

## Service Times

**In-person services will not be held this Shabbat.**

See the latest Safe Services Update [HERE](#).

Though we will not be meeting at the Shul for prayer, it is preferable to partake in prayer services as a community, even apart.

Therefore, times will remain listed.

### **Erev Shabbat**

**Friday, January 22 (Shevat 9)**

10:30 am - Zoom Tot Shabbat

[Youth Parsha Activity](#)

4:39 pm - Earliest Candle Lighting

5:20 pm - Mincha/ Kabbalat Shabbat/ Maariv

5:25 pm - Late Candle Lighting

### **Shabbat**

**Saturday, January 23 (Shevat 10)**

9:00 am - Shacharit

9:55 am - Latest preferable time to say Shema

5:15 pm - Mincha

Weekly Parsha Shiur - Notes available at this [link](#).

6:23 pm - Maariv/Havdallah

6:45 pm - Havdallah & Schmooze

[Zoom](#) and [Facebook](#)

## Classes

• **Daf Yomi with Rabbi Paul & Yoni Alon**  
Sunday-Thursday 8:30 pm, [Phone Conference](#).

• **Torah Study with Rabbi Davies**  
Sunday 8 pm, [Join on Zoom](#)

• **Ketuvim with Kenny**  
Monday 8 pm, [Facebook Live & Zoom](#)

• **Lunchtime Talmud with Rabbi Davies**  
Thursday 12 pm, [Facebook Live & Zoom](#)

• **Cholent & Learn with Kenny Abitbol**  
Thursday 8 pm, [Facebook Live & Zoom](#)

## Announcements

➤ Mazel tov to Aaron & Rebecca Engel on the birth of their second daughter, Sophia Ruth, on January 14th! May we share only simchas!

➤ Condolences to the Goldberg family on the loss of Jason's grandmother, Bluma Goldberg. A [recorded livestream](#) of the service is available on her [tribute page](#).

## Dor Tikvah Events

✳ **Zoom Tot Shabbat: Tikkun Olam** - Jan. 29th, 10:30 am

Join Zahava for a musical Tot Shabbat with a different theme each week.

[Dortikvah.org/youth-tots](#) for more information and future sessions.

✳ **Annual Congregational Meeting** - Feb. 21st, 5:30 pm

Save the date. Details to come. Updates at [Dortikvah.org](#).

## Community Events

✳ **TEAM Shabbos Webinar Marathon** - Jan. 16th - 24th

TEAM Shabbos & NASCK re-air their webinar series. [CLICK HERE](#) to get more information and register.

✳ **Virtual Mission to Washington** - Feb. 1st - 2nd

CJF invites all community members to join their first-ever virtual national mission to Washington. Get more info and register [HERE](#).

## Refuah Sheleima

To add or remove a name, contact [charlessteinert@gmail.com](mailto:charlessteinert@gmail.com).

Blooma bat Chaya Sara (Bertha Hoffman)  
Blumah Leah bat Yitzhak Dov  
(Rosalind Minster)  
Rahel Tzvia bat Feigel Sara  
Shlomo Yoel ben Miriam (Stanford Kirshtein)  
Ephraim Yehuda Ben Shana Itel  
(Fred Rosenblum)  
Channah Penina bat Miriam Rochel  
Yisroel Chaim ben Pasha

Simcha ben Etle  
Hodel bat Raozel  
Miriam bat Mazal  
Talia bat Shoshana  
Esther bat Alitza  
Yonatan ben Chana  
Aron David ben Yudah  
Moshe ben Esther

## Life Cycle

### Birthdays

- Robert Katz (1/24)
- Monica Glaubach (1/26)
- Susan Sobel (1/29)

### Anniversaries

- David & Marcie Rosenberg (1/28)

### Yahrzeits

- Moses Oberman, Uncle of Marvin Katzen (1/26)
- Nathan Kirshstein, Grandfather of Nathan Kirshstein (1/27)
- Ruth Baker Silverman, Grandmother of Debbie Rothschild (1/28)

## Contributions

### In memory of Sandy Katz

- Eileen & Stanley Chepenik
- Debbie & Greg Rothschild
- Ruth & Barry Warren

### Esther & David Beckmann

- For the speedy recovery of Joe Rubin
- Ari Lieberman**
- General contribution

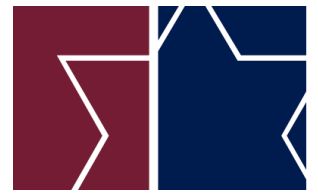
Contributions to CDT can be made at [DorTikvah.org](#) or by check to 1645 Raoul Wallenberg Blvd., Charleston, SC 29407. Donations of \$10 or more are acknowledged here.



# Tu B'Shvat

## Branches (or: People Are Not Cars)

By Tzvi Freeman [Chabad.org](http://Chabad.org)



Some folks think of people much as we think of cars on a highway: each with its own origin and destination, relating to one other only to negotiate lane changes and left-hand turns. For cars, closeness is danger, loneliness is freedom.

People are not cars. Cars are dead. People live. Living beings need one another, nurture one another, share destinies and reach them together. When you're alive, closeness is warmth, loneliness is suffocating.

People belong to families. Families make up communities. Communities make up the many colorful peoples of the world. And all those peoples make up a single, magnificent body with a single soul called humankind.

Some chop this body into seven billion fragments and roll it back into a single mush. They want each person to do his or her own thing and relate equally to every other individual on the planet. They don't see the point of distinct peoples. They feel such distinctions just get in the way.

But we are like leaves extending from twigs branching out from larger twigs on branches of larger branches until we reach the trunk and roots of us all. Each of us has our place on this tree of life, each its source of nurture—and on this, the tree relies for its very survival.

None of us walks alone. Each carries the experiences of ancestors wherever he or she roams, along with their troubles, their traumas, their victories, their hopes, and their aspirations. Our thoughts grow out from their thoughts, our destinies are shaped by their goals. At the highest peak, we ever get to, there they are, holding our hand, pushing us upward, providing the shoulders on which to stand. And we share those shoulders, that consciousness, that heritage with all the brothers and sisters of our people.

That's why your own people are so important: If you want to find peace with any other person in the world, you've got to start with your own brothers and sisters. Until then, you haven't yet found peace within your own self. And only when you've found peace within yourself can you help us find peace for the entire world.

Every Jew is a brother or sister of a great family of many thousands of years. Where a Jew walks, there walk sages and martyrs, heroes and heroines, legends and miracles, all the way back to Abraham and Sarah, the first two Jews who challenged the whole world with their ideals. There walk the tears, the blood, and the chutzpah of millennia, the legacy of those who lived, yearned, and died for a world to come, a world the way it was meant to be.

Their destiny is our destiny. In us, they are fulfilled. In all of us and every one of us, and all of us together. For we are all one.

When one Jew does an act of kindness, all our hands extend with his or hers. If one Jew should fall, all of us stumble. If one suffers, we all feel pain. When one rejoices, we are all uplifted. In our oneness, we will find our destiny, and our destiny is to be one. For we are a single body, breathing with a single set of lungs, pulsating with a single heart, drawing from a single well of consciousness.

We are one. Let it be with love.