

**EREV SHABBAT  
Adult B'nai Mitzvah  
Parshat Chukat**

**9 Tammuz 5781/June 18 -19, 2021**

Candle Blessing Amy & Ryan Berger  
Andrea & Jason Shapiro

Reflections from our Adult B'nai Mitzvah Students

Kiddush & Motzi Cassidy Berger  
Alyssa Shapiro

***Instruments***

Christopher Conte (Bass), Pedro D'Aquino (Liturgical Music Associate, Piano), Richard Stein – (Percussion), Benjamin Sutin (Violin), Matthew J. Turk – (Music Director, Guitar)  
Wayne Lopes– Sound Engineer

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**5781 Adult B'nai Mitzvah Students**

Roberta Blitz	Katherine Nora Fischkoff
Toby Glazer	Nicholas Katchen
Robert Marc Simon	Joanne Steinhardt,
Robin Strom	Audrey Stulberger
Eileen Wolkstein,	

Listening to my dear Grandmother tell wonderful stories and sing great songs is something that I will always cherish. One of the songs that she used to sing was "Hatikva".

Hatikva translates to "The Hope," and is the national anthem of Israel. The original version of the poem, named "Tikvatenu", was written by the poet Naftali Herz Imber circa 1878, published in Jerusalem in 1886. The song was then composed by Samuel Cohen, who based the melody on a Romanian folk song.

*As long as in the heart within,  
The Jewish soul yearns,  
And toward the eastern edges, onward,  
An eye gazes toward Zion.  
Our hope is not yet lost,  
The hope that is two thousand years old,  
To be a free nation in our land,  
The Land of Zion, Jerusalem.*

Thank you for the interesting B'nai Mitzvah series of classes. This experience helped us all learn more about Judaism, history, music, and culture. Shabbat Shalom.

Robin Strom

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**SHABBAT**

8:45 am – Torah Study

10:30 am – Bat Mitzvah of Alyssa Shapiro  
Daughter of Andrea & Jason Shapiro

12:00 pm – Bar Mitzvah of Cassidy Berger  
Son of Amy & Ryan Berger

## UPCOMING AT TBJ

### **Book of Life Project**

Thursday, June 24 at 7:00 pm

Register at <https://www.tbj.org/event/bookoflife>

### **Challah & Hello**

Friday, July 9 from 10:00 am – 11:30 am

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### **Parshat Chukat**

Numbers 19:1–22:1

The laws of the red heifer to purify a person who has had contact with a corpse are given. The people arrive at the wilderness of Zin. Miriam dies and is buried there. The people complain that they have no water. Moses strikes the rock to get water for them. God tells Moses and Aaron they will not enter the Land of Israel. The king of Edom refuses to let the Children of Israel pass through his land. After Aaron's priestly garments are given to his son Eleazer, Aaron dies. After they are punished for complaining about the lack of bread and water, the Israelites repent and are victorious in battle against the Amorites and the people of Bashan, whose lands they capture.



1025 South Orange Avenue | Short Hills NJ 07078  
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### CONGREGATION B'NAI JESHURUN CLERGY

**MATTHEW D. GEWIRTZ**  
*Senior Rabbi*  
**KAREN GLAZER PEROLMAN**  
*Senior Associate Rabbi*  
**LEAH H. STERNBERG**  
*Assistant Rabbi*

**LUCY B. FISHBEIN**  
*Cantor*  
**JENNA MARK**  
*Cantorial Intern*  
**HOWARD M. STAHL**  
*Cantor Emeritus*

