

#### **SHAVUOT FUN KIT 5780**

This was a collaborative effort of Youth Directors from shuls across the United States. Thank you to all of the Youth Directors who contributed to it! If you are a shul Youth Director who is not already part of our collaborative Whatsapp group, please email Avi Frier, avi@yih.org, and request to join.

### Before you print:

There are a lot of pages here, and we don't want you to run out of paper and ink on our account! Use the table of contents on the next page to determine exactly which pages you wish to print.

### The cover is an activity too!

The cover was designed by Andrew Galitzer (ANDiDREW.com)
Print it out, color it in, hold it up while someone takes your picture,
and send the photo to the youth director who shared this Fun Kit with you.
It would be so nice if you could also include a note wishing them a Chag
Sameach and thanking them for all of the great activities they've been
providing during these tough times.

#### **Table of Contents**

About the Shavuot Fun Kit	2
Table of Contents	Seriously?
Part One: Pre-Yom Tov Activities	
These should be used before Yom Tov, not on Yom Tov	
Middot Bingo (Nissan Goldberg, Young Israel of Great Neck)	4
Shavuot Crossword with Sources (Gershon Eisenberger, Boca Raton Synagogue)	
MadLibs (Rabbi Eli Zians, Boca Raton Synagogue)	
Shavuot Word Search (Rabbi Eli Zians, Boca Raton Synagogue)	10
Shavuot Word Search (Faigy Prupas, Lower Merion Synagogue)	
Maze To Har Sinai (Gershon Eisenberger, Boca Raton Synagogue)	12
Part Two: Print in Advance; Enjoy any time!	
Activities, games and quizzes for before, during, and after Yom Tov	
Torah Code Breakers (Rabbi Aaron Levitt, Kemp Mill Synagogue)	13
Ice Cream In a Bag (Shifra Caruso, AABJ&D West Orange)	
Lego Torah (Rachel Isaacs, Beth Joseph Congregation - Phoenix, AZ)	
Symbolically Speaking (Avi Frier, Young Israel of Hollywood-Ft. Lauderdale)	
Shavuot Food Crafts (Faigy Prupas, Lower Merion Synagogue)	
Shavuot Search (Andrew Galitzer, ANDiDREW.com)Shavuot Finder (Ben & Elisheva Langstein, YIOZ)	
	20
Part Three: Print in Advance; Study on Yom Tov	
Some great material for your very own Tikun Leil Shavuot	
Women in Jewish History (Rachel Isaacs, Beth Joseph Congregation - Phoenix, AZ)	21-24
Torah Teasers (Nissan Goldberg, Young Israel of Great Neck)	
Alef Bet Trivia on Tanach (Ben & Elisheva Langstein, YIOZ)	
Shavuot Newsletter (Shaarei Tefilah - Dallas NCSY)	
Megillat Rut Study Guide for kids (Jason David, Beth Aaron - Teaneck, NJ)	
Getting Ready For Shavuot, an interactive children's book (Rachel Isaacs, Beth Joseph Cong)	37-42
Part Four: Print & Cut in Advance; Play on Yom To	/
Some games to make Shavuot more fun; may require some extra preparation before	
Aseret Hadibrot Placemat (Elisheva Levitt, Kemp Mill Synagogue)	43-44
Torah Headbanz (Elie Bodner & Chana Silver, EAS, Ellizabeth, NJ)	
Race to Har Sinai (Rebecca Silberman, Young Israel of Staten Island)	
Shavuot Memory Game (Rivki Rosenthal, Keter Torah - Teaneck, NJ)	
Har Sinai Chutes & Ladders (Faigy Prupas, Lower Merion Synagogue)	
Shavuot Jeopardy (Malki Gerstle, Young Israel of Teaneck)	
Shavuot Spot-It (Rebecca Silberman, Young Israel of Staten Island)	
2 The state of the control of the state	



#### Morris N. Lewinter Youth Dept.

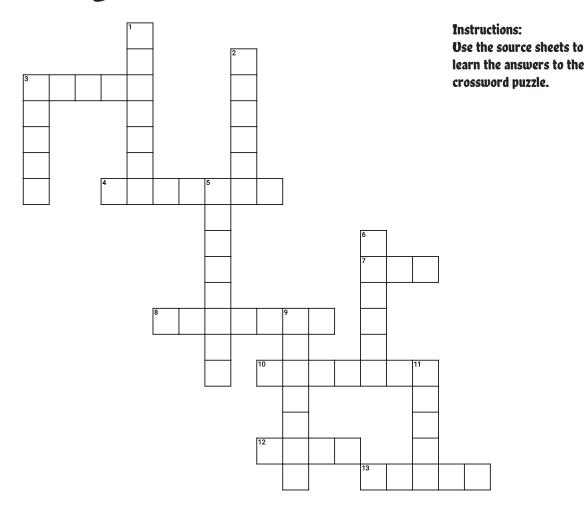


# "Middot Matter Most" Lets get the torah together

S		N	A	
Cleaned up toys nicely	Kissed the Mezuzah	Went to sleep nicely	Be the first to say good morning to someone	Help clean Yom Tov
P.S	P.S	P.S	P.S	P.S
Shared nicely	Spoke nicely at Yom Tov table	Cleaned without being asked	Offered to help a sibling	Say "Pleas and "Than you" at a meal
P.S	P.S	P.S	P.S	P.S
Said thank you to your mother	Say a story or something you learned to a parent	voung Isnoel or Geser Incel	Called a Grandparent /family member efore Chag	Listened to your fathe
P.S	P.S	MOORIS NUEWHITER MOUTH DEPARTMENT	P.S	1.0
Said Shema before Sleep	Played without fighting	Listened to you mother nicely	Gave Tzedaka	Davened of least 3 time
P.S	P.S	P.S	P.S	P.S
Zoom/call your cousins and see how they are doing	Helped set the Yom Tov Table	Offer to help your parents	Learned something over Shavout	Colored a picture / wro a letter to /called a frie
P.S	P.S	P.S	P.S	P.S

Complete your board and get a prize / treat

#### SMAVOOT GROSSWORD



#### Across

- 3. The royal descendant of Rut and Boaz. (Rut 4:22)
- **4.** The 4th of the Aseret Hadibrot about this day of the week. (Shmot 20:8)
- 7. The name of the Megillah that we read on Shavuot. (Rama 490:9)
- 8. The holiday of the \_\_\_\_\_. (Shmot Perek 23:16)
- **10.** The 5th of the Aseret Hadibrot is about honoring one's \_\_\_\_\_. (Shmot 20:12)
- **12.** The owner of the field that Rut entered to collect grain. (Rut 2:3)
- **13.** The name of the mountain upon which the Torah was given. (Shmot 19:11)

#### Down

- We recite this at the beginning of Shabbat. (See Rambam in source sheet)
- 2. Unlike Megillat Esther on Purim, most do NOT make a \_\_\_\_\_\_ before reading the Megilla. (Rama 490:9)
- 3. There is a Minhag to eat \_\_\_\_\_ foods on Shavuot. (Rama 494:3)
- This special Mitzvah only applies to the first fruits of the seven species of Eretz Yisrael. (spelled with 2 'K's)
- **6.** We recite this as the confussion (end) of Shabbat. (See Rambam in source sheet)
- 9. The Hebrew word for weeks used in Shmot 34:22
- 11. The Jewish month in which the Torah was given.



#### **Crossword Puzzle Clues - Source Sheet**

#### The Names of the Holiday

שמות כ"ג:ט"ז

ָטז) וְחַג הַפָּצִיר בּפּוּרֵי מַעֲשֶּׁיךָ אֲשֶּׁר תִּזְרָע בַּשָּׁדֶה וְחַג הְאָסִף בְּצֵאת הַשָּׁנָה בְּאָסְפְּךָ אֶת־מַעֲשֶּׂיךָ מְן־הַשָּׂדֶה וְחַג הָקָצִיר בָּפוּרֵי מַעֲשֶּׁיךָ אֲשֶׁר תִּזְרָע בַּשָּׁדֶה וְחַג הְאָסִף בּצֵאת הַשָּׁנָה בְּאָסְפְּךָ אֶת־מַעֲשֶּׂיךָ מִן־הַשְּּדֶה וֹחַג הַאָּסִף בּאַסִים בּאַסְפָּרָ אָבּיר בּאָסְפְּרָ אָבּיר בּאָסָרְאָר בּאָדיר בּאָר בּאָר בּאָלָייך מִן־הַשְּּדֶה וְחַג הַאָּבָר בּאָסְרָּה בְּאָסְרְּיר בִּיּנִים בְּאָביר בּאָר בּאָר בּאָר בּאָבְּיר בְּאָר בּאָר בּאָביר בּאָר בּיִּיר בְּאָר בְּאָר בּאָר בּאָר בּאָר בּאָביר בּאָר בּאָר בּאָר בּאָר בּיִּיר בְּיִּר בְּיִּיר בְּיִירְ בִּיּבְיּה וְחַג בִּיּרְ בִּיר בְּיִּבְיר בְּיִּרְ בְּיִבְּיר בְּיִר בְּיִּבְּיר בְּיִּבְּיר בְּיִּבְיר בְּיִבְּיר בְּיִבְּיר בְּיִבְּיר בְּיִבְיר בְּיִבְּיר בְּיִבְּיר בְּיִבְּיר בְּיִבְיר בְּיִבְּיר בְּיִבְּיר בְּיִבְּיר בְּיִבְּיר בְּיבְיר בְּיבְּיר בְּיִבְיר בְּיִבְּיר בְּיבְּיר בְּיִבְּיר בְּיִבְּיר בְּיבְיר בְּיבְּיר בְּיבְיר בְּיִבְּיר בְּיִבְּיר בְּיִבְּיר בְּיִּבְּיר בּיּבְיר בְּשְׁיִיך בְּשָּׁירָ בְּיִבְּשְּּיְרָה בְּשָּיר בְּיבְיר בְּיבְּשְּיר בְּאָם בּיּבְיר בְּעִשְׁיר בְּיבְיר בְּיבְיר בְּיבְיר בּיּבְיר בְּיבְיר בְּיבְיר בְּיבְּיר בְּיִיבְּשְּיר בְּיבְיר בְּיבְּיר בְּיבְּיבְיר בְּיבְיר בְּיבְּיר בְּשִּיר בְּיבְיר בְּיבְּיר בְּיבְּיר בְּיּיר בְּיבְיר בּיבְיר בּיִיבְיר בּיִיבְיר בּיבּיר בּיבּיר בּיִיבְיר בּיבּיר בּיִיבְיר בּיבּיר בּיִיבְיר בּיּיבְיר בּייִיר בּיִיבְיר בּיִיבְיר בּיִיבְיר בּיִיבְיר בּיִיבְיר בְּיבְיר בּיִיבְיר בּיּיבְיר בּייב בּייבְיר בּיּיב בּיּיבְיר בּייב בּייב בּייב בּייב בּייב בּיּיב בּייב בּיּיב בּיּיב בּיבּיר בּייב בּיּיבְיר בּייב בּייב בּיבּיר בּייב בּיבְיר בּיּיב בּיּיב בּיבּיר בּייב בּייב בּייב בּיּיב בּיבּיר בּייב בּייר בּיּיב בּיבּייר בּייב בּייב בּייביר בּיּיב בּיבּיר בּיבּיב בּיבּייר בּייביר בּיבְיבּיר בּיבְייר בּיבּיר בּייבּיר בּיּיב בּיבּיר בּייב בּיבּיר בּייב בּיבּייר בּייב בּיבּיבּיר בּיבּייר בּייבּיר בּיבּיר בּיבּיר בּיבּיר בּייביר בּיבּיר בּיבּיר בּיבּיר בּיבּיר בּיבּיר בּיבּיבּיר בּייר בּיבּיר בּיבּיר בּיבְייר בּיבְיר בּיבּיר בּיבְייר בּיבְיבּיר בּיבְיר בּ

(16) and the Feast of the Harvest, of the first fruits of your work, of what you sow in the field; and the Feast of Ingathering at the end of the year, when you gather in the results of your work from the field.

