

The Shul of New York
ROSH HASHANAH DAY
5782



Ledor vador nagid godlecha
 u-lenetzach netzachim kedushatcha nakdish
 Ve-shivchacha Eloheinu mipinu lo yamush le-olam va-ed
 Ki El melech gadol ve-kadosh Atah

From generation to generation, we will tell of Your greatness
And for all eternity we will sanctify Your holiness,
And Your praise, Eternal One, will never depart from our mouths
For You are a great and holy God.

Mah Tovu

Mah Tovu ohalecha Yaakov, mishkenotecha Yisrael
Va-ani b'rov chasd'cha avo veitecha
 How beautiful are your tents, Jacob, Your dwelling places, Yisrael.
 In Your great love, let me enter Your house
 to pray with awe in Your holy place.

Modah/Modah Ani~ I am grateful

Modeh/modah ani l'fanecha, ruach chai
v'kayam, shehechezarta bi nishmati b'chemlah.
Raba emunatecha.

I am grateful before You, living and enduring God.
 You have restored my soul to me.
 Great is Your faithfulness!

Ashrei

Ashrei yoshvei veitecha od y'hallelucha selah!

Happy are they who dwell in Your house;
They will praise You forever!

From Psalm 122:

Le-ma-an achai v'reyai adabra-na shalom bach (2x)

Le-ma-an beit-Adonai Eloheinu avakshah tov lach (2x)

For all my kin and my neighbors, let me say, Peace to you.

For the sake of the house of Adonai, I wish the best for you.

HalleluYAH ~ psalm 150

Hallelu El bikodsho, halleluhu birkiyah uzo.

Halleluhu vigvurotav, halleluhu kirov gudlo.

Halleluhu b'teika shofar halleluhu b'neivel vichinor HalleluYAH!

Halleluhu b'tof umachol, halleluhu b'minim viugav.

Halleluhu b'tziltzilei shama, halleluhu b'tziltzilei t'ruah.

Kol HaNeshama Tehallel Yah. Halleluyah!

Hallelu/Yah!

Call out to Yah in Heaven's holy place!

Boom out to Yah across the firmament!

Shout out to Yah. For all God's mighty deeds!

Cry out for Yah, as loud as God is great!

Blast out for Yah with piercing shofar note!

Pluck out for Yah with lute and violin!

Throb out for Yah with drum and writhing dance!

Sing out for Yah with strings and husky flute!

Ring out for Yah with cymbals that resound!

Clang out for Yah with cymbals that rebound!

Let every living thing Yah's praises sing, Hallelu/Yah!

Let every living thing Yah's praises sing, Hallelu/Yah!

Psalm 27: Achat Sha'alti

Achat sha'alti me'eit YHVH, otah avakesh (2x)

Shivti b'veit YHVH, kol y'mei chayay

Lachazot b'noam, b'noam Yah, u'l'vaker b'heikhalo (2x)

One thing I ask, I ask of You, I earnestly pray for (2x)

That I might dwell in Your house all the days of my life

Knowing the beauty, the beauty of You, and to dwell in Your holy place! (2x)

Morning Reading for Rosh Hashanah:

Understand the words of Hillel as a guide for entry into the New Year:

"If I am not for myself, who will be for me?"

This may refer to *tikkun h-aneshamah*/the repair of the soul. If I do not engage in the deeply personal work of inward turning (*teshuvah*), no one else can do it for me.

"But if I am only for myself, what am I?"

This may refer to *tikkun ha-olam*/the repair of the world. If each of us is *only* self-focused, then ultimately what are we? What makes us human is our relationship to others; what make us human is our response-ability, our understanding of responsibility – to ourselves and to the world.

"And if not now, when?" What better time than at the birth of a New Year to begin the journey toward self-repair and world-repair.

(Rabbi Leila Gal Berner)

Ha-Melech

Ha-Melech yosheyv al kisey ram v'nisa

Shocheyn ad marom v'kadosh shemo

Ranenu tzadikim b'Adonai...

