Weekdays, Shabbat, Festivals and other occasions of public worship

Bar/Bat Mitzvah
Student Practice
Copy of Siddur

Mishkan T'filah

A Reform Siddur

"And let them build Me a sanctuary that I may dwell in their midst."

CENTRAL CONFERENCE OF AMERICAN RABBIS
5767 NEW YORK 2007
KABBALAT PANIM — WELCOMING

BLESSINGS FOR SHABBAT

The candles are lit before the blessing is recited.

BLESSED ARE YOU, Adonai our God, Sovereign of the universe,
who hallows us with mitzvot,
commanding us to kindle the light of Shabbat.

For Kabbalat Shabbat, turn to page 130.

Shabbat Candle Blessing — The mitzvah of kindling Shabbat lights in the home is an early rabbinic practice (M. Shabbat 2:1ff.) The Shabbat candle blessing is first recorded in the ninth-century prayerbook, Seder Rav Amram. Lighting Shabbat candles as part of the synagogue service is an innovation of Reform Judaism.
PRAISE TO YOU, Adonai our God, Sovereign of the universe who finding favor with us, sanctified us with mitzvot, in love and favor. You made the holy Shabbat our heritage as a reminder of the work of Creation.

As first among our sacred days, it recalls the Exodus from Egypt. You chose us and set us apart from the peoples. In love and favor You have given us Your holy Shabbat as an inheritance.

Praise to You, Adonai, who sanctifies Shabbat.
FOR THOSE WHO WEAR TALLIT

AS I WRAP myself in the tallit,
I fulfill the mitzvah of my Creator.

Before putting on tallit

ברוך אתה,א
וכל שכל תוכי
אלהיך במילך והעולה
נארни כליםך בבר participación
נוגה שבימה卡拉יה

BLESS, ADONAI, O my soul!
Adonai my God, how great You are.
You are robed in glory and majesty,
wrapping Yourself in light as in a garment,
spreading forth the heavens like a curtain.

ברוך אתה, א
 אלהיך, מלך ה�לך, והעולה
 נארני כליםך בברampionship

BLESSED ARE YOU, Adonai our God,
Sovereign of the universe,
who hallows us with mitzvot,
commanding us to wrap ourselves in the fringes.

This prayer must be memorized.

Each student holds
the tallit open in
front of him/her,
recites this blessing,
kisses the tallit, and
wraps him/herself
in it.

This mitzvah is drawn from Numbers 15:38–39.
Shehecheyanu

After receiving their tallit, the students lead Shehecheyanu
This prayer must be memorized

ברוך אביך יי
שלמה מלך קדוש
לשמם הקדושים וה렇נום
לשמך נחת

BLESSED are You, Adonai our God, Sovereign of all,
for giving us life, for sustaining us, and for enabling us to reach this season.
Nisim B'chol Yom

PRAISE TO YOU, Adonai our God, Sovereign of the universe,
who has given the mind the ability to distinguish day from night.

PRAISE TO YOU, Adonai our God, Sovereign of the universe,
who opens the eyes of the blind.

PRAISE TO YOU, Adonai our God, Sovereign of the universe,
who frees the captive.

PRAISE TO YOU, Adonai our God, Sovereign of the universe, who lifts up the fallen.

These morning blessings evoke wonder at awakening to physical life: we open our eyes, clothe our bodies, and walk again with purpose; in spiritual life also, we are created in God's image, are free human beings, and as Jews, celebrate the joy and destiny of our people, Israel.

Though they are intended literally, we may perceive each blessing spiritually.
PRAISE TO YOU, Adonai our God, Sovereign of the universe, who stretches the earth over the waters.

For firm earth to stand upon

PRAISE TO YOU, Adonai our God, Sovereign of the universe, who strengthens our steps.

For the gift of motion

PRAISE TO YOU, Adonai our God, Sovereign of the universe, who clothes the naked.

For clothing the body

PRAISE TO YOU, Adonai our God, Sovereign of the universe, who gives strength to the weary.

For renewed enthusiasm for life

PRAISE TO YOU, Adonai our God, Sovereign of the universe, who removes sleep from the eyes, slumber from the eyelids.

For rejuvenation
NISIM B'CHOL YOM — FOR DAILY MIRACLES

PRAISE TO YOU, Adonai our God, Sovereign of the universe, who made me in the image of God.

For being in the image of God

PRAISE TO YOU, Adonai our God, Sovereign of the universe, who has made me free.

For being a free person

PRAISE TO YOU, Adonai our God, Sovereign of the universe, who has made me a Jew.

For being a Jew

PRAISE TO YOU, Adonai our God, Sovereign of the universe, who girds Israel with strength.

