

Service Times

Masks are no longer required indoors for those fully vaccinated, and we are providing new seating choices for different personal comfort levels. Please see the [Safe Services Update](#) for details.

- * Sign up to attend Shabbat services at Dortikvah.org/event/Join-Minyan. Please register by Fridays at 5 pm.

Erev Shabbat

Friday, July 9 (Tammuz 29)

6:45 pm - *Mincha/ Kabbalat Shabbat/ Maariv
7:03 pm - Earliest Candle Lighting
8:12 pm - Late Candle Lighting

Shabbat

Saturday, July 10 (Av 1)

9:00 am - *Shacharit
9:52 am - Latest preferable time to say Shema

7:45 pm - *Mincha
Seudah Shlishit

9:14 pm - Maariv/Havdallah

Kiddush Sponsor: Joe & Edie Rubin
In honor of Edie's 80th birthday.

Upcoming Sponsors

7/17 - Nathan & Linda Kirshstein
7/24 - *Available*

Classes

- Daf Yomi with Rabbi Paul & Yoni Alon
Sunday-Thursday 8:30 pm, **Phone Conference**.

Announcements

> Joining us the first week of August will be our **new Youth Directors, Avi & Netanel Monderer!** If you would like to donate any small, new household items to help welcome them, please arrange with Rebecca. Email info@dortikvah.org or call (843) 410-5970.

> **Masks are no longer required** for services or indoor activities. We request that those *not* fully vaccinated continue to wear masks when indoors. Go to our [Services Registration](#) page to see the fully updated Safety Rules.

Community Events & Programs

- * **Synagogue Emanu-El Blood Drive - July 28th, 9:30 am**

Help save a life! Give blood. To make an appointment [click here](#) or visit Redcrossblood.org.

Refuah Shleima

To add or remove a name, contact charlessteinert@gmail.com.

Simcha ben Etle	Hodel bat Raozel
Yael Bracha bat Pnina	Miriam bat Mazal
Nechemiah ben Chanah	Esther bat Alitza
Yael Bracha bat Pnina	Moshe ben Esther
Rahel Tzvia bat Feigel Sara	Chaim ben Pesha
Aron David ben Yudah Yisroel	Rina bat Gisya
Channah Penina bat Miriam Rochel	Gana bat Gisya
Nechama Chana bat Tziporah Rachel	Hank Legare
Shlomo Yoel ben Miriam (Stanford Kirshtein)	Talia bat Shoshana
Blumah Leah bat Yitzhak Dov (Rosalind Minster)	

Life Cycle

Birthdays

- > Gregory C Rothschild (7/9)
- > Sofia Feldman (7/11)
- > Edie Rubin (7/14)

Anniversaries

- > Fran & Colby Grossman (7/11)

Yahrzeits

- > Emmanuel Henriques, Father of Jennifer Phillips (7/11)
- > Sidney Goldsneider, Grandfather of Elisia Abrams (7/12)
 - > Leon Wolper, Uncle of Nathan Kirshstein (7/12)
 - > Sydney Richman, Friend of Leah Chase (7/13)
 - > Chana Alon, Mother of Yoni Alon (7/15)

Contributions

We appreciate all donations! *Contributions of \$10 or more are acknowledged here.*
Donations to CDT can be made at DorTikvah.org or sent to
1645 Raoul Wallenberg Blvd. Charleston, SC 29407.

> Sharon & Michael Stricker

- To the Ida Fisher Fund for Israel Education and Action
In honor of Edie Rubin's very special birthday!



The 9 Days & The 3 Weeks

Aspects of Mourning & Customary Practices



ASPECTS OF MOURNING DURING THE NINE DAYS

The period commencing with Rosh Chodesh Av, which begins Saturday, July 10th, until the 9th of Av, Sunday, July 18th, is called the 'Nine Days.' During this time, a stricter level of mourning is observed than that of the Three Week period of Bein HaMetzarim, in accordance with the Talmudic dictum: "When the month of Av begins, we reduce our joy" (BT Taanit 26).

1. It is customary to refrain from eating meat (including poultry) or wine. These foods are symbolic of the Temple service, and eating them is generally considered an expression of celebration and joy.
 - On Shabbat, meat and wine are permitted.
 - This applies also to any other seudat mitzvah -- for example, at a Brit Milah, Simchat Bat, or at the completion of a tractate of Talmud.
2. It is customary to limit bathing to the purpose of daily hygiene. Therefore, one should continue to bathe but in a manner that is somewhat less enjoyable.
 - Those taking swim lessons or who swim for medical reasons may continue to do so.
3. It is customary to wait on purchasing any items that bring great joy.
 - However, one may buy things if they will be difficult to find after the 9th of Av, or even if they will be more expensive later, but if possible should wait to use/wear them until after this period.
 - Purchases necessary for one's livelihood are permitted.
4. It is customary to postpone beginning home improvements, or the planting of trees and flowers, until after the 9th of Av, as it would seem inconsistent to focus upon our home decor as we mourn the destruction of God's house.
5. If one has the option, it is preferable to refrain from wearing newly laundered exterior garments (except on Shabbat).
 - If the "freshness" has been taken out of a garment prior to the Nine Days (by having worn it for even a few moments), it may be worn. Some suggest before the Nine Days, to put on for a few moments any exterior garments you wish to wear in the coming days.
 - EXCEPTION: The clothing of small children, which gets soiled frequently, may be laundered & worn during the Nine Days.

The aspects of mourning of the Three Weeks remain in effect.

ASPECTS OF MOURNING DURING THE THREE WEEKS

1. Refrain from getting married.
 - One may get engaged, but not hold an engagement party.
2. Avoid public celebrations, especially involving singing, dancing, and musical accompaniment.
3. Abstain from listening to live music.
 - If you make your living as a musician or teacher, or are a student practicing, but not performing, this does not apply.
 - If music is used to assist in dealing with depression, this does not apply.
4. Refrain from actions that would require recital of the blessing Shehechyanu, i.e. on new food or clothes, except on Shabbat.
5. Hold off on getting haircuts or shaving.
 - One who would suffer business or financial loss by not shaving may continue to do so.