



ADAS TORAH BULLETIN

Rabbi Dovid Revah
9040 W Pico Blvd.
Los Angeles, CA 90035

פרשת כי תבוא

September 21st 2019 • כ"א אלול תשע"ט

SHABBOS SCHEDULE

Do not light before 5:36 pm

Early Mincha	5:25 pm	מנחה א'
Shira Mincha	6:30 pm	מנחה ב'
Candle Lighting	6:35 pm	הדלקת נרות
Mincha	6:40 pm	מנחה ג'
Repeat שמע after 7:31 pm		
Hashkamah	8:00 am	השכמה
Shacharis	8:50 am	שחרית
Early Mincha 1	2:00 pm	מנחה א'
Early Mincha 2	5:30 pm	מנחה ב'
Daf Yomi	5:20 pm	דף היומי
Mincha	6:20 pm	מנחה ג'
Seudah Shlishis	6:40 pm	סעודה שלישית
Maariv	7:30 pm	מעריב
Shabbos ends	7:29 pm	מוצאי שבת
Rabbeinu Tam	8:04 pm	ר"ת

SCHEDULE FOR THE WEEK

Sunday	8:00/9:00 am	יום א'
Mon, Thu	6:20/7:30 am	יום ב', ה'
Tue, Wed, Fri	6:20/7:30 am	יום ג', ד', ו'
Sunday Mincha	1:30 pm	מנחה יום א'
Mincha/Maariv	6:35 pm	מנחה/מעריב
Late Maariv	M&W - 8:50 pm	מעריב

SHABBOS Z'MANIM

Alos Hashachar	5:26 am	עלות השחר
Tzitzis/Tefillin	5:56 am	זמן ציצית ותפילין
Sunrise	6:41 am	הנץ החמה
L/T for Shema	9:06 am	סוף זמן ק"ש-מ"א
L/T for Shema	9:43 am	סוף זמן ק"ש
L/T for Tefilah	10:44 am	סוף זמן תפילה
Midday	12:46 pm	חצות היום
Mincha Gedolah	1:17 pm	מנחה גדולה
Plag Hamincha	5:35 pm	פלג המנחה
Sunset	6:51 pm	שקיעה



SHIURIM & LEARNING PROGRAMS

CHOVOS HALEVAVOS CHABURA

Given by Simcha Bornstein on Shabbos after the 8:00 am minyan.

TANYA SHIUR

Rabbi Revah is continuing his Tanya shiur before davening on Shabbos morning at 8:30 am on "Connection Through Mitzvos".

TEFILAH GROUP FOR GIRLS

There is a Tefilah Group for Girls 11 and up run by Basia Markman, with davening, kiddush, and learning.

ADAS TORAH TEEN MINYAN 9:00 AM IN THE LIBRARY

The Teen Yeshiva Minyan will be this Shabbos in the library, at 9:00 am. Thank you to Lou & Simi Shaprio for sponsoring the kiddush this week.

INYAN SHIUR

Given by Rabbi Revah after davening at 11:20 am on "Interpersonal Forgiveness: How to Ask - How to Respond".

GEMARA SHIUR ON MASECHES SHABBOS

Given by Isaac Kleinman after davening on Shabbos morning in the library, from 11:15 am - 12:00 pm, on "75a - Discovering Fundamentals of Hilchos Shabbos through Fishing Part 4".

DAF YOMI

Daf Yomi during the week of Selichos is at 5:50 am.

RABBI SAUER'S GEMARA SHIUR

On Thursday nights at 8:00 pm, on the first perek of Pesachim.

SHIUR FOR WOMEN THIS SHABBOS AFTERNOON

Rabbi Boruch Gradon will be giving a shiur for women this Shabbos afternoon at 4:30 pm at the home of Mrs. Naomi Silverman, 1560 Reeves Street on "Relating To Rosh Hashana".

SHIUR FOR MEN AND WOMEN SHABBOS AFTERNOON AT 5:50 PM

Rabbi Josh Maslow will be speaking this Shabbos afternoon before Mincha at 5:50 pm on "Judgement Day and The Singularity Of The Soul".

SPEAKER NEXT SHABBOS

Rabbi Sholom Tendler will be speaking next Shabbos afternoon (09/28).

SELICHOS

Selichos on Motzei Shabbos will be at 12:45 am.

Rabbi Baruch Gradon will be speaking at 12:15 am.