Ha-bocher b'shirey zimrah

The King, sitting on a high and exalted throne.

Dwelling on high, forever holy is God's name

Sing joyously of Adonai, righteous ones,

To the One who takes pleasure in our songs.

The Shema and Blessings

Barchu – Call to Prayer

As we bless the Source of Life, so we are blessed.
 And the blessing gives us strength and makes our visions clear; And
 the blessing gives us peace, and the courage to dare.
 As we bless the Source of Life, so we are blessed. ~ Faith Rogow

Barchu et YHVH ha-mevorach.

Baruch YHVH ha-mevorach l'olam va-ed.

Blessed is Adonai, the blessed One.
 Blessed is Adonai, the blessed One, now and forever!

Ahavah Rabah~ The Great Love

Ahavah rabah ahavtanu YHVH Eloheinu

With an abounding love, You love us Adonai, our God.

Sh'ma: Listen

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד

Sh'ma Yisrael YHVH eloheinu YHVH echad

Baruch shem k'vod malchuto l'olam va-ed.

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד
Hear, O Israel, YHVH is our God, YHVH is One!

Through Time and Space, Your glory shines, Majestic One!

V'Ahavta: And You Will Love

V'ahavta et YHVH elohecha - b'chol l'vav'cha u-v'chol nafsh'cha u-v'chol m'odecha, V'ha-yu ha-d'varim ha-eileh asher anochi m'tzav'cha ha-yom al levavecha. V'shinantam l'vanecha v'dibarta bam b'shivt'cha b'veitecha u-v'lecht'cha va-derech uv'shoch'b'cha u-v'kumecha. U-k'shartam l'ot al ya-decha v'ha-yu l'totafot bein einecha. U-ch'tav-tam al-m'zuzot beit-echa u-vi-sharecha.

You shall love Adonai, your God, with all your heart, with all your soul, and with all your might. Take these words that I command you today into your heart. Teach them diligently to your children and speak of them when you are sitting at home and when you go on a journey, when you lie down, and when you rise up. Bind them for a sign on your hand, and they shall be reminders between your eyes. You shall inscribe them on the doorposts of your house and on your gates.

Redemption: Ga'al Yisrael: Mi Chamocha

***Mi chamochah b'eilim YHVH.
Mi kamochah ne-dar bakodesh.
Nora t'hilot oseh feleh.***

***Who is like You, among the gods, YHVH?
Who is like You, adorned in holiness?
Awesome in praises, doing wonders.***

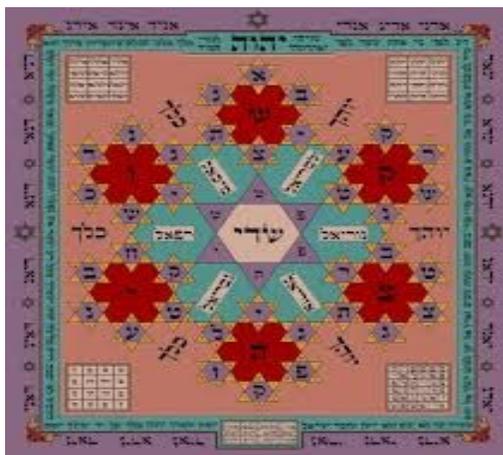
*Baruch atah YHVH, ga-al yisra-eil.
Blessed are You, Adonai, Redeemer of the people Israel.*

Amidah~ Residing in the Presence

YHVH sefatai tiftach ufi yagid tehilatecha.

YHVH, open up my lips that my mouth may declare Your praise.

