

## Service Times

We have resumed in-person services.

Register to attend at [Dortikvah.org/event/Join-Minyan](https://Dortikvah.org/event/Join-Minyan).

Services will be held indoors and safety protocols will be in effect.

### Erev Shabbat

Friday, March 19 (Nisan 6)

10:30 am - Tot Shabbat: On Pesach We Eat...  
[Youth Parsha Activity](#)

6:00 pm - Mincha/ Kabbalat Shabbat/ Maariv  
6:16 pm - Earliest Candle Lighting  
7:13 pm - Late Candle Lighting

### Shabbat

Saturday, March 20 (Nisan 7)

9:00 am - Shacharit  
10:25 am - Latest preferable time to say Shema

7:05 pm - Mincha  
Weekly Parsha Shiur - Notes available at this [link](#).  
8:09 pm - Maariv/Havdallah  
8:30 pm - Havdallah & Schmooze  
[Zoom](#) and [Facebook](#)

## Classes

- Daf Yomi with Rabbi Paul & Yoni Alon  
Sunday-Thursday 8:30 pm, [Phone Conference](#).
- Torah Study with Rabbi Davies  
Sunday 8 pm, [Join on Zoom](#)  
*On this week, Off Mar. 28 & Apr. 3*
- Ketuvim with Kenny  
Monday 8 pm, [Join on Zoom](#)  
*On this week, Off Mar. 29*
- Lunchtime Talmud with Rabbi Davies  
Thursday 12 pm, [Facebook Live & Zoom](#)
- Cholent & Learn with Kenny Abitbol  
Thursday 8 pm, [Join on Zoom](#)

## Contributions

Debbie & Greg Rothschild

- Mi Sheberach for Elie Avrahami

Contributions to CDT can be made at [DorTikvah.org](https://DorTikvah.org) or mail to  
1645 Raoul Wallenberg Blvd. Charleston, SC 29407.  
Donations of \$10 or more are acknowledged here.

## Passover

[Dortikvah.org/pesach5781](https://Dortikvah.org/pesach5781)

### Schedule

Registration for Passover services is now open. Please sign up on the [Passover page](#).

#### Thursday, March 25th

Taanit Bechorot - Fast of the First Born

6:03 am - Fast begins  
7:00 am - Shacharit  
(followed by Siyum for the Bechorim)  
8:13 pm - Bedikat Chametz with brachah

#### Friday, March 26th

Erev Shabbat

9:00 am - Latest time to sell Chametz  
12:23 pm - Latest time to burn Chametz  
6:00 pm - Mincha/Kabbalat Shabbat/Maariv  
6:20 pm - Earliest Candle Lighting  
7:18 pm - Late Candle Lighting

#### Saturday, March 27th

Erev Pesach - Shabbat

8:30 am - Shacharit *\*Note earlier time\**  
11:20 am - Latest time to eat Chametz  
12:22 pm - Latest time to recite bitul  
7:05 pm - Mincha/Maariv  
After 8:14 pm - Candle Lighting  
Begin Seder no earlier than 8:14 pm  
Halachic Midnight is at 1:24 am

> You can grab your **OU 5781 Passover Guide** at Shabbat services, or contact [info@dortikvah.org](mailto:info@dortikvah.org) to have one brought to you. You can also request a digital copy at [oukosher.org](https://oukosher.org).

## Refuah Shleima

Blooma bat Chaya Sara (Bertha Hoffman)  
Blumah Leah bat Yitzhak Dov (Rosalind Minster)  
Rahel Tzvia bat Feigel Sara  
Shlomo Yoel ben Miriam (Stanford Kirshtein)  
Ephraim Yehuda ben Shana Itel (Fred Rosenblum)  
Channah Penina bat Miriam Rochel  
Avraham Moshe ben Tzora  
Yisroel Chaim ben Pasha  
Nechama Chana bat Tziporah Rachel

Simcha ben Etle  
Hodel bat Raozel  
Miriam bat Mazal  
Talia bat Shoshana  
Esther bat Alitza  
Yonatan ben Chana  
Aron David ben Yudah  
Moshe ben Esther  
Reuven ben Chaya

## Life Cycle

### Birthdays

- > Bama Saltzman (3/25)
- > Alyson Glaubach (3/25)
- > Jason Glaubach (3/25)
- > Rebecca Glaubach (3/25)
- > Abigail Leibowitz (3/27)

### Anniversaries

- > Charles & Robyne Steinert (3/21)
- > Michael & Ashley Kirshtein (3/22)

### Yahrzeits

- > Jerry Zucker, Husband of Anita Zucker, Father of Jonathan Zucker (3/20)
  - > Helen Kramer, Mother of Edward Kramer (3/22)
  - > Clara Rogovoy Yarus, Grandmother of Gregory Yarus (3/22)



# Vayikra

(Leviticus 1:1–5:26)

## Sacred Moments

By Tali Loewenthal [Chabad.org](http://Chabad.org)



Does modern man and woman have any way to relate to the holy? Or is holiness, being close to G-d, something which eludes us because the pace of life is too fast, or because we are too materialistic, or because we are living in a secular society, or because times have changed...

According to Rabbi Shneur Zalman of Liadi (1745-1812; founder of Chabad Chassidism), we can learn something about this from a phrase at the beginning of our Parshah. Ostensibly, it is speaking about "a person who wishes to offer an offering to G-d," in the sense of an animal offering — something which would appear to concern only the times of the Temple. However, it is well known that each word of the Torah has several levels of meaning. The Hebrew word for "offer" and "offering" (yakriv/korban) also means "draw near".

So Rabbi Shneur Zalman explains the text as saying "if a person wishes to draw near to G-d..."

Well, what does it tell us about the person who wants to draw near to G-d? How does he or she do it? As explained by Rabbi Shneur Zalman, the Hebrew text continues: you draw near by offering yourself to G-d.

Offering yourself? What does that mean, something mystical?

As explained by the Lubavitcher Rebbe, offering yourself means that the person does not think solely about his or her own benefit, but gives of his or her time, energy, money, comfort in order to help someone else.

This is something which is comprehensible, even in our high-speed, materialistic age. A person needs you. You give of yourself, generously. You are helping someone, and you are also coming close to G-d.

Or take another scenario. There is a problem in a relationship. You and another person at work; or you and someone else in the family. What do you do? You surrender something of yourself. Through this you gain in the goal of peace and unity. In addition, you personally are coming close to G-d.

Through brief instances of self-surrender, we are able to partake of sacred moments — despite our modern age. It might even be suggested that our complex world gives us more opportunities for this than people had before, when life was simpler and less involved. There is much good to be done. The teaching of our parshah gives us a path to advance forward.