

Zmanim & Services

PARASHAT VAYIKRA
SHABBAT ZACHOR
MARCH 16, 2019

Friday Night

Shir Hashirim	6:35 pm
Candle Lighting	6:45 pm
Minha	6:45 pm

followed by Kabbalat Shabbat / Arvit

Shabbat Morning

Shaharit	8:45 am
Latest Shema	10:05 am
Minha	6:30 pm
Arvit	7:31 pm
Havdala	7:41 pm

Weekly Schedule

Shaharit

Sunday	8:00 am
Mon/Thu	6:20 am
Tue/Wed/Fri	6:30 am

Minha/Arvit

Sunday	6:40 pm
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next Friday) that he did not do the work (which would result in him losing the Cambridge Eruv account). 2) Amun Lo Mareih Anfashei – A professional does not wish to risk losing his reputation (see Chullin 97a Tosafot s.v. Samchian). 3) Milta D'avid Le'Igaluyei (Bechorot 36a) that people do not lie about something that may be discovered.

Regarding rabbinic prohibitions we may assume that a Shaliach (representative) has fulfilled his Shelichut (Eruvin 31b and Shulchan Aruch Yoreh Dei'ah 331:34). Even though a Nochri is not regarded as a Shaliach, since we are speaking of a Po'eil, a trusted hired worker, we may assume that he has done the work (see Bava Metzia 10a). Rav Baruch Simon told me he agreed that may we rely on this in a rare case of special need (as was this situation).

May We the Assume the Eruv is Up Once Shabbat has Begun? The question then emerged if we may assume that the Eruv was completed before Shabbat. Perhaps we may argue that since we are dealing with a doubt (Safeik) regarding a rabbinic prohibition we may be lenient. This, however, is subject to great dispute as to whether we may rely on the principle of Safeik D'Rabanan L'Kula when there is a Chezkat Issur (a status quo of being prohibited). The Aruch HaShulchan (Yoreh Dei'ah 110:106) rules that when there is a Safeik as to whether an act occurred that would render the situation permissible (such as ours), one must rule strictly.

Conclusion: I advised the Cambridge community to announce that one should refrain from relying on the Eruv on that particular Friday evening as there is a Safeik as to whether the Eruv repairs were completed. However, on Shabbat day one may rely on the Eruv. A benefit from declaring the Eruv down Friday evening is to remind the community of the prohibition of Hotza'ah (carrying) and the need for regular Eruv inspection and maintenance (Shelo Tishtakach Torat Eruv, Eruvin 59a and Rashi ad. loc. s.v. V'Shel Rabbim).

Congregation Shaarei Orah is an inclusive kehillah, all are welcome regardless of edah or level of observance.



Rabbi Haim Jachter

Managing an Eruv Emergency in Cambridge, Massachusetts

Late Friday Eruv Repairs: Whenever I receive a phone call late Friday afternoon from an out of town caller typically it is about an Eruv emergency in one of the many communities that I help with their Eruvin. Last Friday, the rabbi from Cambridge, Massachusetts called with the following conundrum. The Boston area had suffered from a major storm and about a dozen points in the Eruv required repair.

Since the Eruv repair company also services the much larger greater Boston Eruv, the company attended to the many repairs needed by the greater Boston Eruv first and only on Friday afternoon did the work begin on the Cambridge Eruv. The non-Jewish technician reported to the community about an hour and half before sunset that he was unsure if he would complete the repairs before Shabbat. Hence, the phone call from the local rabbi as to how to manage the situation.

Asking a Non-Jew to Repair the Eruv: The first question is whether it is permitted for the community to ask the Eruv repair person to complete the work even after Shabbat had begun. The answer is a resounding yes as stated explicitly by the Mishna Berura 276:25. It is clear from the Gemara that one may ask a non-Jew to do work on Shabbat if the work is necessary to benefit the community.