Make every effort to pray from the heart. Even if you do not succeed, the effort is precious in the eyes of the Eternal One. ~ Rabbi Nachman of Breslov



Avot v'Imahot – God of our ancestors

*Baruch atah YHVH Eloheinu V'Elohei avoteinu v'imoteinu,
Elohei Avraham, Elohei Yitzchak, v'Elohei Ya'akov;
Elohei Sarah, Elohei Rivkah, Elohei Rachel, v'Elohei
Leah, HaEl hagadol hagibor v'hanorah El elyon, gomeil
chasadim tovim v'koneih hakol v'zocheir chasdei avot
v'imahot,
umeivi go'eil livnei v'neihem l'maan sh'mo b'ahavah*

Blessed are You, YHVH, our God and God of our ancestors, God of Abraham, God of Isaac, God of Jacob; God of Sarah, God of Rebecca, God of Leah and God of Rachel; the great, mighty, and exalted God, Dynamic in Power, inspiring awe, God sublime, who does deeds of loving kindness, who is the Source of all, and who remembers the loving deeds of our ancestors. You, who lovingly brings redemption to their children's children for Your name's sake.

God's Power

Atah gibor l'olam YHVH, mechayeh meitim atah rav l'hoshia. Morid hatal. Mechalkeil chayim b'chesed, m'chayeih meitim b'rachamim rabim, Someich noflim, v'rofei cholim, umatir asurim, um'kayeim emunato lisheinei afar. Mi chamocha baal g'vurot? Umi domeh lach? Melech meimit um'chayeih, umatzmiach y'shuah. Mi chamocha av harachaman, zocheir y'tzurav l'chayyim b'rachamim. V'ne-eman atah l'hachayot meitim. Baruch atah YHVH, m'chayeih hameitim.

You are our eternal strength, Our God.

Your saving power gives life that transcends death. You bring the dew of the field. You sustain the living with kindness, in Your great mercy You bestow eternal life. You support the fallen, heal the sick, and free the captive. You keep Your faith with us beyond life and death. There is none like You, our source of strength, the ruler of life and death, the source of our redemption.

Who is like You, Source of Mercy, Who mercifully remembers Your creatures for life?

Our faith is with You, the God Who brings eternal life.

Blessed are You, YHVH, Who gives life that transcends death.

Kedusha~ Holiness

N'kadeish et shimcha baolam, k'shem sh'makdishim oto bishmei marom.

Kakatuw al yad neviecha v'kara zeh el zeh v'amar:

Kadosh, kadosh, kadosh YHVH Tz'vaot, m'lo chol ha-aretz k'vodo.

Adir adireinu, YHVH adoneinu, mah adir shimcha b'chol ha'aretz.

Baruch k'vod YHVH mimkomo!

We sanctify Your name in the world, just as Your name is sanctified on high.

As is written in the words of Your prophet, the angels call one to another, saying:

Holy, holy, holy is YHVH of hosts - all the earth is full of God's glory!

Wondrous of all wonders, YHVH our strength, how majestic is Your name in all the earth. Blessed is YHVH's glory wherever God dwells!

Kedushat HaShem: God's Holiness: Awe, Honor and Righteousness

What is the purpose of our prayers? Perhaps it is our connection with the past; the expression of hopes for the future, a moment of personal transcendence and clarity; or a strong bond with a community that shares our values and sings the melodies we cherish. But on this holy day, our worship has another dimension. Embedded in Jewish tradition is the idea that the essential purpose of prayer on *Rosh HaShanah* is the sanctification of God's name.

What does it mean to sanctify God's name? On the simplest level, Jews perform this act by saying "*Kadosh, kadosh, kadosh~holy, holy, holy*" the signature phrase (Isaiah 6:3) of the great prayer called the *K'dushah*.

During the Rosh Hashanah *K'dushah*, three short prayers are added to the *K'dushah*. Each time we say *kadosh*, we bring God's holiness into the world through awe, honor, and righteousness.

Kedushat HaYom ~ This Holy Day

You have delighted in us among all of the nations, loving us, desiring us, elevating us and sanctifying us with mitzvot, drawing us near to serve You, that Your great holy Presence might be known to us. With love, we have been given this Day of Remembering, a day of holy gathering reminding us of our liberation from the straits of enslavement.

Kadesheinu~ Sanctify Us

Our God and God of our generations accept our rest with mercy. Help us make ourselves holy with Your *mitzvot*; give us a portion of Your Torah's sweetness; grant us Your goodness, help us rejoice in Your salvation. On this Shabbat, which is also a holiday, help us be mindful of both, and to wholly rest as befits Your people who yearn to sanctify Your name.