For purpose

PRAISE TO YOU, Adonai our God, Sovereign of the universe, who crowns Israel with splendor.

For harmony

Students sit down

202
Ashrei

HAPPY are those who dwell in Your house; they forever praise You!
Happy the people who have it so; happy the people whose God is Adonai.

DAVID'S PSALM — PSALM 145:1-21

Ashrei, yeshir biyome,
Ashrei, yeshir biyome,
Ashrei, yeshir biyome.
Ashrei, yeshir biyome.
Ashrei, yeshir biyome.
Ashrei, yeshir biyome.

Ashrei, haam.
Ashrei, haam.
Ashrei, haam.

Ashrei, yeshir biyome.
Ashrei, yeshir biyome.
Ashrei, yeshir biyome.

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Ashrei, yeshir biyome.
Ashrei, yeshir biyome.
Ashrei, yeshir biyome.
להודות לכל צדיקו גוב来做ו
לבך ודבר ימלוך
בלchantscope الصينו כל-עולהם,
ממעטשך כל-DataContext דער.
салמה יいただくךשלם,
והוקך לכל-)findViewByIdים.
לעמי כל עולמא השם,
לאותה מתירלתם וארץ-כלם בצומת.
פותחν אריך
ומישערץ לכלם דער.
לאסי יubectl-ברכי,
והקישו לכל-비용וי.
קורה יkubectl-קריאי,
כלל-ראש הקראות נאם
לפי,ניירנייתו יעשה,
איש-שועטום בשמוע וחותם.
שטרו י抉.times-א遷פות
לאות וכל-חודש השמי.
והנהלתי יבבר-פי,
ונבך וכל-ברך הוא שＫריאי
לעולים ולע.
נאגנתה רבכיה
מעתה לזרע עולמך, וכללמה.
Chatzi Kaddish

(Amen)

Student A says, "When we chant the word 'tushkecha', we will rise."
Student A leads the Chatzi Kaddish

Student B joins in congregational parts

Exalted and hallowed be God's great name,
in the world which God created, according to plan.
May God's majesty be revealed in the days of our lifetime
and the life of all Israel — speedily, imminently.
To which we say: Amen.

Blessed be God's great name to all eternity.

Blessed, praised, honored, exalted,
extolled, glorified, adored, and lauded
be the name of the Holy Blessed One,
beyond all earthly words and songs of blessing, praise, and comfort.
To which we say: Amen.

God can hardly be listening to the actual words of our prayers: how unendingly boring to hear such repetition days without number! And anyone who prays with any regularity or sincerity knows that the same prayers mean different things on different readings. Instead, each prayer is a metaphoric representation of the speaker's heart and mind. Now to God, that is an interesting and unending text, ever-changing, and God is the ultimate reader of nuance and allusion. Adam Sol
בַּרְכָּה

שמעו וברכּותוּה

SH'MA UVIRCHOTHEA — SH'MA AND ITS BLESSINGS

ברכּה אֵלֶּה נְמוּכְתָּה! בָּרוּךְ אֵלֶּה נְמוּכְתָּה! בַּלֹּאוֹן רוֹאָה!

PRAISE ADONAI to whom praise is due forever!
Praised be Adonai to whom praise is due,
now and forever!

(Students turn back to face the congregation)

Student B says,
"We continue on page 228 (or 229)"

For those who choose: The prayer leader at the word Bar'chu (the call to worship) bends the knees and bows from the waist, and at Adonai stands straight. Baruch Adonai is the communal response, whereupon the community repeats the choreography of the first line.
PRAISED ARE YOU, Adonai our God, Sovereign of the universe,
Creator of light and darkness, who makes peace and fashions all things.
In mercy, You illumine the world and those who live upon it.
In Your goodness You daily renew creation.
How numerous are Your works, Adonai!
In wisdom, You formed them all, filling the earth with Your creatures.
Be praised, Adonai our God, for the excellent work of Your hands,
and for the lights You created, may they glorify You.
Shine a new light upon Zion, that we all may swiftly merit its radiance.
Praised are You, Adonai, Creator of all heavenly lights.

ברוך אתה, יהו’ slaam"מ, אשר נברא העולם

Student A says, "Please turn to page 230 (or 231)"
(choose 1 from 3 readings)
A L T E R N A T I V E  Y O T Z E I R  r e a d i n g s  f o r  S t u d e n t  B

(choose 1 of 3)

I N  T H E  B E G I N N I N G ,  e v e n  t h e n ,
a new light was sown for the righteous;
a promise that Your light would become
the catalyst, first for Order
and then for Hope.
Author of language and light,
help us to use words as You have,
to cast light into dark waters
and draw out justice and truth.

