



Welcome Scouts to Scout Shabbat

Service Times

Friday, February 8

5:40 pm – Mincha
5:41 pm – Candle Lighting

Saturday, February 9

9:00 am – Shacharit
(9:51 am – Latest preferable time to say the shema)
10:00 am – Shabbat Morning Youth Groups
10:30 am – Youth Tefilah Begins

5:15 pm – Mincha/Maariv
6:38 pm – Shabbat Ends (Havdallah)

Kiddush Sponsor:

Anita Rosenberg in honor of David & Marcie's anniversary,
Rachel's birthday, Sammy's birthday & anniversary of his
Bar Mitzvah

Feb 16 - Debbie, Greg & Truere Rothschild in loving memory of
Sidney Silverman & Ruth Baker Silverman at Yahrzeit time.

Feb 23 – Lori & Slade Gleaton in gratitude for Hashem's
blessings & the support of the Charleston Jewish community.

Mar 3 - Leah Chase in memory of her beloved husband, Philip
Harold Chase/Feivel Aron ben Moshe and parents, Morris
Feinberg/Moshe Mendel ben Ya'acov HaKohen & Norma
Beryl Goldstein Feinberg/Nehama Beryl bat Chaim.

Mar 10 - Available

Please consider marking a special event in your life by sponsoring a Kiddush.
Contact Lenny Zucker at lenbarbz@alum.mit.edu. Regular Kiddush is \$150.
Shabbat Academy Kiddush/Lunch is \$275.

Weekday Services

Maariv only on Monday and Wednesday at Dor Tikvah at 7:00 pm

Regular Classes

- Torah Study – The Avraham Stories – **Sunday**
Class is off this week. The next class will be Feb 17.
- Lunchtime Talmud - **Thursdays at noon** with Facebook Live.
- Gems of Judaism: a Weekly Dive into Jewish Concepts through
the Lens of Sefer Daniel with Kenny Abitbol - **Mondays at**
7:30 pm with Facebook Live.

Dor Tikvah Youth Programs

Shabbat Groups with Dor Tikvah (2-9 YEAR OLDS) - While the
adults are in services, the kids are having fun with our teen group
leaders! Every Saturday, 10:00 AM-12:00 PM
(Babysitting available from 9:00)

Information about our youth programs is available at
dortikvah.org/youth

Upcoming Events

Feb 10 - Not Your Bubbie's Shakshuka - The third annual
competition between Ashkenazi and Sephardi food is sure to have
some truly amazing dishes. You don't want to miss the biggest and
tastiest event of the year!

Feb 24 – Congregational Meeting - Dinner will be served at 5:00 |
Congregational Meeting at 5:30 | Babysitting available. Remember
that BOTH adults in a family membership count toward a quorum.
Bring each other... we need the votes. Also, be sure that you are in
Good Standing so you can vote. Contact the Dues Review Committee,
at dues@dortikvah.org, if you need assistance.

Mar 3 – The Secret of Marriage – Wine tasting and discussion with
Ruchi Koval at the home of Jennifer and Eran Maron.

Mar 8 – Save the Date – Friday Night Dinner honoring Dor Tikvah's
new members

Community Events

Mar 3 - Spa Day for the Soul - Women from all across the
Charleston Jewish community are invited to enjoy a morning of
inspiration, connection and relaxation with a delicious brunch,
breakout sessions and a keynote speaker, Ruchi Koval, who will be
speaking about Finding Your Niche. Register for this event at
www.tinyurl.com/CJWSpaDay. Email cjwspaday@gmail.com for
questions or information about sponsorship opportunities. Sponsored
by Congregation Dor Tikvah, Synagogue EmanuEl, KKBE, BSBI,
Chabad of the Lowcountry, and JCC Wow.

Refuah Shelema

Robert Levinson
Hodel bat Raozel (Linda Kirshstein)
Yehudit Elisheva bat Miriam Leah
Claret (Kate Kalin Tobakos)
Laella bat Simcha
Talia bat Shoshana
Blooma bat Chaya Sara (Bertha
Hoffman)
Miriam bat Mazal
Yisrael ben Chaya
Yocheved Koplowitz
Zelig Aharon HaLevi ben Miriam
Valerie Armour

Aryeh Chaim Simcha ben Yael
Bracha (Teddy Mocle Levine)
Tovah Rivka bat Esther
Yisrael Haynu Ben Shimon
Avraham
Elijah Myer ben Malkah
Jennifer Phillips
Tzvi Aryeh ben Asnas (Howard
Salles)
Tinok ben Talya Chaya
Tinoket bat Talya Chaya
Netanel Ilan ben Shaina Tzipora
Rhonda Cole
Sheva bat Hensa Freyda (Lolita
Hasid)

Life Cycle

Birthday

- Jacob Gleaton (2/14)
- Gideon Rosenthal (2/15)

Yahrzeit

- Albert Lisker, father of Barbie
Zucker (2/11)

Contributions

Discretionary Fund

- In Honor of Rabbi Michael & Ora Davies, by Bama & Paul Saltzman

We appreciate all contributions - those of \$10 or more will be acknowledged here.
Contributions in support of CDT, can be made at DorTikvah.org or by check to
Congregation Dor Tikvah | PO Box 80301 | Charleston, SC 29416

Erasing Henry Ford's Anti-Semitism

The mayor of Dearborn is hiding Ford's Jew-hatred; it's important the world learns from it instead.

