

Sorry

[שמות ל"ב:י"א-י"ד](#)

וַיִּחַל מֹשֶׁה אֶת־פָּנָיו יי אֱלֹהָיו וַיֹּאמֶר לְמַה יי יִחַרָה אַפֶּיךָ בְּעַמֶּיךָ אֲשֶׁר הוֹצִאתָ מֵאֶרֶץ מִצְרַיִם בְּכַח גְּדוֹל (יא) לְמַה יֵּאמְרוּ מִצְרַיִם לֵאמֹר בְּרָעָה הוֹצִיאָם לְהַרְגֵם אֶתְּם בְּהָרִים וּלְכַלְתֵּם מֵעַל פְּנֵי הָאָדָמָה (יב) וַיִּבְרֵךְ חֲזָקָה: זָכַר לְאַבְרָהָם לְיִצְחָק וּלְיִשְׂרָאֵל עֲבָדֶיךָ אֲשֶׁר נִשְׁבַּעְתָּ לָהֶם (יג) שׁוּב מִחֲרוֹן אַפֶּיךָ וְהִנַּחֲתָם עַל־הָרָעָה לַעֲמֶיךָ: כִּי וַתְּדַבֵּר אֲלֵהֶם אַרְבָּה אֶת־זִרְעֲכֶם כְּכּוֹכְבֵי הַשָּׁמַיִם וְכָל־הָאָרֶץ הַזֹּאת אֲשֶׁר אָמַרְתִּי אֵתְּו לְזִרְעֲכֶם וְנָחֲלוּ (יג) וְהִנַּחֲתָם יי עַל־הָרָעָה אֲשֶׁר דִּבַּר לַעֲשׂוֹת לְעַמּוֹ: (פ) (יד) לְעַלְמָם:

[Exodus 32:11-14](#)

(11) But Moses implored the LORD his God, saying, “Let not Your anger, O Lord, blaze forth against Your people, whom You delivered from the land of Egypt with great power and with a mighty hand. (12) Let not the Egyptians say, ‘It was with evil intent that He delivered them, only to kill them off in the mountains and annihilate them from the face of the earth.’ Turn from Your blazing anger, and renounce the plan to punish Your people. (13) Remember Your servants, Abraham, Isaac, and Israel, how You swore to them by Your Self and said to them: I will make your offspring as numerous as the stars of heaven, and I will give to your offspring this whole land of which I spoke, to possess forever.” (14) And the LORD renounced the punishment He had planned to bring upon His people.

[שמות ל"ב:ל"ב-ל"ג](#)

וַיֹּאמֶר יי אֶל־מֹשֶׁה מִי אֲשֶׁר (לג) וְעַתָּה אִם־תִּשָּׂא חַטָּאתָם וְאִם־אֵין מַחְנֵנִי נָא מִסְפָּרָךְ אֲשֶׁר כָּתַבְתָּ: (לב) חַטָּאת־לִי אֲמַחֲנֶנּוּ מִסְפָּרֶי:

[Exodus 32:32-33](#)

(32) Now, if You will forgive their sin [well and good]; but if not, erase me from the record which You have written!” (33) But the LORD said to Moses, “He who has sinned against Me, him only will I erase from My record.

[שמות ל"ד:ו'-ט'](#)

וַיִּצַר חֲסֹד לְאַלְפִים (ז) וַיַּעֲבֹר יי | עַל־פְּנֵיו וַיִּקְרָא יי | יי אֵל רַחוּם וְחַנּוּן אַרְךָ אַפַּיִם וְרַב־חַסֵּד וְאַמֶּת | (ו) נִשָּׂא עָוֹן וּפְשָׁע וְחַטָּאת וְנָקָה לֹא יִנָּקֶה פִּקְדוֹ | עֲוֹן אָבוֹת עַל־בְּנֵי וְעַל־בְּנֵי בָנִים עַל־שְׁלִישִׁים וְעַל־רִבְעִים: וַיֹּאמֶר אִם־נָא מְצִאתִי חַן בְּעֵינֶיךָ אֲדוּשֶׁם יִלְוֶךָ־נָא אֲדוּשֶׁם (ט) וַיִּמְהַר מֹשֶׁה וַיִּקְדַּ אַרְצָה וַיִּשְׁתַּחֲוֶה: (ח) כִּי עַם־קָשֶׁה־עֲרֹף הוּא וְסָלַחְתָּ לְעוֹנָיו וְלַחַטָּאתָם וְנָחֲלָתָם:

[Exodus 34:6-9](#)

(6) The LORD passed before him and proclaimed: “The LORD! the LORD! a God compassionate and gracious, slow to anger, abounding in kindness and faithfulness, (7) extending kindness to the thousandth generation, forgiving iniquity, transgression, and sin; yet He does not remit all punishment, but visits the iniquity of parents upon children and children’s children, upon the third and fourth generations.” (8) Moses hastened to bow low to the ground in homage, (9) and said, “If I have gained Your favor, O Lord, pray, let the Lord go in our midst, even though this is a stiffnecked people. Pardon our iniquity and our sin, and take us for Your own!”