כַּרְצֵךָ אֱלֹהִים, כִּי דַי אֲלֵהָי הָקְרָאתָה

(choose Hebrew chatimah)

Y O U  A R E  P R A I S E D

who rolls out the rough, raw clay of the universe
into delicate vessels of light;
and from nothing at all
we could perceive in a world that has turned old
a shimmering new Creation right before our eyes
made this moment
just for us.
How much of life reveals Your presence?
How much Torah unfolds from each new flower,
from each new wave that breaks upon the sea?
You are Praised, who forms from the clay that cloaks our lives,
the delicate vessels which contain our light.

כַּרְצֵךָ אֱלֹהִים, כִּי דַי אֲלֵהָי הָקְרָאתָה

(choose Hebrew chatimah)

The Architect of the universe creates anew each day. Therefore each day is an utterly new creation. Take as much as you can from what each day has to offer.  

Nachman of Breslov

Where were you when I laid the earth’s foundations?
Speak if you have understanding.
Do you know who fixed its dimensions
or who measured it with a line?
Onto what were its bases sunk?
Who set its cornerstone
when the morning stars sang together
and all the divine beings shouted for joy?

Job 38:4–7
Ahavah Rabbah

How deeply You have loved us Adonai, our God, gracing us with surpassing compassion! On account of our forebears whose trust led You to teach them the laws of life, be gracious to us, teaching us as well. O Merciful One, have mercy on us by making us able to understand and discern, to heed, learn, and teach, and, lovingly, to observe, perform, and fulfill all that is in Your Torah.

Student A says, "Please join me."

Enlighten our eyes with Your Torah, focus our minds on Your mitzvot, unite our hearts in love and reverence for Your Name. Then we will never feel shame, never deserve rebuke, and never stumble. Having trusted in Your great and awesome holiness, we shall celebrate Your salvation with joy.

Gather us in peace from the four corners of the earth and lead us upright to our land.

For You, O God, work wonders. You chose us. Truly, You drew us near to Your Great Name, that we might acknowledge You, declaring You One in love.

Praised be You, Adonai, who chooses Your people Israel in love.
ONCE OR TWICE in a lifetime,
a man or woman may choose
a radical leaving, having heard
Lech l'cha — Go forth.
God disturbs us toward our destiny
by hard events
and by freedom's now urgent voice
which explode and confirm who we are.
We don’t like leaving,
but God loves becoming.

בְּרָצוֹן אֲבָלִיהָ, בְּמַעֲמָר יְהוָה יִשְׁרְאֵל בְּאֶרֶץ בְּאֶרֶץ

(include Hebrew chatimah)

LOVE YOUR NEIGHBOR as yourself, You said.
And light-blind we saw
that inner and outer worlds are one
as You are One.
You spoke and we wrote.
We reached for You down the centuries,
Your light moving before us
as we climbed, fell back and climbed again
Your Sinai of life.

בְּרָצוֹן אֲבָלִיהָ, בְּמַעֲמָר יְהוָה יִשְׁרְאֵל בְּאֶרֶץ בְּאֶרֶץ

(include Hebrew chatimah)

For those who choose: At the words בְּרָצוֹן אֲבָלִיהָ, Now, the words V'Shavu-einu l’kolom, Gather us in peace, one

gathers the four fringes of the tallit in the left hand and holds them throughout the Shabbat Shira

to symbolize the ingathering of our people.

Without surrendering the right to think and act in freedom... I can believe in a very literal sense

in the God who revealed the Torah to Israel. And I can try to carry on the Jewish tradition of

study, worship, and deeds of love. Bernard J. Baehringer

Teach me, O God, and I will walk in Your truth; let my heart cling to You in full awe.

based on Psalm 86:11
Sh'ma

Peace Israel, you are the Lord, our God, the Lord is One!

Hear, O Israel, Adonai is our God, Adonai is One!
Blessed is God’s glorious majesty forever and ever.

Student B says,
"Please Be Seated"

The enlarged י‎א‎ג‎ע‎n at the end of ימך‎ ש‎ח‎נ‎ע‎ (Hear) and the enlarged ת‎כ‎ל‎ט at the end of ת‎כ‎ב‎ע‎ד (one) combine to spell י‎ל‎ע‎כ‎ (witness). We recite the Shn"a to bear witness to the Greatness of God.

