

## PESACH HALACHAGRAM ADDENDUM FOR THIS YEAR

### Wednesday Morning

- Shacharis — on Erev Pesach, we omit מזמור לתודה and למנצח.
- On erev Pesach, there is a prohibition against eating matzah. Additionally, one should not eat a meal or drink wine after the tenth hour (5:11pm). This is particularly relevant for those who are doing an erev Pesach mock seder with family over video conference.
- Last time to eat chometz is 10:46am (GRA)
- Last time to destroy chometz is 11:51am (GRA)
- **Eiruv Tavshilin should be prepared.**
- **Candle lighting should take place by 7:09pm.**

### First Day of Pesach (Wednesday night)

#### Leil HaSeder

- Ma'ariv for Yom Tov with the proper insertions for Pesach.
- With regard to the Hallel on the Seder night after Ma'ariv, this practice is only for those who will be davening with a tzibur, and not for davening at home.
- Kiddush should not begin before tzeis hakochavim which is at 8:18

#### First Day- Daytime (Thursday)

- Shacharis for Yom Tov with the proper Pesach insertions followed by complete Hallel.
- The Torah reading for the first day is "משכו" (Shemos 12:21-51), the maftir is בחדש הראשון (Bamidbar 28:16-25) and the haftarah is from Yehoshua 3:5-7, 5:2-6:1, 6:27.
- The Piyut of Tal which is recited on Pesach was only instituted when davening with a tzibur and not when davening alone. One can certainly recite it if they wish, but there is no mandate based on the existing custom to do so.

Rabbi Soloveitchik maintained that in order to change from "One who brings the rain" ( משיב הגשם ומוריד הרוח) to "One who brings the dew" (מוריד הטל) we require the authorization of the community and therefore an individual may not undertake to make this change himself. However, since there is no tzibur davening together at this point each individual should recite Morid HaTal in their private Mussaf on the first day of Pesach. When all of the individuals across the Jewish world recite Morid HaTal in their private Mussaf this will create a "resolution of the community" that will be effective in changing the Nusach of our seasonal description of Hashem. However, from Mincha of that day and onward, those who daven Nusach Ashkenaz will stop saying Morid HaTal and those who daven Nusach Sefard will continue to say it, each one according to their custom.

- Mussaf Amidah for Yom Tov with the proper insertions for Pesach.
- Mincha -- Ashkenazim will then omit משיב הגשם ומוריד הרוח and מוריד הטל.

### Second Day of Pesach (Thursday Night)

#### Leil HaSeder (Second Night)

- Nightfall is 8:19pm. One should not make any preparations for the Seder or light candles before that time.
- Ma'ariv for Yom Tov with the proper insertions for Pesach.
- Sefiras Ha'Omer begins. It is recited after the Amidah before Aleinu.

#### Second Day- Daytime (Friday Morning for Chutz La'Aretz)

- Shacharis for YT with the proper Pesach insertions followed by full Hallel with berachos.
- The Torah reading for the second day is "שור או כשב" (Vayikra 22:26-23:44), the maftir is בחדש הראשון (Bamidbar 28:16-25) and the haftarah is from Melachim II 23:1-9, 21-25.
- Mussaf Amidah for Yom Tov with the proper insertions for Pesach.

- Mincha Amidah for Yom Tov.
- If one prepared an eiruv tavshilin before Yom Tov, one may prepare on Friday of Yom Tov for Shabbos, including cooking, washing dishes, setting the table, etc. One should try to ensure that all of the food that is cooked is potentially edible by sundown (7:28pm). For this reason, some communities have the practice of accepting Shabbos early whenever an eiruv tavshilin is used. This is the recommended practice. Friday night candle lighting should take place after this time and no later than 7:11pm. Once the candles are lit, all of the stringencies of Shabbos are in effect.

### Friday Night

- An abridged שבת קבלת is recited beginning with מזמור שיר ליום השבת and omit במה מדליקין.
- Ma'ariv Amidah is for Shabbos. Ya'aleh V'Yavo is added with proper insertion for Pesach.
- Vayechulu is recited after the Amidah followed by Sefiras Ha'Omer and Aleinu.