Avodah~ Our Offering

May it be Your will, YHVH our God, that You accept our rest and take pleasure in our prayers. Accept the service of our hearts and our lips which we mean to offer in love. May the offerings of our hearts always bring You joy in Your people. May Your

presence return to Zion speedily and with compassion. Blessed are You, YHVH, Whose presence returns to Zion and fills all creation.

Hoda'ah ~ Thanksgiving

We are grateful before You, that You are our God and God of our generations, forever. You are the rock of our lives, the shield of our salvation; You, only You, from generation to generation we sing praises. For our lives which are in Your keeping; for our souls of which You take daily account; for all of the miracles which You perform for us, and all of the wonders and goodness which You bring forth in every era and in every day, evening and morning and afternoon; for the goodness of Your compassion; for all of these things we could never thank You enough.

Shalom ~ Peace

*Sim Shalom tovah u'vracha chein v'chesed v'rachamim,
aleinu v'al kol Yisrael amecha. Barchenu avinu
kulanu k'echad b'or panecha, ki b'or panecha natata lanu,
Adonai eloheinu, Torat chayim v'ahavat chesed,
u'tzedakah u'vracha v'rachamim v'chayyim v'shalom
v'tov*

b'einecha l'varech et amcha Yisrael b'chol eit u'vchol sha'ah bishlomecha.

Let there be peace, grant goodness, blessing, grace, lovingkindness and compassion for us and for all Your people. Your path has shown us a holy way for living: Devotion to love, generosity, blessedness, mercy, life and peace. In Your goodness, bless Your people Israel with peace at all times.

B'sefer Chayyim ~ In the Book of Life

*B'sefer chayyim, bracha v'shalom, ufarnasah tovah,
N'zacher v'nikatev l'fanecha, anachnu v'chol amcha beit Yisrael,
l'chayyim tovim u'l'shalom.*

In the book of life, blessing and peace and proper sustenance, may we be remembered and written before You, Holy One. All of us and all Your people Yisrael for life, for goodness and for peace.

Elohai N'Tzur

Elohai n'tzor l'shoni meira us'fatai midabeir mirmah
 V'limkal'lai nafshi tidom, v'nafshi ke-afar lakol tih'yeh
 Elohai, Elohai

P'tach, p'tach libi
 P'tach libi b'toratecha

O God, keep my tongue from evil and my lips from deceit.
 Help me to be silent in the face of derision, humble in the presence of all.
 Open my heart to Your Torah.
 May the words of my mouth and the meditations of my heart be acceptable
 to You, Eternal One, my Rock and my Redeemer

Unetane Tokeyf (Abridged)

And now we declare the power of this holy day, for it is full of awe and dread....
 It is You who shall write, and You who shall seal what is written...
 And You who shall number all our souls.
 You alone remember all that we have forgotten and who will open
 The Book of Remembrance....

The great shofar is sounded, a still, small voice is heard
 The heavenly beings quake with fright and tremble, declaring:
 "Behold, the Day of Judgement is here!"....
 And all who come into the world pass before You like sheep before their shepherd....
 So do You make us pass before You, and number and count and determine the life
 One by one... You decide for each its cycle of life
 And You write down its destined decree.

On Rosh Hashanah it is written, and on Yom Kippur it is sealed.

But Teshuvah/Repentance, Tefilah/Prayer and supplication, and Tzedakah/Righteous Giving
 and Acts will lessen the stern decree.

Unetaneh Tokef

*Unetaneh tokef kedushat hayom, kee hu nora ve'ayom;
uvo tinasei malchutecha, veyikon bechesed kisecha, veteisheiv alav be'emet.
Emet kee atah hu dayan umochi'ach, veyodei'a va'eid, vechoteiv
vechoteim, vesofeir umoneh, vetizkor kol hanishkachot;
vetiftach et sefer hazichronot, umei'eilav yikarei, vechotam yad kol adam bo.*

Let us declare the sacred power of this day, for it is awesome and dreadful. On this day, Your rule is exalted, Your throne is established with love, and You sit upon it in truth. For it is truth that You judge and determine, know and witness, write and seal and account. You remember all that was forgotten. You open the Book of Memory. It reads from itself and the signature of every human being is in it.