שמות ל״ד:כ״ב

 $(c = \frac{1}{2} \int_{0}^{1} x \dot{\theta} \dot{\theta} \dot{\theta} \dot{\theta} \dot{\theta} \dot{\theta}$  הְּלְּרָ בִּכּוּרֶי קצִיר חִטְּים וְחַג הָאָסִיף הְּקוּפָת הַשָּׁנָה:

#### **Exodus 34:22**

(22) You shall observe the Feast of Weeks, of the first fruits of the wheat harvest; and the Feast of Ingathering at the turn of the year.

דברים ט״ז:י׳

(י) וְעָשִּׁיתָ חַג שָּׁבֵעוֹת ֹלַה' אֱלֹּלֶּיךָ מִּסַּת נִדְבַת יָדְךָ אֲשֶׁר תִּתֵּן כַּאֲשֶּׁר יְבָרֶכְךָ ה' אֱלֹּקֶיךָ: ַ

#### **Deuteronomy 16:10**

(10) Then you shall observe the Feast of Weeks for the LORD your God, offering your freewill contribution according as the LORD your God has blessed you.

#### במדבר כ״ח:כ״ו

ָכו) וּבְיַוֹם הַבָּכּוּרִ־ים בְּהַקְּרִיבְּכֶּם מִנְחָה חֲדָשָׁה ֹלְה' בְּשָׁבֻעְּתֵיכֶם מְקְרָא־קֹֹדֶשׁ יִהְיֶה לֶכֶם כָּל־מְלֶאכֶת עֲבֹדָה לָא תַעֲשִׂוּ: Numbers 28:26

(26) On the day of the first fruits, your Feast of Weeks, when you bring an offering of new grain to the LORD, you shall observe a sacred occasion: you shall not work at your occupations.

#### Facts about the holiday.

שמות י״ט:א׳

(א) **בַּחֹדֶשׁ הַשְּלִישִּׁי** לְצָאת בְּנֵי־יִשְׂרָאֶל מֵאֲרֶץ מִצְרָיִם בַּיַּוֹם הַיֶּה בָּאוּ מִדְבַּר סִינָי:

#### **Exodus 19:1**

(1) On the 3rd month after the Israelites had gone forth from the land of Egypt, on that very day, they entered the wilderness of Sinai.

**Q:** What month is the 3rd month?

שמות י״ט:ב׳

(ב) וַיִּסְעַוּ מֵרְפִּידִ־ים וַיָּבֹאוּ מִדְבַּר סִיֹנִי וַיַּחֲזָוּ בַּמִּדְבֶּר וַיְּחֵן־שָׁם יִשְׂרָאֶל נָגֶד הָהָר:

#### **Exodus 19:2**

(2) Having journeyed from Rephidim, they entered the wilderness of Sinai and encamped in the wilderness. Israel encamped there in front of the mountain,

שמות י״ט י״א

(יא) וְהַיִּוּ נַכֹנְיִם לַיַּוֹם הַשַּׁלִישֶׁי כָּי ו בַּיַּוֹם הַשַּׁלִישָׁי יַרָד ה' לְעינֶי כַל־הַעְם על־הַר סִינַי:

#### **Exodus 19:11**

(11) Let them be ready for the third day; for on the third day the LORD will come down, in the sight of all the people, on Mount Sinai.

**Q:** In front of which mountain did Bnei Yisrael camp?

#### **Crossword Puzzle Clues - Source Sheet**

#### אורח חיים ת"צ:ט'

ונוהגין לומר רות בשבועות (אבודרהם) והעם נהגו שלא לברך עליהם על מקרא מגילה ולא על מקרא Shulchan Arukh, Orach Chayim 490:9

And the custom is to recite Ruth on Shavuot. An the nation are accustomed to not reciting a blessing upon the reading of the Megillah...

#### אורח חיים תצ"ד:ג'

ונוהגין בכל מקום לאכול מאכלי חלב ביום ראשון של שבועות...

#### Shulchan Arukh, Orach Chayim 494:3

We have a custom everywhere to eat dairy food on the first day of Shavuot.

#### רות ב':ג'

ָרִים וַיָּלֶרְ וַתָּבוֹא ׁ וַתִּלַקֵּט בַּשָּׂדֶה אַחֲרֶי הַקֹּצְרֶים וַיַּקֶר מִקְלֶּרָ חָלְקַת הַשָּׁדֶה ׁ לְבֹעַז אֲשֶׁר מִמִּשְׁפְּחַת אֱלִימֶלֶרְ (גּ) Ruth 2:3

(3) and off she went. She came and gleaned in a field, behind the reapers; and, as luck would have it, it was the piece of land belonging to Boaz, who was of Elimelech's family.

#### רות ד':כ"ב

(כב) וִעֹבֵד הוֹלֵיד אֱת־יִשָּׁי וִיִשַּׁי הוֹלִיד אֱת־דָּוִד:

#### Ruth 4:22

(22) Obed begot Jesse, and Jesse begot David.

#### **Aseret Hadibrot**

שמות כ׳:ח׳

#### Exodus 20:8

ָזָכָוֹר אֱת־ֹיָוֹם הַשַּׁבָּׁת לְקדִּשְׁ־וֹ  $\mathring{\eta}$ יָוֹם הָשַּׁבָּׁת לְקדִּשְׁ־וֹ

(8) Remember the sabbath day and keep it holy.

#### משנה תורה, הלכות שבת כ״ט:א׳

(א) מִצְוַת עֲשֵׂה מִן הַתּוֹרָה לְקַדֵּשׁ אֶת יוֹם הַשַּׁבָּת בִּדְבָרִים שָׁנָּאֱמֵר (שמות כ ח) "זָכוֹר אֶת יוֹם הַשַּׁבָּת לְקַדְּשׁוֹ". כְּלוֹמֵר זָכְרֵהוּ זְכִירַת שֶׁבַח וְקִדּוּשׁ. וְצָרִיךְ לְזָכְרֵהוּ בִּכְנִיסָתוֹ וּבִיצִיאָתוֹ. בִּכְנִיסָתוֹ בְּקִדּוּשׁ הַיּוֹם וּבִיצִיאַתוֹ בּהבדּלה:

#### Mishneh Torah, Sabbath 29:1

- (1) It is a positive Mitzvah to express the sanctity (holiness) of the Sabbath day in words, for it is written: "Remember to sanctify the Sabbath day" (Exodus 20:8); that is to say, remember it in terms of praise and sanctification. One should remember it at its beginning and its conclusion by reciting the *Kiddush* when the Sabbath begins and the *Havdalah* when it ends.
- **Q:** According to the Rambam, which two Mitzvot are included in the 4th of the Aseret Hadibrot?

#### שמות כ׳:י״ב

(ס) (יב) כַּבָּד אֶת־אָבָיךְ וְאֶת־אִמֶּךַ לְמֵעַן יַאֲרְכַוּן יָמֶיךָ עַל הָאֲדָמָה אֲשֶׁר־ה' אֱלֹקֶיךָ נֹתַן לְךְ:

#### **Exodus 20:12**

(12) Honor your father and your mother, that you may long endure on the land that the LORD your God is assigning to you.



## MAD@LIBS COMMENCEMENT SPEECH

We've g	athered he	re today to	celebr	ate the (	Class of
, a	ADJECTIVE	group of		student	s hailing
YEAR	ADJECTIVE		NUMBER		
from		states and		c	ountries to
N	O. BELOW 51		NO. BELO	OW 196	
create a		communit	y like no	where el	se. Since
	ADJECTIVE				
TE.	fo	unded the s	chool in	, it':	s produced
HISTORIC	AL FIGURE			YEAR	
students	like		_ and		,
	like	DOM NAME		BELOVED C	ELEBRITY
people w	ho understa	nd what ou	r motto	means w	hen it tells
us to " _	t	he			." We
		NOUN			
know you	u will do the	same, beca	use ever	if you g	o on to be
a	or		, y	ou all sh	are one
	ATION	OCCUPATIO			
thing in o	common: a	1	from this	fine ins	titution.
		NOUN			

#### **SHAVUOS MAD LIBS**

CHEESEC	AKE
Cheesecake was invented by a adjective	cook named To
adjective	country random name
make cheesecake, you need to take a lump of	, and make a .
, , , , , , , , , , , , , , , , , , ,	noun shape
Then you put it in a pan and it will	after a few minutes. Next,
adjective	verb
you need to cover it with or noun nou	
to your Some kids like	
norgan type of food	
with cheesecake. If I co	uld, I would eat cheesecake
sauce food	high #
times a day. In fact, I may already be doing th	at
, , , , , ,	
MANDANO	DIME
MY FAVO	RITE
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always celebrates every with	, I know we take our
very seriously but c'mon! Anyv	ways, I can't complain as I love every
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out there. Let me tell you a littl	e bit about this
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	type of meat
(if we're allowed) and we sta	
favorite place	season
We three times a da	ay but sometimes it feels like its all day.
class subject verb	
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verb book	famous person
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### The Boca Raton Synagogue Shavuot Word Search



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ע	מ	w	1	ה	w	ע	נ	ה	٦	١	ת	ה	ת	ל	ב	7

For the advanced searcher, this is your test. Give it a try and do your best!
In honor of the holiday, You must find the words the proper way.
Find these words and Torah galore, if you can it is you we truly adore!