### Shabbos Day

- Shacharis for Shabbos. Ya'aleh V'Yavo is added with proper insertion for Pesach.
- **Half Hallel** is recited.
- Shir HaShirim is traditionally recited with the tzibur at this point — The custom to read Shir HaShirim on Pesach was only for a tzibur. Nonetheless, there is nothing prohibited with reading Shir HaShirim on Pesach without a tzibur. One should be aware that such a reading unfortunately does not constitute a fulfillment of the original minhag.
- The Torah reading for the second day is “ראה אתה” (Shemos 33:12-34:26), the maftir is והקרבתם (Bamidbar 28:19-25) and the haftarah is from Yechezkel 37:1-14.
- Mussaf for Yom Tov with proper insertions for Shabbos and Pesach.
- Mincha for Shabbos. Ya'aleh V'Yavo is added with proper insertion for Pesach.
- Shalosh Seudos should be eaten after Mincha.

### Motzaei Shabbos

- Weekday Amidah should be recited including Atah Chonantanu and Ya'aleh V'Yavo. **Additionally, please note the change to ותן ברכה.**
- We do not recite נועם. After the Amidah, Sefiras Ha'Omer is recited followed by Aleinu.
- Havdalah is the standard Havdalah for Motzaei Shabbos.

### Chol HaMoed (Chutz La'Aretz)

- Shacharis is weekday Shacharis. מזמור לתודה is omitted. The Amidah should include Ya'aleh V'Yavo with the proper insertion for Pesach. **Half Hallel** is recited after the Amidah
- The Torah reading for the 2<sup>nd</sup> day of CH is “קדש לי” (Shemos 13:1-16) and והקרבתם (Bamidbar 28:19-25).
- The Torah reading for the 3<sup>rd</sup> day of CH is “אם כסף” (Shemos 22:24-23:19) and והקרבתם (Bamidbar 28:19-25).
- The Torah reading for the 4th day of Chol HaMoed is (Bamidbar 9:1-14) and והקרבתם (Bamidbar 28:19-25).
- We do not recite למנוח on Chol HaMoed.
- Mussaf for Yom Tov (Chol HaMoed) with proper insertions for Pesach.
- Weekday Mincha. The Amidah with Ya'aleh V'Yavo.

### Seventh Day of Pesach (begins Tuesday night)

#### Tuesday Night

- Candle lighting no later than 7:15pm.
- Shehechyanu is not recited on the seventh or eighth of Pesach.
- Ma'ariv for Yom Tov with proper insertions for Pesach. Sefiras Ha'Omer (after 8:25pm)
- Kiddush for Yom Tov.

#### Wednesday Day

- Shacharis for Yom Tov with the proper Pesach insertions followed by **half Hallel**.
- The Torah reading for the seventh day is Shemos 13:17-15:26, the maftir is והקרבתם (Bamidbar 28:19-25) and the haftarah is from Shmuel II 22:1-51.
- Mussaf Amidah for Yom Tov with the proper insertions for Pesach.
- Mincha Amidah for Yom Tov.

#### **Eighth Day of Pesach** (Wednesday Night)

- Nightfall is at 8:25pm. One should not make any preparations for the meal or light candles before that time. One should also wait until this time to recite Ma'ariv.
- Shehechyanu is not recited on the seventh or eighth night of Pesach.
- Ma'ariv for Yom Tov with proper insertions for Pesach.. Sefiras Ha'Omer.
- Kiddush for Yom Tov.

#### **Thursday Day**

- Shacharis for Yom Tov with the proper Pesach insertions followed by **half Hallel**.
- The Torah reading for the eight day is Devarim 15:19-16:17, the maftir is והקרבתם (Bamidbar 28:19-25) and the haftarah is from Yeshayahu 10:32-12:6.
- **Yizkor** can be recited without a minyan. One should make sure to pledge money to tzedakah before reciting Yizkor.
- Mussaf Amidah for Yom Tov with the proper insertions for Pesach.
- Mincha Amidah for Yom Tov.
- Yom Tov concludes at 8:26pm.
- Weekday Ma'ariv should include Atah Chonantanu. Sefiras Ha'Omer.
- Havdalah includes only two berachos: HaGafen and HaMavdil (no besamim or eish).
- All chametz sold through the shul will be repurchased by 9:00pm.