

## Service Times

We now provide different seating options for social distance and are welcoming children back to services. Go to our [Registration Page](#) for the fully updated Safety Rules.

We appreciate everyone's patience as we continue to navigate the easing of Covid restrictions.

**\* Sign up to attend Shabbat services at [Dortikvah.org/event/Join-Minyan](http://Dortikvah.org/event/Join-Minyan).**  
Please register by Fridays at 5 pm.

## **Erev Shabbat**

**Friday, June 11 (Tammuz 1)**

6:40 pm - \*Mincha/ Kabbalat Shabbat/ Maariv  
6:59 pm - Earliest Candle Lighting  
8:09 pm - Late Candle Lighting

## **Shabbat**

**Saturday, June 12 (Tammuz 2)**

9:00 am - \*Shacharit  
9:45 am - Latest preferable time to say Shema

8:00 pm - \*Mincha  
Weekly Shiur - Notes available at [this link](#).  
9:12 pm - Maariv/Havdallah  
9:20 pm - [Zoom](#) Havdallah  
Meeting ID: 374-672-2612

## Classes

- **Daf Yomi with Rabbi Paul & Yoni Alon**  
Sunday-Thursdays 8:30 pm, **Phone Conference**.
- **Torah Study with Rabbi Davies**  
Sunday 8:00 pm, **Join on Zoom**  
**Off this week.**
- **Lunchtime Talmud with Rabbi Davies**  
Thursdays 12:00 pm, **Facebook & Zoom**

## Dor Tikvah Events

**\* Rabbinic Candidate Visit: Rabbi Faust**  
June 18th - 20th

Mark your calendar! Rabbi Ari Faust and his wife, Chaya, will be here at Dor Tikvah for an in-person visit. Please join us for this important Shabbat! Get details and schedule at [Dortikvah.org/event/Meet-Fausts](http://Dortikvah.org/event/Meet-Fausts).

## Refuah Shleima

To add or remove a name, contact [charlessteinert@gmail.com](mailto:charlessteinert@gmail.com).

Shlomo Yoel ben Miriam (Stanford Kirshtein)  
Bloomah bat Chaya Sara (Bertha Hoffman)  
Blumah Leah bat Yitzhak Dov  
(Rosalind Minster)  
Channah Penina bat Miriam Rochel  
Nechama Chana bat Tziporah Rachel  
Rahel Tzvia bat Feigel Sara  
Aron David ben Yudah Yisroel  
Yael Bracha bat Pnina  
Nechemiah ben Chanah  
Yael Bracha bat Pnina

Simcha ben Etlle  
Hodel bat Raozel  
Miriam bat Mazal  
Talia bat Shoshana  
Esther bat Alitza  
Yonatan ben Chana  
Moshe ben Esther  
Chaim ben Pasha  
Rina bat Gisya  
Gana bat Gisya

## Life Cycle

### Birthdays

- > Colby Grossman (6/14)
- > Linda Cohen (6/14)
- > Selie Maron (6/18)

### Anniversaries

- > Barry & Ruth Warren (6/14)
- > Ben-Zion & Penny Bronshtein (6/14)

### Yahrzeits

- > Howard Hoffman, Father of Stan Hoffman (6/19)

## Contributions

Contributions to CDT can be made at [DorTikvah.org](http://DorTikvah.org) or sent to 1645 Raoul Wallenberg Blvd. Charleston, SC 29407.

### Davies Legacy Donations

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|--|--|
| <ul style="list-style-type: none"> <li>● Esther &amp; David Beckmann</li> <li>● Ira &amp; Andrea Berendt</li> <li>● Elisia Abrams &amp; Keath Blatt</li> <li>● Ilisa &amp; Ezra Cappell</li> <li>● David &amp; Linda Cohen &amp; family</li> <li>● Jeffrey &amp; Jody Cohen</li> <li>● Mathew &amp; Aviva Engel</li> <li>● Stuart Feldman</li> <li>● Linda &amp; David Gilston</li> <li>● Simeon &amp; Monica Glaubach</li> <li>● Lori &amp; Slade Gleaton</li> <li>● Fran &amp; Colby Grossman</li> <li>● Gerald Katz</li> <li>● Linda &amp; Nathan Kirshstein</li> <li>● Wade &amp; Diana Manaker</li> </ul> | <ul style="list-style-type: none"> <li>● Nina &amp; Virgil Mocle</li> <li>● Rabbi Josh Pernick</li> <li>● Marcie &amp; David Rosenberg</li> <li>● Debbie, Greg, &amp; Truere Rothschild</li> <li>● Bama &amp; Paul Saltzman</li> <li>● Linda Scheer</li> <li>● Deborah &amp; Michael Sosebee</li> <li>● Robyne &amp; Charles Steinert</li> <li>● Joe Stern</li> <li>● Tamar &amp; Scott Sternfeld</li> <li>● Ruth &amp; Barry Warren</li> <li>● Marian &amp; Gregory Yarus</li> <li>● Barbara &amp; Lenny Zucker</li> <li>● Laura &amp; Jonathan Zucker</li> </ul> |
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Please consider [making a donation](#) in honor of the "Davies Legacy."  
The Davies will be informed of all gifts made in their honor.