דוד המלך	עצרת	אקדמות	הר סיני	זמן מתן תורתנו
שהחיבו	בכורים	עליונים ששו	תורה הקדושה	תהילים
רבי מאיר	שלשת ימי הגבלה	נעשה נשמע	שני לוחות הברית	שבועות
חזך	משה רבינו	חודש סיון	עשרת הדברות	קבלת התורה

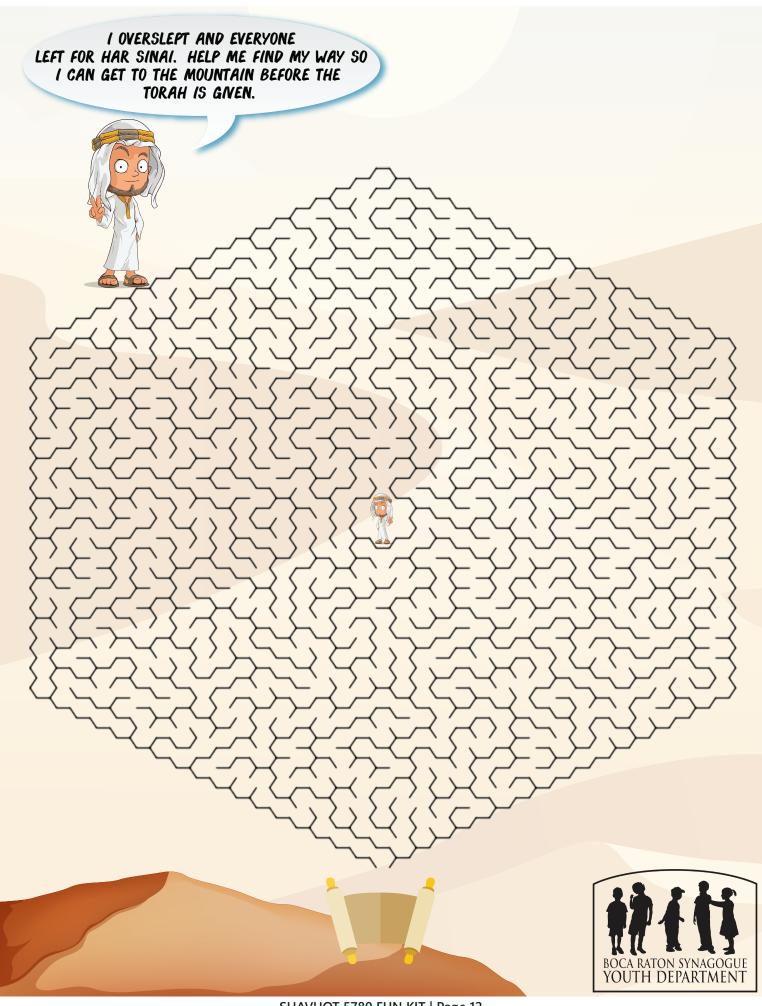
### **SHAVUOT WORD FIND**

W W Q J N Ρ S U V 7 C V Ε S K Н R R F Н F Υ ١ Α Т Ρ С Ρ Ζ Ρ Ρ Н Α E Т E W D R S Т 0 Α Ν M W S Ζ U W Х 0 D R Ν W R S Н Μ Ζ ٧ 0 Т I 0 Т S S U Ν C V U G Ε В L М 0 R Ρ U F U Ρ Ζ Ν R Х Ε L В ı G Κ S Т M Α M Α Ν L V Ρ U Α Κ Н Ν G Α Α F U K ı D D D G S Α S Н E Χ т Н M т V J ı Ν R Н U S Н R Ν т 0 F Α M L V L R Ε J J E L Q Q L W В ı Υ Υ L Ν G Τ Ν Ν ı G М ı ı Н С Ζ R W Ν Т Н U Ν Ε R M R D C Ε S Ε C K Χ Н Ε L R J E Α Ν

ASERET HADIBROT CHEESECAKE LIGHTNING KING DAVID HAR SINAI THUNDER FLOWERS MITZVOT

MOUNTAIN TORAH SHOFAR RUT LUCHOT HASHEM MOSHE CROWN





#### Torah Code Breakers

Compiled by Rabbi Aaron Levitt (Kemp Mill Synagogue - Silver Spring, MD)



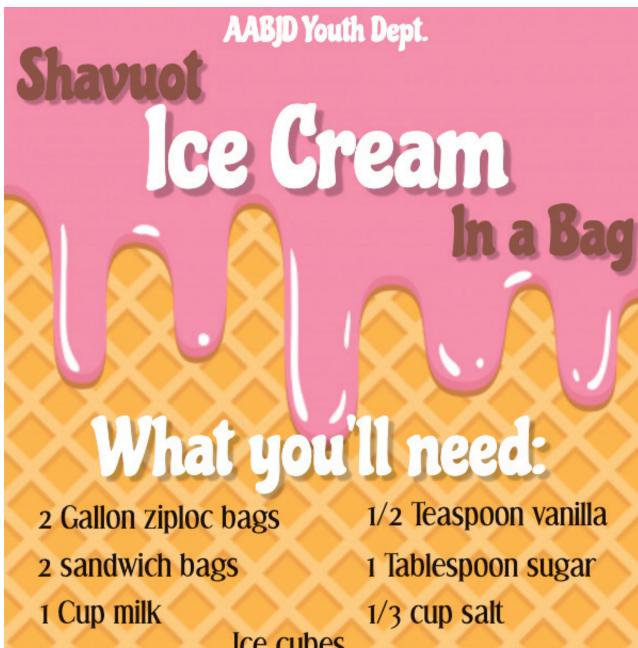
See how many of these Torah clues you can solve. You can time yourself to see how fast you can solve it, or create a race to see which team can solve it the fastest.

- 1) 613 M in the T
- 2) 50 Y in a Y
- 3) 7 D of P (8 outside of EY)
- 4) 7 A on Shabbat and 3 on weekdays
- 5) 3 S of N (S, C, and Y)
- 6) 7x the K walks around the C
- 7) 7 U who visit us in the S
- 8) 6 S of the M
- 9) 10 D given to M at HS
- 10) 12 M in a Y (13 in a LY)

- 11) 3 B recited on the 1st night of C
- 12) 1 P in the TSY and 4 in the TSR
- 13) 39 M that are forbidden on S
- 14) 12 T of I
- 15) 4 cups of W at the S
- 16) 70 people who went to E with Y
- 17) 40 years D was king (6 in C and 33 in Y)
- 18) 1 L, 1 E, 3 H, and 2 A
- 19) 10 generations from A to N
- 20) 150 P in the book of T

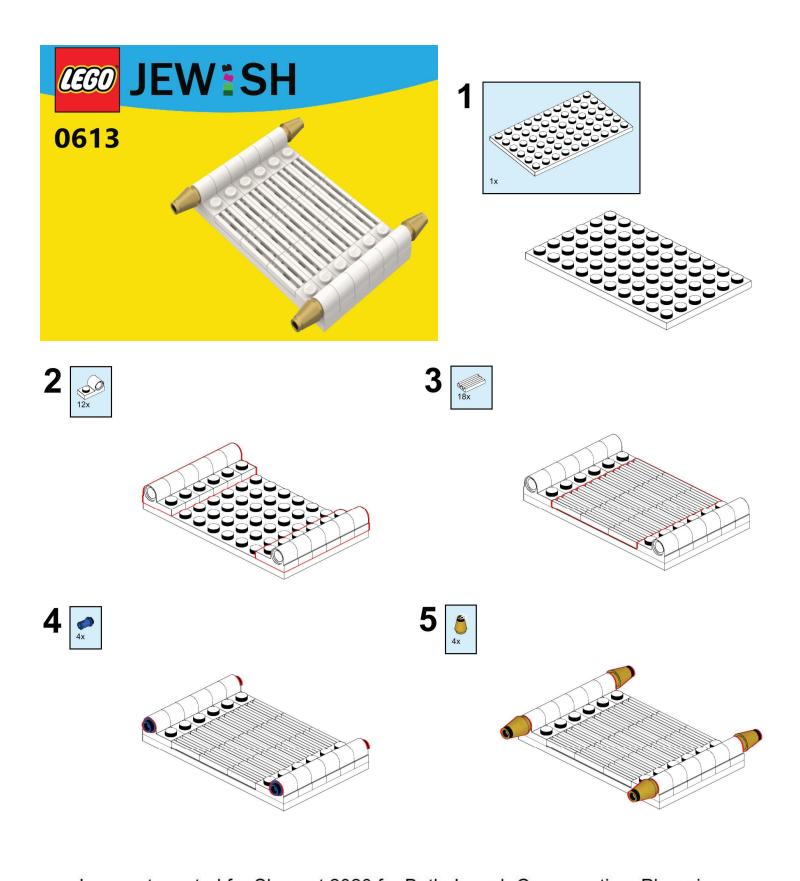
#### **Answer Key**

- 20) 150 Perakim in the book of Tehillim
- 19) 10 generations from Avraham to Noach
- 18) 1 Lulav, 1 Etrog, 3 Hadasim, and 2 Aravot
- 17) 40 years David was king (6 in Chevron and 33 in Yerushalayim)
  - 16) 70 people who went to Egypt with Yaakov
    - 15) 4 cups of Wine at the Seder
      - 14) 12 Tribes of Israel
  - 13) 39 Melachot that are forbidden on Shabbat
- 12) 1 Parsha in the Tefillin Shel Yad and 4 in the Tefillin Shel Rosh
  - 11) 3 Brachot recited on the 1st night of Chanukah
    - 10) 12 Months in a Year (13 in a Leap Year)
      - 9) 10 Dibbrot given to Moshe at Har Sinai
        - 8) 6 Sedarim of the Mishna
        - 7) 7 Ushpizin who visit us in the Sukkah
      - 6) 7x the Kallah walks around the Chattan
    - 5) 3 Sons of Moach (Shem, Cham, and Yafet)
      - 4) 7 Aliyot on Shabbat and 3 on weekdays
    - 3) Tays of Pesach (8 outside of Eretz Yisrael)
      - 2) 50 Years in a Yovel
      - 1) 613 Mitzvot in the Torah



Ice cubes

- 1. In the small sandwich ziplock bag, combine milk, sugar, and vanilla. Push out excess air and seal. Place small sandwich bag into your 2nd sandwich bag (so you don't have any leaks).
- 2. In the large Gallon bag, combine ice and salt and place it into your extra gallon ziplock bag (so you don't have any leaks)
  - 3. Place your small sandwich bag inside the gallon bag and shake 10-20 minutes, until ice cream has hardened.
- 4. Remove small bag from gallon bag, rinse off and enjoy with Made with PosterMyWall.com/Your favorite ice cream toppings.



Lego set created for Shavuot 2020 for Beth Joseph Congregation, Phoenix Arizona, by Jeff Stanlis. This project is sponsored by Jeff and Molly Stanlis in honor of their children, their niece & nephews & all the BJC children who bravely continue to learn, create, and build during this strange time. The instructions manual and custom box were created by Shlomo Isaacs and Reuben Dragshun.