The great shofar sounds—the still, small voice is heard. Even the angels are seized by trembling and fear as they declare, “This is the day of judgment when even the hosts of heaven are judged.” Nothing can evade Your eyes in judgment.

B'Rosh Hashanah yikateivun, uv'Yom tzom Kippur yeichateimun.

On Rosh Hashanah it is written, and on Yom Kippur it is sealed.
U-t'shuvah u-t'fillah u-tz'dakah ma-avirin et roa ha-g'zeirah.

But *teshuvah, tefilah, and tzedakah. . . repentance, prayer, and righteous giving, temper the harshness of the decree.*

Who by Fire *Leonard Cohen*

And who by fire, who by water
Who in the sunshine, who in the night time
Who by high ordeal, who by common trial
Who in your merry merry month of may
Who by very slow decay
And who shall I say is calling?

And who in her lonely slip, who by barbiturate
Who in these realms of love, who by something blunt
Who by avalanche, who by powder
Who for his greed, who for his hunger
And who shall I say is calling?

And who by brave assent, who by accident
Who in solitude, who in this mirror
Who by his lady's command, who by his own hand
Who in mortal chains, who in power
And who shall I say is calling?

Avinu Malkeinu

*Avinu malkeinu, may we taste anew the sweetness of each day. Renew us for a year of goodness. Where do I find moments of sweetness and beauty?
As a new year begins, where will I devote my best energies?
How can I bring more goodness to the lives of others?*

Avinu Malkeinu, sh'ma koleinu.

Avinu Malkeinu, chatanu l'fanecha.

Avinu Malkeinu, chamol aleinu v'al olaleinu v'tapeinu.

Avinu Malkeinu, chaleh dever v'cherev v'ra'av me'aleinu.

Avinu Malkeinu, chaleh kol-tzar u-masteen me'aleinu.

Avinu Malkeinu, kotveinu b'sefer chayyim tovim.

Avinu Malkeinu, chadesh aleinu, chadesh aleinu shanah tovah.

Avinu Malkeinu, hear our prayer.

Avinu Malkeinu, we have sinned before You.

Avinu Malkeinu, have mercy on us and on our children.

Avinu Malkeinu, rid us of sickness, sword, hunger, destruction.

Avinu Malkeinu, rid us of persecution.

Avinu Malkeinu, inscribe us in the book of a good life.

Avinu Malkeinu, renew us; renew us for a good year.

Avinu Malkeinu, chanenu va'anenu, ki ein banu ma'asim, Aseh imanu tzedakah vachessed v'hoshienu.

Avinu Malkeinu, be gracious, answer us, for we have no deeds within us. Treat us generously and with kindness and be our help.

Torah service

*Vayehi binso'a ha'aron vayomer Mosheh,
Kumah YHVH, veyafutsu oyvecha, veyanusu mesanecha mipanecha.
Kee mitsiyon teitsei Torah, u'dvar YHVH mirushalayim.
Baruch shenatan Torah, le'amo Yisrael bikdushato.*

When the ark would go forth, Moshe would say: Arise, YHVH, and scatter enmity; those who hate You will flee before You. From Zion Torah goes forth, and the words of YHVH from Jerusalem. Blessed are You Who give Torah to Your people Israel in holiness!

Thirteen Attributes

*Adonai, Adonai, El Rachum V'chanun,
Erech appayim v'rav chesed ve-emet,
notzeir chesed la-alafim,
nosei avon va-fesha v'hatta-ah v'nakeich.*

Adonai, Adonai, Compassion and Tenderness, Patience,
Forbearance, Kindness, Awareness.
Bearing love from age to age,
Lifting guilt and mistakes and making us free.

