS omit Barchu, Kaddish, Kedusha, 13 Midot in Selichot, Hineni, Repetition of the Amidah (you may recite the piyyutim of Shacharit and Musaf if you like such as L'kel Orech Din, Unetane Tokef, Vechol Maaminim and especially the "Seder Haavoda" in Mussaf etc...see below for pages) and sections for taking out and returning the Torahs. You may read the laying to yourself but no brachot on the Torah reading or haftarah.

B = Birnbaum; A YK= Artscroll YK, K YK = Koren YK; K = Koren Combined

Shacharit

	B	A YK	K YK	K
Nishmat through Barchu	165-171 then 581	318-324	551-557	245-247 then 829
After Barchu, recite Birkat Hapoteach and Or Olam then Skip all piyyutim and go to Hameir Laaretz etc.... through Silent Amida (no piyyutim)	583	326	561	835

Shacharit - Chazarat HaShatz

	B	A YK	K YK	K
Opening Paragraph and Misod to Yimloch/Ata Hu: Skip all Piyutim	623-633	366-376	613-631	895-911
Hayom Yikatev Basefer (Skip Piyutim that follow)	643	384	639	927
Imru L'eilokim through Piyut Asher Ometz	645-655	390-398	647-653	929-943
Ha'Aderet V'Haemuna	657	402	655	947
L'keil Orech Din	661	404	659	953
U'Vchein into Kedusha through first half of Selichot	663-673	406-416	661-667	953-971
Shema Koleinu through Divrei Hatorah Hazot	673-683	416-426	679-703	971-985
Elokeynu through End of Amida	691	430	703	995
Aveinu Malkeinu	695	436	711	1003
Kaddish Titkabeil	699	440	717	1009

Torah Reading – 6 Aliyot

	B	A YK	K YK	K
Taking out Torahs	701	440	719	1011
Torah Readings	711-717	452-460	725-737	1019-1029
Haftarah	719	462	739	1031
Av Harachamim	733	476	763	1057
Ashrei through Return Torahs	737	478	765	1057

Musaf – Silent Amidah

	B	A YK	K YK	K
Hineni.	743	482	771	1063
Kaddish	745	484	775	1065
Silent Amidah	745-763	486-500	777-801	1067-1089

Musaf - Chazarat HaShatz

	B	A YK	K YK	K
Opening Paragraphs through Yimloch (Skip all piyutim)	763-771	502-510	803-817	1091-1105
Imru L'eilokim	781-787	522-526	825-830	1117-23
U'Netaneh Tokef thru Kedusha and Chamol	789-795	530-538	843-857	1135-47
V'Chol Ma'Aminim through Ochila	797-809	538-554	859-877	1149-69
Seder Ha'Avodah End after Piyut Mareh Kohan	811-827	554-572	879-901	1171-1195
Start of Selichot (Zechor)	837	584	927	1217
Selicha Eleh Ezkara – recite first and last paragraph only	837, 843	586, 592	929, 941	1219, 1231
Viduy: Zechor Lanu through Divrei Hatorah Hazot	845-857	596-604	947-959	1231-1249
End of Chazarat Ha'Shatz starting with Elokeynu Velokai Avoteinu	863-877	610-624	969-985	1257-1275
Kaddish Titkabeil	877	614	987	1277