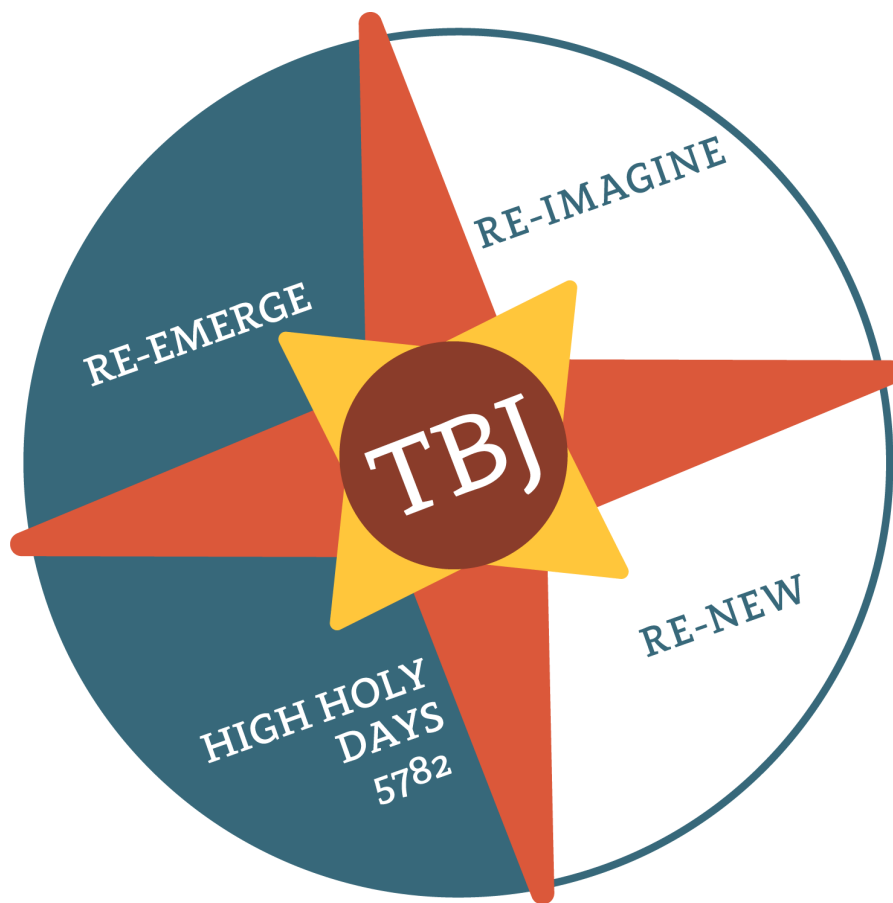


Yom Kippur 5782 Morning Service



LET YOUR SPIRITUAL
COMPASS GUIDE YOU

Bar'chu et Adonai ham'vorach!
Baruch Adonai ham'vorach
l'olam va'ed!

בְּרַחוּ אֶת יְהוָה הַמְּבֹרָךְ
בְּרוּךְ יְהוָה הַמְּבֹרָךְ
לְעוֹלָם וָעֶד

Call to Prayer

Bless the Eternal, the Blessed One.
Blessed is the Eternal, the Blessed One, now and forever.

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד!

Sh'ma Yisrael Adonai Eloheinu, Adonai Echad!
Hear O' Israel: Adonai is our God, Adonai is One!

Sh'ma

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד!

Baruch Shem k'vod malchuto l'olam va'ed!
Blessed is God's glorious majesty forever and ever!

V'ahavta et Adonai elohecha
b'chol-l'vav'cha uv'chol-naf'sh'cha
uv'chol-m'odecha: V'hayu had'varim
ha'eileh asher anochi m'tzavecha
hayom al-l'vavecha: V'shinan'tam
l'vanecha v'dibar'ta bam b'shiv'techa
b'veitecha uv'lech'te'cha vaderech
uv'shochb'cha uv'kumecha: Uk'shartam
l'ot al-yadecha v'hayu l'totafot
bein einecha: Uch'tavtam
al-m'zuzot beitecha uvi'sh'arecha:

וְאָהַבְתָּ אֶת יְהוָה אֱלֹהֶיךָ
בְּכָל-לִבְבְּךָ וּבְכָל-נַפְשְׁךָ
וּבְכָל-מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אֲנֹכִי מְצַוְּךָ
הַיּוֹם עַל-לִבְבְּךָ: וְשִׁנַּנְתֶּם
לְבַבְיֶךָ וּדְבַרְתֶּם בָּם בְּשִׁבְתְּךָ
בְּבֵיתְךָ וּבְלֶכְתְּךָ בַּדֶּרֶךְ
וּבְשֹׁכְבְּךָ וּבְקוּמְךָ: וְקָשַׁרְתֶּם
לְאוֹת עַל-יָדְךָ וְהָיוּ לְטֹטְפֹת
בֵּין עֵינֶיךָ: וְכָתַבְתֶּם
עַל-מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

V'ahavta

L'ma'an tiz'k'ru va'asitem
et-kol-mitzvotai vi'yitem
k'doshim leiloheichem: Ani Adonai
Eloheichem asher hotzeiti etchem
mei'erezt mitzrayim lihyot lachem
leilohim ani Adonai eloheichem:

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם
אֶת-כָּל-מִצְוֹתַי וְהֵייתֶם
קְדוֹשִׁים לֵאלֹהֵיכֶם: אֲנִי יְהוָה
אֱלֹהֵיכֶם אֲשֶׁר הוֹצֵאתִי אֶתְכֶם
מִמִּצְרַיִם לְהִיּוֹת לָכֶם
לֵאלֹהִים אֲנִי יְהוָה אֱלֹהֵיכֶם:

You shall love Adonai your God with all your mind, with all your soul, and with all your strength. Set these words, which I command you this day, upon your heart. Teach them faithfully to your children. Speak of them in your home and on your way, when you lie down and when you rise up. Bind them as a sign upon your hand; let them be a symbol before your eyes; inscribe them on the doorposts of your house, and on your gates.

Be mindful of all My mitzvot, and do them; thus you will become holy to your God.
I, Adonai, am your God, who brought you out of Egypt to be your God - I am Adonai, your God.

Reader:

Our people view our calendar as the circle of life.
What happens when our circles are interrupted?

Congregation:

We use the strength of community to create compasses;
to help each other navigate our way.

Reader:

What happens when our circles are Interrupted?
What happens when we live through elongated crisis?

Congregation:

We affirm our pain; and double down on our commitment to healing
and redemption.

Together:

As our ancestors found their way through the sea of reeds, through the
highs and lows of Sinai; may we also have God and the power of
community as the wind at our back at the shores of our sea, redeeming
us as we move towards our promised land.

Mi chamocha ba'eilim Adonai

Mi kamocho ne'dar bakodesh

Nora t'hilot oseh feleh:

Shirah chadashah shib'chu g'ulim

l'shimcha al s'fat hayam.

Yachad kulam hodu v'himlichu, v'amru:

Adonai yimloch l'olam va'ed

Tzur Yisrael, kumah bezrat Yisrael.

Ufdeih chinumecha Y'hudah v'Yisrael.

Go-aleinu, Adonai Tz'vaot sh'mo,

k'dosh Yisrael.

Baruch Atah, Adonai, ga'al Yisrael.

מי כְּמוֹכָה בְּאֵלִים יְהוָה

מי כְּמוֹכָה נִאֲדָר בְּקֹדֶשׁ

נוֹרָא תְהִלַּת עֹשֶׂה פֶּלֶא:

שִׁירָה חֲדָשָׁה שְׁבָחוּ גְאוּלִים

לְשִׁמְךָ עַל שְׂפַת הַיָּם.

יַחַד כְּלָם הוֹדוּ וְהִמְלִיכוּ וְאָמְרוּ:

יְהוָה יִמְלֹךְ לְעוֹלָם וָעֶד:

צוּר יִשְׂרָאֵל קוּמָה בְּעֶזְרַת יִשְׂרָאֵל

וּפְדֵה כְּנָאמְךָ יְהוּדָה וְיִשְׂרָאֵל,

גְּאֲלֵנוּ יְהוָה צְבָאוֹת שְׁמוֹ

קְדוֹשׁ יִשְׂרָאֵל:

בְּרוּךְ אַתָּה יְהוָה גְּאֹל יִשְׂרָאֵל:

Mi Chamocha

"Of all that is worshipped, is there another like You?
Maker of wonders, who is like You - in holiness sublime,
evoking awe and praise?"

At the sea - with a new song on their lips -
the redeemed praised Your name.

Overflowing with gratitude, they proclaimed Your
sovereignty.

And they said, "The Eternal will reign till the end of time."
Rock of Israel, arise and come to the help of Your people Israel.

Keep Your word by redeeming Judah and Israel.

The Eternal and Infinite One is our redeemer,
our source of holiness.

We praise You, Eternal Power, the One who redeemed Israel.

תְּפִילָּה HaT'filah

אֲדֹנָי, שְׁפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתֶךָ.

Adonai, s'fatai tiftach u'fi yagid t'hilatecha
Adonai, open my lips, that my mouth may declare Your praise.

<p>Baruch Atah Adonai Eloheinu v'elohei avoteinu v'imoteinu, Elohei Avraham, Elohei Yitzchak, v'Elohei Ya-akov. Elohei Sarah, Elohei Rivkah, Elohei Rachel v'elohei Leah. Ha-El hagadol hagibor v'hanora, El elyon Gomeil chasadim tovim, v'koneih hakol, v'zocheir chasdei avot v'imahot, umeivi g'ulah liv'nei v'neihem, l'maan sh'mo b'ahavah.</p>	<p>בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי יַעֲקֹב. אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי רָחֵל וְאֱלֹהֵי לֵאָה. הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא אֵל עֲלִיוֹן גּוֹמֵל חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל וְזוֹכֵר חֲסָדֵי אֲבוֹת וְאִמּוֹת, וּמְבִיא גְאֻלָּה לְבְנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה.</p>
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Avot v'Imahot