*Va'ani tefilati, lecha Adonai eit ratzon.
Elohim b'rov chasdecha, aneini, aneini, be'emet yish-echa.*

I am your prayer before You, Adonai. May my words reach you in good time.
In Your great mercy, answer me with lovingkindness and Truth.

Sh'ma Yisrael, Adonai eloheinu, Adonai echad.

Echad eloheinu, gadol adoneinu, kadosh v'nora sh'mo.

Gadlu l'Adonai iti, u'n'romemah sh'mo yachdav.

Hear, O Israel; *Adonai* is our God; *Adonai* is One.

One is our God, great, holy, and awesome!
Magnify God with me, and together let us elevate the Name.

Blessing before Torah

Barchu et Adonai hamevorach!

Baruch Adonai hamevorach le'olam va'ed!

*Baruch atah Adonai Eloheinu melech ha'olam,
asher bachar banu mi kol ha-amim venatan lanu
et Torato. Baruch atah Adonai, notein ha-Torah.*

Holy One of Blessing, Your presence fills creation. You have chosen us along with all peoples to receive Your Torah. Blessed are You, Adonai giver of the Torah.

Blessings after Torah

Baruch atah, Adonai, eloheinu melech haolam.

Asher natan lanu Torat emet, v'chayyei olam nata b'tocheinu.

Baruch atah, Adonai, notein haTorah!

Holy One of Blessing, Your Presence fills creation. This Torah is a teaching of truth, and from it comes eternal life for the people who embrace it. Blessed are You, Adonai, Giver of the Torah.

Aliyah 1: Genesis 22: 1-5

Sometime afterward, God put Abraham to the test. He said to him, "Abraham," and he answered, "Here I am." And He said, "Take your son, your favored one, Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the heights that I will point out to you. So early next morning, Abraham saddled his ass and took with him two of his servants and his son Isaac. He split the wood for the burnt offering, and he set out for the place of which God had told him. On the third day Abraham looked up and saw the place from afar. Then Abraham said to his servants, "You stay here with the ass. The boy and I will go up there; we will worship, and we will return to you."

Aliyah 2: Genesis 22: 6-9

Abraham took the wood for the burnt offering and put it on his son Isaac. He himself took the firestone and the knife; and the two walked off together. Then Isaac said to his father Abraham, "Father!" And he answered, "Yes, my son." And he said, "Here are the firestone and the wood; but where is the sheep for the burnt offering?" And Abraham said, "God will see to the sheep for His burnt offering, my son." And the two of them walked on together. They arrived at the place of which God had told him. Abraham built an altar there; he laid out the wood; he bound his son Isaac; he laid him on the altar, on top of the wood.

Aliyah 3: Genesis 22: 10-14

And Abraham picked up the knife to slay his son. Then an angel of YHVH called to him from heaven: "Abraham! Abraham!" And he answered, "Here I am." And he said, "Do not raise your hand against the boy, or do anything to him. For now I know that you fear God, since you have not withheld your son, your favored one, from Me." And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in the thicket by his horns. And Abraham went and took the ram, and offered him up for a burnt-offering in the stead of his son. And Abraham called the name of that place Adonai-jireh; as it is said to this day: 'In the mount where the LORD is seen.'

Mi Sheberach~ Prayers for Healing

YHVH, open my lips that my mouth may declare your praise.

As those who came before us were blessed in the presence of the communities that sustained them, so we offer our blessings for those among us in need of healing. May each of those we pray for have comfort and relief in the healing of body and mind, and may each one return in time to health and wholeness and strength.

Mi shebeirach avoteinu v'imoteinu, yivarech et hacholim.

Lizkor l'refuah sheleimah.

May the One who blessed our fathers, Abraham, Isaac, and Jacob,
and our mothers, Sarah, Rebecca, Rachel, and Leah,
cause healing for those who are ill. Remember for complete healing. ---

May the Holy One Bless this holy congregation and all who are with us in spirit.
Heal their bodies, their spirits, and send blessing and prosperity
to all the works of their hands, as well as to all Israel, our
brothers and sisters everywhere, and let us say, amen.

