

יזכור

BOOK OF REMEMBRANCE



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*Jewish Center
of Atlantic Beach*

Yizkor Booklet

Dedicated By
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In Honor of
OUR PARENTS & GRANDPARENTS

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YIZKOR: RECALLING THE DEPARTED

יִזְכוֹר

This memorial service is founded on a vital principal of Jewish life, one that motivates and animates the Kaddish recitation. It is based on the firm belief that the living, by acts of piety and goodness, can redeem the dead. The son can bring honor to his father. The “merit of the children” can reflect the value of the parents. This merit is achieved, primarily, by living on a high ethical and moral plane, by being responsive to the demands of G-d and sensitive to the needs of fellowman. The formal expression of this merit is accomplished by prayer to G-d and by contributions to charity.

One general *yizkor* prayer may be recited for all one’s deceased, citing the individual names in the spaces indicated. Or, one prayer may be recited for each deceased, if so desired, or separate paragraphs for males and females. One must be sure that the Hebrew text is worded in the plural or singular, male or female. Prayerbooks usually indicate whom the *yizkor* paragraph is intended for. The *yizkor* may be read in translation.

The name should be recited in Hebrew, giving both the name of the deceased and the name of the deceased’s father. The Sephardic tradition uses the mother’s name instead of the father’s, as, for example, *Shmu’el ben Channah*. The bereaved should learn and remember these names. If they are absolutely not ascertainable, the English names may be used.

FOR WHOM YIZKOR IS RECITED

Yizkor may be said for all Jewish dead: parents, grandparents, mates, children, family and friends. It may recited for suicides and for sinners. A question of propriety usually arises regarding *yizkor* for a deceased first mate after remarriage. The only reason it would not be said is the hurt it might cause the present mate. Being that the *yizkor* is recited silently, there can be no such fear and the prayer may be recited.

* Reprinted from “*The Jewish Way In Death And Mourning*” by Maurice Lamm. By Agreement with Jonathan David Publishers, Inc.

WHEN IS YIZKOR RECITED?

1. Despite the common, practice, *yizkor* should be recited beginning with the very first holiday after death. There is widespread belief that *yizkor* may not be recited during the first year. This is an unfounded belief which may well be discarded. Precisely because *yizkor* is a redemptive prayer for the dead is reason enough for it to be recited during the first year, when the soul is said to be judged. There is no legitimate religious reason to delay it. Great scholars have noted the erroneous practice and have strongly decried it.
2. There is also currently a belief that *yizkor* is recited only for 50 years after the death. This is totally without foundation. *Yizkor* is recited through all of one's lifetime. The memory of the departed does not end in a particular year. It is retained forever.

THE REQUIREMENT OF A MINYAN

Yizkor should be recited at synagogue services. If one cannot possibly attend these service because of illness, or because there is no *minyan* available, one may recite *Yizkor* privately at home, although it is distinctly and unquestionably preferable to recite it at a public synagogue service. In this respect, it is unlike the Kaddish which may not be recited privately, under any circumstances.

CANDLE LIGHTING FOR YIZKOR

It is an ancient custom, on the four holidays when *yizkor* is recited, to kindle *yahrzeit* candles for the departed. It is best that the lights be flaming wicks, as the flame and candle symbolize the relation of body and soul. However; if this is not available, electric bulbs or gas light may be used. For *yizkor* memorial purposes, one light will serve adequately to recall all the departed.

PRAYER IN MEMORY OF
THE SIX MILLION

יְזַכֵּרֵם May God remember the souls of our six million
brothers and sisters of the House of Israel
who gave their lives in sanctification of His name
during the Holocaust.
May God remember their sacrifices
among those
of the holy martyrs and heroes of Israel.
May their souls be rewarded in Gan Eden,
joined in the bonds of everlasting life.
You are their heritage.
May they rest in eternal peace.
Amen.

PRAYER IN MEMORY OF
THE SIX MILLION

יִזְכֹּר אֱלֹהִים אֶת נַשְׁמוֹת אַחֵינוּ בְּנֵי יִשְׂרָאֵל
 חֲלֵלֵי הַשּׁוֹאָה וְגִבּוֹרֵיהָ
 נַשְׁמוֹת שֵׁשׁ מֵאוֹת רַבּוֹת אֲלֵפֵי יִשְׂרָאֵל
 שֶׁהוֹמְתוּ וְשֶׁנֶּהֱרְגוּ וְשֶׁנֶּחְנְקוּ וְשֶׁנֶּקְבְּרוּ חַיִּים
 וְאֵת קְהֵלוֹת הַקֹּדֶשׁ שֶׁנֶּחְרְבוּ עַל קִדְשַׁת הַשֵּׁם.
 יִזְכֹּר אֱלֹהִים אֶת עֲקֵדְתְּם
 עִם עֲקֵדַת שְׂאֵר קְדוּשֵׁי יִשְׂרָאֵל וְגִבּוֹרֵי מִימֵי עוֹלָם
 וַיִּצְרוּ בְּצִרוֹר הַחַיִּים אֶת נַשְׁמוֹתֵיהֶם.
 הִנְאֻחֵבִים וְהִנְעִימִים בְּחַיֵּיהֶם וּבְמוֹתָם לֹא נִפְרְדוּ
 יְנוּחוּ בְּשָׁלוֹם עַל מִשְׁכַּבּוֹתָם
 וְנֹאמְרוּ אָמֵן.