Baruch shem Kvod... Blessed is God’s glorious... M. Yoma 3:8, inspired by Nehemiah 9:5
V'ahavta

YOU SHALL LOVE Adonai your God with all your heart, with all your soul, and with all your might. Take to heart these instructions with which I charge you this day. Impress them upon your children. Recite them when you stay at home and when you are away, when you lie down and when you get up. Bind them as a sign on your hand and let them serve as a symbol on your forehead; inscribe them on the doorposts of your house and on your gates.

Continue or turn to pages 236–237.

Thus you shall remember to observe all My commandments and to be holy to your Goc.

I am Adonai, your God, who brought you out of the land of Egypt to be your God: I am Adonai your God.

ן"ע אלאחיכם אמן.

Turn to pages 238–239.

For those who choose: At the end of the ש"ע Shma, aff Elohechem, the word ו"ע eset (“true”) is added as an immi
For us, this eternal teaching is true and enduring, beloved and precious, awesome, good and beautiful. The God of the universe is truly our Sovereign, the Rock of Jacob, our Protecting Shield. God endures through all generations; God's name persists; God's throne is firm; God's sovereignty and faithfulness last forever. God's words live and endure, faithful and precious for eternity. Student A says, "Please join me."

From Egypt You redeemed us, freeing us from bondage. For that, Your beloved sang praise, exalting You. Your dear ones offered hymns, songs, praise, blessing, and thanksgiving to You as Sovereign, the living and enduring God. High and exalted, great and awesome, God ever humbles the proud, raises the lowly, frees the imprisoned, redeems the afflicted, helps the oppressed, answering our people when we cry out. Praise to God Most High; blessed is God and deserving of blessing! In great joy, Moses, Miriam and Israel responded with song to You, all of them proclaiming:

"Who is like you, God?"
there is no place where You are not;  
even in the wilderness there is Your word.

that pen strokes of lightning,  
white fire, black flame,  
stir the soul’s passion, guide our sacred way.  
True and enduring is Torah.

Your truth for us is certain and established,  
now and forever more.  
Like Moses, Miriam and all Israel,  
we sing out and rejoice!

The eternal truth  
is that You alone are God and there is none else.  
May the righteous of all nations  
rejoice in Your love and exult in Your justice.

Let them beat their swords into plowshares  
and their spears into pruning hooks.

Let nation not lift up sword against nation  
nor learn war any more.

You shall not hate your brother or your sister in your heart.  
The stranger that sojourns with you  
shall be accepted as your equal,  
for you were strangers in the land of Egypt.

“Why do you crush My people and oppress the poor?” asks God.  
We know that the Eternal One defends the poor  
and upholds the rights of the needy.

Praise to God Most High;  
blessed is God and deserving of blessing!

Emet v’Yatziv... true and enduring... We join the last words of the Shma to  
Emet as a statement of ongoing commitment to the truth. God’s word is the promise that we will  
survive evil and uphold the vision of freedom and peace. This prayer affirms that God is the sole  
power in the universe and that God has the power to bring about redemption.

Emet... true... In Hebrew, the three letters נ, ה, ו Alef-Mem-Tav are the first, middle  
and last letters of the Hebrew alphabet. Truth is all-inclusive. Elise D. Frishman

Mitzayim ga’alnu... From Egypt You redeemed us... Prayers of  
thanksgiving, addressed to God, are not meant to imply that God does not work through  
human channels. Roland B. Gittelsohn
WHO IS LIKE YOU, O God, among the gods that are worshipped? Who is like You, majestic in holiness, awesome in splendor, working wonders?

With new song, inspired, at the shore of the Sea, the redeemed sang Your praise. In unison they all offered thanks. Acknowledging Your Sovereignty, they said: “Adonai will reign forever!”

Rock of Israel, rise in support of Israel and redeem Judah and Israel as You promised. Our Redeemer, Adonai Tsavoat is Your Name. Blessed are You, Adonai, for redeeming Israel.

Student B says, “As we chant the words of the Mi Chamocha, we will come to the word ‘kumah’ which means ‘rise’.”

Student A says, “At that moment, when we ask God to rise up in support of us, we will rise to meet God halfway.”

Student A leads Mi Chamocha, Student B joins congregational parts.

For those who choose: When the prayer leader recites the word הקמה kumah (“rise”), the congregation rises for theurgy Amidah, the Standing Prayer.

Mi chamocha... Who is like You... Exodus 15:11

Adonai yimlech l’olam va-red... Adonai will reign forever... Exodus 15:18
AMIDAH

T'FILAH

(Student A says, "We continue on page 242")

(Student turn to face the ark)

Both students lead Adonai
S'fatai Tiftach in Hebrew and English

ADONAI, open up my lips,
that my mouth may declare Your praise.

For those who choose: Before reciting the תפילת T'filah, one takes three steps forward.

