

## Service Times

Masks are no longer required indoors for those fully vaccinated, and we are providing new seating choices for different personal comfort levels. Please see the [Safe Services Update](#) for details.

- \* Sign up for Shabbat services at [Dortikvah.org/event/Join-Minyan](http://Dortikvah.org/event/Join-Minyan). Please register by Fridays at 5 pm.

## **Erev Shabbat**

**Friday, July 16 (Av 7)**

6:45 pm - \* Mincha/ Kabbalat Shabbat/ Maariv  
7:01 pm - Earliest Candle Lighting  
8:10 pm - Late Candle Lighting

## **Shabbat**

**Saturday, July 17 (Av 8)**

**Shabbat Chazon**

9:00 am - \* Shacharit  
9:54 am - Latest preferable time to say Shema

5:45 pm - \* *Mincha*

(No Seudah Shlishit in shul.)

8:27 pm - Fast Begins  
9:10 pm - Shabbat Ends

9:40 pm - \* Tisha B'Av Service  
Including Reading of Megillat Eicha

**Kiddush Sponsor: Nathan & Linda Kirshstein**  
In honor of our daughter, Shaina's wedding.

### **Upcoming Sponsors**

7/24 - *Available*      7/31 - The Barger Family

## **Tisha B'Av**

**Sunday, July 18 (Av 9)**

8:00 am - Shacharit & Kinot (Poetry of Lament)  
with Rabbi Hoberman at BSBI

7:45 pm - \* Mincha / Maariv with BSBI at Dor Tikvah  
9:10 pm - Fast Ends / Havdallah  
(Wait to eat meat and drink wine until Monday at 1:26 pm.)

## Classes

- **Daf Yomi with Rabbi Paul & Yoni Alon**  
Sunday-Thursday 8:30 pm, **Phone Conference.**

## Announcements

- > Joining us the first week of August will be our **new Youth Directors, Avi & Netanel Monderer!** If you would like to donate any small, new household items to help welcome them to their new home, please arrange with Rebecca. Email [info@dortikvah.org](mailto:info@dortikvah.org) or call 843- 410-5970.

## Community Events & Programs

- \* **Emanu-El Blood Drive - July 28th, 9:30 am**

Help save a life! Give blood. To make an appointment [click here](#) or visit [Redcrossblood.org](http://Redcrossblood.org).

## Refuah Shleima

To add or remove a name, contact [charlessteinert@gmail.com](mailto:charlessteinert@gmail.com).

Yael Bracha bat Prina	Hodel bat Raozel
Nechemiah ben Chanah	Miriam bat Mazal
Yael Bracha bat Prina	Esther bat Alitza
Rahel Tzvia bat Feigel Sara	Moshe ben Esther
Aron David ben Yudah Yisroel	Chaim ben Peshah
Channah Penina bat Miriam Rochel	Rina bat Gisya
Nechama Chana bat Tziporah Rachel	Gana bat Gisya
Blumah Leah bat Yitzhak Dov	Hank Legare
(Rosalind Minster)	Simcha ben Eittle
Shlomo Yoel ben Miriam (Stanford Kirshtein)	Talia bat Shoshana

## Life Cycle

### Birthdays

- > Debbie Rothschild (7/18)
- > Danya Manaker (7/19)
- > Ariel Warren (7/21)

### Yahrzeits

- > Jeremy Alan Kramer, Son of Edward & Judy Kramer (7/18)
- > Carl Goldberg, Father of Anita Zucker, Grandfather of Jonathan Zucker (7/20)
- > Selma Yolanda Glick Cohn, Grandmother of Gregory Yarus (7/23)

## Contributions

- > **Eileen & Russell Rosen**

- In honor of Edie & Joe Rubin's 60th Wedding Celebration!

We appreciate all donations! Contributions of \$10 or more are acknowledged here. Donations to CDT can be made at [DorTikvah.org](http://DorTikvah.org) or mailed to 1645 Raoul Wallenberg Blvd., Charleston, SC 29407.