MEMORIAL PRAYER FOR
THE FALLEN SOLDIERS OF ISRAEL

אֱלֹהֵינוּ מֵלֵא וְרַחֲמִים O God, abounding in compassion,
grant perfect rest
beneath the shadow of Your wings
to the souls of the soldiers of Israel
who gave their lives
in sanctification of Your name
in the battles
to create and defend the State of Israel.
May they be rewarded in Gan Eden,
joined in the bonds of everlasting life.
You are their heritage.
May they rest in eternal peace.
Amen.

MEMORIAL PRAYER FOR
THE FALLEN SOLDIERS OF ISRAEL

אֵל מְלֵא רַחֲמִים שׁוֹכֵן בַּמְרוֹמִים
הַמְצִיא מְנוּחָה נְכוֹנָה עַל פְּנֵי הַשְּׂבִינָה
בְּמַעֲלוֹת קְדוּשִׁים וּטְהוֹרִים בְּזֹהַר הַרְקִיעַ מְזִהִירִים
לְנִשְׁמוֹת חַיְלֵי צָבָא הַגְּנָה לְיִשְׂרָאֵל
אֲשֶׁר מָסְרוּ נַפְשָׁם עַל קְדוּשַׁת הַשֵּׁם וְעַל כְּבוֹשׁ הָאָרֶץ.
בְּעַל הַרְחָמִים יִסְתִּירם בְּסִתְּךָ פְּנֵיךָ לְעוֹלָמִים
וְיַצֵּר בְּצִרּוֹר הַחַיִּים אֶת נִשְׁמוֹתֵיהֶם
יְהוּהוּ הוּא נִחְלָתָם
בְּגֵן עֵדֶן תִּהְיֶה מְנוּחָתָם
וְיִנּוּחוּ בְּשָׁלוֹם עַל מְשַׁבּוֹתָם
וְנֹאמַר אָמֵן.

MEMORIAL PRAYER FOR FALLEN SERVICE
MEMBERS OF OTHER ARMED FORCES

אֵל מְלֵא רַחֲמִים O God, abounding in compassion,
grant perfect rest
beneath the shadow of Your wings
to all the men and women who laid down their lives
in defense of their country.
Shelter them among the righteous souls
who are as radiant as the luminous firmament.
And the word of righteousness shall be peace,
and effect of righteousness, quietness
and confidence for ever
Nation shall not lift up sword against nation,
neither shall they learn war and more.
Then the glory of the Lord shall be revealed,
and all flesh shall see it together.
Amen.

MEMORIAL PRAYER FOR FALLEN SERVICE
MEMBERS OF OTHER ARMED FORCES

אֵל מְלֵא רַחֲמִים, שׁוֹכֵן בְּמְרוֹמִים
 הַמְצֵא מְנוּחָה נְכוֹנָה עַל פְּנֵי הַשְּׂכִינָה
 בְּמַעְלוֹת קְדוֹשִׁים וְטְהוֹרִים כְּזֹהֵר הַרְקִיעַ מְזִהִירִים
 אֶת נְשָׁמוֹת אֶחֱינוּ אֲנָשֵׁי הַחֵיל
 אֲשֶׁר הָעֵרוּ לְמוֹת נַפְשָׁם בְּעַד אֶרֶץ.
 אָנָּה בְּעַל הַרְחָמִים הַסְתִּירָם בְּסִתְּךָ בְּנִפְיֶךָ לְעוֹלָמִים
 וְצָרוּר בְּצָרוּר הַחַיִּים אֶת נְשַׁמְתָּם
 עִם נְשָׁמוֹת הַצְּדִיקִים הָעוֹמְדִים לְפָנֶיךָ.
 וְהִיָּה מַעֲשֵׂה הַצְּדָקָה שְׁלוֹם, וְעִבְדַּת הַצְּדָקָה
 הַשְּׁקֵט וּבִטָּח עַד-עוֹלָם:
 לֹא-יִשָּׂא גּוֹי אֶל-גּוֹי חָרָב וְלֹא-יִלְמְדוּ עוֹד מִלְחָמָה:
 וְנִגְלָה כְבוֹד יְהוָה וְרָאוּ כָּל-בָּשָׂר יַחְדָּו:
 אָמֵן.

ישעיה לב

ישעיה ב

ישעיה מ



Yizkor means “Remember.” It is both the first word of the prayer and its theme. We entreat God to remember the souls of our loved ones. By honoring our irreplaceable loved ones by giving charity or performing good deeds in their memory, we renew and strengthen the connection between our loved ones and us.