Adonai, open up my lips... Psalm 51:17
BLESSED ARE YOU, Adonai our God,
God of our fathers and mothers,
God of Abraham, God of Isaac, and God of Jacob,
God of Sarah, God of Rebecca, God of Rachel, and God of Leah,
the great, mighty and awesome God, transcendent God
who bestows lovingkindness, creates everything out of love,
remembers the love of our fathers and mothers,
and brings redemption to their children's children for the sake of the Divine Name.

*SHABBAT SHUVAH — Remember us for life, O Sovereign who delights in life,
and inscribe us in the Book of Life, for Your sake, Living God.
Sovereign, Deliverer, Helper and Shield,
Blessed are You, Adonai, Sarah's Helper, Abraham's Shield.

"Shabbat ShuvaH: The Shabbat between Rosh HaShanah and Yom Kippur.

For those who choose: At the beginning and end of the blessing, one bends the knees and bows
from the waist at the word Baruch and stands straight at the word Adonai.

The content of this prayer has to do with the merit of our ancestors. This is traditionally conceived
of as a sort of bank account into which the Patriarchs and Matriarchs deposited funds of
touchiness that were so great that they covered all future generations. Judith Z. Abrams
You are FOREVER MIGHTY, Adonai. You give life to all (revive the dead).

SUMMER — You cause the wind to blow and rain to fall.

WINTER — You cause the wind to stop and rain to fall.

You sustain life through love, giving life to all (reviving the dead) through great compassion, supporting the fallen, healing the sick, lifting the captive, keeping faith with those who sleep in the dust. Who is like You, Source of mighty acts? Who teaches You, a Sovereign who takes and gives life, causing deliverance to spring up and faithfully giving life to all (reviving that which is dead)?

Blessed are You, Adonai, who gives life to all (revives the dead).

Both students face the computer screen and turn back and forth. Student B says, "We continue on page 218."
K'dushah

Let us sanctify Your Name on earth, as it is sanctified in the heavens above.

As it is written by Your prophet:

Holy, holy, holy is Adonai Tzavaot! God's presence fills the whole earth.

Source of our strength, Sovereign One, how majestic is Your presence in all the earth!

Blessed is the presence of God, shining forth from where God dwells.

God alone is our God and our Creator, our Ruler and our Helper; and in mercy, God is revealed in the sight of all the living: I am Adonai your God!

Adonai shall reign forever, your God, O Zion, from generation to generation, Hallelujah!

Student A says, "We continue now in silence, praying through the rest of the Amidah. Please also make time for your own, personal prayers."

Student B says, "When you are finished, please be seated. When we are all seated, we will continue together on page 2400."

(Students turn and face the ark, and pray silently. When clergy sits, students sit down.)
K'dushat Hayom

Shabbat Morning I

Our God and God of our ancestors,
be pleased with our rest.
Sanctify us with Your mitzvot,
and grant us a share in Your Torah.
Satisfy us with Your goodness
and gladden us with Your salvation.
Purify our hearts to serve You in truth.
In Your gracious love, Adonai our God,
grant us Your holy Shabbat as a heritage.
May Israel who sanctifies Your Name rest on Shabbat.
Blessed are You, Adonai, who sanctifies Shabbat.
WE OFFER THANKS, O God, for this Shabbat which unites us in faith and hope.

For Shabbat holiness, which inspires sacred living, for Shabbat memories, glowing even in darkness, for Shabbat peace, born of friendship and love, we offer thanks and blessing, O God.

תִּרְצוּ אֱלֹהֵינוּ ה' כְּאִמָּם הָשָּׁבָט.

WHERE HAS this week vanished?
Is it lost for ever?
Will I ever recover anything from it?
The joy of life, the unexpected victory, the realized hope, the task accomplished?
Will I ever be able to banish the memory of pain, the sting of defeat, the heaviness of boredom?
On this day let me keep for a while what must drift away.
On this day let me be free of the burdens that must return. On this day, Shabbat, abide.

Help me to withdraw for a while from the flight of time.
Contain the retreat of the hours and days from the grasp of frantic life.

Let me learn to pause, if only for this day.
Let me find peace on this day.
Let me enter into a quiet world this day. On this day, Shabbat, abide.

תִּרְצוּ אֱלֹהֵינוּ ה' כְּאִמָּם הָשָּׁבָט.
FIND FAVOR. Adonai, our God, with Your people Israel
and accept their prayer in love.
May the worship of Your people Israel always be acceptable.
God who is near to all who call, turn lovingly to Your servants.
Pour out Your spirit upon us.