#### Symbolically Speaking...

By Avi Frier • Young Israel of Hollywood-Ft. Lauderdale • avi@yih.org

Here's a game that will be great fun for everyone at the Yom Tov table.

How many of these names can you decode? Hint: the names in Column #1 are names of Parshiot; those in Column #2 can all be found on a Jewish calendar; Column #3 contains names of people from Tanach.

WARNING! Pun Alert! If puns hurt your brain, these may drive you insane!





















































ivəJ	.92
Batsheva	.25.
Mordechai	.42
Rut	23.
Yosef	.22

11. Simchat Torah	
10. Sukkot	
9. Yom Kippur	
8. Balak	
7. Shelach	

Bamidbar	.9
Ki Sisa	.6
Bo	٦.
Shemot	.ε
Иоасһ	7.
Bereisheet	٦.



#### **EDIBLE TORAHS**

Create your
Torah by
rolling fruit
by the foot,
or fruit roll
up, onto two
pretzel
rods!



## EDIBLE HAR SINAI





Ice a cupcake with
frosting as your
Har Sinai. Then you
can decorate your
mountain with
sprinkles, candy
chips, anything you'd
like! Add two
squares of
chocolate as the
luchot. You can also
use pieces of
graham cracker.
Be creative!!



#### **Ingredients:**

#### Crust

- 1/2 cup butter melted
- 1 1/2 cups graham cracker crumbs
- 1/4 cup granulated sugar
- 1/2 tsp kosher salt

#### Cheesecake

- 2 cups cold heavy wipping cream
- 3 8oz packages cream cheese, room tem
- 1 cup powedered sugar
- 2 tsp vanilla extract

Lightly coat a 9-inch springform pan with nonstick spray. Set aside. In a large bowl evenly combine the butter, graham cracker crumbs, sugar, and salt. Press the mixture firmly into the bottom and up the sides of the prepared pan. Place in the freezer while you prepare the filling.

In the bowl of your stand mixer fitted with the whisk attachment, beat the heavy cream on medium-high speed until stiff peaks form. Remove the whipped cream from the mixing bowl and set aside. In the same mixing bowl, replace the whisk attachment with the paddle attachment. Mix the cream cheese, powdered sugar, and vanilla extract together on medium speed for 2 minutes, or until smooth and creamy, scraping the sides of the bowl as needed. Remove the bowl from the mixer and using a rubber spatula, fold in the whipped cream evenly, making sure to scrape the sides and bottom of the bowl completely. Spread the cheesecake filling into the chilled crust and smooth with an off-set spatula. Cover and chill for 4 hours or overnight.

#### The ShavuQt Search

- 1. What is the boy's name?
- 2. What game did they just play?
- 3. What city do they live in?
- 4. Did they just start dessert?
- 5. Which of the kids like to draw?
- 6. What is the boy learning?

- 7. Where were the flowers?
- 8. At least how many kids are in the family?
- 9. What are the father and daughter doing?
- 10. How many things tell us it is Shavuot?





HELP THESE STUDENTS FIND THE FOLLOWING SNACKS TO HELP THEM STAY UP ALL NIGHT LEARNING ON SHAVUOT.



4 LOLLIPOPS

& G TAFFIES

■ 8 CHOCOLATE CHIP COOKIES

3 CHOCOLATE BARS

HAPPY SHAVUOT FROM www.ou.org





2 DOUGHNUTS

CONGRATULATIONS! YOU STAYED UP ALL NIGHT. FIND THE SIDDUR TO DAVEN AS THE SUN RISES:



#### Shavuot 2020 Class

#### **Two Prominent Women in Jewish History**

By: Debbie Schechter

Can you name two very important women in Jewish history?

What do you know about them?

There are five megillot that are read throughout the year. Do you know their names?

- 1. Megillat Esther
- 2. Shir Ha'Shirim
- 3. Megillat Eicha
- 4. Megillat Ruth
- 5. Megillat Kohelet

Have you ever noticed that **two** of the megillot are named for women? Megillat Esther and Megillat Ruth were written about two very important women who lived in different times yet played very influential roles in the history of Am Yisroel. Let's analyze their similarities and differences.

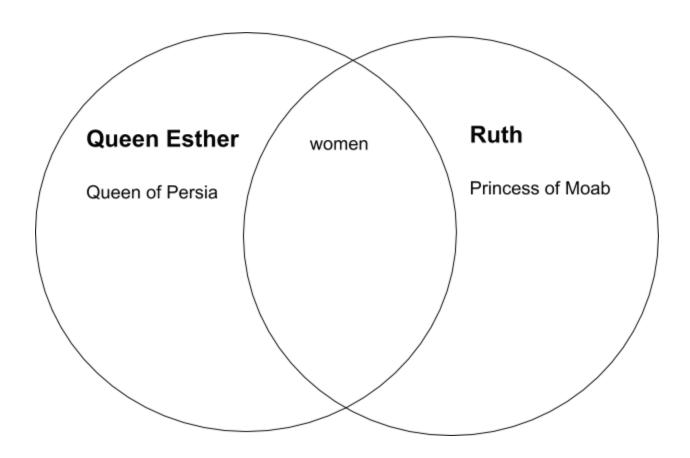
Complete the chart below (or make your own chart on a separate piece of paper). Under each column, list facts that you know about each woman. For example:

Queen Esther	Ruth
Queen of Persia	Princess of Moab
Woman	Woman

When you finish your chart, you will see that there are facts that are different for each woman BUT there are also facts that are the same. Now, take this information and fill in the Venn Diagram below (or make your own).

In the large circle labeled QUEEN ESTHER write all the facts from your list that only pertains to Queen Esther and makes her different from Ruth and in the other large circle labeled RUTH write all the facts from your list that only pertains to Ruth and makes her different from Queen

Esther. In the middle section write the facts that are the same about both women. For example:



#### **VENN DIAGRAM**

Now you're ready to write three paragraphs comparing Queen Esther and Ruth.

In your first paragraph, write sentences about Queen Esther using the information you listed in the Queen Esther circle.

In your second paragraph, write sentences about Ruth using the information you listed in the Ruth circle.

In your third paragraph, write about what you discovered was the same about Queen Esther and Ruth and that you listed in the center circle.

You do not need to use all the information that you listed in each circle. Three or four facts would be fine. Each fact does not have to be a separate sentence. You may want to combine two facts. Just as a reminder, the more details you put into your writing, the more interesting it will be for the reader. If you have learned to write an opening sentence, write one at the beginning of the first paragraph and if you've learned to write a concluding sentence, write that at the end of your third paragraph. Before you finish and say, "I'm done!" remember to proofread and edit your work.

Parents, for those children who are too young to write, perhaps they can draw a picture of Queen Esther and Ruth or something about their stories and dictate to you what they drew or they can attempt to spell, by themselves, some words that describe their picture. (Example: Esther or Ruth, crown, chair, sun)

For the adults in the audience, you can try this exercise for yourselves. It helps plan and organize your thoughts when you have to write something.

Wishing everyone a Chag Sameach! Stay safe! Stay healthy! Enjoy the cheesecakes and cheese blintzes!

#### Morris N. Lewinter Youth Dept:

### Torah Teasers for Megilat Ruth - JHs & HS By Rabbi Moshe Attik ALH Adapted by Rabbi Moshe Erlbuam

In the Book of Ruth, where is the number 10 mentioned? (2 answers)

- 2. In the Book of Ruth, where do we find mention of a dress?
- 3. What generic term for "a person" appears in the Book of Ruth? Where else is this term used to refer to an unknown place?
  - 4. In the Book of Ruth, in what context is a shoe mentioned?
- 5. Aside from Naomi, Ruth and Orpah, which 3 other specific women are mentioned in the Book of Ruth?
  - 6. In the Book of Ruth, who kisses whom? (2 answers)
- 7. In the Book of Ruth, who is referred to as gibor chayil "A mighty man of valor"?

  What 4 others in the biblical Prophets are described that way?
- 8. In the Book of Ruth, who is referred to as aishes chayil "A woman of valor"? In which other biblical book does this expression appear?
  - 9. In the Book of Ruth, where do two words appear in a row with the same root (shoresh)? (9 answers)
    - 10. Who mentioned in the Book of Ruth was the grandfather of a High Priest?
- 11. In the Book of Ruth, what city is mentioned seven times? Where is this place first mentioned in the Bible?
- 12. In the Book of Ruth, what event occurs bachatzi halayla "at midnight"? What other two biblical events occurred at midnight?

#### Morris N. Lewinter Youth Dept:

Torah Teasers for Megilat Ruth - JHs & HS By Rabbi Moshe Attik ALH Adapted by Rabbi Moshe Erlbuam

#### Answers

- (1) After Machlon and Kilyon married, they dwelled in the land of Moab for 10 years. (Ruth 1:4)
- (2) When Boaz wished to have the fields of Naomi redeemed, he gathered together 10 men. (Ruth 4:2)

Naomi tells Ruth to wear a dress , before she tells her to meet Boaz on the threshing floor ( Rut 3:3)

#### Ploni Almoni

In Rut 4:1 it says it in reference to a person who was a relative of Naomi who should marry Rut

In Shmuel I 21:3 it says this in terms of a place. When Dovid was running away from King Shaul he went to the city of Nov, he says that he is on a special mission and that the others are at "ploni Almoni".