Children now remember their parents, binding one generation to the other. Love is strong even in death, as husbands and wives now remember their spouses, as parents now remember their children. Memory conquers death’s dominion as we now remember our brothers and sisters, grandparents and other relatives and friends. The deaths of those we now remember leaves gaping holes in our lives. But we are grateful for the gift of their lives. And we are strengthened by the blessings, which they left us, by memories that comfort and sustain us as we recall them this day.

WE REMEMBER THEM

At the rising sun and at its going down;
 We remember them.

At the blowing of the wind and in the chill of winter;
 We remember them.

At the opening of the buds and in the rebirth of spring;
 We remember them.

At the blueness of the skies and in the warmth of summer;
 We remember them.

At the rustling of the leaves and in the beauty of the autumn;
 We remember them.

At the beginning of the year and when it ends;
 We remember them.

As long as we live, they too will live,
 for they are now a part of us as,
 We remember them.

When we are weary and in need of strength;
 We remember them.

When we are lost and sick at heart;
 We remember them.

When we have decisions that are difficult to make;
 We remember them.

When we have joy we crave to share;
 We remember them.

When we have achievements that are based on theirs;
 We remember them.

For as long as we live, they too will live,
 for they are now a part of us as,
 We remember them.

* By Rabbi Jack Riemer & Sylvan Kamens

Responsive Reading:

LORD, what is man that You care for him, Ps. 144
 a mortal that You notice him?
 Man is like a fleeting breath,
 his days like a passing shadow.
 In the morning he flourishes and grows; Ps. 90
 in the evening he withers and dries up.
 Teach us to number our days,
 that we may get a heart of wisdom.
 Mark the blameless, note the upright, Ps. 37
 for the end of such a person is peace.
 God will redeem my soul from the grave, Ps. 49
 for He will receive me, Selah.
 My flesh and my heart may fail, but God Ps. 73
 is the strength of my heart and my portion forever.
 The dust returns to the earth as it was, Eccl. 12
 but the spirit returns to God who gave it.

Communal Reading:

מְזִמּוֹר לְדָוִד A psalm of David. Ps. 23
 The LORD is my Shepherd, I shall not want.
 He makes me lie down in green pastures.
 He leads me beside the still waters. He refreshes my soul.
 He guides me in the paths of righteousness for His name's sake.
 Though I walk through the valley of the shadow of death,
 I will fear no evil, for You are with me;
 Your rod and Your staff, they comfort me.
 You set a table before me in the presence of my enemies;
 You anoint my head with oil; my cup is filled to overflowing.
 May goodness and kindness follow me all the days of my life,
 and may I live in the House of the LORD for evermore.

Responsive Reading:

תהלים קמד

יְהוָה מִה־אָדָם וַתִּדְעֵהוּ, בֶּן־אָנוּשׁ וַתַּחֲשֹׁבֵהוּ:
אָדָם לְהֵבֵל דָּמָה, יָמָיו כְּצֵל עוֹבֵר:

תהלים צ

בִּבְקָר יִצִּיץ וְחִלָּף, לָעָרֹב יִמּוֹלֵל וַיִּבֶשׁ:

תהלים לו

לְמַנּוֹת יָמֵינוּ כִּן הוֹדַע, וְנָבֵא לִבֵּב חֲכָמָה:

תהלים מט

שְׁמַרְתָּם וּרְאָה יִשְׂרָאֵל, בִּי־אֲחֵרִית לְאִישׁ שָׁלוֹם:

תהלים עג

אֲךְ־אֱלֹהִים יַפְדֶּה נַפְשִׁי מִיַּד שָׂאוֹל, בִּי יִקְחֵנִי סֶלְהָ:
כָּל־הַ שְׂאֵרֵי וּלְבָבִי

קדלת יב

צוֹר־לְבָבִי וְחִלְקֵי אֱלֹהִים לְעוֹלָם:

וַיֵּשֶׁב הָעֶפְרוֹ עַל־הָאָרֶץ כְּשֶׁהָיָה

וְהָרוּחַ תָּשׁוּב אֶל־הָאֱלֹהִים אֲשֶׁר נִתְּנָה:

Communal Reading:

תהלים כג

מִזְמוֹר לְדָוִד, יְהוָה רָעִי לֹא אֶחָסֵר:

בְּנֵאוֹת דָּשָׁא יִרְבִּיצֵנִי

עַל־מֵי מִנְחוֹת יִנְהַלֵּנִי:

נַפְשִׁי יִשׁוּבֵב, יִנְחֵנִי בַמַּעְגְלֵי־צַדִּיק לְמַעַן שְׁמוֹ:

גַּם כִּי־אֵלֶיךָ בָּגִיא צַלְמוֹת לֹא־אֵירָא רַע

כִּי־אֲתָה עִמָּדִי

שְׁבֹטְךָ וּמִשְׁעֲנֶתְךָ הִמָּה יִנְחַמֵּנִי:

תַּעְרוֹךְ לִפְנֵי שְׁלַחַן נֶגֶד צָרָדִי

דִּשְׁנַת בִּשְׁמֵן רֹאשִׁי, כּוֹסֵי רוּיָה:

אֲךְ טוֹב וַחֲסֹד יִרְדְּפוּנִי כָּל־יְמֵי חַיִּי

וְשִׁבְתִּי בְּבֵית־יְהוָה לְאֹרֶךְ יָמַיִם:

*Worshippers may now recite any of the following memorial prayers
which are appropriate for members of their family.*

IN MEMORY OF MOTHER

זִכּוֹר: May God remember the soul
of my beloved mother and mentor (*name of the deceased*),
who has been called to her eternal reward.
In honor of her memory
I will make a charitable offering (without formal vow).
May her soul be joined in the bonds of everlasting life
among all the righteous of our people.
May she rest in honor, joyful in the divine presence
and rewarded with eternal peace.
Amen.

אֵל מְלֵא רַחֲמִים O God, abounding in compassion,
grant perfect rest beneath the shadow of Your wings
to the soul of (*name of the deceased*)
who has gone to her eternal home,
and to this I pledge (without formal vow)
to give charity in her memory,
may her resting place be in the Garden of Eden.
Therefore, Master of compassion,
shelter her in the shadow of Your wings forever
and bind her soul in the bond of everlasting life.
The Lord is her heritage;
may she rest in peace,
and let us say: Amen.

Worshippers may now recite any of the following memorial prayers
which are appropriate for members of their family.

IN MEMORY OF MOTHER

יזכור אלהים נשמת אמי מורתני (*name of the deceased*)
שהלכה לעולמה
בעבור שאתן בלי נדר צדקה
בעד הזפרת נשמתה.
אנא, תהי נפשה צרורה בצרור החיים
ותהי מנוחתה כבוד
שבע שמחות את-פניך, נעמות בימינך נצח:
אמן.

תהלים טו

אל מלא רחמים, שוכן במרומים
המצא מנוחה נכונה על פני השכינה
במעלות קדושים וטהורים, בזהר הרקיע מזהירים
לנשמת (*name of the deceased*) שהלכה לעולמה
בעבור שבלי נדר אתן צדקה בעד הזפרת נשמתה
בגן עדן תהא מנוחתה.
לכן, בעל הרחמים יסתירה בסתר בנפיו לעולמים
ויצור בצרור החיים את נשמתה
יהוה הוא נחלתה, ותנוח בשלום על משכבה
ונאמר אמן.

IN MEMORY OF FATHER

יְזִכּוֹר May God remember the soul
of my beloved father and mentor (*name of the deceased*),
who has been called to his eternal reward.

In his memory,
I will make a charitable offering (without formal vow).
May his soul be joined in the bonds of everlasting life
among all the righteous of our people.
May he rest in honor, joyful in the divine presence
and rewarded with eternal peace.
Amen.

אֱלֹהֵינוּ מְלֵא רַחֲמִים O God, abounding in compassion,
grant perfect rest beneath the shadow of Your wings
to the soul of (*name of the deceased*)
who has gone to his eternal home,
and to this I pledge (without formal vow)
to give charity in his memory,
may his resting place be in the Garden of Eden.
Therefore, Master of compassion,
shelter him in the shadow of Your wings forever
and bind his soul in the bond of everlasting life.
The Lord is his heritage;
may he rest in peace,
and let us say: Amen.

IN MEMORY OF FATHER

יִזְכֹּר אֱלֹהִים נְשִׁמַּת אָבִי מוֹרִי *(name of the deceased)*
 שְׁהַלֵּךְ לְעוֹלָמוֹ
 בְּעֵבוֹר שְׂאֵתָן בְּלִי נָדָר צְדָקָה
 בְּעַד הַזְּכָרֹת נְשִׁמַּתוֹ.
 אָנָּה, תְּהִי נַפְשׁוֹ צְרוּרָה בְּצָרוֹר הַחַיִּים
 וְתִהְיֶה מְנוּחָתוֹ כְּבוֹד, שִׁבְעַ שְׁמַחוֹת אֶת־פְּנֵיךָ
 נְעֻמּוֹת בְּיַמֵּינְךָ נֹצֵחַ:
 אָמֵן.

תהלים טז

אֵל מְלֵא רַחֲמִים, שׁוֹכֵן בְּמְרוֹמִים
 הַמְּצֵא מְנוּחָה נְכוֹנָה עַל כַּנְּפֵי הַשְּׂכִינָה
 בְּמַעְלוֹת קְדוּשִׁים וְטְהוֹרִים, כְּזֹהֵר הַרְקִיעַ מְזֵהֲרִים
 לְנִשְׁמַת *(name of the deceased)* שְׁהַלֵּךְ לְעוֹלָמוֹ
 בְּעֵבוֹר שְׂבָלֵי נָדָר אֶתְּנֶן צְדָקָה בְּעַד הַזְּכָרֹת נְשִׁמַּתוֹ
 בְּגֵן עֵדֶן תְּהִיא מְנוּחָתוֹ.
 לָכֵן, בְּעַל הָרַחֲמִים יִסְתִּירָהוּ בְּסֶתֶר כַּנְּפֵיו לְעוֹלָמִים
 וַיִּצְרֹר בְּצָרוֹר הַחַיִּים אֶת נְשִׁמַּתוֹ
 יְהוּהוּ הוּא נִחְלָתוֹ, וַיִּנּוּחַ בְּשָׁלוֹם עַל מִשְׁכְּבוֹ
 וְנֹאמַר אָמֵן.