Wage Peace

Wage Peace with your breath.

Breathe in rubble and ambulances,
breathe out whole buildings and flocks of red-wing blackbirds.

Breathe in terrorists
and breathe out sleeping children and fresh mown fields.

Breathe in confusion and breathe out maple trees.

Breathe in the fallen and breathe out lifelong friendships intact.

Wage peace with your listening: hearing sirens, pray loud.

Remember your tools: flower seeds, clothes pins, clean rivers.

Make soup.

Play music, memorize the words for thank you in three languages.

Learn to knit and make a hat.

Think of chaos as dancing raspberries,

Imagine grief as the outbreath of beauty or the gesture of fish.

Swim for the other side.

Wage peace.

Never has the word seemed so fresh and precious.

Have a cup of tea and rejoice.

Act as if armistice has already arrived.

Celebrate today. ***(Judyth Hill, Adapted)***

Etz chayyim hee ~ It is the Tree of Life

*Etz chayyim hee, l'machazikim ba
V'tomche'ha me'ushar. D'racheha darchei noam
V'chol n'tivotecha, shalom.
Hashivenu Adonai elecha v'nashuva!
Chadesh yameinu k'kedem!*

Shofar Service

*Ashrei ha-am yodeya t'ruah, Adonai.
B'or panecha yehaleychun.*

Happy are the people who know the sound of the shofar, Adonai.
They walk about in the radiant light of Your face.

Shofar Blessings

*Baruch atah YHVH, Eloheinu melech ha'olam, asher kideshanu bemitzvotav
Vetsivanu lishmo'a kol shofar.*

Blessed are You, YHVH our God, Source of all Being, who sanctifies us with mitzvot
and enjoins us to hear the sound of the shofar.

*Baruch atah YHVH Eloheinu melech ha'olam, shehecheyanu vekiyemanu
vehigiyanu lazeman hazeh.*

Blessed are You, YHVH our God, Source of all Being, who has given us life,
established us, and allowed us to reach this holy moment.

Malchuyot

Awakening our awe as we face God as Sovereign.

TEKIAH SHEVARIM-TERUAH TEKIAH

TEKIAH SHEVARIM TEKIAH

TEKIAH TERUAH TEKIAH

Zichronot

We link ourselves through memory to the covenant which united all humanity.

TEKIAH SHEVARIM-TERUAH TEKIAH

TEKIAH SHEVARIM

TEKIAH TERUAH TEKIAH

Shofarot

The shofar awakens us to itself.

TEKIAH SHEVARIM-TERUAH TEKIAH

TEKIAH SHEVARIM TEKIAH

TEKIAH TERUAH TEKIAH GEDOLAH

Hayom harat olam! Hayom y'amid ba-mishpat kol y'tzurei olamim.

Today the Universe is born! Today is pregnant with possibilities.

Halleluyah b'tzil'tzelei shama

Halleluyah, halleluyah b'tzil'tzelei shama.

*Halleluyah, halleluyah b'tzil'tzelei
tru'a. Kol hanshama t'haleil Ya,
Halleluyah, halleluyah.*

*Praise YHVH with clear-toned cymbals
Praise YHVH with loud, clashing cymbals
Let all souls praise God
Halleluyah, Halleluyah!*

Aleinu

*Aleinu l'shabe'ach la'adon
hakol, latet gedulah l'yotzer
breshit. Shelo asanu k'goyei
ha'aratzot, v'lo samanu
k'mishpachot ha-adamah.
Shelo sam chelkenu kahem,
v'goralenu k'chol hamonam.*

*Va-anachnu korim,
u'mishtachavim u-modim,
lifnei melech malchei
ham'lachim, hakadosh
baruch hu.*

Ve'Hasheivota

*Ve-hasheivota el
l'vavecha, Ki Adonai,
hu ha'elohim.*

It is up to us to praise the
Source of all, to exalt the
Creator of all. We are made for
God like all nations. We are
placed here for God like all
humanity.