In Rut 4:7 when Boaz told the other relative to remove his shoe in the exchange

Rut was compared to Rochel, Leach and Tamar (4;11-12)

Naomi kisses her two daughter- in laws when she told them to go back to their country Opreh kisses Naomi before she leaves to go back

#### Boaz

Yiftach, Kish ( Shaul father, Yeravam ben Navat, and Na'aman ( general of Aram) In Mishlei ( Ashit CHayil is used as well)

The events happened in the days of "shefot hashoftim" - "judging of the judges." (Ruth 1:1)

Ruth decided to stay with Naomi when she said, tailchi ailech - "[where] you go, I will go." (Ruth 1:16)

talini alin - "[where] you sleep, I will sleep" (Ruth 1:16)

amaich ami - "your nation is my nation" (Ruth 1:16)

Elokayich Elokai - "your God is my God" (Ruth 1:16)

tamuti amut - "[where] you die, I will die" (Ruth 1:17)

Boaz informed Ruth that hugad hugad - "It was surely told [to me]" about her deeds. (Ruth 2:11)

Boaz reassured Ruth that lega'alaich uge'altich - "[If the redeemer does not wish] to redeem you, then I will redeem you. (Ruth 3:13)

Boaz asked the redeemer tigal ge'al - "[if you want to] redeem [the field], then redeem it." (Ruth 4:4)

Aminaday, an ancestor of King David (Ruth 4:19), was also the father-in-law of Aharon the first High Priest. Aminaday was thus the grandfather of Elazar the second High Priest (Exodus (6:23)

#### Beit Lechem

In Parshat Vayishlach ( When ROchel was buried)

At midnight, Boaz woke up to discover Ruth at the bottom of his bed. (Ruth 3:8)

In Egypt, the plague of the Firstborn occurred at midnight. (Exodus 12:29)

Shimshon woke up at midnight to escape from the people of Gaza who were waiting in ambush to kill him. (Judges 16:3)

#### א' ב': שְׁאֵלוֹת עַל הַתנ"ך

is the first leader of the Jewish people?  So Moshe's sister?  And a sign that he desert?  And were the Jewish people enslaved?  So did the Jewish people enslaved?  So did the Jewish people enslaved?  So did the Jewish people enslaved?  So do did the Jewish people enslaved?  So the Hebrew word for miracle?  So the Hebrew word for miracle?  So the Markov's farmous dream?  So the Control of Hebrew?  So we call the 10 Mitzrayim?  So we call the 10 Mitzrayim?  It. Hashem destroyed it)  On the Luchor?  So we call the 10 Mitzrayim?  So we call the Social Mitzray to wear these.  So we call the Social Mitzray to wear these.  So we as goor when he got to make this was to complete the word of the Kohanim the wory important jobs of the Kohanim the word wife?  So we call the splitting of the Sea in  Co we call the splitting of the Sea in  So was virtue the word on Shavuot?  So was Virtue the word on Shavuot?  So was Avraham's wife?  So was Avraham's suffer?  So was Avraham's suffer?  So was Avraham's suffer?  So was Avraham's the fast day right before  The name of the fast day right before  So was Avraham's the fast day right before  The name of the fast day right before  So was Avraham's the fast day right before  So was Avraham's the word on Shavuot?  So was Avraham's the fast day right before	Z	п	~		F	1	ר	_		<b>~</b>		С	3	·		•	ר	τ
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#### א' ב': שְאֵלוֹת עַל הַתנ"ך

#### Answer Key

1) 2) 3) 4)	נָחָשׁ נֹחַ נֵס נָעָמִי	۲
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1) 2) 3)	עַשֶּׂרֶת הַדְבְּרוֹת עשָׂו עַנֵנִי הַכָּבוֹת	ע
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1) 2) 3) 4)	צִפּוֹרָה צִיצִית צָרַעַת צְפַרְדַעַ צְפַרְדַעַ	צ
1) 2) 3) 4)	קֵיִן קֶשֶׁת קֹרְבָּנוֹת קְרִיאַת יַם סוּף	ק
1) 2) 3) 4)	ְרְאוּבֵן רְבָּקָה רָחֵל רוּת	٦
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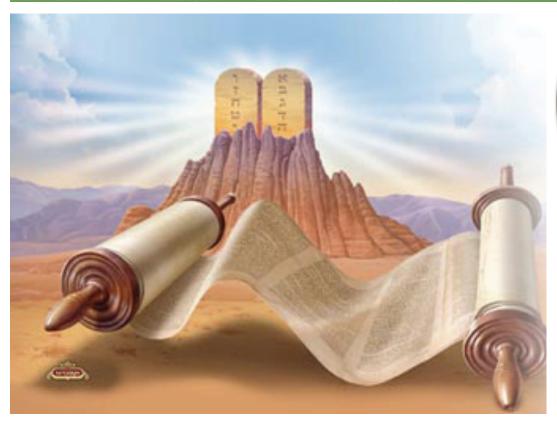
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1) 2) 3) 4)	חֶלֶב חָם חָלֶב חֹשֶׁךְ	П
1) 2)	אָבֶרְיָה טַבָּחִים	V
1) 2) 3) 4)	יוֹסֵף יִצְחַקּ יוֹכֶבֶּד יוֹנָה	1
1) 2) 3)	כְּתֹנֶת פַּסִים כֹּהֵן גָדוֹל כִּינִים	٥
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1) 2) 3) 4) 5)	משֶׁה מִיְנַם מִיְבַּחַ מִצְרַיִם מָן	מ





### Shavuot

#### OFFICIAL NEWSLETTER OF SHAARE TEFILLA DALLAS NCSY



Chag Sameach - חג שמח



The story of Ruth is the story of kindness and our Torah is a Torah of kindness. Ruth was a convert that accepted the Torah and on Shavuot we all accept the Torah.

2

Ruth the Moabite lived in the time of the Judges before there was a king in Israel. Ruth also means quenched in Hebrew and our sages tell us David quenched G-d's desire for songs and praises.

3

King David (Ruth's great-grandson) was born and died on Shavuot. The story of Ruth also takes place during the wheat harvest which is also the time of Shavuot.



Mitzvah of the Week: Shik'chah Forgotten sheaves of grain

When you reap your harvest in your field) and you have forgotten a sheaf in the field, you shall not go back to get it" - Devarim 24:19

When we reap our harvest and forget an "omer", which is a sheaf of grain, we may not go back to fetch it. We must leave it for the needy.

What is the connection with Shavuot?

#### **Dvar Torah for Kids:**

The story is told of Novardok, the great 19th century European yeshiva, where the students were known for their great humility. To reach such levels, they would sit for 30 minutes each morning in the study hall,

rocking back and forth, chanting the mantra, "I am nothing, I am nothing." One morning, a new student arrived at the yeshiva, and upon entering the study hall, was surprised to find hundreds of students muttering. "I am nothing." He checked the sign outside the door to make sure he had the right place, then figured he might as well join them. After finding an empty seat, he began rocking back and forth, chanting, "I am nothing, I am nothing." Suddenly the student seated next to him turns and says: "The nerve of you! I was here an entire year before I was nothing!"

The Midrash says that when God was preparing to give the Torah, all the mountains stepped forward and declared why they



thought the Torah should be given on them. "I am the highest mountain," said one. "No," said another, "I am the steepest mountain and therefore the Torah should be given on me."

One by one, they all stated their claims. One mountain was prettiest, another was widest. In the end, God chose Mount Sinai - not because it was the tallest or the grandest (it's not, as anyone who's toured the Sinai Desert will attest), but because, says the Midrash, it was the most humble.

We should be humble like Mt Sinai and the students of Novardok, realizing that pride and arrogance stop us from achieving true greatness. Chag Sameach!

### Megillat Rut



Shavuot Learning Program Congregation Beth Aaron Youth Department



On Shavuot we read Megillat Rut which tells the story of Rut.

Rut was a Moavite woman who became Jewish.

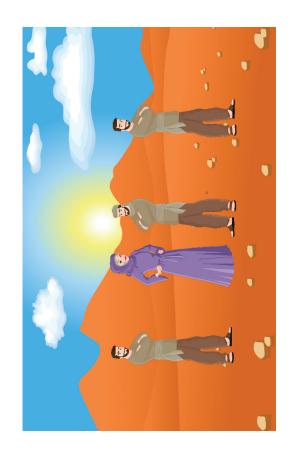


### Question

Do you know the name of another Megillah about a woman?

## Chapter 1

The story happened in Israel, during the time of the Judges. There was a famine in Israel and people relied on a great and rich man named Elimelech to support them. He was married to Naomi and they had two sons, Machlon and Kilion.



### Question

How many years ago do you think Megillat Rut took place?

Elimelech felt overwhelmed by the amount of poor people asking him for help so he moved his family to a neighboring country called Moav.



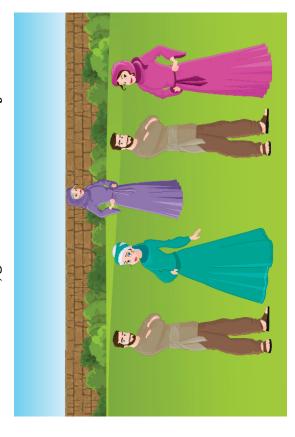
Use your finger to follow Elimelech's journey from Israel to Moav.

### Question

Do you think Elimelech did the right thing by moving?Why?

Shortly after arriving in Moav, Elimelech died. After their father died, Kilion married a non-Jewish princess named Orpah and Machlon married her sister, Rut. They were the daughters of Eglon, the king of Moav.

After living in the fields of Moav for ten years, Machlon and Kilion became poor and died. Naomi was left a widow with two widowed daughters-in-law, without children, grandchildren or money.



### Question

How do you think Naomi felt in Moav?

## Chapter 2

Once the famine in Israel ended, Naomi decided to return there. When she told Rut and Orpah that she was leaving, they wantedto go with her. Naomi told them not to leave Moav. "Go back home," she said. "I have no sons to give you as husbands and I am poor and alone. Go be princesses in your mother's house." Orpah cried, kissed Naomi goodbye, and returned to her parents' house. But Rut stayed with Naomi.



### Question

Do you think Rut should go with Naomi or return home with Orpah? Why?

Rut said to Naomi, "I want the Jewish nation to be mine, and their Mitzvot and laws to be mine. I won't let anything separate us." Naomi saw that Rut sincerely wanted to become Jewish, so she let her come to Israel with her.

They arrived during Pesach time when farmers were first cutting the barley harvest in the fields. When they got there, the people were amazed to see how lonely and poor Naomi had become.



### Question

Why do you think Rut wanted to be Jewish?

## Chapter 3

Elimelech had a cousin named Boaz. He was a great man, the Judge and leader of the Jews at that time. Rut told Naomi that she would go collect fallen stalks which were left over in the fields for poor people to pickup. That way they would have food. Without knowing it, Rut ended up in the field of Boaz. Boaz was kind to Rut. Rut was very thankful and continued to gather grain from Boaz's field through the rest of the harvest season.



### Question

What mitzvah did Boaz do? Can you do a similar mitzvah?

## Chapter 4

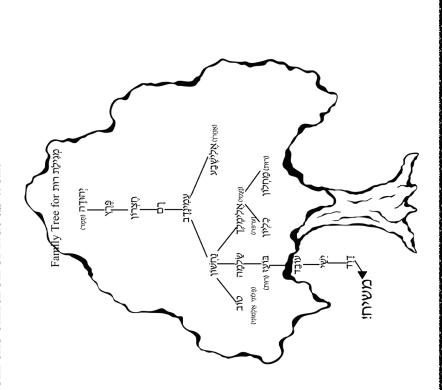
Rut went to Boaz with a question, "Naomi and I are poor and desperate, and we want to sell our land. Since you are a close relative, will you please buy our land and marry me?" "There is a closer relative than I," answered Boaz, "I must ask him first. I can only marry you if he does not want to marry you." The next day Boaz invited the closer relative. "I can't marry Rut, you should buy the land of Naomi and Rut, and marry Rut." said the man to Boaz. Boaz bought the field and married Rut.



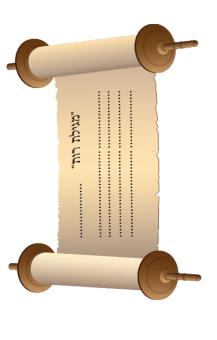
### Question

How do you think Rut felt about marrying Boaz?