<p>Zochreinu le-chayim Melech chafetz ba-chayim, ve-chotveinu be-sefer ha-chayim le-ma'ancha Elohim chayim.</p> <p>Melech ozeir umoshia umagein. Baruch Atah Adonai, magein Avraham v'ezrat Sarah.</p>	<p>זָכְרֵנוּ לְחַיִּים מְלֶכֶד חָפֵץ בַּחַיִּים וְכוֹתֵבֵנוּ בְּסֵפֶר הַחַיִּים לְמַעַנְךָ אֱלֹהִים חַיִּים.</p> <p>מְלֶכֶד עוֹזֵר וּמוֹשִׁיעַ וּמַגִּין. בָּרוּךְ אַתָּה יְהוָה, מַגִּין אַבְרָהָם וְעִזְרַת שָׂרָה.</p>
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You are the Source of blessing, Adonai, our God and God of our fathers and mothers:
God of Abraham, God of Isaac, and God of Jacob;
God of Sarah, God of Rebecca, God of Rachel, and God of Leah;
exalted God, dynamic in power, inspiring awe, God sublime, Creator of all
yet You offer us kindness, recall the loving deeds of our fathers and mothers
and bring redemption to their children's children, acting in love for the sake of Your name.
Remember us for life, sovereign God who treasures life.
Inscribe us in the Book of Life, for Your sake, God of life.
Sovereign of salvation, Pillar of protection
Blessed are You in our lives, Adonai, Shield of Abraham, Sustainer of Sarah.

Atah gibor l'olam, Adonai, m'chayeih
hakol atah, rav l'hoshi-a.

M'chalkel chayim b'chesed, m'chayeih
hakol b'rachamim rabim. Somech
noflim, v'rofe cholim,
umatir asurim, um'kayeim
emunato lisheinei afar.

Mi chamocha ba-al g'vurot, umi
domeh lach, Melech meimit
um'chayeh umatzmiah y'shuah?

Mi chamocha Av harachamim?

Zocher y'tzurav l'chayim b'rachamim.

V'ne'eman Atah l'hachayot hakol.

Baruch Atah Adonai, m'chayeh hakol.

אתה גבור לעולם, אדני, מחיה
הכל אתה, רב להושיע.

מכלכל חיים בחסד, מחיה
הכל ברחמים רבים סומך

נופלים, ורופא חולים

ומתיר אסורים, ומקים

אמונתו לישגי עפר,

מי כמוך בעל גבורות, ומי

דומה לך, מלך ממת

ומחיה ומצמיח ישועה?

מי כמוך אב הרחמים?

זוכר יצוריו לחיים ברחמים.

ונאמן אתה להחיות הכל:

ברוך אתה יהוה, מחיה הכל.

Your life-giving power is forever, Adonai - with us in life and in death.
You liberate and save, cause dew to descend;
and with mercy abundant, lovingly nurture all life.
From life to death, You are the force that flows without end -
You support the falling, heal the sick, free the imprisoned and confined;
You are faithful, even to those who rest in the dust.
Power-beyond-Power, from whom salvation springs,
Sovereign over life and death - who is like You?
Merciful God, who compares with You?
With tender compassion You remember all creatures for life.
Faithful and true, worthy of our trust - You sustain our immortal
yearnings;
in You we place our undying hopes.
Wellspring of blessing, Power eternal, you are the One who gives and
renews all life.

וּנְתַנֶּה תִּקְוָה

Un'taneh Tokef

Un'taneh tokef k'dushat hayom
ki hu nora v'ayom.
Uvo tinasei malchutecha,
v'yikon b'chesed kisecha:
v'teisheiv alav be-emet.

וּנְתַנֶּה תִּקְוָה קְדוּשַׁת הַיּוֹם
כִּי הוּא נוֹרָא וְאֵיִם.
וּבוֹ תִנְשֵׂא מַלְכוּתְךָ,
וַיִּכּוֹן בְּחֶסֶד כִּסֵּאֲךָ:
וַתֵּשֶׁב עָלָיו בְּאֵמֶת.

The Power of
This Day

Let us proclaim the sacred power of this day;
It is awesome and full of dread

Emet ki atah hu dayan,
umochiach v'yodei'a va-eid,
v'choteiv v'choteim, v'sofeir
umoneh, v'tizkor kol
anishkachot.
V'tiftach et sefer hazichronot,
umei-eilav yikarei -
v'chotam yad kol adam bo.

אֵמֶת כִּי אַתָּה הוּא יוֹדֵן
וּמוֹכִיחַ וַיּוֹדֵעַ וְנֹעַד וְכוֹתֵב
וְחוֹתֵם וְסוֹפֵר וּמוֹנֶה.
וַתִּזְכֹּר כָּל הַנְּשָׁכָחוֹת,
וַתִּפְתַּח אֶת סֵפֶר
הַזְּכוֹרוֹנוֹת. וּמַאֲלֵיו יִקְרָא.
וְחוֹתֵם יָד כָּל אָדָם בּוֹ.

In Truth

In truth You are Judge and Arbiter, Counsel and Witness.
You write and You seal, You record and recount. You remember deeds
long forgotten. You open the book of our days, and what is written there
proclaims itself, for it bears the signature of every human being.

Uvshofar gadol yitaka.
V'kol d'mamah dakah yishama.
Umalachim yeichafeizun, v'chil
uradah yocheizun, v'yomru:
"Hineih yom hadin"- lifkod al tz'va
marom badin; ki lo yizku v'einecha
badin. V'chol ba-ei olam yaavrun
l'fanecha kivnei maron. K'vakarat
ro-ei edro, maavir tzono tachat
shivto, kein taavir v'tispor
v'timneh, v'tifkod nefesh kol chai.
V'tachtoch kitzbah l'chol b'riyah;
v'tichtov et g'zar dinam.