IN MEMORY OF WIFE

יְזַכֵּר־ May God remember the soul
of my beloved wife (*name of the deceased*)
who has been called to her eternal reward.
In honor of her memory
I will make a charitable offering (without formal vow).
May her soul be joined in the bonds of everlasting life
among all the righteous of our people.
May she rest in honor, joyful in the divine presence
and rewarded with eternal peace.
Amen.

אֵל מְלֵא רַחֲמִים O God, abounding in compassion,
grant perfect rest beneath the shadow of Your wings
to the soul of (*name of the deceased*)
who has gone to her eternal home,
and to this I pledge (without formal vow)
to give charity in her memory,
may her resting place be in the Garden of Eden.
Therefore, Master of compassion,
shelter her in the shadow of Your wings forever
and bind her soul in the bond of everlasting life.
The Lord is her heritage;
may she rest in peace,
and let us say: Amen.

IN MEMORY OF WIFE

יזכור אלהים נשמת אשתי המנוחה *(name of the deceased)*
 שהלכה לעולמה
 בעבור שאתן בלי נדר צדקה
 בעד הזפרת נשמתה.
 אנא, תהי נפשה צרורה בצרור החיים
 ותהי מנוחתה פבוד
 שבע שמחות את-פניך, נעמות בימינך נצח:
 אמן.

תהלים טז

אל מלא רחמים, שוכן במרומים
 המצא מנוחה נכונה על פני השכינה
 במעלות קדושים וטהורים, כזהר הרקיע מזהירים
 לנשמת *(name of the deceased)* שהלכה לעולמה
 בעבור שבלי נדר אתן צדקה בעד הזפרת נשמתה
 בגן עדן תהא מנוחתה.
 לכן, בעל הרחמים יסתירה בסתר פנפיו לעולמים
 ויצור בצרור החיים את נשמתה
 יהוה הוא נחלתה, ותנוח בשלום על משכבה
 ונאמר אמן.

IN MEMORY OF HUSBAND

יִזְכוֹר May God remember the soul
of my beloved husband (*name of the deceased*)
who has been called to his eternal reward.
In honor of his memory
I will make a charitable offering (without formal vow).
May his soul be joined in the bonds of everlasting life
among all the righteous of our people.
May he rest in honor, joyful in the divine presence
and rewarded with eternal peace.
Amen.

אֱלֹהֵינוּ מֵלֵא רַחֲמִים O God, abounding in compassion,
grant perfect rest beneath the shadow of Your wings
to the soul of (*name of the deceased*)
who has gone to his eternal home,
and to this I pledge (without formal vow)
to give charity in his memory,
may his resting place be in the Garden of Eden.
Therefore, Master of compassion,
shelter him in the shadow of Your wings forever
and bind his soul in the bond of everlasting life.
The Lord is his heritage;
may he rest in peace,
and let us say: Amen.

IN MEMORY OF HUSBAND

יִזְכֹּר אֱלֹהִים נְשִׁמַת בְּעֲלֵי הַמְנוּחַ (*name of the deceased*)
 שְׁהַלַּךְ לְעוֹלָמוֹ
 בְּעֵבוֹר שְׁאֵתֵן בְּלִי נָדָר צְדָקָה
 בְּעַד הַזְכָּרַת נְשִׁמַתּוֹ.
 אָנָּא, תְּהִי נַפְשׁוֹ צְרוּרָה בְּצִרוֹר הַחַיִּים
 וְתִהְיֶה מְנוּחָתוֹ כְּבוֹד
 שְׁבַע שְׁמַחֹת אֶת־פְּנֵיךְ, נְעֻמֹת בְּיַמֵּינְךָ נֶצַח:
 אָמֵן.

תהלים טז

אֵל מְלֵא רַחֲמִים, שׁוֹכֵן בְּמְרוֹמִים
 הַמְצִיא מְנוּחָה נְכוֹנָה עַל כַּנְפֵי הַשְּׂכִינָה
 בְּמַעְלוֹת קְדוּשִׁים וְטְהוֹרִים, כְּזֹהֵר הַרְקִיעַ מִזֵּהִירִים
 לְנְשִׁמַת (*name of the deceased*) שְׁהַלַּךְ לְעוֹלָמוֹ
 בְּעֵבוֹר שְׁבָלֵי נָדָר אֶתֵּן צְדָקָה בְּעַד הַזְכָּרַת נְשִׁמַתּוֹ
 בְּגֵן עֵדֶן תִּהְיֶה מְנוּחָתוֹ.
 לָכֵן, בְּעַל הַרַחֲמִים יִסְתִּירֵהוּ בְּסִתְרוֹ כַּנְפָיו לְעוֹלָמִים
 וַיִּצְרֹר בְּצִרוֹר הַחַיִּים אֶת נְשִׁמַתּוֹ
 יִהְיֶה הוּא נִחְלָתוֹ, וַיִּגְנֹחַ בְּשָׁלוֹם עַל מְשַׁכְּבוֹ
 וְנֹאמַר אָמֵן.