# Tisha B'AV

## Erev Tisha B'Av on Shabbos



- 1) This year there is no traditional Seudah Ha'Mafesekes (final meal with hard-boiled egg, etc.). Instead, we will daven Mincha earlier than usual (5:45 PM) and return home for Seudah Shlishit. One may eat meat and drink wine at this meal and sing Shabbos Zemirots as on any other Shabbos.
- 2) The Fast with its restrictions (eating & drinking, bathing & washing, anointing, etc.) begins immediately at sunset (8:27 PM). As we do not display public symbols of mourning on Shabbos, we do not sit on the floor or change from our Shabbos clothes and leather shoes until the official conclusion of Shabbos (9:10 PM).
- 3) Ma'ariv will be delayed after Shabbos has ended and will begin at 9:30 PM. This will allow those at home to drive to Shul after the conclusion of Shabbos. A declaration of Havdallah (Boruch Ha'Mavdil Bein Kodosh L'Chol) should be recited at the conclusion of Shabbos (after 9:10 PM). [Note: A formal Havdallah is not recited this Motzai Shabbos -- but is postponed until Sunday evening following the Fast.] After the declaration, Tisha B'Av footwear should be worn and one should move from a regular seat and sit low to the floor.
- 4) If any are planning on being in Shul before the conclusion of Shabbos, it is important to bring Tisha B'Av footwear to Shul before Friday evening and not on Shabbos, to avoid questions of "Hachanah" -- preparation for the Fast on Shabbos.
- 5) The traditional Havdallah is not recited, but rather postponed until Sunday evening after the Fast. However, the bracha of "Borei Me'orei Ha'Eish" (on the Havdallah candle) is recited following Ma'ariv. (If not present in Shul for this, it can be done at home throughout the night.)
- 6) The reading of Eichah will begin at 9:40 PM. As previously mentioned, a declaration of Havdallah (Boruch Ha'Mavdil Bein Kodosh L'Chol) should be recited at the conclusion of Shabbos (9:10 PM). After the declaration, Tisha B'Av footwear should be worn. One may then do melacha and drive to Shul.
- 7) On Tisha B'Av there are five basic restrictions -- as on Yom Kippur:
  - No eating or drinking.
  - No bathing or washing. After using the restroom one should wash one's hands until the knuckles (if one's hands are soiled, however, they should of course be washed). Upon rising in the morning, one should also wash "netilas yadayim" (Netilas Yadayim) only until the knuckles.
  - No anointing of lotions, colognes, and perfumes. This includes cosmetics and make-up, but does not include deodorant.
  - No leather footwear should be worn.
  - No marital relations.
- 8) On Tisha B'Av traditional Torah study is suspended as it brings "gladness to the heart." Certain Torah topics which reflect the spirit of the day are studied instead.
- 9) On Tisha B'Av we do not greet each other -- even with the customary "Good Morning." If someone initiates a greeting the response should be soft and somber. It is suggested to explain the reason for the reticence as not to provoke ill-will.
- 10) Tallis & Tefillin are not worn in the morning at Shacharis (8:00 AM at BSBI) but are worn at Mincha (7:40 PM at Dor Tikvah) instead.
- 11) Midday (Chatzos Ha'Yom) is at 1:26 PM. At this time we may return to a regular chair and those who customarily go to work on Tisha B'Av may do so. It is always preferred that one not engage in work that brings distraction from the Fast even after midday.
- 12) Maariv will take place at approximately 8:30 PM, and the Fast ends at 9:10 PM. Before breaking the fast, Havdallah is recited on a cup of wine/grape juice. The Havdallah begins from Borei Pri Ha'Gafen. (The bracha over Be'samim is omitted, and the bracha of Borei Me'Orei Ha'Aish was already recited the evening before.) If a child isn't present to drink the wine/grape juice of Havdallah, an adult can drink it. Havdallah can also be recited on beer (with a bracha of Shehakol instead of Borei Pri Ha'Gafen).
- 13) Please remember, on Tisha B'Av there are certain leniencies with regard to the actual fasting. If in doubt whether or not one should be fasting, questions should always be asked -- preferably in advance of the Fast. Obviously, if it is a matter of Pikuach Nefesh (preserving life), action should be taken immediately.
- 14) If an adult needs to eat on Tisha B'Av following Shabbos, (e.g. someone who is ill, pregnant, nursing mother, etc.) Havdalah is required first. The procedure is the same as mentioned in #12. A child between the ages of 6-9, should drink the majority of the cup. If no child is available, the adult should drink a cheek-full (approximately 1.6 ounces). It is preferable to use grape juice instead of wine.
- 15) All restrictions of the Nine Days Remain in place until Midday (Chatzos Ha'Yom) at 1:26 PM.