The classic case is recorded on Gittin 8b where the Gemara permits asking a non-Jew to write a deed to acquire property in Eretz Yisrael (when visiting my son Binyamin learning in his second year at Yeshivat Shaalvim, he reminded me of the story in which this Gemara was applied in practice when Shaalvim was located on the former border with Jordan). We see that we may ask a non-Jew even to perform what for us are Biblically forbidden activities on Shabbat for community needs.

The Halachic Trustworthiness of the Nochri Repairman: Halacha accords Ne'emanut, credibility, only to those Jews who observe Halacha. A Nochri therefore does not enjoy Halachic Ne'emanut. Could the community rely on the presumption that the Nochri professional completed the work? We should note that the people inspecting the Eruv and the Eruv repairman who have a very satisfactory relationship for many years. He has proven dozens of times that when asked to complete a job he does so and does so in a superlative manner. We should also clarify that the locations repairs were far from where people live and are not readily accessed on Shabbat for inspection.

I felt that we may make this assumption since the prohibition to carry without an Eruv is only rabbinic in nature. In such a situation we may rely on a Nochri worker due to a convergence of three Halachic principles: 1) Mirtat (Avoda Zara 61b): fear of being discovered (when the Eruv is inspected the

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Announcements

- ❖ **Mazal tov** to Debbie and Nissim Douek upon the Bat Mitzvah of their daughter Eliana.
- ❖ **Our** heartfelt condolences to the Hain family on the loss of our affiliate member Jimmy Hain, beloved husband of Bunny, and beloved father of Donny, Josh, Benji, and David. Shiva is being held at the Hain residence, 526 Rutland Avenue, in Teaneck, through Sunday morning, March 17th. Shahrith Sunday 8:00AM. We wish the entire Hain family Nehama and Besorot Tovot.
 - ❖ **Our** heartfelt condolences to Rav Yosi Saban on the loss of his beloved father. We wish the entire Saban family Nehama and Besorot Tovot.
- ❖ We would like to welcome the Sephardic students of Yeshiva University/Stern College who are spending this Shabbat with our Kehilla for our YU/Stern Sephardic Shabbaton. We are excited to host the students, share the Shaarei Orah experience and look forward to spending more Shabbatot together in the future.
- ❖ We would also like to thank Heidi and Jack Varon for sponsoring the Shabbaton and Seudah Shelisheet in memory of Jack's sister, Rivkah bat Rachel. The Varon family, in typical Varon-family style, has once again given to our community in such a meaningful way.
- ❖ **Thank** you to the Anapolle family, specifically Solomon Anapolle, for all of your time and effort in putting together this momentous Shabbaton and to Erica Ohayon for helping with arranging housing for the students.
- ❖ **Thank** you to all the hosts for graciously opening your homes and welcoming the YU/Stern Sephardic students to our community. And a special thank you to the entire Shaarei Orah community for making the students feel the warmth of our people and our Kehilla.
- ❖ We cordially invite the entire Shaarei Orah Kehilla to a festive and spiritually uplifting Oneg Shabbat with our Yeshiva University/Stern College guests. The Oneg will take place this Friday night in the social hall, starting at 9:45PM.
- ❖ **Yashar Koach** to those who spent many hours, weeks and months preparing for Shaarei Orah's Inaugural dinner which was a fun and successful evening! **Thank you to: Ben Cohen, Jeffrey Esses, Josh Murad and Erica Ohayon, Racheli Carmi, Mati Goldstein, Debbie Douek, Shushi Mizrahi, Chaviva Negari and Gila Stone** for your time and dedication in preparing for the dinner.
 - ❖ **Due to the YU/Stern Shabbaton, there will be no kiddush this week.** To donate towards the kiddush fund please go to: <https://www.sephardicteaneck.org/form/kiddush-fund-donation.html>. **Thank** you to the Kiddush Fund for sponsoring kiddush last week. **Thank** you to Debbie, Eitan, Elad, Liraz, and Sonny Shushan for sponsoring Seudah Shelisheet last week.
- ❖ **The** topic of Rabbi Jachter's Five Minute Sephardic Teshuva of the Week is: "Are Women Obligated to hear Parashat Zachor?" [Click HERE for Rabbi Jachter's Five minute Shiur](#). The shiurim can also be found on YU Torah's website. Sponsorships in the amount of \$54 are available for Rabbi Jachter's weekly teshuva audio shiur to benefit the Rabbi's Discretionary Fund. [Click HERE to sponsor](#).
- ❖ **PLEASE NOTE: Ulpan will NOT take place this Sunday, March 17th. It will RESUME next Sunday March 24th. Please contact Arik Nagel for more information at anagel@mdsweb.org.**
- ❖ **PLEASE NOTE: A new shiur presented by Rabbi Michael Chernick has been added to our list of weekly shiurim - Beginner's Talmud on Tuesday nights from 8:30-9:30 pm. The shi'ur concentrates on how to study the Talmud using Masekhet Berakhot as the source.**
 - ❖ **Happy Birthday** to Aviva Azar (Mar 16), Tehila Azar (Mar 16), Yigael Chetrit (Mar 16) and Batsheva Ohayon (Mar 19).
 - ❖ **Come and participate in our wonderful classes. See details below.**