וּבְשׁוֹפָר גָּדוֹל יִתְקַע.
וְקוֹל דְּמָמָה יִשְׁמָע.
וּמַלְאָכִים יִחְפְּזוּן.
וְרַעְדָה יֵאָחֲזוּן.
וַיֵּאמְרוּ הִנֵּה יוֹם
הַדִּין. לִפְקֹד עַל
כָּבֹא מְרוֹם בְּדִין. כִּי
לֹא יִזְכּוּ בְּעֵינֶיךָ.

The Great
Shofar

As the shepherd seeks out his flock, and makes the sheep pass under his
staff, so do You muster and number and consider every soul, setting
bounds of every creature's life, and decreeing its destiny.

B'rosh Hashanah yikateivun;	בְּרוֹשׁ הַשָּׁנָה יִכְתְּבוּן ,
uv'Yom Tzom Kippur yeichateimun:	וּבְיוֹם צוֹם כִּפּוּר יִחְתְּמוּן .
kamah yaavorun, v'chamah yibarei-un;	כַּמָּה יַעֲבְרוּן , וְכַמָּה יִבְרְאוּן ,
mi yichyeh, umi yamut;	מִי יַחְיֶה , וּמִי יָמוּת ,
mi v'kitzo, umi lo v'kitzo;	מִי בְּקִצּוֹ , וּמִי לֹא בְּקִצּוֹ ,
mi va-eish, umi vamayim;	מִי בְּאֵשׁ , וּמִי בַּמַּיִם ,
mi vacherev, umi vachayah;	מִי בַּחֶרֶב , וּמִי בַּחַיָּה ,
mi varaav, umi vatzama;	מִי בְּרָעַב , וּמִי בְּצָמָא ,
mi varaash, umi vamageifah;	מִי בְּרַעַשׁ , וּמִי בַּמַּגֵּפָה ,
mi vachanikah, umi vas'kilah;	מִי בַּחֲנִיקָה , וּמִי בַּסְּקִילָה ,
mi yanuach, umi yanua;	מִי יָנוּחַ , וּמִי יָנוּעַ ,
mi yashkit, umi y'toraf;	מִי יִשְׁקִיט , וּמִי יִטְרֹף ,
mi yishaleiv, umi yityaseir;	מִי יִשְׁלֵוּ , וּמִי יִתְיַסֵּר ,
mi yaani, umi yaashir;	מִי יַעֲנִי , וּמִי יַעֲשִׂיר ,
mi yushpal, umi yarum -	מִי יִשְׁפַּל , וּמִי יָרוּם .

On Rosh Hashanah it is written,

On Yom Kippur it is sealed:

How many shall pass on, how many shall come to be:

Who shall see ripe age and who shall not;

Who shall perish by fire and who by water;

Who by sword and who by beast;

Who by hunger and who by thirst;

Who by earthquake and who by plague;

Who by strangling and who by stoning;

Who shall be secure and who shall be driven;

Who shall be tranquil and who shall be troubled;

Who shall be poor and who shall be rich;

Who shall be humbled and who exalted.

U'tshuvah, u'tfilah, u'tzdakah

ma'avirin et roa hag'zeirah.

וּתְשׁוּבָה , וּתְפִלָּה , וּצְדָקָה
מַעֲבִירִין אֶת רֹעַ הַגְּזֵירָה .

But repentance, prayer and charity
temper judgement's severe decree.

L'dor vador nagid godlecha. לְדוֹר וָדוֹר נִגִּיד גֹּדְלֶךָ.

ul'netzach netzachim k'dushatcha nak'dish. וְלִנְצַח נְצַחִים קְדוּשַׁתְּךָ נִקְדִּישׁ.

V'shiv'chacha, Elohainu, mipinu lo yamush וְשִׁבְחָךָ, אֱלֹהֵינוּ, מִפִּינוּ לֹא יָמוּשׁ

l'olam va'ed, לְעוֹלָם וָעֶד,

Ki El Melech gadol v'kadosh Atah. כִּי אֵל מֶלֶךְ גָּדוֹל וְקָדוֹשׁ אַתָּה.

Baruch Atah Adonai, haMelech haKadosh. בָּרוּךְ אַתָּה יְהוָה, הַמֶּלֶךְ הַקָּדוֹשׁ.

We will teach Your greatness l'dor vador - from generation to generation.

And to the end of time we will affirm Your holiness.

Our God, Your praise shall ever be on our lips,

for Your power is boundless - sovereign and holy.

B'sefer chayim b'racha v'shalom בְּסֵפֶר חַיִּים בְּרָכָה וְשָׁלוֹם וּפְרֻכָּה

u'farnasa tovah nizacher v'nikatev טוֹבָה נִזְכָּר וְנִכְתָּב לְפָנֶיךָ אֲנַחְנוּ וְכָל

l'fanecha anachnu v'chol amecha beit עַמֶּךָ בֵּית יִשְׂרָאֵל לְחַיִּים טוֹבִים

Yisrael l'chayim tovim ul'shalom וְלִשְׁלוֹם: בָּרוּךְ אַתָּה יְהוָה עֲשֵׂה

Baruch atah Adonai hamevarech et amo הַשְּׁלוֹם: הַמְבָרֵךְ אֶת עַמּוֹ יִשְׂרָאֵל

Yisrael bashalom בְּשָׁלוֹם:

In the book of life, blessing, peace and abundant maintenance, may we be
remembered and inscribed before You; we and all Your people, the House of

Yisrael for a good life and peace.