Their family turned into a family of kings. Their descendants were Dovid Hamelech and Shlomo Hamelech, the great kings of Israel. Moshiach will be from the children of Rut as well.



Use your finger to follow Boaz and Rut to Moshiach.



We read Megillat Rut on Shavuot because...

- 1) The story takes place during the time of the harvest season and Shavuot is the time of the harvest season.
- 2) On Shavuot we accepted the Torah. In Megillat Rut, Rut accepted the Torah.
- 3) Megillat Rut tells us about Dovid Hamelech. Dovid Hamelech was born and died on Shavuot.

### Question

Do you think Rut was a special person? Why?



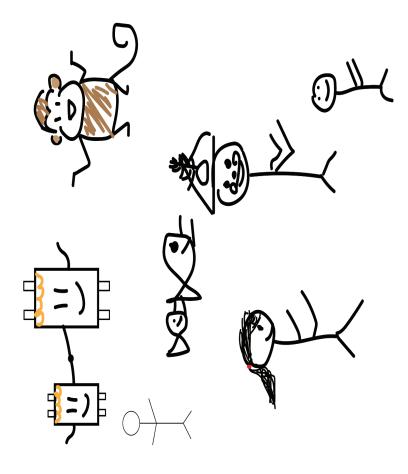
# **Getting Ready For** Shavuot

An Interactive Story

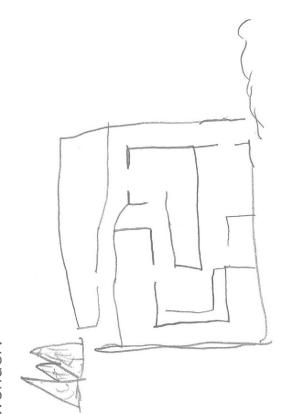
Illustrated by Laeya Zaila (age 9) and Shira Isaacs (age 9)

# What is Shavuot?

Shavuot is the holiday that the Jewish people accepted the Torah. Please help give the Torah to the people!



# Where did Shavuot happen you may wonder?

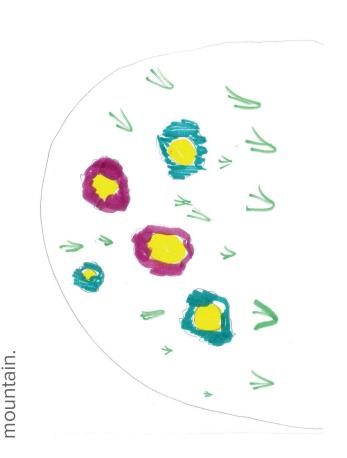


After the Jewish people left the land of Egypt, they traveled in the desert. Can you help the people find their way?

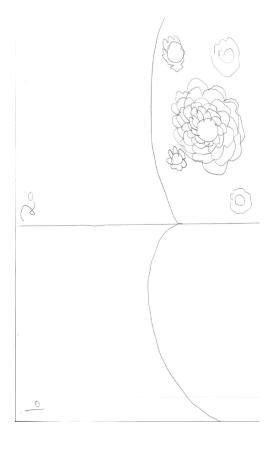
They camped near the mountain called Har Sinai (Mt. Sinai) . There were so many people but they all wanted to be part of one team and be team players. They camped together near the mountain.



They set up a fence around the mountain. Use the sticks to build a fence around the



At first the mountain was plain and empty. A miracle happened and beautiful flowers and plants grew on the mountain.

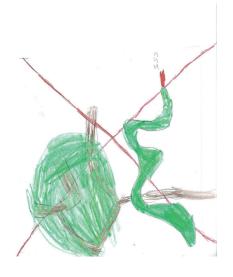


How would you decorate the mountain? Which flowers or plants do you like? Help decorate the empty mountain to make it beautiful.

Another miracle happened and everyone that was sick got better.

All the boo boos, owies, injuries, and ouchies disappeared. No one needed any band aids anymore!





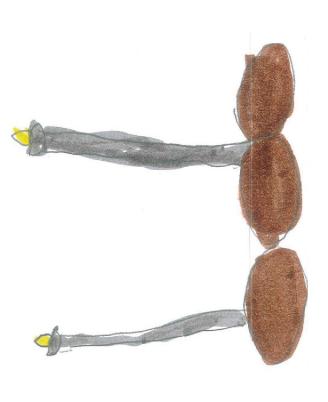
There were no sounds at all. The dogs did not bark. The cows did not moo. The snakes did not hiss. The cats did not meow. The birds did not chirp. The babies did not cry. The people did not talk. The whole world was quiet!



The sound of the Shofar was heard across the land. Instead of the sound getting lower and lower, it got louder and louder! Can you blow your shofar and make it get louder and louder?

The special mitzvot like honoring the day of Shabbat were told to the Jewish People.

Can you help light the Shabbat candles?



The people were standing together on the bottom of the mountain and were excited to accept the special instructions. They said, "we will do and we will listen".



What is a special mitzvah that you like to

do?

How lucky we are to have this special present called the Torah.



We remember this story every year on Shavuot.

What is your favorite story from the Torah?





## Torah Hedbanz

By: Elie Bodner & Chana Silver

Elmora Ave Shul, Elizabeth NJ

Hey everyone! Here's a game of Hedbanz that you can play while also testing how much you know about Shavuot, Torah & Jewish Holidays!

And... It's great for all ages!

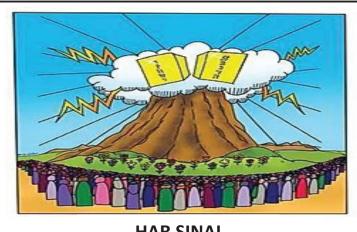
Cut out the 12 cards on the next 2 pages before Shavuot.

Object of the game: To guess the card by asking questions

- 1.Player one should pick a card without looking. Hold the card against his/her forehead.
- 2. The player has 1 minute to ask YES or NO questions to the rest of players about the picture.
- 3. If the player guesses correctly within 1 minute, he/she may pick another card and try again before time runs out.
- 4. Each player should get a turn to pick a card and ask their questions.

Winning: The game may end when the last person had a turn or you may want to play additional rounds. When the game is over, count the cards you guessed correctly. The player with the most correct cards wins!

#### **SHAVUOT HEADBANZ**



**HAR SINAI** 



**SHAVUOT** 



THE LUCHOT



**TZEDAKAH** 



**Pesach** 



**SUKKOT** 

#### **SHAVUOT HEADBANZ**



**SHABBOS** 



**CHEESECAKE** 



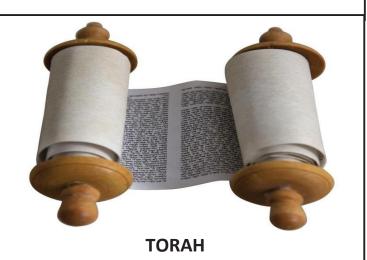
**CHANUKAH** 



**MOSHE RABEINU** 



**Davening** 



#### Race to Har Sinai! Board Game



### Rebecca Silberman Young Israel of Staten Island Youth Department

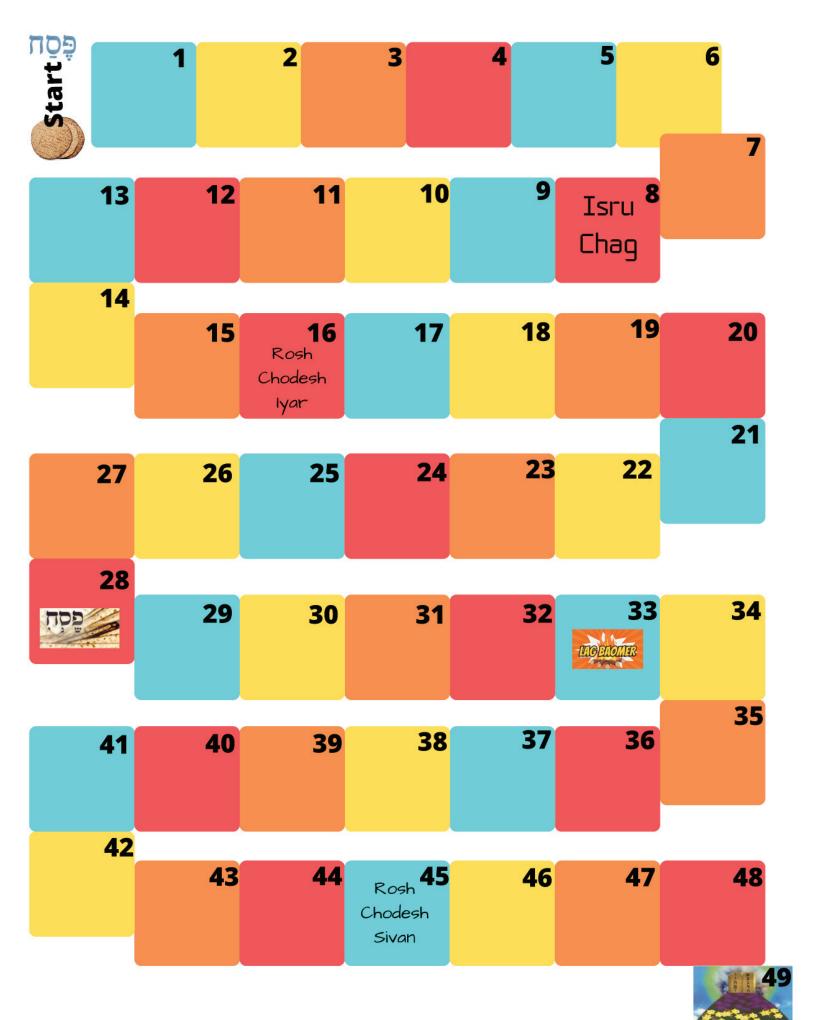


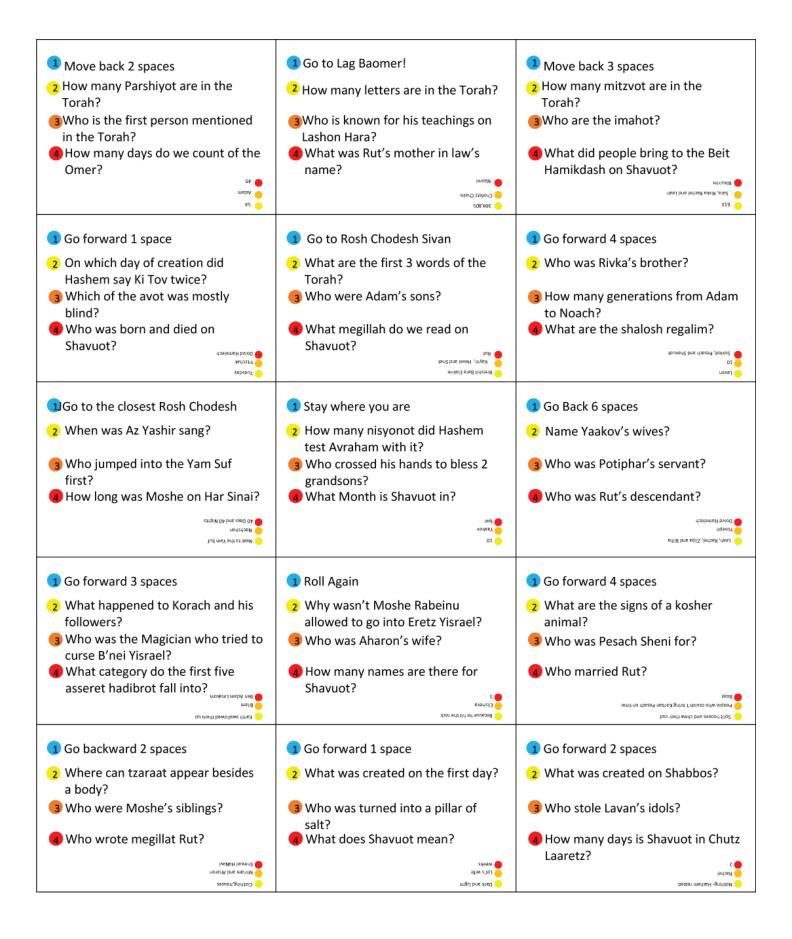
#### What you need:

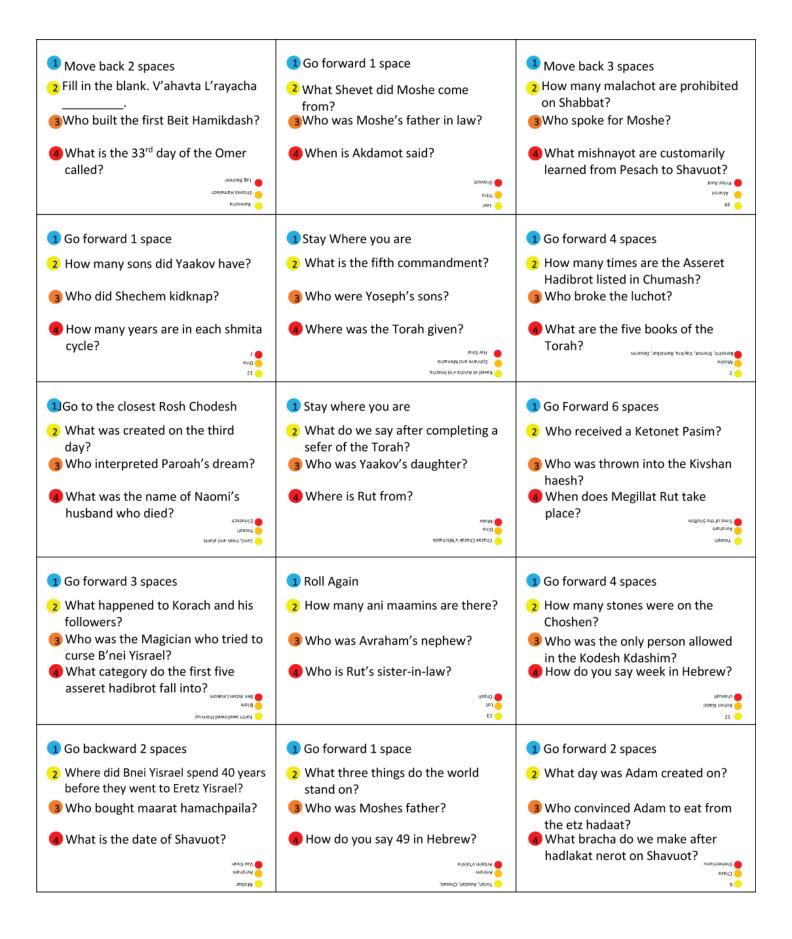
- One die
- A game piece for each player
- Printed board (below)
- Printed Question Cards cut out (below)

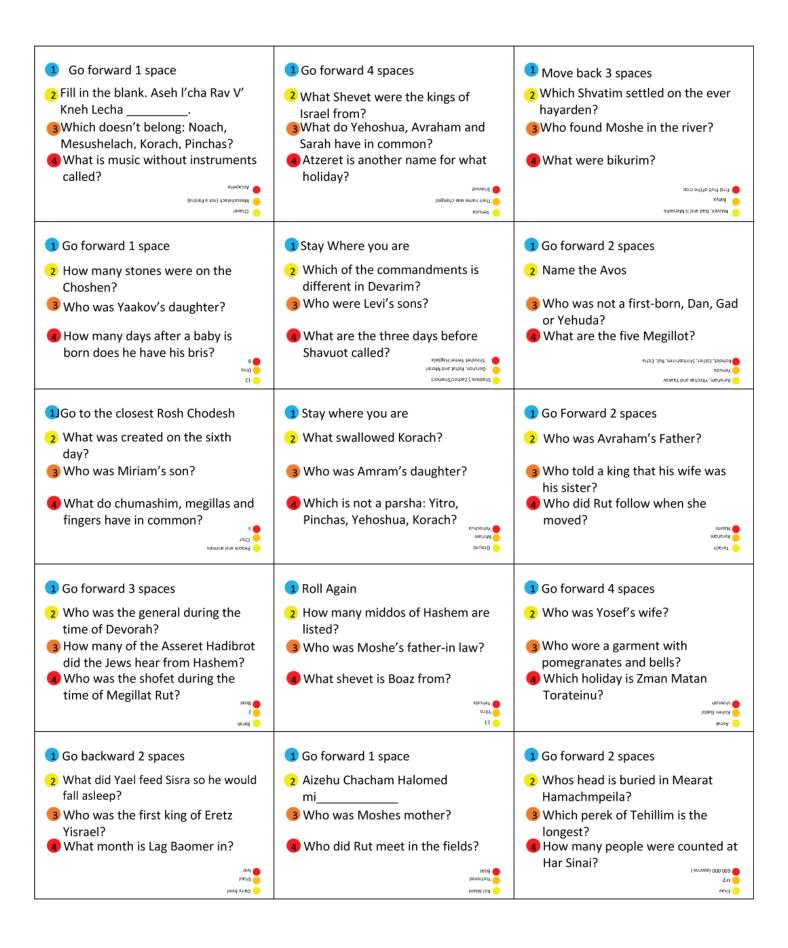
#### **Game Rules**

- All players start on Start (Pesach)
- Youngest player goes first. Go in age order.
- Player who's turn it is rolls the die.
  - If your die lands on 5 or 6, move ahead 1 square. Then it is the next person's turn.
  - If your die lands on 1, follow the directions for blue/1 on the next card. Then it's the next person turn.
  - If your die lands on 2, 3, or 4, answer the corresponding question. If you get it correct move that number of squares, if not stay where you are. Then it is the next person's turn.
  - When you finish the deck, shuffle and reuse the deck again.
- First person to land on 49 Erev Shavuot (or surpass 49) wins.