ROSH CHODESH, PESACH, AND SUKKOT

Our God and God of our fathers and mothers, on this
(first day of the new month) — (day of Pesach) — (day of Sukkot)
be mindful of us and all Your people Israel,
for good, for love, for compassion, life and peace.
Remember us for wellbeing. Amen.

LET OUR EYES BEHOLD. Your loving return to Zion.
Blessed are You, Adonai, whose Presence returns to Zion.
EVERPRESENT ONE, may we, Your people Israel, be worthy in our deeds and our prayer. Wherever we live, wherever we seek You — in this land, in Zion restored, in all lands — You are our God, whom alone we serve in reverence.

ON THIS HOLY SHABBAT, may we draw nearer to life, to peace and to joy.

May we find true rest, holiness in our deeds, worth in our study of Torah.

Let us feed on the love of goodness, let us drink from the love of goodness, restrain our thirst for excess, and cleanse our hearts to serve life well.

On this holy Shabbat, may we draw nearer in life, in peace and in joy.
We acknowledge with thanks that You are Adonai, our God and the God of our ancestors, forever. You are the Rock of our lives, and the Shield of our salvation in every generation. Let us thank You and praise You — for our lives which are in Your hand, for our souls which are in Your care, for Your miracles that we experience every day and for Your wondrous deeds and favors at every time of day: evening, morning and noon. O Good One, whose mercies never end, O Compassionate One, whose kindness never fails, we forever put our hope in You.

On Chanukah, continue on page 556.

For all these things, O Sovereign, let Your Name be forever praised and blessed.

Shabbat Shuvah — Inscribe all the children of Your covenant for a good life.

O God, our Redeemer and Helper, let all who live affirm You and praise Your Name in truth. Blessed are You, Adonai, Your Name is Goodness, and You are worthy of thanksgiving.
Sim Shalom

וְלָאֹה שָׁלוֹם שוֹכָה מְבָכָה
ומָנֵסָה רַכָּמִים,
עֶלְּמֵנִי עַלְּךָ יְשֵׁרָאֵל עַמָּךְ.
בְּרָכָה, וּשְׁלָמָה יְשֵׁרָאֵל יְבָרֳכֶּה,
בָּאָרְאֵנִי.
כִּי נֹאַרֶךְ פַּנְיָךְ זְמֵהְקָל
ונַעֲלֵנִי,
וְזָוְרָתָה מִימֵי גַּמְבּוֹת נַגָּד,
וְזָלֵקָה חַלְחָלָה (הַחַלְמִים)
וּוְיִשְׂרוּ שֵׁלֵם.
שוֹלָה בְּעֵיןךְ בָּרוּךְ וְאָדֶרֶךְ יִשְּרָאֵל
בְּכֶלֶת בְּכֶלֶת שַׁעֲתֵךְ בְּשַׁלְמוֹךְ.

— SHABBAT SHUVAH
בעֵכֶרֶךְ שֶׁמֶּל
בָּרָכָה שָׁלוֹם, וּשְׁלָמָה שֶׁמֶּל
גְּרָאָה הַשָּׁמֶשׁ עֲלֵהָ.
אנֶמֶת כְּלָלִים בִּתְיָה יְשֵׁרָאֵל
לַחֲמִים וּשְׁלָמוֹת שֵׁלְמוֹת.
שְׁבוּת קָדְשָׁה, כִּי עֲשֵׂה הַשָּׁלְמוֹת.
בְּרוּחַ אָמְרָה, כִּי
טַבָּכָה יְשֵׁרָאֵל שֵׁלְמוֹת.

GRANT PEACE, goodness and blessing, grace, kindness and mercy,
to us and to all Your people Israel.
Bless us, our Creator, all of us together, through the light of Your Presence.
Truly through the light of Your Presence, Adonai our God,
You gave us a Torah of life —
the love of kindness, justice and blessing, mercy, life, and peace.
May You see fit to bless Your people Israel
at all times, at every hour, with Your peace.

SHABBAT SHUVAH — Inscribe us for life, blessing, peace, and prosperity, remembering all
Your people Israel for life and peace. Blessed are You, Adonai, Source of peace.

Praised are You, Adonai, who blesses Your people Israel with peace.
Blessed is God who in holiness gave the Torah to the people Israel.

The Torah is passed to each student, who chant this together.

This prayer must be memorized.

Hear, O Israel, Adonai is our God, Adonai is One.

Our God is One, Adonai is great, holy is God’s Name.

EXALT ADONAI with me, let us extol God’s Name together.

Students step down from the bima to begin the hakafah (processional with the Torah).

The Torah is unwrapped.