אָבִינוּ מַלְכֵנוּ
Avinu Malkeinu

Avinu Malkeinu, sh'ma koleinu. אָבִינוּ מַלְכֵנוּ שְׁמַע קוֹלֵנוּ.
Avinu Malkeinu, hear our voice.

Avinu
Malkeinu

Avinu Malkeinu, chatanu l'fanecha. אָבִינוּ מַלְכֵנוּ חָטָאנוּ לְפָנֶיךָ.
Avinu Malkeinu, we have sinned against you.

Avinu Malkeinu, chamol aleinu v'al עוֹלָלֵינוּ וְטַפְּנוּ.
olaleinu v'tapeinu. אָבִינוּ מַלְכֵנוּ חַמּוֹל עָלֵינוּ וְעַל
Avinu Malkeinu, have compassion on us and our children.

Avinu Malkeinu, kaleh dever v'cherev וְרָעַב מֵעָלֵינוּ.
v'ra'av me'aleinu. אָבִינוּ מַלְכֵנוּ כֹּלֵה דָבָר וְחָרֵב
Avinu Malkeinu, make an end to sickness, war and famine.

Avinu Malkeinu, kaleh kol tzar וּמִשְׁטֵיִן מֵעָלֵינוּ.
u'mastin mei'aleinu. אָבִינוּ מַלְכֵנוּ כֹּל צָר
Avinu Malkeinu, make an end to all oppression.

Avinu Malkeinu, kotveinu b'sefer חַיִּים טוֹבִים.
chayim tovim. אָבִינוּ מַלְכֵנוּ כּוֹתְבֵנוּ בְּסֵפֶר
Avinu Malkeinu, inscribe us for blessing in the Book of Life.

Avinu Malkeinu, chadesh aleinu שָׁנָה טוֹבָה.
shanah tovah. אָבִינוּ מַלְכֵנוּ חֲדָשׁ עָלֵינוּ
Avinu Malkeinu, let the new year be a good year for us.

Avinu Malkeinu, choneinu va'aneinu עֲמָנוּ צְדָקָה וְחֶסֶד וְהוֹשִׁיעֵנוּ.
ki ein banu ma'asim aseh אָבִינוּ מַלְכֵנוּ חֲנּוּנוּ וְעֲנּוּנוּ
imanu tzdakah vachessed v'hoshi'einu. כִּי אֵין בָּנוּ מַעֲשִׂים עֲשֵׂה
Avinu Malkeinu, be gracious and answer us, for we have little merit.
Treat us generously and with kindness and be our help.

סֵדֵר קְרִיאַת הַתּוֹרָה

Torah Service

Ki MiTzion tetzei Torah
ud'var Adonai mirushalayim.

כִּי מִצִּיּוֹן תֵּצֵא תּוֹרָה
וּדְבַר יְהוָה מִירוּשָׁלַם.

Ki MiTzion

For from out of Zion will come the Torah,
and the word of Adonai from Jerusalem.

Baruch she'natan Torah
l'amo Yisrael bik'dushato.

בָּרוּךְ שֶׁנָּתַן תּוֹרָה
לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשָׁתוֹ.

Blessed is God who in holiness gave the Torah to the people Israel.

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד!
Sh'ma, Yisrael: Adonai Eloheinu, Adonai Echad!

Sh'ma

אֶחָד אֱלֹהֵינוּ, גָּדוֹל אֲדוֹנֵינוּ, קְדוֹשׁ וְנוֹרָא שְׁמוֹ!
Echad eloheinu, gadol adoneinu, kadosh v'nora sh'mo!

Hear O' Israel: Adonai is our God, Adonai is One!
One and magnificent is our God; God's name is holy, inspiring awe!

Blessing Before
the Reading of
the Torah

Leader:

Bar'chu et Adonai hamvorach. בָּרְכוּ אֶת יְהוָה הַמְבָרָךְ.

Congregation responds:

Baruch Adonai hamvorach l'olam va'ed. בָּרוּךְ יְהוָה הַמְבָרָךְ לְעוֹלָם וָעֶד.

Leader:

Baruch Adonai hamvorach l'olam va'ed. בָּרוּךְ יְהוָה הַמְבָרָךְ לְעוֹלָם וָעֶד.

Baruch Atah Adonai, Eloheinu בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ

Melech ha'olam, asher bachar banu mikol מֶלֶךְ הָעוֹלָם אֲשֶׁר בָּחַר בָּנוּ מִכָּל

ha'amim v'natan lanu et Torato. הָעַמִּים וְנָתַן לָנוּ אֶת תּוֹרָתוֹ.

Baruch Atah Adonai, notein HaTorah. בָּרוּךְ אַתָּה יְהוָה נוֹתֵן הַתּוֹרָה.

Leader:

Bless the Eternal, the Blessed One.

Congregation:

Blessed is the Eternal, the Blessed One, now and forever.

