

## Saturday, April 3 (Nisan 21, 5781) Pesach

tinyurl.com/Shabbat4-3-21

#### **Service Times**

Registration for Friday - Sunday Passover services is open.

Please sign up on the <u>Passover page</u> before 5 pm Friday.

Services will be held indoors and safety protocols will be in effect.

### Erev Shabbat - Pesach VI Friday, April 2 (Nisan 20) - 5th Day Omer Shevi'i Shel Pesach

Off this week - Tot Shabbat

6:00 pm - Mincha/ Kabbalat Shabbat/ Maariv 6:23 pm - Earliest Candle Lighting 7:23 pm - Late Candle Lighting

## Shabbat - Pesach VII Saturday, April 3 (Nisan 21) - 6th Day Omer Shevi'i Shel Pesach

9:00 am - Shacharit

Weekly Shiur - This week on Megillat Shir HaShirim (Song of Songs) - Sources available at this <u>link</u>.

7:10 pm - Mincha/Maariv After 8:19 pm - Candle Lighting Off this week - Havdallah & Schmooze

## Pesach VIII Sunday, April 4 (Nisan 22) - 7th Day Omer Acharon Shel Pesach

9:00 am - Shacharit 10:00 am - Yizkor

7:20 pm - Mincha 8:20 pm - Havdallah Do not eat your Chametz before 8:45 pm

#### **Classes**

- Daf Yomi with Rabbi Paul & Yoni Alon Sunday-Thursday 8:30 pm, Phone Conference. Off Apr. 4
  - Torah Study with Rabbi Davies
     Sunday 8 pm, Join on Zoom
     Off Apr. 4
    - Ketuvim with Kenny Monday 8 pm, Join on **Zoom**
- Lunchtime Talmud with Rabbi Davies Thursdays 12 pm, Facebook Live & <u>Zoom</u>
- Cholent & Learn with Kenny Abitbol Thursday 8 pm, Join on Zoom

### **Dor Tikvah Events**

\* Zoom Tot Shabbat: Kosher is Kool – April 9th, Pre-recorded
This week will be pre-recorded. Video will be available at
<a href="Dortikvah.org/youth-tots">Dortikvah.org/youth-tots</a> and on Facebook.

## **Community Events**

\* A Call to Action: SC Hate Crimes Program - April 5th, 7:00 pm SC Stamp Out Hate initiative hosts this important program regarding the South Carolina Hate Crimes Bill, featuring Rep. Beth Bernstein and past State Senator Joel Lourie. Register at tinyurl.com/565nxt72.

### **Refuah Shleima**

To add or remove a name, contact <a href="mailto:charlessteinert@gmail.com">charlessteinert@gmail.com</a>.

Blooma bat Chaya Sara (Bertha Hoffman)
Blumah Leah bat Yitzhak Dov
(Rosalind Minster)
Rahel Tzvia bat Feigel Sara
Shlomo Yoel ben Miriam (Stanford Kirshtein)
Channah Penina bat Miriam Rochel
Avraham Moshe ben Tzora
Yisroel Chaim ben Pesha
Nechama Chana bat Tziporah Rachel

Simcha ben Ettle Hodel bat Raozel Miriam bat Mazal Talia bat Shoshana Esther bat Alitza Yonatan ben Chana Moshe ben Esther Reuven ben Chaya Aron David ben Yudah

## **Life Cycle**

#### **Birthdays**

#### **Anniversaries**

➤ Linda Kirshstein (4/3)➤ Wade Manaker (4/4)

➤ Randall & Robyn Cohen (4/4)➤ Michael & Ora Davies (4/7)

#### **Yahrzeits**

- > Otto Kramer, Father of Edward Kramer (4/2)
- > Jacque Kerbel, Friend of Nathan Kirshstein (4/3)
- > Esther Toledano, Mother of Penny Bronshtein (4/6)

## **Contributions**

#### Linda Scheer

- Condolences to Fran Grossman on the loss of her cousin.

#### **Robyne & Charles Steinert**

- In memory of Sylvia Kirshstein Yellin
- In memory of Dr. Alan Shuster

#### Leah Chase

- In memory of Joseph Chase

#### Shoshana Trombka

- In honor of the Davies family & the entire Dor Tikvah leadership, membership, kids, and community.

Contributions to CDT can be made at <u>DorTikvah.org</u> or by check to 1645 Raoul Wallenberg Blvd., Charleston, SC 29407.

Donations of \$10 or more are acknowledged here.



# **Pesach**Go Ahead: Take the Plunge!

By Chana Weisberg Chabad.org

What prevents us from taking the path of change to better our lives?

Sometimes, it is a fear of the unknown. We'd rather embrace a familiar present, no matter how painful. We worry about where change will lead, even while acknowledging that it can bring a better future.

Sometimes, it is the fear of others. What will others think? Will I be blamed, criticized, or judged?

So often, it is the fear of ourselves. We don't feel ready; we're not yet "good enough" to take on this venture. We see our flaws and imperfections, and define ourselves through this lens. Rather than embracing who we are and working to improve, we feel unworthy, stuck in the mode of wishing who we could be, instead of who we already are. Our unrealistic striving for perfection prevents us from achieving what we can.

Some 3,000 years ago, as our ancestors became a nation, we were shown how to confront such insecurities. After their miraculous Egyptian exodus, G-d commanded the Jewish people to travel towards Sinai. But how? The people found themselves stuck—in front of them was the raging Sea of Reeds; behind them was the vengeful Egyptian army.

Fear created paralysis.

There were those who feared the unknown—a life of Egyptian servitude was preferred! Others feared the consequences of their actions—death would be better! Others were so stuck that they could do no more than move their lips in prayer. Still, others considered backtracking, attempting to fight the Egyptians and their injustices.

Undoubtedly, many felt unworthy of G-d's help. After centuries of enslavement in the bowels of Egyptian culture, they, too, had slipped into the depths of depravity and corruption. How could they expect to become G-d's chosen nation?

And then there was Nachshon, son of Aminodov.

Nachshon wasn't in denial. He was aware of both the might of the Egyptians and the fearful seawaters—and that he and his fellows were no match for either. He also grasped his nation's lowly spiritual status.

But his fear of inadequacy didn't stop him. This was a challenge—a huge one—from which they would certainly need G-d's miraculous assistance. The only way to confront challenges, however, is to move ahead, embracing who we are and what we need to do.

G-d had chosen this nation. G-d believed in them. G-d would surely help them to become the great nation that He envisioned. And so, Nachshon courageously stepped into the waters that miraculously split . . .

In our lives, there are times when contemplation is needed. There are situations when heartfelt prayers are necessary. Other times, we must fight against what is holding us back. There are even times when we need to retreat and find a different path towards our goals.

But at no point should we allow the paralysis of fear to prevent us from advancing. We need to keep moving onwards, with the confidence and belief that G-d is at our side.

G-d doesn't expect our perfection, but He does demand our efforts. And our belief that, together with G-d, we can!