IN MEMORY OF DAUGHTER

יְזַכֵּר־ May God remember the soul
of my beloved daughter (*name of the deceased*)
who has been called to her eternal reward.
In honor of her memory
I will make a charitable offering (without formal vow).
May her soul be joined in the bonds of everlasting life
among all the righteous of our people.
May she rest in honor, joyful in the divine presence
and rewarded with eternal peace.
Amen.

אֵל מְלֵא רַחֲמִים O God, abounding in compassion,
grant perfect rest beneath the shadow of Your wings
to the soul of (*name of the deceased*)
who has gone to her eternal home,
and to this I pledge (without formal vow)
to give charity in her memory,
may her resting place be in the Garden of Eden.
Therefore, Master of compassion,
shelter her in the shadow of Your wings forever
and bind her soul in the bond of everlasting life.
The Lord is her heritage;
may she rest in peace,
and let us say: Amen.

IN MEMORY OF DAUGHTER

יִזְכֹּר אֱלֹהִים נְשִׁמַת בְּתִי יְקִירָתִי *(name of the deceased)*
 שֶׁהָלְכָה לְעוֹלָמָה
 בְּעֵבוּר שְׁאַתָּן בְּלִי נֶדֶר צְדָקָה
 בְּעַד הַזְּכָרֹת נְשִׁמַתָּה.
 אָנָּה, תְּהִי נִפְשָׁה צְרוּרָה בְּצִרוּר הַחַיִּים
 וְתִהְיֶה מְנוּחַתָּה כְּבוֹד
 שְׁבַע שְׂמֵחוֹת אֶת־פָּנֶיךָ, נְעִמּוֹת בְּיַמֶּינְךָ נֶצַח:
 אָמֵן.

תהלים טז

אֵל מָלֵא רַחֲמִים, שׁוֹכֵן בְּמְרוֹמִים
 הַמְצִיא מְנוּחָה נְכוֹנָה עַל כְּנִפֵי הַשְּׂכִינָה
 בְּמַעְלוֹת קְדוּשִׁים וְטְהוֹרִים, כְּזֹהֵר הַרְקִיעַ מְזֵהֲרִים
 לְנִשְׁמַת *(name of the deceased)* שֶׁהָלְכָה לְעוֹלָמָה
 בְּעֵבוּר שְׁבָלֵי נֶדֶר אֶתְּנֶן צְדָקָה בְּעַד הַזְּכָרֹת נְשִׁמַתָּה
 בְּגֵן עֵדֶן תִּהְיֶה מְנוּחַתָּה.
 לָכֵן, בְּעַל הָרַחֲמִים יִסְתִּירָה בְּסִתָּר כְּנָפָיו לְעוֹלָמִים
 וַיִּצְרֹר בְּצִרוּר הַחַיִּים אֶת נְשִׁמַתָּה
 יְהוּה הוּא נִחְלָתָה, וְתִנּוּחַ בְּשָׁלוֹם עַל מִשְׁכְּבָהּ
 וְנֹאמַר אָמֵן.

IN MEMORY OF SON

זִכּוֹר May God remember the soul
 of my beloved son (*name of the deceased*)
 who has been called to his eternal reward.
 In honor of his memory
 I will make a charitable offering (without formal vow).
 May his soul be joined in the bonds of everlasting life
 among all the righteous of our people.
 May he rest in honor, joyful in the divine presence
 and rewarded with eternal peace.
 Amen.

אֵל מְלֵא רַחֲמִים O God, abounding in compassion,
 grant perfect rest beneath the shadow of Your wings
 to the soul of (*name of the deceased*)
 who has gone to his eternal home,
 and to this I pledge (without formal vow)
 to give charity in his memory,
 may his resting place be in the Garden of Eden.
 Therefore, Master of compassion,
 shelter him in the shadow of Your wings forever
 and bind his soul in the bond of everlasting life.
 The Lord is his heritage;
 may he rest in peace,
 and let us say: Amen.

IN MEMORY OF SON

יזכור אלהים נשמת בני יקירי *(name of the deceased)*
 שהלך לעולמו
 בעבור שאתן בלי נדר צדקה
 בעד הזכרת נשמתו.
 אנא, תהי נפשו צרורה בצרור החיים
 ותהי מנוחתו כבוד
 שבע שמחות את-פניך, נעמות בימינך נצח:
 אמן.