There will be a learning seder at 11:30 pm.

Daf Yomi on Motzei Shabbos is at 11:45 pm.

There will be a Selichos this Sunday morning at 7:20 am. Shacharis will be at 8:00 and 9:00 am. Please note, there will be no 6:45 am minyan this Sunday morning.

CHABURA - **דוּבְרַת בַּם** - MONDAY & WEDNESDAY, 8:00 PM

The Chabura is learning Perek Eilu Metzios, the second perek of Bava Metzia. The goal of the chabura is that all participants will master the Perek, understanding and retaining the information. This is accomplished by a built in review program which has been utilized very successfully in many communities and has led to a tremendous sense of accomplishment. Please speak to Rabbi Dovi Saltz if you are interested.

BAVA METZIA IYUN SHIUR - ON WEDNESDAY NIGHTS, 9:00 PM

R' Yaakov Siegel will be giving an Iyun Shiur on the Bava Metzia sugya for those who wish to delve deeper into the Limud. The Shiur will be following Maariv (approx. 9:00 pm) on Wednesdays and run for 30 minutes.

YOREH DEAH CHABURA

Our Yoreh Deah Chabura is on Sundays from 8:00 - 9:00 am. We are learning the Halachos of Bishul Akum, Pas Akum and Cholov Yisrael. It is possible to join the chabura now and become proficient in these very relevant halachos.



SHUL ANNOUNCEMENTS

MAZAL TOV

Mazal Tov to Benhour Hanasabzadeh on Ariel's recent engagement to Sarah Benazera.

Mazal tov to Rabbi Azriel & Debbie Aharon on the upcoming wedding of their daughter Atara to Avraham Lankry this coming Monday in Lakewood.

KIDDUSH

Is sponsored by Benhour Hanas in honor of Ariel's engagement to Sarah Benazera.

SEUDAH SHLISHIS

Is sponsored by Matthew Ross in honor of the Yahrzeit of his mother, Mrs. Harriet Ross a"h.

THANK YOU

Thank you to everyone who came to our Adas Torah Park Day! Thank you to our sponsors: Yoni & Sara Barz, Prero Orthodontics, Michael & Tally Kleinman and Lou & Simi Shapiro.

MEMBERSHIP

Membership forms were emailed. Please respond. Forms are also available on our website.

HASHKAMA MINYAN YAMIM NORAIM

There will be a hashkama Rosh Hashana & Yom Kippur minyan at 7:30 am in the Simcha Hall. The Baal Mussaf for Yamim Noraim will be Rabbi Sholom Tendler. Please RSVP to adastorahla@gmail.com by the 20th as tables and chairs need to be ordered.

SEPHARDIC MINYAN

Our shul is once again planning on having a Sephardic Minyan for Rosh Hashana & Yom Kippur. Please contact Dave Sorani for more info, djsorani@gmail.com.

TOMCHEI SHABBOS ROUTE

Thank you to the Morduchowitz family for driving the Tomchei Shabbos route this week. [Please click here to sign up.](#)



KIDS CORNER!



Dear Kids and Parents,

It was so nice to see so many families come together for fun and to prepare for Rosh Hashana with Torah, Tefillah, and Tzedakah! Thank you To Rabbi Wagshul and the Youth Committee for planning Adas Torah's Family Fun Day! Thank you to R' Dave Sorani and R' Yaakov Siegel who organized and played a football game with the boys! I want to give a special mention to those who volunteered at park day: Morah Julie, Akiva Moore, Yael Kleinman and the Naim brothers! Special thanks to all the counselors who made it as well.

Get ready for another sweet Rosh Hashana at Adas Torah youth groups! There will be groups both days of Yom Tov, and I will come by to blow Shofar for the children.

This week's parsha craft will be an edible scene of Har Gerizim and Har Eival.

The answer to last week's riddle was that human beings were made in Hashem's image. Rashi compares this to two twins one of whom became a king and one became a robber. If the robber is hung for his crimes, those who see him will think it is the king.

This week's question is: We are 7 very different from each other. Once a year we like to hang out in the same basket. What are we?

Bonus Question: We stood up high and received a blessing or a curse, we stood down low and read both. Who are we, and where are we standing?

Good Shabbos,
Rabbi Wagshul

Thank you to Fred Denitz, Dan Braum, Michael Wander, Bella Sebban & Noam Young who took shifts last Shabbos.