PURIM SCHEDULE AT SHAAREI ORAH

Wednesday March 20th at 7:30PM we will be having entertainment for adults and children of all ages!!! Hot dairy buffet will be served. Pricing: \$18 per person Family of 4 or more \$60. Sponsors receive FREE tickets for immediate family members!!! Sponsorships Levels: Platinum \$360 Gold \$250 Silver \$180 Bronze \$126 Donor \$101 DEADLINE to sign up is Monday March 18th at https://www.sephardicteaneck.org/form/Purim_Chagiga2019. Check your email for more details.

Yeshivat Noam 7th grader, Yaakov Beyda, is running a pasta gragger drive at our synagogue on Purim. Please bring pasta boxes to Shaarei Orah, use as graggers at Megillah reading and then drop them in the lobby donation box when you are done. This is a great way to do two mitzvot in one! The pasta boxes will be donated to Tomchei Shabbos and the Jewish Federation's food drive.

A Story – Of a Boy's Job Appraisal

A little boy went into a drug store, reached for a soda carton and pulled it over to the telephone. He climbed onto the carton so that he could reach the buttons on the phone and proceeded to punch in seven digits. The store-owner observed and listened to the conversation.

Boy: 'Lady, can you give me the job of cutting your lawn? **Woman:** (at the other end of the phone line): 'I already have someone to cut my lawn.' **Boy:** 'Lady, I will cut your lawn for half the price of the person who cuts your lawn now.' **Woman:** I'm very satisfied with the person who is presently cutting my lawn.

Boy: (with more perseverance): 'Lady, I'll even sweep your curb and your sidewalk, so on Sunday you will have the prettiest lawn in all of Palm beach, Florida.' **Woman:** No, thank you.

With a smile on his face, the little boy replaced the receiver. The store-owner, who was listening to all this, walked over to the boy.

Store Owner: 'Son... I like your attitude; I like that positive spirit and would like to offer you a job.' **Boy:** 'No thanks.' **Store Owner:** But you were really pleading for one. **Boy:** No Sir, I was just checking my performance at the Job I already have. I am the one who is working for that lady I was talking to!

Moral: This is what we call 'Self Appraisal'. Every time we don't get ahead of others, we blame them for it. We should look to our self and compare, find our own weaknesses and work hard to throw them away. Always Work Hard, Honest and with full Dedication. It will always pay up.

Dvar Torah by Rabbi Zelig Pliskin

The Torah gives instructions for offering various types of flour offerings prepared in different manners:

"And if you bring near a flour offering baked in the oven ... and if your offering is a flour offering baked in a pan ... and if your offering is a flour offering baked in a pot..." (Leviticus 2:4,5,7).

What is the deeper meaning behind each of these different offerings?