Leader:

Blessed is the Eternal, the Blessed One, now and forever.

Blessed are You, Eternal, our God, Supreme Power of the universe,

who embraced us and gave us this Teaching,

having chosen us to embody Torah among the peoples of the earth.

Blessed are You, God of eternity, whose gift is Torah.

Baruch Atah Adonai, Eloheinu בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ

Melech ha'olam, asher natan lanu מֶלֶךְ הָעוֹלָם אֲשֶׁר נָתַן לָנוּ

Torat emet, v'chayei olam תּוֹרַת אֱמֶת וְחַיֵּי עוֹלָם

nata b'tocheinu. נָטַע בְּתוֹכֵנוּ.

Baruch Atah Adonai, notein HaTorah. בָּרוּךְ אַתָּה יְהוָה נוֹתֵן הַתּוֹרָה.

Blessed are You, Eternal, our God, Supreme Power of the universe,

who gave us a teaching of truth and planted within us eternal life.

Blessed are You, God of eternity, whose gift is Torah.

Blessing After
the Reading of
the Torah

Torah Reading

Deuteronomy 29:9-14 & 30:15-17

9. You stand this day, all of you, before Adonai your God—your tribal heads, your elders and your officials, all the men of Israel,

10. your children, your wives, even the stranger within your camp, from woodchopper to water drawer—

11. to enter into the covenant of Adonai your God, which Adonai your God is concluding with you this day, with its sanctions;

12. to the end that God may establish you this day as God's people and be your God, as God promised you and as God swore to your fathers, Abraham, Isaac, and Jacob.

13. I make this covenant, with its sanctions, not with you alone,

14. but both with those who are standing here with us this day before Adonai our God and with those who are not with us here this day.

15. See, I set before you this day life and prosperity, death and adversity.

16. For I command you this day, to love Adonai, your God, to walk in God's ways, and to keep God's commandments, God's laws, and God's rules,

that you may thrive and increase, and that Adonai, your God may bless you in the land

that you are about to enter and possess.

17. But if your heart turns away and you give no heed, and are lured into the worship and service of other gods.

9. אַתֶּם נֹצְבִים הַיּוֹם כְּלָכֶם לִפְנֵי יְהוָה אֱלֹהֵיכֶם רָאשֵׁיכֶם שְׁבֹטֵיכֶם זְקֵנֵיכֶם וְשֹׁטְרֵיכֶם כָּל אִישׁ יִשְׂרָאֵל:

10. טַפְּכֶם נְשֵׁיכֶם וְגֵרְךָ אֲשֶׁר בְּקֶרֶב מַחֲנֶיךָ מֵחֹטֵב עֵצִיךָ עַד שֹׂאֵב מִיַּמֶּיךָ:

11. לְעִבְרָךָ בְּבְרִית יְהוָה אֱלֹהֶיךָ וּבְאֲלֹתוֹ אֲשֶׁר יְהוָה אֱלֹהֶיךָ כָּרַת עִמָּךְ הַיּוֹם:

12. לְמַעַן הַקִּים אֶת־ךָ הַיּוֹם | לֹא לָעַם וְהוּא יְהִי־לְךָ לְאֱלֹהִים כַּאֲשֶׁר דִּבַּרְתָּ לְךָ וּכְאֲשֶׁר נִשְׁבַּע לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב:

13. וְלֹא אֶתְכֶם לְבַדְכֶם אֲנֹכִי כָּרַת אֶת־הַבְּרִית הַזֹּאת וְאֶת־הָאֱלֹהִים הַזֹּאת:

14. כִּי אֶת־אֲשֶׁר יִשְׁנוּ פֹה עִמָּנוּ עִמָּד הַיּוֹם לִפְנֵי יְהוָה אֱלֹהֵינוּ וְאֶת אֲשֶׁר אֵינְנוּ פֹה עִמָּנוּ הַיּוֹם:

15. רָאֵה נָתַתִּי לִפְנֶיךָ הַיּוֹם אֶת־הַחַיִּים וְאֶת־הַטּוֹב וְאֶת־הַמָּוֶת וְאֶת־הָרָע:

16. אֲשֶׁר אֲנֹכִי מְצֹוֶה הַיּוֹם לְאַהֲבָה אֶת־יְהוָה אֱלֹהֶיךָ לְלַכֵּת בְּדַרְכָּיו וּלְשַׁמֵּר מִצְוֹתַי וְחֻקֹּתַי וּמִשְׁפָּטַי וְחַיִּיתִי וְרַבִּיתִי וּבִרְכָךָ יְהוָה אֱלֹהֶיךָ בְּאֶרֶץ אֲשֶׁר־אַתָּה בָּא־שָׁמָּה לְרִשְׁתָּהּ:

17. וְאִם־יִפְנֶה לְבָבְךָ וְלֹא תִשְׁמַע וְנִדְחַת וְהִשְׁתַּחֲוִיתָ לְאֱלֹהִים אֲחֵרִים וְעַבַּדְתָּם:

Deut. 29:9-14

Deut. 30: 15-17

Prayers for our Community

At this point in our Holy Day worship, we pray for our Congregation, Country, and the State of Israel. Each year we join our individual prayers together as one in heartfelt petition that this next year be easier, more joyous and more peaceful than the one we are leaving behind.