במדבר י"ב:ו-י"ד

לֹא־כֵן עֲבָדִי (ז) וַיֹּאמֶר שְׁמַעוּ־נָא דְבָרַי אִם־יִהְיֶה נִבְיָאֲכֶם יִי בַמְּרֹאֶה אֵלָיו אֶתְוַדַּע בְּחִלּוֹם אֲדַבֵּר־בּוֹ: (ו) פֶּה אֶל־פֶּה אֲדַבֵּר־בּוֹ וּמְרֹאֶה וְלֹא בְחַיִּדֹת וּתְמַנְתַּי יִי יִבְיִט וּמַדּוּעַ לֹא (ח) מִתְּשֶׁה בְּכָל־בֵּיתִי נֶאֱמַן הוּא: וְהַעֲנֵן סוֹר מַעַל הָאֵהָל וְהִנֵּה מְרִימֵ מִצְרַעַת (י) וַיִּחַר אָף יִי בָּם וַיִּלְדָּ: (ט) וַיִּרְאֲתָם לְדַבֵּר בְּעַבְדֵי בַמִּשְׁה: וַיֹּאמֶר אֶהְרֹן אֶל־מִשְׁה בִּי אֲדֹנָי אֶל־נָא תִשֶׁת עָלֵינוּ חֲטָאתָ (יא) כַּשֵּׁלֵג וַיִּפֹּן אֶהְרֹן אֶל־מְרִימֵ וְהִנֵּה מִצְרַעַת: (יג) אֶל־נָא תְהִי כַמֵּת אֲשֶׁר בְּצִאתוֹ מִרְחֹם אִמּוֹ וַיֵּאָכֵל חֲצִי בָשָׂרוֹ: (יב) אֲשֶׁר נֹאֲלָנוּ וְאֲשֶׁר חֲטָאנוּ: וַיֹּאמֶר יִי אֶל־מִשְׁה וְאֲבִיהָ יִרְקֵ יֶרֶק בְּפִנְיָהּ הִלָּא (יד) (וַיִּצְעַק מִתְּשֶׁה אֶל־יִי לֹאמֹר אֵל גָּא רַפָּא נָא לָהּ: (פ) תִּפְלֹם שְׁבַעַת יָמִים תִּסְפָּר שְׁבַעַת יָמִים מִחַיִּים לְמַחְנֶה וְאַחַר תִּאֲסֹף:

Numbers 12:6-14

(6) and He said, “Hear these My words: When a prophet of the LORD arises among you, I make Myself known to him in a vision, I speak with him in a dream. (7) Not so with My servant Moses; he is trusted throughout My household. (8) With him I speak mouth to mouth, plainly and not in riddles, and he beholds the likeness of the LORD. How then did you not shrink from speaking against My servant Moses!” (9) Still incensed with them, the LORD departed. (10) As the cloud withdrew from the Tent, there was Miriam stricken with snow-white scales! When Aaron turned toward Miriam, he saw that she was stricken with scales. (11) And Aaron said to Moses, “O my lord, account not to us the sin which we committed in our folly. (12) Let her not be as one dead, who emerges from his mother’s womb with half his flesh eaten away.” (13) So Moses cried out to the LORD, saying, “O God, pray heal her!” (14) But the LORD said to Moses, “If her father spat in her face, would she not bear her shame for seven days? Let her be shut out of camp for seven days, and then let her be readmitted.”

במדבר י"ד:י"ז-כ"

יִי אָרְךָ אֶפְלִים וְרַב־חֹסֶד נִשְׂא עֵינַי וּפִשַׁע וּנְקָה (יח) וְעֵתָה יִגְדַל־נָא כְּחַ אֲדוּשִׁם כַּאֲשֶׁר דִּבַּרְתָּ לֹאמֹר: (יז) סִלַּח־נָא לַעֲנֹן הָעַם הַזֶּה כַּגִּדֹל חֲסִדְךָ (יט) לֹא יִנְקָה פִלְדָּ עֵינַי אֲבוֹת עַל־בְּנִים עַל־שְׁלִשִׁים וְעַל־רַבְעִים: וַיֹּאמֶר יִי סִלַּחְתִּי כַדְבָּרְךָ: (כ) וְכַאֲשֶׁר נִשְׂאתָה לַעֲם הַזֶּה מִמִּצְרַיִם וְעַד־הַנֶּה:

Numbers 14:17-20

(17) Therefore, I pray, let my Lord's forbearance be great, as You have declared, saying, (18) 'The LORD! slow to anger and abounding in kindness; forgiving iniquity and transgression; yet not remitting all punishment, but visiting the iniquity of fathers upon children, upon the third and fourth generations.' (19) Pardon, I pray, the iniquity of this people according to Your great kindness, as You have forgiven this people ever since Egypt." (20) And the LORD said, "I pardon, as you have asked.