# **Shavout Memory**



#### By: Rivki Rosenthal Keter Torah































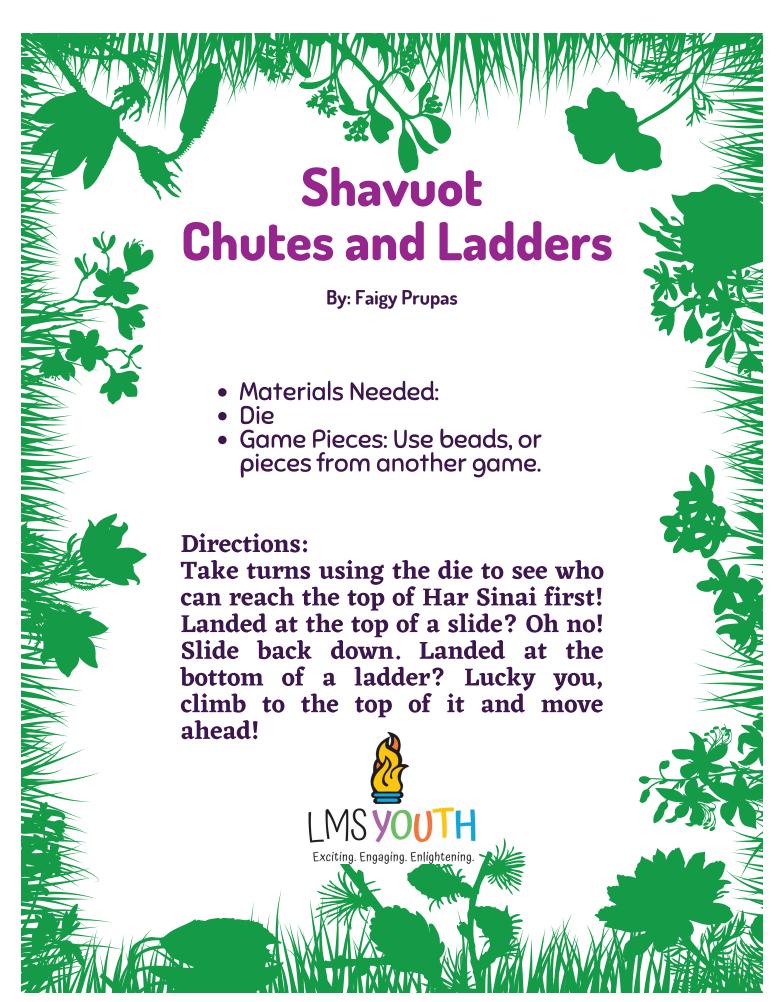


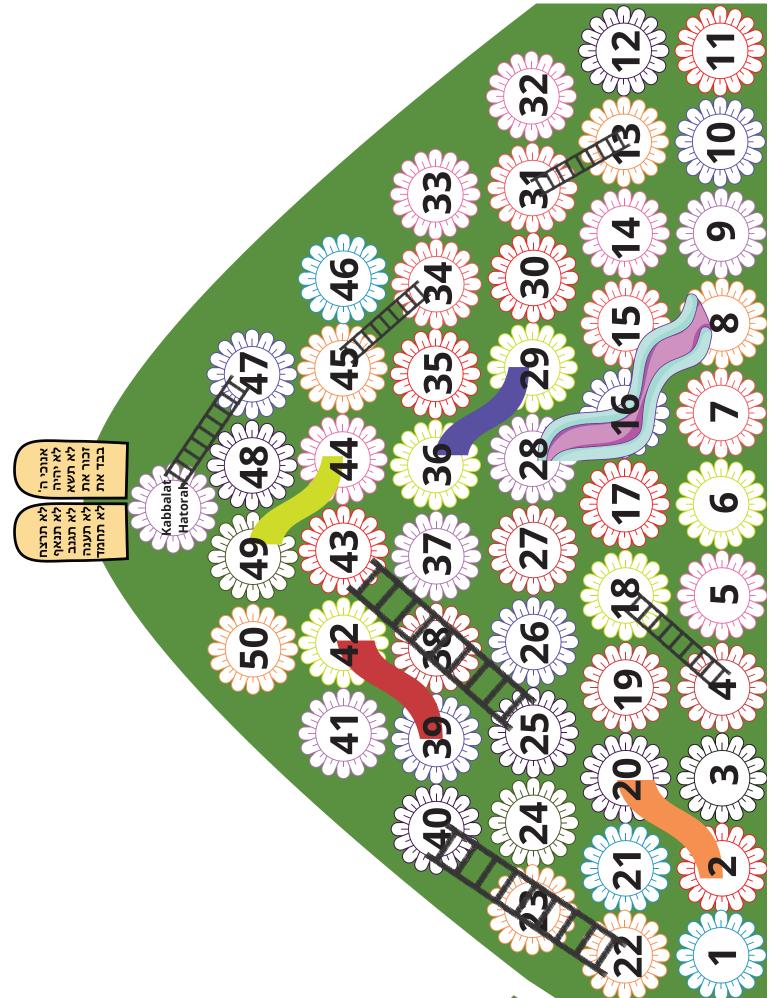


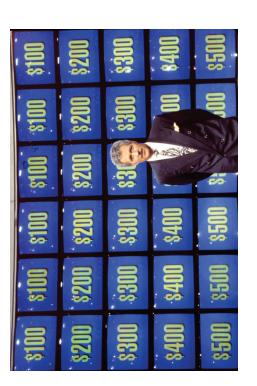












# DIRECTIONS FOR SHAVUOT JEOPARDY:

- CUT AND SORT THE CARDS.
- 2) CHOOSE AT LEAST TWO CONTESTANTS OR TEAMS.
- CHOOSE A HOST.
- 4) ONE PLAYER CHOOSES A CATEGORY AND WAGER AMOUNT.
- THE HOST READS THE CORRESPONDING CARD
- THE PLAYER HAS THE OPTION TO SAY THE QUESTION CORRESPONDING TO THE WORD OR STATEMENT ON THE CARD OR PASS IT TO THE OTHER CONTESTANT(S) OR TEAM(S).. SHAVUOT 5780 FUN KIT | Page 56
- BANK. IF IT IS INCORRECT, THAT PLAYER MUST FORFEIT THE MONEY FROM THEIR BANK AND GIVE IT 7) IF THE ANSWER IS CORRECT THAT PLAYER KEEPS THAT CARD AND ADDS THE "MONEY" TO THEIR BACK TO THE HOST.
- WHOEVER HAS THE MOST MONEY IN THE END WINS.  $\widehat{\omega}$



		1				1
•	SHAVUOT	\$100	\$200	\$300	\$400	\$500
Shavuot Jeopardy!	DATES AND YEARS	\$100	\$200	\$300	\$400	\$500
	NUMBERS	\$100	\$200	00ES	\$400	\$500
	FOOD	\$100	\$200	- 00ES	\$400	\$500
	PLACES	\$100	8200 	8300	\$400	\$500
*	PEOPLE	\$100	\$200	- 00E\$	\$400	\$500

001 \$ SHAVUOT پېدنوپژر	ANSWER: BEINU'S WHO WAS NAOMI'S HUSBAND? ZEIT?	000 \$ SHAVUOT מنڥد	ANSWER:  WHERE DID NAOMI'S FAMILY GO WHEN THERE WAS A FAMINE?	000 \$100 SHAVUOT \$300 ⊊'ת לֶחֶם	ANSWER: WHERE WAS NAOMI'S FAMILY FROM?	400 \$ SHAVUOT \$ 400 دنيت	ANSWER: LEAVE WHO WAS RUTH AND BOA2'S SON?	500 SHAVUOT \$500 ישַי:	ANSWER: BEIT WHO WAS OVED'S SON AND KING YED? DAVID'S FATHER?
DATES AND YEARS \$100 ז אַדֶר	ANSWER: When was moshe rabbeinu's Birthday and yahrzeit?	DATES AND YEARS \$200 1056	answer: What year was noach born?	DATES AND YEARS \$300 2048	ANSWER: WHAT YEAR WAS YITZCHAK BORN?	DATES AND YEARS \$400 2088	ANSWER: When did the Jews Leave Mitzrayim?	DATES AND YEARS \$500 3338	ANSWER: When was the first beit Hamikdash destroyed?
NUMBERS \$100 12	ANSWER: HOW MANY SONS DID YAAKOV HAVE?	NUMBERS \$200 6	ANSWER: HOW MANY CHLDREN WERE THE JEWS GIVING BIRTH TO AT ONCE IN MITZRAYIM? HOW MANY BOOKS IN THE MISHNA?	NUMBERS \$300 40	ANSWER: HOW MANY YEARS DID THE JEWS WANDER IN THE DESERT?	NUMBERS \$400 33	ANSWER: WHAT DOES THE "LAG" IN LAG BAOMER STAND FOR?	NUMBERS \$500 70	:ANSWER How many people went down With yaakov to mitzrayim?
F00D \$100 FALAFEL	ANSWER: What is the popular israeli food Which is made from chickpeas?	F00 <b>D \$</b> 200 Hamentashen	ANSWER: What food do we eat on Purim?	FOOD \$300 Meat, potatoes, beans and	BARLEY answer: What's In Cholent?	FOOD \$400 Mortar	ANSWER: WHAT DOES CHAROSET SYMBOLIZE?	FOOD \$500 CHICKPEAS/GARBANZO BEANS	ANSWER: WHAT SYMBOLIC FOOD DO WE SERVE AT A SHALOM ZACHOR?
1000 \$100 ټج <b>را</b>	ANSWER: WHERE WERE THE AVOT BURIED?	PLACES \$200 เซฺาผ่	ANSWER: WHERE DOES THE PURIM STORY TAKE PLACE?	PLACES \$300 acı	ANSWER: WHERE WAS AVRAHAM AVINU FROM?	400 \$µDLACES \$µ00 ¦∹'חi	ANSWER: WHAT WAS THE FIRST CITY YEHOSHUA CAPTURED?	PLACES \$500 re'דים	ANSWER: Where did Amaleke attack the Jews in the desert?
رئدت 001\$ \$1403	ANSWER: WHO WAS AVRAHAM'S FATHER?	PEOPLE \$200 Nachshon ben aminadav	ANSWER: Who was the first person to Enter the Yam Suf?	9E0PLE \$300 ټړك	ANSWIR: WHO WAS HAMAN'S WIFE?	PEOPLE \$400 Kalbah savuah	ANSWER: WHO WAS RACHEL'S FATHER AND RABBI AKIVA'S FATHER IN LAW?	PEOPLE \$500 SHLOMO YITZCHAKI	ANSWER: WHO WAS RASHI?

#### SHAVUOT TABOO RULES

# By R' Eliezer Feder, Irving Place Minyan Woodmere NY



**Game Setup:** Teams are comprised of two players each, with a minimum of two teams necessary to play. Teammates sit across from each other, and the members of the various teams sit next to each other, all facing their respective teammates.

Please note: You must cut out the Taboo cards BEFORE יום טוב!

The cards are put in one large deck. One member from Team A begins by drawing a card from the deck; he will be the 'clue-giver' for this round. Each card has a 'clue-word' on the top of the card, with the taboo words listed below. Clue-givers work to have their teammate say the clue-word without using any of the taboo words. When a teammate successfully guesses the clue-word, that team gets to keep the card. If the clue-giver for Team A accidently uses a Taboo word, then Team A is penalized and that Taboo card goes to Team B's pile. The same is true if any of the rules listed below are violated.

**Gameplay and Scoring:** Each clue-giver has 30 seconds per round to get as many cards as possible. Teammates alternate being the clue-giver. Team A begins with their clue-giver, then Team B gets a turn at clue giving, and then back to Team A for the 2<sup>nd</sup> players turn.

At the end of the 30 seconds, the card being used is discarded from play.

Each card is worth 1 point, and the team with the most cards when the pile runs out wins.

#### **RULES:**

- 1. Clue-givers may not use any of the taboo words listed on the card, including abbreviations and any part of the taboo word.
- 2. Clue-givers may not use sound effects or use gestures to indicate the clue word.
- 3. Clue-givers may pass on any card at any time, but the card is then placed in the awarded to the other team.

#### HAVE FUN!

#### **SHAVUOT**

Torah
50
Dairy
Cheese
Flowers

#### **CHEESECAKE**

Shavuot
Dairy
Bakery
Dessert
Cream cheese

#### **HAR SINI**

Mountain Shavuot Torah Small Flowers

#### **FLOWERS**

Shavuot Plant Tulips Smell Pretty

#### **TORAH**

Har Sini Learning Hashem Moshe School

#### **DAIRY**

Cheese Milk Meat Cow Fridge

#### **SHABBAT**

Saturday
7<sup>th</sup>
Kiddush
Shul
Any shul Name

#### MOSHE

Leader Egypt Har Sini Torah Aharon

#### **KOSHER**

Food Jews Milk Meat Symbol

#### **SHEMA**

Night Sleep Bedtime Eyes Daven

#### **YIRUSHALAYIM**

Jerusalem Israel Kotel Holy Shuk

#### **CHICKEN SOUP**

Friday Night
Vegetables
Pot
Sick
Croutons

#### **RAIN**

Precipitation
Water
Sky
Wet
Drops

#### **CHICKEN**

Food Egg Meat Schnitzel Rooster

#### **NAPKIN**

Wipe Mouth Clean Stack Spill

#### **HONEY**

Bee Sweet Hive Food Apple

#### **FOOT**

Shoe Sock Toes Smell Body

#### **DANCE**

Move Music Party Band Shoes

#### **TABLE**

Room Dish Furniture Wood Chair

#### **GLASS**

Cup Drink Transparent Water Plastic

#### **AIRPORT**

Check-In Suitcase Boarding Pass Ticket Flight

#### **VEHICLE**

Car Bike Engine Bus Transportation

#### DAY

Night Light Sun No Sleep Work

#### **BASKET**

Fruit Flower Straw Waste Wicker



How to play My Shavuot Spot it!

- 1. Before Yom Tov, print and cut out the 60 round cards on these 15 pages.
- 2. Each player starts with one card, and the rest of the cards are place in a draw pile in the center of the players where everyone can see it (face up)
- 3. Compare your card to the card on top of the draw pile.
- 4. The first person to find and and say the name of the picture from their card that matches a picture on the draw pile's card wins the match and puts the won card on top of their own pile.
- 5. Play continues until the entire draw pile is used up.
- 6. Once the pile is complete, the player with the most cards in their own pile wins.