Prayer for Our Congregation

We pray for our community

We pray for the health and well-being of our B'nai Jeshurun family, 174 years strong. We pray for every member, strengthened by the diversity of our community. We span generations, towns, occupations, and world views. Yet, through all our differences, we are stronger when we stand together as one sacred community.

Throughout this unprecedented year, we have maintained creative and innovative ways to ensure that our community flourishes and that the chain of tradition remains unbroken. We have named new babies and called young people to the Torah as B'nai Mitzvah; we've celebrated with wedding couples and supported those who experienced loss. In choosing community, we experience the joys and challenges of life together.

Dear God, may we continue to be guided by our timeless values: mutual respect, love for our neighbors, learning, and tikkun olam. Please bless and protect our beautiful and historic congregation, our sacred home.

Prayer for the State of Israel

And we pray for the State of Israel

One hundred years after the founding of our congregation, the modern State of Israel came to be. And so we pray for our sacred homeland, a land both strong and fragile. Especially after what we experienced this past year, we pray that the Source of Peace will spread a shelter of peace over the Land of Israel and defend her borders.

We pray for the government of the State of Israel that her leaders may rule with a desire for peace firmly rooted in their actions. May we be bold in our desire to protect our homeland and all her inhabitants-- May Jews, Muslims and Christians, Palestinians and Israelis, religious and secular and people of all stripes -all live in safety and peace. And may we never forget that the global Jewish community is inextricably linked to our Promised Land. May we always remember that we Jews must be One.

In the words of Hatikvah, her National Anthem: Our hope is not yet lost, The two-thousand-year-old hope, To be a free nation in our land,
The land of Zion and Jerusalem.

Prayer for Our Country

And finally, we pray for our Country
We pray, God, that you bless and protect
the United States of America.

May our President, Congressional Leaders, Judges, and all those who
work for our government, be guided by the best of ethics and
values. Bless and Protect our troops and all who serve our country,
working around the clock to ensure our safety and well-being.

Our country is experiencing challenge and strife; deeply pained and
deeply divided. We pray for the strength to face our country's
societal woes, and the hope that Antisemitism, Racism, Homophobia
and violence against all people be eradicated.

God, when every force seeks to divide us, grant us the ability to come
together in radical unity. To care for the well-being of every one of
our fellow Americans, and to believe in a brighter and better
tomorrow.

And as we pray for our communities, here at B'nai Jeshurun, our
country and the State of Israel, Dear God, may we always be
profoundly aware of how much good, promise and potential there is
in our world. May we always have our eyes open and be uplifted to
see all of its goodness. And may we be blessed for a sweet and healthy
new year together.

Amen.

Mi shebeirach avoteinu

מִי שֶׁבֵּרַךְ אֲבוֹתֵינוּ

M'kor hab'rachah l'imoteinu

מִקּוֹר הַבְּרָכָה לְאִמּוֹתֵינוּ

May the Source of strength who blessed the ones before us
help us find the courage to make our lives a blessing.

And let us say: Amen

Mi shebeirach imoteinu

מִי שֶׁבֵּרַךְ אִמּוֹתֵינוּ,

M'kor hab'rachah l'avoteinnu

מִקּוֹר הַבְּרָכָה לְאֲבוֹתֵינוּ

Bless those in need of healing with R'fuah Shleimah,
The renewal of body, the renewal of spirit.
And let us say: Amen.

V'zot Hatorah asher sam Moshe lif'nei

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה לְפָנָי

b'nei Yisrael, al pi Adonai b'yad Moshe.

בְּנֵי יִשְׂרָאֵל עַל פִּי יְהוָה בְּיַד מֹשֶׁה.

This is the Torah, which Moses placed before the children of Israel
at God's command by the hand of Moses.

Prayer for
those in Need
of Healing

Lifting and
Dressing the
Torah

Al cheit shechatanu l'fanecha : על חטא שחטאנו לפניך בגלוי ובסתֵּר:
 bagalui uvasater; ועל חטא שחטאנו לפניך
 v'al cheit shechatanu l'fanecha בפרִיִּקֹת עַל:
 bifrikat ol.

The sins we have committed against You openly and secretly;
 and harm we have caused in Your world by losing self-control.

Al cheit shechatanu l'fanecha b'gilui arayot; על חטא שחטאנו לפניך
 v'al cheit shechatanu l'fanecha בגלוי ערִיִּוֹת
 b'maagal u'vmishteh ועל חטא שחטאנו לפניך
 בְּאִמּוּץ הַלֵּב

The sins we have committed against You by sexual immorality;
 and harm we have caused in You through consumption of food and drink

Al cheit shechatanu l'fanecha : על חטא שחטאנו לפניך בַּיִצָּר הָרָע:
 b'yeitzer hara; ועל חטא שחטאנו לפניך בַּנְּשָׂה
 v'al cheit shechatanu l'fanecha ובמִרְבִּית:
 b'neshech uvmarbit.

The sins we have committed against You by giving in to our hostile impulses;
 and harm we have caused in Your world through greed and exploitation.

Al cheit shechatanu l'fanecha b'latzon; : על חטא שחטאנו לפניך בַּלְצוֹן:
 v'al cheit shechatanu l'fanecha ועל חטא שחטאנו לפניך בַּנְּטִיַת גָּרוֹן:
 bintiyat garon.