## Announcements

- > If you would like to sign the **Davies Memory Book**, please see the front desk or contact Rebecca at 843-410-5970 during business hours.
- > **2022 Blue Book**: If you need to update your address or contact information for the new Blue Book, please email [shalom@kkbe.org](mailto:shalom@kkbe.org).



# Korach

(Numbers 16:1–18:32)

## Aaron's Almond Blossoms

By Laibl Wolf [Chabad.org](http://Chabad.org)



### Adapted from the works of Rabbi Schneur Zalman of Liadi

What's in a name? Take the name "Aaron" for example. It's a warm, biblical name. It has the connotation of trust and understanding. Perhaps this is because the original Aaron was an epitome of love and caring. But a name is more than connotation. Kabbalah teaches that a person's name comes from the soul. It is connected with the essence of a person far beyond the conscious. So we can journey into the deeper self through the vehicle of a name.

The Hebrew letters spelling the name Aaron (Alef, Hei, Reish, Nun) also spell out the word for something being visually present (nir'ah). This gives a sense that the deeper nature of the Biblical Aaron had much to do with drawing down sublime spiritual flows to visually benefit humankind. Chassidic master Rabbi Schneur Zalmen of Liadi notes that Aaron was the first Hebrew Kohen (priest). He possessed the power to draw down a degree of compassionate love known as Rav Chessed (abundance of cosmic compassionate love). He is known to have transformed enmity between people into love, and also to confer the aura of love over a group or even the nation. His heirs, the Kohanim, inherited this trait and continue this process to the present day. (Interestingly, genetic studies have revealed that Kohanim have a unique genetic marker that identifies them as a distinct historical grouping). Not only do they have this capacity to draw on cosmic love and shower it on others, but also the spiritual flow is characterized by velocity and speed. Like a mighty river whose fast-flowing waters carry away anything in their path — hurt, envy, hate, or misunderstanding. The Rav Chessed power of Aaron not only reconciled warring parties but did so with amazing speed and velocity. Do you sometimes feel transformed by simply being in the presence of someone? Aaron had that effect on people, but even more so. His was a clear example of non-local phenomena! A further example of this took place during the archetypal dispute for leadership — Korach's challenge of Moses and Aaron. The spiritual test came in the strange form of a competition: which disputant could make an almond branch bloom. Aaron did so with amazing speed. In fact the Hebrew word for "almond" — shaked — literally means "speed" as well, it being the fastest growing of all the fruits. It was a particularly good receptor of Aaron's spiritual powers.

Although most of us do not possess Aaron's amazing powers of Rav Chessed, we do have an innate power of loving kindness known as Chessed Olam (worldly compassionate love). In other words, every one of us has the power to reconcile people with differences, to resolve disputants in conflict, to foster love where its lack is apparent. This capacity derives from our inner soul, but it needs to be aroused. When it flows strongly and with velocity, it can carry away with it any ill feelings, enmities, jealousies, and vengeance. A Kohen can do so with great force. But we all possess the power to draw it down to the earthly plane. Remember, you are much more powerful than you think. You are created in the image of the Cosmos and possess its powers as well. Use your powers to resolve the disputes around you, as well as disputes within the self. You have the power. Use it wisely.

**MASTERY:** Focus on your capacity to love. How do you do that? It is not like focusing on a navel or a flame. It requires you to focus on your flow of empathy and compassion and then to direct it to someone. There are two inherent problems related to such focusing. The first is to summons empathy. The second is to focus appropriately. Propriety means a feeling that doesn't exploit the other, actively or passively. The more difficult test is to arouse empathy. The meditation exercise below may assist.

**MEDITATION:** Bring to mind someone you may harbour a grudge against, distrust, or just have a bad feeling towards. Revisit the circumstances that may have brought this about. Introduce a new element: what must have been the shortcoming that caused that person to hurt you or be insensitive to you. Picture that shortcoming as a wound with a trickle of blood flowing out. That person's behaviour/words were the result of a wound - an emotional wound. You may not know how that wound was inflicted - even possibly self-inflicted. Just be aware: when a person hurts you, they are hurting. Heal them with love, empathy, and compassion. Visualize these three being bandages that you strap over the other's wound.