WELCOME TO OUR NEW MEMBERS

Rabbi Pinchos & Rachel Hecht

We encourage those who daven some Tefilos with us on a semi/regular basis to become Associate Members.



HAPPY BIRTHDAY!

Sheva Murik - September 21st
Miryam Pariser - September 21st
Livia Pachter - September 22nd
Hadar Grimberg - September 23rd
Devora Rosen - September 25th
Yonah Jacobs - September 26th
Yaakov Lesowitz - September 26th
Shlomo Yehuda Azizi - September 27th

LOST AND FOUND ITEMS

Items left in shul will be placed in the lost and found box in the men's coatroom. Any item left for over thirty days will be discarded.

Yahrzeits

21 - 27 Elul/September 21st - 27th
Shabbos: Matthew Ross's Mother,
Mrs. Harriet Ross a"h

חנה רחל בת מנדל מאיר ע"ה

Monday: Barry Kramer's mother,
Mrs. Harriet Kramer a"h

החתי בת שלמה ע"ה

Tuesday: Robert Millman's father
Mr. Carl Millman a"h

קאפל בן אליעזר ע"ה

D'VAR



TORAH

Steve Kirschenbaum

The Chumash contextualizes the Mitzvah of Bikkurim with the words 'Ki savo el ha'Aretz,' when Klal Yisrael comes to settle Eretz Yisrael, they will have a Mitzvah to bring the first fruits to the Beis Hamikdash before the Kohanim and say the Mikra Bikkurim. The Sifrei writes you should perform this Mitzvah because you will be fortunate to enter Eretz Yisrael in its zechus. However, the Mitzvah of Bikkurim doesn't begin until after Klal Yisrael had already settled Eretz Yisrael. So, Rashi asks how could the Sifrei say that because of this Mitzvah of Bikkurim, Klal Yisrael will be privileged to enter Eretz Yisrael if they've already entered?

Similarly, in the natural course of events, the first generation entered Eretz Yisrael, and the generations thereafter were born and raised there. However in the Mikra Bikkurim, even the later generations who were always there say 'Ki basi el ha'Aretz,'? Later, Rashi says G-d brought us to the Beis Hamikdash, and then He gave us Eretz Yisrael. The order is the reverse -- first you enter Eretz Yisrael, and then you'll arrive at the Beis Hamikdash?

The Gemara Berachos 8a says that Rav Yochanan, an Amora who lived in Eretz Yisrael, was surprised there were people who lived in Bavel that lived long lives. Since it says that Klal Yisrael will live long in the Land, why do the Bnei Yisrael of Chutz L'aretz have the zechus to long life? When they told him that the people in Bavel spend long hours in the Beis Ha'medrash, he then understood why they are living long. How does that answer the question?

The Maharsha points us to the Gemara Megillah 29a that in the future, the Shuls and Yeshivas from Chutz L'aretz will somehow be settled in Eretz Yisrael. The Maharsha says it must be that Shuls and Yeshivas from Chutz L'aretz have a din of Eretz Yisrael. So when one is in Shul or the Beis Medrash, it's as if you're in Eretz Yisrael. That's why there's a Segula for Arichas Yamim for being in Eretz Yisrael as well as for being in the Beis Medrash.

Eretz Yisrael is not just a physical place; it's a spiritual state. One can be physically outside of Eretz Yisrael, but can be on that level spiritually when in the Beis Medrash. Rav Tzaddok says in many places that where one's heart and mind is, that's his/her true makom (See Divrei Yoel at end of Parshas Va'yeitzei).

It's true that Klal Yisrael will enter Eretz Yisrael prior to bringing Bikkurim and some will grow up there. But they should recognize that Eretz Yisrael is the land of HKBH and the idea behind the Mitzvos Ha'tluyos Ba'aretz is to understand that this is G-d's land that He gave to Bnei Yisrael; we do with it as He sees fit. So, we bring the first produce to G-d while concurrently injecting the experience of living in Eretz Yisrael with a Ruchniyus dimension. That's when we truly arrive in the Land. Perhaps the Sifrei says if we do this Mitzvah, that is when we really enter Eretz Yisrael. This also explains the order in Rashi. 'Hamakom Ha'zeh' is the Beis Hamikdash. Now that I've arrived at the Beis Hamikdash, only now have I truly settled the Land.