The sins we have committed against You through cynicism and scorn;
 and harm we have caused in Your world through arrogant behavior.

Al cheit shechatanu l'fanecha : על חטא שחטאנו לפניך בְּשִׂנְאֹת חַנָּם:
 b'sinat chinam; ועל חטא שחטאנו לפניך בְּטִמְאֹת
 v'al cheit shechatanu l'fanecha שִׁפְתֵּימִם:
 b'tumat s'fatayim.

The sins we have committed against You by hating without cause;
 and harm we have caused in Your world through offensive speech.

Al cheit shechatanu l'fanecha : על חטא שחטאנו לפניך בְּלִשׁוֹן הָרָע:
 bilshon hara; ועל חטא שחטאנו לפניך בְּצָרוֹת עֵינַי:
 v'al cheit shechatanu l'fanecha
 b'tzarut-ayin.

The sins we have committed against You with a slanderous tongue;
 and harm we have caused in Your world through a selfish or petty spirit.

V'al kulam, Elo-ah s'lichot, ועל כָּלֵם אֱלֹהֵי סְלִיחוֹת.
 s'lach lanu, m'chal lanu, kaper-lanu. סַלַח לָנוּ. מַחַל לָנוּ. כַּפֵּר לָנוּ:

For all these failures of judgment and will, God of forgiveness –
 forgive us, pardon us, grant us atonement.

Ashamnu, bagadnu, gazalnu, dibarnu dofi.	אָשָׁמְנוּ. בָּגַדְנוּ. גָּזַלְנוּ.
He·evinu, v'hirshanu, zadnu, chamasnu, tafalnu sheker.	דִּבְרָנוּ דֹפִי. הֶעֱוִינוּ. וְהִרְשָׁעְנוּ. זָדְנוּ. חָמַסְנוּ.
Yaatznu ra, kizavnu, latznu, maradnu, niatznu, sararnu, avinu, pashanu, tzararnu, kishinu oref.	טָפְלָנוּ שְׂקָר. יַעֲצֵנוּ רָע. כִּזְבָּנוּ. לָצְנוּ. מָרַדְנוּ. נֹאֲצָנוּ. סָרַרְנוּ. עֹוִינוּ.
Rashanu, shichatnu, tiavnu, ta·inu, titanu.	פָּשַׁעְנוּ. צָרַרְנוּ. קִשְׁיָנוּ עֵרְף. רָשָׁעְנוּ. שָׁחַתְנוּ. תַּעֲבָנוּ. תַּעֲתָעְנוּ:

Of these wrongs we are guilty: We betray. We steal. We scorn. We act perversely.
 We are cruel. We scheme. We are violent. We slander. We devise evil. We lie.
 We ridicule. We disobey. We abuse. We defy. We corrupt. We commit crimes.
 We are hostile. We are stubborn. We are immoral. We kill.
 We spoil. We go astray. We lead others astray.

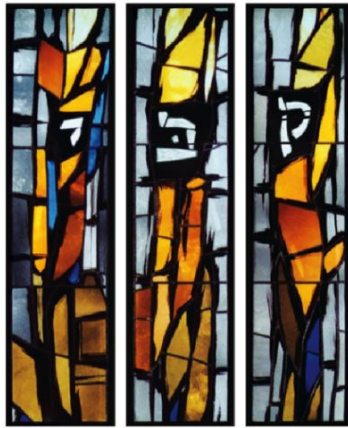
שְׁמַע קוֹלֵנוּ

Sh'ma Koleinu

Sh'ma koleinu, Adonai Eloheinu.	שְׁמַע קוֹלֵנוּ יְהוָה אֱלֹהֵינוּ.
Chus v'racheim aleinu.	חֹוס וְרַחֵם עָלֵינוּ.
V'kabeil b'rachamim	וְקַבֵּל בְּרַחֲמִים
uvratzon et t'filateinu.	וּבְרָצוֹן אֶת תְּפִלָּתֵנוּ.
Hashiveinu, Adonai,	הַשִּׁיבֵנוּ יְהוָה
eilecha – v'nashuvah,	אֵלֶיךָ וְנָשׁוּבָה,
chadeish yameinu k'kedem.	חַדֵּשׁ יָמֵינוּ כְּקֶדֶם.
Al-tashlicheinu l'eit ziknah,	אַל תִּשְׁלִיכֵנוּ לַעֵת זִקְנָה,
kichlot kocheinu, al-taazveinu.	כְּכֹלוֹת כֹּחֵנוּ אַל תַּעֲזֹבֵנוּ.

Hear Our Voice

Hear our call, Adonai our God. Show us compassion.
 Accept our prayer with love and goodwill.
 Take us back, Adonai; let us come back to You; renew our days as in the past.
 Hear our words, Adonai; understand our unspoken thoughts.
 May the speech of our mouth and our heart's quiet prayer be acceptable to
 You, Adonai, our Rock and our Redeemer.
 Do not cast us away from Your presence, or cut us off from Your holy spirit.
 Do not cast us away when we are old; as our strength diminishes, do not forsake us.
 Do not forsake us, Adonai; be not far from us, our God.
 With hope, Adonai, we await You; surely, You, Adonai our God – You will answer.



CONGREGATION
B'NAI JESHURUN

Yom Kippur Morning Service
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