תהלים טז

אל מלא רחמים, שוכן במרומים
 המצא מנוחה נכונה על כנפי השכינה
 במעלות קדושים וטהורים, כזהר הרקיע מזהירים
 לנשמת *(name of the deceased)* שהלך לעולמו
 בעבור שבלי נדר אתן צדקה בעד הזכרת נשמתו
 בגן עדן תהא מנוחתו.
 לכן, בעל הרחמים יסתירהו בסתר כנפיו לעולמים
 ויצור בצרור החיים את נשמתו
 יהוה הוא נחלתו, ויגוּח בשלום על משכבו
 ונאמר אמן.

IN MEMORY OF SISTER

יְזַכֵּרֵנוּ May God remember the soul
of my beloved sister (*name of the deceased*)
who has been called to her eternal reward.
In honor of her memory
I will make a charitable offering (without formal vow).
May her soul be joined in the bonds of everlasting life
among all the righteous of our people.
May she rest in honor, joyful in the divine presence
and rewarded with eternal peace.
Amen.

אֵל מְלֵא רַחֲמִים O God, abounding in compassion,
grant perfect rest beneath the shadow of Your wings
to the soul of (*name of the deceased*)
who has gone to her eternal home,
and to this I pledge (without formal vow)
to give charity in her memory,
may her resting place be in the Garden of Eden.
Therefore, Master of compassion,
shelter her in the shadow of Your wings forever
and bind her soul in the bond of everlasting life.
The Lord is her heritage;
may she rest in peace,
and let us say: Amen.

IN MEMORY OF SISTER

יִזְכֹּר אֱלֹהִים נְשִׁמַת אַחֹתִי הַיְקָרָה (*name of the deceased*)
 שֶׁהִלְכָה לְעוֹלָמָהּ
 בְּעֵבוּר שְׁאַתָּן בְּלִי נֶדֶר צְדָקָה
 בְּעַד הַזְּכָרֹת נְשִׁמַתָּה.
 אָנָּה, תְּהִי נִפְשָׁה צְרוּרָה בְּצִרוּר הַחַיִּים
 וְתִהְיֶה מְנוּחַתָּה כְּבוֹד
 שְׁבַע שְׂמֵחוֹת אֶת־פָּנֶיךָ, נְעִמּוֹת בְּיַמֶּיךָ נֶצַח:
 אָמֵן.

תהלים טז

אֵל מָלֵא רַחֲמִים, שׁוֹכֵן בַּמְרוֹמִים
 הַמְצִיא מְנוּחָה נְכוֹנָה עַל כְּנֵפֵי הַשְּׂכִינָה
 בְּמַעְלוֹת קְדוּשִׁים וְטְהוֹרִים, כְּזֹהֵר הַרְקִיעַ מְזֵהֲרִים
 לְנִשְׁמַת (*name of the deceased*) שֶׁהִלְכָה לְעוֹלָמָהּ
 בְּעֵבוּר שְׁבָלֵי נֶדֶר אֶתְּנֶן צְדָקָה בְּעַד הַזְּכָרֹת נְשִׁמַתָּה
 בְּגֵן עֵדֶן תִּהְיֶה מְנוּחַתָּה.
 לָכֵן, בְּעַל הָרַחֲמִים יִסְתִּירָה בְּסִתָּר כְּנָפָיו לְעוֹלָמִים
 וַיִּצְרֹר בְּצִרוּר הַחַיִּים אֶת נְשִׁמַתָּה
 יְהוּהוּ הוּא נִחְלָתָה, וְתִנּוּחַ בְּשָׁלוֹם עַל מִשְׁכְּבָהּ
 וְנֹאמַר אָמֵן.

IN MEMORY OF BROTHER

יְזַכֵּרֵנּוּ May God remember the soul
of my beloved brother (*name of the deceased*)
who has been called to his eternal reward.
In honor of his memory
I will make a charitable offering (without formal vow).
May his soul be joined in the bonds of everlasting life
among all the righteous of our people.
May he rest in honor, joyful in the divine presence
and rewarded with eternal peace.
Amen.

אֵל מְלֵא רַחֲמִים O God, abounding in compassion,
grant perfect rest beneath the shadow of Your wings
to the soul of (*name of the deceased*)
who has gone to his eternal home,
and to this I pledge (without formal vow)
to give charity in his memory,
may his resting place be in the Garden of Eden.
Therefore, Master of compassion,
shelter him in the shadow of Your wings forever
and bind his soul in the bond of everlasting life.
The Lord is his heritage;
may he rest in peace,
and let us say: Amen.

IN MEMORY OF BROTHER

יזכור אלהים נשמת אחי היקר *(name of the deceased)*
 שהלך לעולמו
 בעבור שאתן בלי נדר צדקה
 בעד הזפרת נשמתו.
 אנא, תהי נפשו צרורה בצרור החיים
 ותהי מנוחתו פבוד
 שבע שמחות את-פניך, נעמות בימינך נצח:
 אמן.