סידור אשכנז, ימי חול, מעריב, עמידה, סליחה

סָלַח לָנוּ אֱבִינוּ כִּי חָטָאנוּ. מָחַל לָנוּ מִלְכָּנוּ כִּי פָשַׁעְנוּ. כִּי מוֹחֵל וְסוֹלֵחַ אָתָּה. בְּרוּךְ אָתָּה יי, חַנוּן (א)
:הַמְרַבֵּה לְסִלַּח

Siddur Ashkenaz, Weekday, Maariv, Amidah, Forgiveness

Forgive us, our Father for we have sinned. Pardon us, our King, for we have transgressed, for You forgive and pardon. Blessed are You, Adonai, who is gracious and quick to forgive.

מחזור ליום כיפור - אשכנז, תפלת ערבית לליל יום כפור, עמידה ר"צ-שכ"ח

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ (רצ)

, תְּבֹא לְפָנֶיךָ תְּפִלָּתֵנוּ (רצא)

וְאֵל תִּתְעַלֵּם מִתְחַנֵּנֵנוּ (רצב)

שְׂאִין אֲנַחְנוּ עֵזֵי פָּנִים (רצג)

וּקְשֵׁי עֲרָף (רצד)

לֹמֵר לְפָנֶיךָ (רצה)

יי אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ (רצו)

צַדִּיקִים אֲנַחְנוּ וְלֹא חָטָאנוּ (רצז)

:אֲבָל אֲנַחְנוּ וְאֲבוֹתֵינוּ חָטָאנוּ (רצח)

אֲשַׁמְנוּ (רצט)

בְּגָדָנוּ (ש)

גְּזַלְנוּ. דִּבְרָנוּ דְּפִי (שא)

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[Machzor Yom Kippur Ashkenaz Linear, Maariv Service for Yom Kippur Eve, Amidah 290-328](#)

(290) Our God and God of our fathers,

(291) let our prayer come before you

(292) and do not ignore our supplication.

(293) For we are not so brazen-faced

(294) and stiff-necked

(295) to say to you,

(296) Adonoy, our God, and God of our fathers,

(297) “We are righteous and have not sinned.”

(298) But, indeed, we and our fathers have sinned.

(299) We have trespassed [against God and man, and we are devastated by our guilt];

(300) We have betrayed [God and man, we have been ungrateful for the good done to us];

(301) We have stolen; We have slandered...

[מחזור ליום כיפור - אשכנז, תפלת ערבית לליל יום כפור, עמידה תי"ג-תכ"ד](#)

בְּשִׁיחַ שְׁפֹתֵינוּ (תיג)

עַל חֲטָא אֲשֶׁתְּאָנוּ לְפָנֶיךָ (תיד)

בְּעֵינַיִם רְמוֹת (תיה)

וְעַל חַטָּא שְׁחַטְאנוּ לְפָנֶיךָ (תיו)

בְּעֵזוֹת מְצַח (תיז)

וְעַל כָּלֵם אֲלוֹךְ סְלִיחוֹת (תיח)

סְלַח לָנוּ. מְחַל לָנוּ (תיט)

כְּפָר לָנוּ (תכ)

עַל חַטָּא שְׁחַטְאנוּ לְפָנֶיךָ (תכא)

בְּפָרְיִקַת עַל (תכב)

וְעַל חַטָּא שְׁחַטְאנוּ לְפָנֶיךָ (תכג)

בְּפִלְלוֹת (תכד)

[Machzor Yom Kippur Ashkenaz Linear, Maariv Service for Yom Kippur Eve, Amidah 413-424](#)

(413) by the prattle of our lips.⁸⁴*This includes idle gossip, which is certainly forbidden in the synagogue at all times.*

(414) For the sin we committed before You

(415) with haughty eyes.

(416) And for the sin we committed before You

(417) with impudence.⁸⁵*Speaking “with chutzpah” to Torah scholars, or to someone more learned than himself is included in עֵזוֹת מְצַח.*

(418) And for all of these, God of pardon,

(419) pardon us, forgive us,

(420) grant us atonement.

(421) For the sin we committed before You

(422) by throwing off the yoke [of heaven].⁸⁶*Rejecting an obligation to fulfill even a single commandment. Also included is shirking a religious obligation which must then be assumed by someone else.—Siddur HaGra*

(423) And for the sin we committed before You

(424) in passing judgment.⁸⁷*This includes a “Dayan,” a judge who does not render correct decisions, and it also includes not giving someone the benefit of the doubt.—Siddur HaGra*