Shema Yisra'el... Hear O Israel... Deuteronomy 6:4

Gadlu l'Adonai iti... Exalt Adonai with me... Psalm 34:4

Lecha Adonai hogdalu... Yours, Adonai, is the greatness... I Chronicles 29:11

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Torah Blessings/Aliyah Reading the Torah on Shabbat

Each student is called to the Torah by his/her Hebrew name. Each student takes the tštššzt of his/her tallit and touches the starting place in the Torah, and then kisses the tštššzt.

Then, each student chants the blessing before (and after) the Torah chanting.

BLESSING BEFORE THE READING OF THE TORAH

ברוך אָתָּה מִי מְבֹרָכָה.
ברוך אָתָּה מֵעָנָי לְעָנֵי זֶד.
ברוך אָתָּה מִי מְבֹרָכָה.
אלִילֶה יִמְלְךָ וּלְעָנֵי זֶד.
לאָשֶׁר בָּהָר בָּיָם מִפְּלֶטֶם שְׁמוֹו.
גּוֹיִם כָּלְּיָם אֵין חַדִּיטוֹ.
כָּלְּיָם אֵין חַדִּיטוֹ.

BLESS ADONAI who is blessed.

Blessed is ADONAI who is blessed now and forever.

Blessed are You, ADONAI our God, Sovereign of the universe, who has chosen us from among the peoples, and given us the Torah. Blessed are You, ADONAI, who gives the Torah.

BLESSING AFTER THE READING OF THE TORAH

ברוך אָתָּה,יִמְלְךָ, זֶד.
אלִילֶה יִמְלְךָ וּלְעָנֵי זֶד.
אָשֶׁר נָתַן בָּהָר בָּיָם מִפְּלֶטֶם שְׁמוֹו.
וּהָמָּה עָלֵילָה בּוֹאֲשׁ לַמֵּדַת.
כָּלְּלָה אֵין חַדִּיטוֹ.

BLESS ARE YOU, Adonai our God, Sovereign of the universe, who has given us a Torah of truth, implanting within us eternal life.

Blessed are You, Adonai, who gives the Torah.
BLESSING BEFORE THE HAFTARAH

PRAISE TO YOU, Adonai our God, Sovereign of the universe,
who has chosen faithful prophets to speak words of truth.
Praise to You, Adonai, for the revelation of Torah, for Your servant Moses,
for Your people Israel and for prophets of truth and righteousness.

BLESSING AFTER THE HAFTARAH

PRAISE TO YOU, Adonai our God, Sovereign of the universe,
Rock of all creation, Righteous One of all generations,
the faithful God whose word is deed, whose every command is just and true.
For the Torah, for the privilege of worship, for the prophets,
and for this Shabbat that You, Adonai our God, have given us
for holiness and rest, for honor and glory: we thank and bless You.
May Your name be blessed forever by every living being.
Praise to You, Adonai, for the Sabbath and its holiness.
Let us now praise the Sovereign of the universe, and proclaim the greatness of the Creator who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. You are our God; there is none else. Therefore we bow in awe and thanksgiving before the One who is Sovereign over all, the Holy and Blessed One.

Continue on page 589.

Let us now praise the Sovereign of the universe, and proclaim the greatness of the Creator who has set us apart from the other families of the earth, giving us a destiny unique among the nations. We bend the knee and bow, acknowledging the supreme Sovereign, the Holy One of Blessing.

Continue on page 588 or 589.

For those who choose: At the word שלום, one bows the knees; at וְיִשָּׁהֲבֵנֵי וּמִשְׁתַּחַת, one bows at the waist; and at ולְיַעֲנוּ אֵלֵינוּ, one stands straight.
Aleinu and Mourners’ Kaddish

(remain standing at your seat and turn to face the congregation)

For you spread out the heavens and established the earth; Your majestic abode is in the heavens above and Your mighty Presence is in the loftiest heights. You are our God and there is none else. In truth You are our Sovereign without compare, as is written in Your Torah: Know then this day and take it to heart that Adonai is surely God in the heavens above and on the earth below. There is none else.

We therefore hope in You, Adonai our God. may we soon behold the glory of Your might: sweeping away the false gods of the earth that idolatry be utterly destroyed; perfecting the world under the rule of God that all humanity invoke Your name; turning all the wicked of the earth toward You.
MAY WE GAIN WISDOM in our lives, overflowing like a river with understanding. Loved, each of us, for the peace we bring to others. May our deeds exceed our speech, and may we never lift up our hand but to conquer fear and doubt and despair.

Rise up like the sun, O God, over all humanity. Cause light to go forth over all the lands between the seas. And light up the universe with the joy of wholeness, of freedom, and of peace.

