

Service Times

In-person service attendance is limited and [registration](#) is required. When unable to attend, please still partake in prayer services at home.

Erev Shabbat

Friday, October 30 (Cheshvan 12)

10:30am - Zoom Tot Shabbat

5:30pm - Pre-Shabbat Ruach
[Zoom](#) and [Facebook Live](#)

6:10pm - Mincha/ Kabbalat Shabbat/ Maariv
[Register to attend.](#)

5:23pm - Earliest Candle Lighting
6:12pm - Late Candle Lighting

Shabbat

Saturday, October 31 (Cheshvan 13)

9:00am - Shacharit **[Register to attend.](#)**
10:20am - Latest preferable time to say Shema

Weekly Parsha Shiur

Notes available at this [link.](#)

6:00pm - Mincha **[Register to attend.](#)**

7:07pm - Maariv/Havdallah

7:30pm - Havdallah & Schmooze
[Zoom](#) and [Facebook Live](#)

Weekday Services

Regular weekday services will not be held until further notice.

Evening Study Moments -

Monday & Wednesday evenings,

Minyan WhatsApp group bit.ly/DTMinyan.

Classes

• **Daf Yomi with Rabbi Paul & Yoni Alon**
Sunday-Thursdays 8:30pm, [Phone Conference.](#)

• **Torah Study with Rabbi Davies**
Sunday 8pm, [Join on Zoom](#)

• **Ketuvim with Kenny**
Monday 7:45pm, [Facebook Live & Zoom](#)

• **Lunchtime Talmud with Rabbi Davies**
Thursday 12pm, [Facebook Live & Zoom](#)

• **Cholent & Learn with Kenny Abitbol**
Thursday 8pm, [WhatsApp & Facebook for updates.](#)

Dor Tikvah Events

✳ **Virtual Tot Shabbat: Vayeira – Guests are the Best!**

Bring your own challah and grape juice and join Zahava for a musical Tot Shabbat, Friday mornings at 10:30. Go to Dortikvah.org/youth-tots for details and future sessions. **Meeting ID: 222 154 2450** **Passcode: 166812**

✳ **Torah Study with Rabbi Davies – resumes Nov. 1st, 8pm**

Torah Study is back! Join Rabbi Davies Sunday evenings on [Zoom](#) for a deeper look at the Book of Genesis. **Meeting ID: 813 6845 8441**

Community Events

✳ **Charleston Jewish BookFest: *The False Cause* – Nov. 10th, 7pm**

Hosted by Pearlstine/Lipov Center and College of Charleston Jewish Studies Program. Join the conversation with author Dr. Adam Domby about the Lost Cause narratives of the Civil War. Click [here](#) to register.

✳ **Volunteering at Emergency Cold Weather Shelter**

Join CDT and the Charleston faith-based community in our efforts to support the *Arthur W Christopher Emergency Cold Weather Shelter*. We are looking for volunteers to serve in a number of roles. To learn more, please contact Ilisa Cappell at ilisacappell@gmail.com or 917-476-0240.

Refuah Sheleima

To add or remove a name, contact charlessteinert@gmail.com.

Blooma bat Chaya Sara
(Bertha Hoffman)
Chava bat Roza (Eva Lipman)
Blumah Leah bat Yitzhak Dov
(Rosalind Minster)
Rahel Tzvia bat Feigel Sara
Kim DeWayne Orr
Marvin E Orr
Moshe ben Esther
Shlomo Yoel ben Miriam
(Stanford Kirshtein)

Simcha ben Etlle
Hodel bat Raozel
Miriam bat Mazal
Talia bat Shoshana
Esther bat Alitza
Yisroel Chaim ben Peshah
Yonatan ben Chana
Michoel Mendel ben Golda
Aron David ben Yudah
Yaakov Tzvi ben Leba
(Rabbi Jonathan Sacks)

Life Cycle

Birthday

- > Stuart Feldman (10/30)
- > Samantha Kirshtein (11/5)
- > Ben Chase (11/7)

Yahrzeit

- > Connel B. Shawinsky, Father of Arlene Rosenthal (11/5)

Anniversary

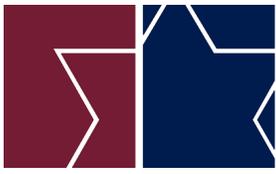
- > Edward & Judy Kramer (11/4)

Contributions

- > **Ruth and Barry Warren** in honor of the Yarus's and all they do for Dor Tikvah and with special thanks to Greg for rekindling the Ner Tamid.
- > **Linda Scheer** in honor of Jeremy Zucker's Bar Mitzvah

Donations to Congregation Dor Tikvah of \$10 or more are recognized here.

Contributions can be made at DorTikvah.org.



Lech Lecha

(Genesis 12-17)

Inner Truth

By Rabbi Shaul Rosenblatt Aish.com



This week's Torah portion introduces us to Abraham, the first Jew. Until now, the Torah's messages have been universal messages, relevant for all of mankind. But now the messages are more specific and unique to the Jewish people, beginning with G-d's first communication to Abraham.

The Torah is not a history book; it is our instruction manual for living. So if the Torah tells us that G-d communicated with Abraham, it means that G-d is sending a message to each and every one of us.

So what is G-d's first command to Abraham and in essence, G-d's first command to every Jew? G-d tells Abraham: "Go to you, from your land, your birthplace and your father's home to the land which I will show you" (Genesis 12:1).

At first glance, this is hard to understand. What does G-d mean by, "go to you"?

G-d is telling Abraham to leave behind the influences that have shaped his value system: his land - his society; his birthplace - his peer group; his father's home - his family. G-d says to Abraham: Don't allow these influences to determine your beliefs in life. Don't allow yourself to be a simple product of your environment, rather: "Go to you." Go to yourself, Abraham. Look deep inside and find out who you are. And don't let anyone else tell you. Trust yourself, because ultimately that is all you have to trust.

Truth, G-d tells Abraham, is to be found within every one of us. But we are usually so busy seeking it from without, that we don't notice what is right in front of our eyes, within.

This is a shocking philosophy for a religion to give its adherents, let alone as its first command. Forget what your family tells you to be true. Forget what your friends say. Forget what society says is true. Look inside yourself, and trust what you know to be true.

Let me be clear: Judaism is not saying that everyone has his own truth - quite the opposite. It is saying that when human beings look inside themselves, they all find the same truth, for truth transcends individual minds and bodies.

Judaism can only say this if it is supremely confident that for a person who looks inside with honesty and a sense of calm, the truth he will find will be the same truth that Judaism teaches.

Now that's a religion I like!