

Erev Rosh Hashanah

- Candle lighting should take place 18 minutes before sundown at 6:59pm. The beracha should conclude להדליק נר של שבת ושל יום טוב.
- Weekday Mincha should be completed before sundown 7:17pm.

First Day of Rosh Hashanah

Friday Night

- An abridged שבת קבלת is recited that begins with במה מדליקין. In ליום השבת. should also be omitted.
- Both ושמו and תקעו בחדש שופר are recited before the Amidah.
- Ma'ariv Amidah for Rosh Hashanah with proper insertions for Shabbos. There are a number of insertions into the Amidah that are recited throughout Aseres Yemei Teshuva.
- Vayechulu is recited after the Amidah (omitting the beracha "Magen Avos") followed by מזמור לדוד and then Aleinu.
- Kiddush for Rosh Hashanah with proper Shabbos insertions. Kiddush begins with יום הששי. Shehechyanu is recited.
- The traditional symbolic foods (simanim) are eaten on the first night together with their respective יהי רצון.
- Birkas HaMazon should include the insertions for Shabbos and Rosh Hashanah.
- If Ma'ariv was recited before nightfall (8:05pm), Kerias Sh'ma should be repeated after nightfall.

Daytime

- On Rosh Hashanah, the שיר של יום and אורי ה' לדוד are recited at the beginning of davening. Shir HaYichud and Shir HaKavod are omitted when davening without a minyan.
- Shir HaMa'alos is recited after Yishtabach.
- Birchos Kerias Sh'ma for Shabbos (הכל יודוך).
- Shacharis Amidah for Rosh Hashanah with the proper insertions for Shabbos.
- The Torah reading for the first day is Bereishis 21:1-34, the maftir is Bamidbar 29:1-6 and the haftarah is from Shmuel I 1:1-2:10.
- The shofar is not blown on Shabbos.
- Mussaf Amidah for Rosh Hashanah with proper insertions for Shabbos.
- Those who are davening without a minyan are encouraged to study and recite the piyutim that are added to Chazaras HaShatz, particularly ותנה תוקף.
- Mincha Amidah for Rosh Hashanah with the proper insertions for Shabbos. Mincha should be recited before shekiyah (sunset) which is at 7:15pm.
- Seudah Shlishis should ideally be eaten before the tenth hour (around 5:30pm) and preferably after reciting Mincha. If one did not do so, one may eat seudah shlishis until sunset.
- Preparations for the second day may not begin until nightfall (8:03pm).

Second Day of Rosh Hashanah

Saturday Night

- Candle lighting must be performed after nightfall.
- Ma'ariv should be recited after nightfall.
- Ma'ariv for Rosh Hashanah includes ותודיענו.

- Kiddush for Rosh Hashanah includes Meorei Ha'Eish, Havdalah and Shehechyanu (יקנה"ז). The new fruit should be placed on the table before Kiddush and is eaten after Kiddush. If one does not have a new fruit or new clothing, one may still recite Shehechyanu.

Second Day (Daytime)

- On Rosh Hashanah, the שיר של יום and ה' אורי are recited at the beginning of davening. Shir HaYichud and Shir HaKavod are omitted when davening without a minyan.
- Shir HaMa'alos is recited after Yishtabach.
- Birchos Kerias Sh'ma for weekday (המאיר לארץ).
- Shacharis Amidah for Rosh Hashanah.
- The Torah reading for the second day is Bereishis 22:1-22:24, the maftir is Bamidbar 29:1-6 and the haftarah is from Yirmiyahu 31:1- 31:19.
- If someone davening at home can blow shofar on his own, he should blow the first thirty sounds before Mussaf. The second thirty sounds should not be blown during the silent Amidah. One may blow 70 additional sounds after the Amidah, but there is no requirement to do so.
- If someone else is blowing on behalf of others:
 - If the ba'al toke'a (shofar blower) already fulfilled his mitzvah, the berachos (שהחיינו and לשמוע קול שופר) should ideally be recited by one of the listeners. If the listeners are all women, the ba'al toke'a may not recite the berachos; they must be recited by one of the women.
 - If the listeners are spread out across a large area, each person can recite his/her own beracha.
 - Only 30 sounds are blown.
 - If one is going to hear the shofar before the seventh halachic hour of the day (around 2pm), one should wait to recite Mussaf until after hearing the shofar.
- Mussaf Amidah for Rosh Hashanah.
- Those who are davening without a minyan are encouraged to study and recite the piyutim that are added to Chazaras HaShatz, particularly ותנה תוקף.
- Mincha Amidah for Rosh Hashanah. Mincha should be recited before shekiyah (sunset) which is at 7:13pm.
- Traditionally Tashlich is recited on Rosh Hashanah afternoon (not on Shabbos) next to a body of water. If this cannot be performed with proper social distancing measures, one can recite it any time until Yom Kippur. If it was not done before Yom Kippur, there is still some benefit in reciting it until Hoshana Rabba.

Motzaei Yom Tov/Tzom Gedaliah

- Weekday Amidah should be recited including Atah Chonantanu and the special insertions for Aseres Yemei Teshuva.
- Havdalah consists of two berachos: HaGafen and HaMavdil (no besamim or eish).
- The fast begins at 5:23am.

Shacharit and Musaf for Rosh Hashanah for those Davening Alone

Regular Font, Bold (required tefillot)

Italic (discretionary)

**Kaddish, Barkhu and Kedushah are not recited without a minyan*

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<i>*While an individual praying alone has no obligation to recite any of the piyyutim from Hazarat ha-Shatz. One may, however, recite them if desired.</i>	
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<i>*While an individual praying alone has no obligation to recite any of the piyyutim from Hazarat ha-Shatz. One may, however, recite them if desired.</i>	
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¹ On the second day of Rosh Hashanah *Le-Kel Orekh Din* is recited during Musaf.