We bow low and pay homage
to thank the Holy One, blessed
is God. God sets out the
heavens and establishes the
earth.

*You shall return to your
hearts, for The Awesome and
Loving One is God.*

Mourner's Kaddish

Yitgadal v'yitkadash, shmeh rabah.

*B'alma divra chiruteh, v'yamlich malchuteh b'chayyeichon
u'v'yomeichon u'vchayyei d'chol beit Yisrael.*

*Ba'agala u-vizman kariv v'imru **Amen.***

Y'hei sh'meh raba m'varach l'olam u-l'almey almaya.

Yitbarach v'yishtabach, v'yitpa'ar v'yit-romam v'yit-naseh.

V'yithadar v'yitaleh v'yithallal shmeh d'kud'sha b'rich hu.

*L'eyla leyla min kol birchata v'shirata, tushbechata
v'nechemata, damiran b'alma, v'imru **Amen.***

Y'hei shlama raba min shemaya v'chayyim aleinu v'al kol

*Yisrael, v'imru **Amen.** Oseh shalom bimromav, hu*

ya'aseh shalom, aleinu v'al kol yisrael, v'al kol yoshvei

*tevel, v'imru **Amen.***

Magnified and sanctified! May God's Great Name fill the world God created. May God's splendor be seen in the world in your life, in your days, in the life of all Israel. Quickly and soon! And let us say, Amen. Forever may the Great Name be blessed! Blessed and praised! Splendid and supreme! May the holy name, Bless God, be praised, beyond all the blessings and songs, comforts and consolations that can be offered in this world. And let us say: Amen.

May our prayers, and the prayers of the entire community, be accepted before You, our Parent. May there be great peace and life from heaven above for us and all Israel. And let us say, Amen!

May the One who makes peace in the heavens make peace for us, for all the people Israel, and for all who dwell on earth. And let us say: Amen.

Hayom~ Today

*Today may You strengthen us: Amen
 Today may You bless us;
 Today may You exalt us;
 Today may You grant us well-being;
 Today may You inscribe us for a good life;
 Today may You hear our plea;
 Today may You mercifully & favorably accept our prayers; Today
 may You sustain us in Your righteousness.*

Hayom t'amtzeinu, Amen.
 Hayom t'varkheinu, Amen.
 Hayom t'gad'leinu, Amen.
 Hayom tidr'sheinu l'tovah, Amen.
 Hayom tikht'veinu l'hayim tovim, Amen.
 Hayom tishma shavateinu, Amen.
 Hayom titm'kheinu bimin tzidkekha, Amen.

Birkat Ha-Kohanim/ Priestly Blessing

Y'varechecha Adonai vyishm'recha;

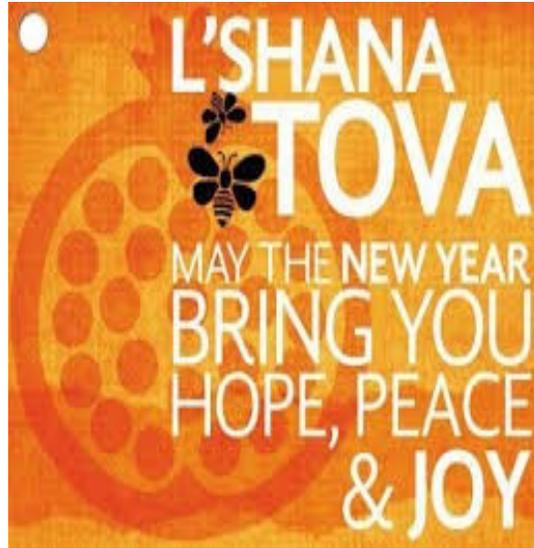
Ya'er Adonai panav eleicha vi'chuneka;

*Yisa Adonai panav eleicha v'yasem l'cha
shalom.*

May the Holy One bless you and keep you;

May the light of God's face shine upon you and be gracious to you;

May God's face be lifted toward you and grant you peace.



L'shanah tovah tikatevu v'techatemu!
May we be inscribed and sealed for a good and sweet year!