Thus it has been said, Adonai will be Sovereign over all the earth. On that day, Adonai will be one, and God's Name will be one.

Kaddish readings begin on page 592. Kaddish is on page 598.
MOURNER'S KADDISH

acional והתקבש עמו לברא
נפשיה לי בר אברalmö
כמילעם: עלוים,
אתייכו וידינה
ראשי דכיב יצד ידואל,
باشر כת 것이다 מברタイム
לעם עוילמים עגיעים
добדב והשפרים, דיבר
ตรวיוו מותר
שנוסי כיון למהלך
וליא Alison ובยา מאנים
וליא מן כל ברכות אבינו
 قَالרים והמריא
וליאי אלברタイム אבון.
יהיו עוילמים ובם שみな
והים עוילמי על כל ישראלי
אmayı
ליא והיית עולם בבריום
והיא וישיה עולם עולמי
על כל ישראלי אmayı.

EXALTED and hallowed be God's great name
in the world which Goé created, according to plan.
May God's majesty be revealed in the days of our lifetime
and the life of all Israel — speedily, imminently, to which we say Amen.

Blessed be God's great name to all eternity.

Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded
be the name of the Holy Blessed One, beyond all earthly words and songs of blessing,
praise, and comfort. To which we say Amen.

May there be abundant peace from heaven, and life, for us and all Israel.
to which we say Amen.

May the One who creates harmony on high, bring peace to us and to all Israel.
To which we say Amen.
KIDDUSh FOR SHABBAT MORNING

Fill a Kiddush cup with wine or grape juice.
Raise it and recite:

לימים יאש אשת קשת הלוחמ בכרות עונץ
בימי נבר ישר אל אבות היה עונץ
כפי שעשתים בימים והשם את השכל
נבהים השביעי שבת והשק.

THE PEOPLE OF ISRAEL shall keep Shabbat,
observering Shabbat throughout the ages as a covenant for all time.
It shall be a sign for all time between Me and the people of Israel,
for in six days Adonai made heaven and earth,
and on the seventh day God ceased from work and was refreshed.

לעם ברכה יא הארץ שלש יומם מלך עונץ.
Therefore Adonai blessed the day of Shabbat and hallowed it.

ברוך אתה יא אלהים מלך journalists, בורא עולם ממקום.
Praise to You, Adonai our God, Sovereign of the universe, Creator of the fruit of the vine.

V'chants v'nei Yisrael... The people of Israel shall keep... Exodus 31:16–17
Al kol... Therefore Adonai... Exodus 20:8–11
Blessings for the Home and Synagogue

HAMOTZI AND BIRKAT HAMAZON

FOR FOOD
ברוחךָ אמת, י”א אלוהים
כבודו חכמים
,map נителей, כלים מָר מְאָה

Our praise to You, Adonai our God, Sovereign of the universe,
who brings forth bread from the earth.

BIRKAT HAMAZON, BLESSING AFTER EATING

ON SHABBAT
שָׁלוֹם עֲמַלְיוֹתָה, בְּשָׁוָא י”א
אות-שומע, ציון, חֵינָה כַּלְכַלְמָו
אֵין קָלָא, שַחֵיקֵךְ פְּנֵי
לָשׁוּנְךָ רַבָּה.
אֵין אָסַפְּרֵךְ בְּנֵעָה.
כְּדוּרִים, כְּלַשָּׁוָא עֲרָבָא.
כְּדוּרִים, כְּלַשָּׁוָא עָפָא.
כְּקַנָּה שֵׁמָרָה.
שֹׁבָה, י”א אָרֶד-שְׁבֵנְךָ
כַּפִּילָךְ בְּנֵעָה.
לַעֲרֵעָא בְדָמַעְתָּא בַרְזָה קַלִּרה.
לַעֲרֵעָא בְדָמַעְתָּא בְּכַנָּה.
מִנְשֵׁה שְׁחֵית בְּנֵעָה.
בַּאָרְבָּא בֲּרֵחָה לְהָא אֱלָמוֹתָה.

A song of ascents. When Adonai restores the fortunes of Zion, we see it as in a dream, our mouths shall be filled with laughter, our tongues, with songs of joy. Then shall they say among the nations, “Adonai has done great things for them” Adonai will do great things for us and we shall rejoice. Restore our fortunes, Adonai, like watercourses in the Negev. They who sow in tears shall reap with songs of joy. Those who go forth weeping, carrying the seed-bag, shall come back with songs of joy, carrying their sheaves.

ALL DAYS
Leader
עֲרֵיָהּ תָּבּוֹרָה, נִסְרַה!
Let us praise God.

Shir hamanut... A song of ascents... Psalm 126

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