Rabbi Samson Raphael Hirsch explains: The *Mincha*, flour offering, expresses our appreciation to the Almighty for our happiness in life. *Minchat Solet*, the fine flour offering, has many forms of preparations to focus us on appreciating from the basic necessities of life to the wonderful "extras" with which we have been blessed.

The offerings are baked in an oven, a pan and a pot corresponding to bread, cake and specially prepared dishes. Bread (*ma'afeh tanur*) is ordinary food, a necessity for happy daily life. Cake (*machavat*) signifies the extra enjoyment, the historically unusual condition of luxury. The specially prepared dish (*marcheset*) is for a special occasion, the temporary, passing moment of a unique joy.

Our lesson: focus and appreciate each and everything in our lives as a gift from the Almighty, who loves us and cares for us!

Source – Aish.com

Wisdom of The Week by Ezra Ghazal

Giving is not just about a donation, it is about making a difference

Weekly Riddle

A box without hinges, key or lid, yet golden treasure inside is hid. **What am I?**

Answer is located on the back sheet, guess before you look!!!

Time to Smile

Every *Scooby-Doo* episode would literally be two minutes long if the gang went to the mask store first and asked a few questions.

@SCbchbum (Erica)



Shorashai Orah

Shorashai Orah is pleased to offer Mishloach Manot packages available for purchase - Nut-free, dairy-free and freshly-baked items included. Pre-order now and enjoy a stress-reduced Purim by leaving the preparation of your Mishloach Manot to us (and, incidentally, help raise money for our synagogue!) To place your order visit: https://www.sephardicteaneck.org/form/Mishloach_Manot.html. **Order deadline is March 15, 2019.** Pick up dates are: **Sunday, March 17th or Monday, March 18th from 5:00 PM - 8:00 PM** Yumi Levin - 516 Martense Avenue, Teaneck or Heidi Varon - 510 Kensington Road, Teaneck. **Price is \$10 per box.** Need help with the order form or payment? Contact office@sephardicteaneck.org. General questions? Contact Yumi Levin at yumiaone@gmail.com.

Chesed Opportunity: A young widow living in Teaneck, whose husband was a Talmid of Rabbi Jachter, is in need of babysitting coverage on **Sunday mornings from 9:45-11:15** each week and as needed, when she has to work, from **11:15AM to 1:30PM/2:00PM**. Looking for our babysitting-age girls to volunteer for this important chesed on a rotating basis. The individual has two daughters (ages 6 and 2) and lives in Terrace Circle. **Please respond to Erica Ohayon - shorashai.orah@gmail.com.**

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ALLERGY NOTICE

Shaarei Orah is a "nut aware" facility. All food for both public and private events, including our Shabbat youth groups, may not contain nuts or nut products of any kind (this includes products that "may contain" nuts or that were "processed in a facility" that also processes nuts). For more details please contact office@sephardicteaneck.org

UPCOMING EVENTS & MORE...

Congregation Bnai Yeshurun, 641 W Englewood Ave, Teaneck, invites the community to our pre-Purim Shabbat Ora v'Simcha! Join Yumi Lowy, members of the Yedidim Choir, and special guest Rabbi Yoni Levin. Festive tefillot throughout shabbat in the New Main Shul. **Friday night tisch at 9:15** in the CBY Social Hall. **Seudah Shlisheet at 5:45 pm** in the CBY Social Hall

This Shabbat, March 15-16, Congregation Rinat Yisrael's Adult Education Committee is proud to present Scholars-in-Residence Dr. Lynn and Alexander Kaye. **Drasha at 9:00AM** by Dr. Alexander Kaye. **Pre-mincha shiur 5:15pm** by Dr. Alexander Kaye "Should Israel be governed by Torah Law?" Post-mincha shiur by Dr. Lynn Kaye "Bittul Zeman: Delving into Wastes of Time". Sunday Morning Shiur after 8am minyan by Dr. Lynn Kaye "Routes Around and Through the Law: Stories of Protest and Resistance in the Bavli". Rinat is located at 389 W Englewood Ave, Teaneck.