By Yvette Alt Miller | [Aish HaTorah.com](http://AishHaTorah.com)

Henry Ford, the founder of the Ford Motor Company, is remembered for many accomplishments: he invented the Model T Ford and pioneered industrial innovations including large-scale industrial plants, standardized interchangeable car parts, and the first moving industrial line for cars. According to a 1999 Gallup Poll, Ford was the 16th most admired person in the 20th century,

Yet Ford has a darker legacy, too. He was a virulent anti-Semite and his odious writings about Jews inspired Hitler and continue to inspire Jew-haters to this day. When a small Michigan magazine, the Dearborn Historian, recently wrote about this, the mayor of Dearborn, Michigan, where the Ford Motor Company is headquartered, banned the distribution of the magazine and then fired its editor. (The magazine was published by a Dearborn historical society whose members are appointed by the mayor.) Mayor John "Jack" O'Reilly explained by saying that the magazine article "could become a distraction from our continuing messages of inclusion and respect" that he wants Dearborn to be known for today.

The mayor's logic flawed. Ford's legacy of hatred continues to provoke anti-Jewish hatred around the world. Instead of sweeping it under the carpet it's vital that we shine a light on it and forcefully condemn – not suppress – Ford's anti-Semitism today.

A hundred years ago, Ford was a beloved American figure. Model T's had been in production for a decade, bringing motor travel within the grasp of ordinary middle-class Americans. His famous \$5 a day production line wage represented a step forward for working conditions at the time. Reporters routinely covered his every move. Popular and beloved, Ford ran for Senate in 1918 and was only narrowly defeated.

The following year Ford formed a publishing company and bought the small weekly newspaper the Dearborn Independent. With no news experience, Ford started to lose money on the paper. "Find an evil to attack" one of Ford's new hires, an experienced journalist named Joseph J. O'Neil urged. "Let's find some sensationalism." Ford knew just whom to attack: Jews. He marked his newspaper's new emphasis with the headline "The International Jew: The World's Problem" in 1920.

Soon, the Dearborn Independent was insulting and slandering Jews with every issue. "There is no other racial or national type which puts forth this kind of person" Ford's newspaper asserted, slanderously writing that Jews were untrustworthy, greedy, treacherous and controlled global politics and financial systems. The relentless attacks proved popular and the Dearborn Independent started making a profit and gaining readers. Soon, the sleepy little local newspaper had a circulation approaching a million subscribers and was one of the biggest publications in the country.

Ford wanted to spread his nefarious lies about Jews to an even wider audience. Between 1920 and 1923, he wrote four books attacking Jews and describing them as uniquely evil and dangerous. The International Jew came out in 1920 and was followed by three sequels. All four volumes falsely accused Jews of controlling the world, being single-mindedly malevolent and dangerous, seeking to harm Christians, and of manufacturing claims of the deadly pogroms that were then sweeping Europe. They freely borrowed material from a famous Russian anti-Semitic forgery, The Protocols of the Elders of Zion, which falsely purported to be the minutes of a meeting of Jews gathering to plot their evil control of the world.

Ford's books were immediate successes, translated into twelve languages and distributed world-wide. In its first two years, The International Jew sold over 2 million copies. The fact that it bore Henry Ford's name only added to its appeal and sense of respectability among people who admired the world-famous businessman. Ford was so intent on his hateful message reaching a wide audience that he refused to copywrite the books so that anyone was free to publish them without permission. Even today, the books remain in circulation, with no copywrite limiting their dissemination.

One early fan of Ford's books was Adolf Hitler. In 1931, a reporter travelling from Detroit to Munich to interview Hitler and was startled to see a large picture of Henry Ford hanging on the wall above Hitler's desk. "I regard Henry Ford as my inspiration" Hitler explained.

Back home in the United States, some outraged Jews and others were boycotting Ford products. Faced with the prospect of damage to his profits, Ford stopped the Dearborn Independent's weekly anti-Jewish slanders, and in 1927 Ford made what was widely regarded at the time as a half-hearted apology for his relentless attacks on Jews. But his books continued to flourish, finding readers around the globe.

Henry Ford died in 1947, and in the decades since, his family and the Ford Motor Company have repudiated his anti-Semitism. Ford's grandson, Henry Ford II, in particular, supported many Jewish organizations and charities. When the Holocaust movie Schindler's List came out in 1997, the Ford Motor Company sponsored a nation-wide commercial-free screening on American television.

Yet the anti-Semitism of Henry Ford in the 1920s continues to affect the world today. The International Jew and his other anti-Semitic books remain widely available. Dozens of editions are listed on Amazon alone, with many boasting hundreds of glowing five-star reviews. Extremists use Ford as a source of inspiration and validation of their odious hatred. This hatred has real-world consequences. Anti-Semitic incidents have been rising globally; in the United States, the number of anti-Semitic attacks rose 37% between 2016 and 2017. In Britain, they rose 34%. A major 2014 study by the Anti-Defamation League found that over a quarter of the world's population harbors anti-Semitic feelings.

At the same time, the number of people doubting figures about anti-Jewish attacks and violence is growing as well. A 2019 poll found that about a third of Britons know little or nothing about the Holocaust, while 5% had never heard of it. In France, 20% of people aged 18-34 have never heard of the Holocaust. In the United States, 9% of millennials have never heard of the Holocaust, and over 40% of people do not know what Auschwitz was.

This situation cries out for more education, not less. Instead of hiding Henry Ford's anti-Semitism and whitewashing his legacy, we need to use it to educate our children about the disastrous consequences of Ford's writings and how to counter them. It's a terrible mistake to deliberately forget the past. We need to confront Henry Ford's legacy head-on, exposing and debunking the anti-Semitism he espoused.