תהלים טז

אל מלא רחמים, שוכן במרומים
 המצא מנוחה נכונה על כנפי השכינה
 במעלות קדושים וטהורים, כזהר הרקיע מזהירים
 לנשמת *(name of the deceased)* שהלך לעולמו
 בעבור שבלי נדר אתן צדקה בעד הזפרת נשמתו
 בגן עדן תהא מנוחתו.
 לכן, בעל הרחמים יסתירהו בסתר כנפיו לעולמים
 ויצרור בצרור החיים את נשמתו
 יהוה הוא נחלתו, ויגוה בשלום על משכבו
 ונאמר אמן.

IN MEMORY OF EXTENDED
FAMILY MEMBERS AND FRIENDS

יְזִכּוֹר May God remember the souls of (*name of the deceased*)
who have been called to their eternal reward.
In honor of their memory
I will make a charitable offering (without formal vow).
May their souls be joined in the bonds of everlasting life
among all the righteous of our people.
May they rest in honor,
joyful in the divine presence
and rewarded with eternal peace.
Amen.

אֵל מְלֵא רַחֲמִים God, abounding in compassion,
who dwells on high,
grant perfect rest on the wings of the divine presence
to (*name of the deceased*) whom I have remembered this day
and in whose memory
a charitable offering is pledged (without formal vow).
May their resting place be in Gan Eden.
May You, Master of compassion, shelter them
in the shadow of Your wings forever
and join their souls in the bonds of everlasting life.
You, God, are their heritage;
may they rest in eternal peace.
Amen.

IN MEMORY OF EXTENDED
FAMILY MEMBERS AND FRIENDS

יזכור אלהים נשמות (name of the deceased) שהלכו לעולמם
בעבור שאתן בלי נדר צדקה
בעד הזפרת נשמותיהם.
אנא, תהיינה נפשותיהם צרורות בצרור החיים
ותהי מנוחתם פבוד
שבע שמחות את־פניך, נעמות בימינך נצח:
אמן.

תהלים טו

אל מלא רחמים שוכן במרומים
המצא מנוחה נכונה על פני השכינה
במעלות קדושים וטהורים בזהר הרקיע מזהירים
את נשמות (name of the deceased) שהזפרתי היום לברכה
ושהלכו לעולמם.
בעבור שבלי נדר אתן צדקה בעד הזפרת נשמותיהם.
בגן עדן תהא מנוחתם.
לכן בעל הרחמים יסתירם בסתר פניו לעולמים
ויצור בצרור החיים את נשמותיהם
יהוה הוא נחלתם, וינחו בשלום על משפבותם
ונאמר אמן.

MEMORIAL PRAYER

The Rabbi will now chant a Memorial Prayer for all those whom we have remembered this day, for all those whose names are recorded in the Book of Remembrance and for all those whose names have been engraved on the Memorial Tablets of the congregation.

אֱלֹהֵינוּ מֵלֵא וְרַחֲמִים God, abounding in compassion,
who dwells on high,
grant perfect rest
on the wings of the divine presence
to those whom we have remembered this day
and in whose memory
a charitable offering is pledged (without formal vow).
May their resting place be in Gan Eden.
May You, Master of compassion,
shelter them in the shadow of Your wings forever
and join their souls in the bonds of everlasting life.
You, God, are their heritage;
may they rest in eternal peace.
Amen.

MEMORIAL PRAYER

The Rabbi will now chant a Memorial Prayer for all those whom we have remembered this day, for all those whose names are recorded in the Book of Remembrance and for all those whose names have been engraved on the Memorial Tablets of the congregation.

אֵל מְלֵא רַחֲמִים שׁוֹכֵן בְּמִרוֹמִים
הַמְצִיא מְנוּחָה נְכוֹנָה עַל כַּנְפֵי הַשְּׂכִינָה
בְּמַעְלוֹת קְדוּשִׁים וְטְהוּרִים בְּזֶהר הַרְקִיעַ מְזֵהִירִים
אֶת נְשָׁמוֹת אֱלוֹ שְׁהִזְכְּרוּנוּ הַיּוֹם לְבִרְכָה
וְשֶׁהֲלִכוּ לְעוֹלָמָם.
בְּעִבוּר שְׁבִלֵי נֶדֶר נִתֵּן לְצַדִּיקָה
בְּעֵד הַזְּכָרֹת נְשָׁמוֹתֵיהֶם.
בְּגֵן עֵדֶן תִּהְיֶה מְנוּחַתָּם.
לְכֵן בְּעַל הַרְחָמִים יִסְתִּירֵם בְּסֶתֶר כַּנְפָיו לְעוֹלָמִים
וְיִצְרֹר בְּצִרוֹר הַחַיִּים אֶת נְשָׁמוֹתֵיהֶם
יְהוּהוּ הוּא נִחְלָתָם, וְיִנְחוּ בְּשָׁלוֹם עַל מְשַׁבְּבוֹתָם
וְנֹאמַר אָמֵן.

Please do not remove this booklet from the synagogue.



KOREN