Curious about your family's lineage or early origins? Join David Fisher on **Sunday, March 17**, at **7:00 p.m.**, at Congregation Beth Aaron, as he discusses an online genealogy program, www.geni.com, and how to get started on your family tree. The class will cover popular genealogy websites, finding information through census records and passenger ship manifests, the Kohein gene, forensic genealogy, and other related topics. David is the director of the new Forensic Science program at New Jersey Institute of Technology (NJIT). Congregation Beth Aaron is located at 950 Queen Anne Road in Teaneck.

Rabbi Baruch Simon will discuss "Leaping into Purim: Celebrating Purim in Adar Sheini," at **8:15 p.m.**, on **Tuesday, March 19**, at Congregation Beth Aaron, located at 950 Queen Anne Road in Teaneck.

The Holocaust Commemoration Committee of the Jewish Community Council of Greater Teaneck, Yom Hashoa program, Survivors and Survival, will take place **May 1, 2019 at 7:30PM** at Teaneck high school. This year marks the 80th anniversary of the start of the Shoa. A pre-event reception honoring the survivors in our community will be held at 6:00 PM. The guest speaker will be Toby Levy, an Orthodox woman born in Chodorow, Poland in 1933. Her family was taken in by a Polish woman and was in hiding in a barn until they were liberated by the Red Army. To sponsor the event (**a minimum of \$25**), please send in your donation by **March 13, 2019** and make your check payable to the Jewish Community Council of Greater Teaneck and mail to Sharon Penkower Kaplan, 534 South Forest Drive, Teaneck, NJ, 07666. For more information please visit www.teaneckyomhashoa.org

We welcome any family member with a loved one suffering from addiction and substance abuse issues to our local support group, which meets every other Wednesday evening in Teaneck. The group is free of charge and is facilitated by clinicians specializing in addiction. For more information and the time/location of the meeting, please email: Time2TalkAddiction@gmail.com. In addition, for information about vaping, marijuana, opioids, resources for treatment and education, and other important topics, please visit our website: www.Time2TalkAddiction.org.

**** Answer to the Weekly Riddle – An egg... ****

WEEKLY SHIURIM @ SHAAREI ORAH

- ❖ **Rabbi Jachter**: - Shabbat morning Pre-Sha'harit Humash Shiur at 8:30am - Shabbat afternoon shiur on Hilchot Shabbat: 40 min before Mincha - **Tuesday** nights at 8:00 PM at Shaarei Orah on Kashrut Straight from the Shulhan Aruch, **Men and women are invited**. Thursday evenings at 7:30pm at 315 Churchill Road on Torah & Science.
- ❖ **Shlomo Levy** - Wednesday nights, chavruta style learning on Hilchot Shabbat - 9:00 - 10:00 pm in the Beit Midrash upstairs.
- ❖ **Rabbi Michael Chernlck**: Beginner's Talmud, Tuesday nights, 8:30-9:30 pm.

Shaarei Orah Contact Information

Thank YOU for joining Tefilot @ Shaarei Orah. Please mail all donations & payments to: Shaarei Orah – 1425 Essex Road, Teaneck, NJ 07666 or online at www.sephardicteaneck.org

Tizku L'mitzvot!!! To sponsor any event, send a donation card, place an ad in the newsletter or to receive our weekly newsletter by email please contact office@sephardicteaneck.org or call 201-833-0800.

Shorashai Orah, the sisterhood of Shaarei Orah contact: shorashai.orah@gmail.com

RABBI: Rav Haim Jachter - rabbi@sephardicteaneck.org

President: Joshua Murad - president@sephardicteaneck.org

Vice President: Shlomo Levy | **Treasurer**: Isaac Dayan | **Secretary**: Blanche Silver | **Gabbai**: Shalom Shushan

Billing questions contact: finance@sephardicteaneck.org

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