



# ADAS TORAH BULLETIN

Rabbi Dovid Revah  
9040 W Pico Blvd.  
Los Angeles, CA 90035

**פרשת תרומה**  
February 9th, 2019 • ד' אדר-א תשע"ט

## SHABBOS SCHEDULE

Candle Lighting	5:12 pm	הדלקת נרות
Mincha	5:20 pm	מנחה
Repeat שמע after 6:10 pm		
Hashkamah	8:00 am	השכמה
Shacharis	8:50 am	שחרית
Daf Yomi	4:25 pm	דף היומי
Mincha	5:00 pm	מנחה
Seudah Shlishis	5:25 pm	סעודה שלישית
Maariv	6:15 pm	מעריב
Shabbos ends	6:10 pm	מוצאי שבת
Rabbeinu Tam	6:44 pm	ר"ת

## SCHEDULE FOR THE WEEK

Shacharis		שחרית
Sunday	6:45/8/9 am	יום א'
Mon, Thu	6:40/7:45 am	יום ב', ה'
Tue, Wed, Fri	6:45/7:45 am	יום ג', ד', ו'
Mincha/Maariv	5:20 pm	מנחה/מעריב
Maariv	7:45 pm	מעריב ב'

## SHABBOS Z'MANIM

Alos Hashachar	5:28 am	עלות השחר
Tzitzis/Tefillin	5:58 am	זמן ציצית ותפילין
Sunrise	6:45 am	הנץ החמה
L/T for Shema	8:48 am	סוף זמן ק"ש-מ"א
L/T for Shema	9:26 am	סוף זמן ק"ש
L/T for Tefilah	10:20 am	סוף זמן תפילה
Midday	12:07 pm	חצות היום
Mincha Gedolah	12:38 pm	מנחה גדולה
Plag Hamincha	4:24 pm	פלג המנחה
Sunset	5:31 pm	שקיעה

\*HATZOLAH: (800) 613 - 1911\*



## SHIURIM & LEARNING PROGRAMS

### FRIDAY NIGHT BAIS MEDRASH

Our Bais Medrash is open on Friday nights for anyone who wants to learn. Rabbi Basch will be giving a shiur on maseches brachos at 8:45 pm followed by an Oneg Shabbos at 9:00 pm at shul.

### CHOVOS HALEVAVOS CHABURA

Rabbi Simcha Bornstein gives a Chabura in Chovos Halevavos on Shabbos after the 8:00 am minyan.

### ADAS TORAH TEEN MINYAN 9:00 AM IN THE LIBRARY

Adas Torah will be starting a monthly Teen Minyan, headed by Rabbi Asher Rosen. This will give our teens a chance to actively participate and contribute to the davening. The first Teen Minyan will be held on March 9th, and the second one on March 30th. If you are interested, please speak to Rabbi Revah or Rabbi Rosen.

### GEMARA SHIUR ON MASECHES SHABBOS

Given by Isaac Kleinman after davening on Shabbos morning at 10:00 am

### INYAN SHIUR

Rabbi Revah will be giving his Inyan Shiur after davening at 11:20 am on: Scooting to Shul - Kavod Shabbos?

### GIRLS BNOS

Every Shabbos from 2:30 - 4:00 pm for girls in grades 1 - 5. There is no Bnos if it rains after 12:00 pm.

Thank you to our anonymous donor for sponsoring this Shabbos. Please help support Pico Bnos and sponsor a Shabbos! Contact Nechama Denbo at 310.309.0349/ ndenbo@gmail.com.

### MOTZEI SHABBOS FATHER - SON LEARNING PROGRAM

Please join us every Motzei Shabbos from 7:00 - 8:00 pm to learn with your son. Please speak to Rabbi Revah if you would like to sponsor.

### DAF YOMI

Daf Yomi is at 6:05 am Mon - Fri and 7:20 am on Sundays.

### YOREH DEAH CHABURA

Sunday 8:00 - 9:00 am at Adas Torah.

### MRS. REVAH'S CHUMASH SHIUR

Will take place this Monday night, Feb 11th at 8:30 pm at the home of Nina Adler.

### CHOSHEN MISHPAT CHABURA

Monday nights at 9:00 pm at Adas Torah with a shiur given by Rabbi Revah. Each week will be an independent topic. If you would like to receive the source material and Marei Mekomos in advance, please speak to Moshe Neiman or Rabbi Revah. It is not necessary to have seen the source sheets to attend the shiur.

### ZICHRON MENACHEM PROGRAM

Every Monday & Wednesday from 7:00 - 7:45 pm, there is a 6 - 8th grade boys learning Seder at Adas Torah. Either learn with a chavrusa or join a shiur.

There will be refreshments, punch cards, great prizes and more!

### WOMEN'S WEEKLY TEHILLIM

Tuesdays at the home of Shoshana Weinstein at 8:00 pm, 1540 Edris.

### NEW CHABURA - דוברת בים

The Chabura is to learn Perek Eilu Metzios, the second perek of Bava Metzia. The goal of the chabura is that all participants will master the Perek, understanding and retaining the information. This is accomplished by a built in review program which has been utilized very successfully in many communities and has led to a tremendous sense of accomplishment.

The Chabura will be on Monday & Wednesday nights at 8:00 pm. The Chaburah will begin on Monday, February 25th.

Rabbi Dovi Saltz will be the Rosh Chabura, please speak to Rabbi Saltz if you are interested.



## SHUL ANNOUNCEMENTS

### MAZAL TOV

Mazal Tov to Adir Tashman and to Eitan & Bracha Tashman on Adir becoming bar mitzvah. Mazal Tov to the grandparents Mr. & Mrs. Abe & Eva Kaplan and Mr. and Mrs. Chaim & Matti Rosen.

### KIDDUSH

Kiddush at the 8:00 am minyan is sponsored by Eitan and Bracha Tashman in honor of Adir's bar mitzvah.

### TOMCHEI SHABBOS ROUTE

Thank you to Rabbi Azriel Aharon for driving the Tomchei Shabbos route this week. The sign up sheet is now available for Feb - May, [click here](#).

### NITZACHON

We are now accepting articles for the next issue of Nitzachon (Vol 6:2) which will BE"H cover topics relating to the Moadim of Pesach, Sefira, Shavuos, and Bein Hametzarim. We will also have a section for Halacha and Machshava topics unrelated to the Moadim (such as Shabbos, Tefilla, Eretz Yisrael, etc.) and would welcome such articles. Please discuss any of the non-moadim topics with the editors before starting to write. Articles are due February 22nd, 2019. If you would like contribute an article, please speak with Michael Kleinman, Yaakov Rich, or Yaakov Siegel.

## WELCOME

To Rabbi Tzvi Basch, Senior Magid Shiur at Yeshivas Torah Temimah in New York will be visiting Adas Torah this Shabbos.

Rabbi Basch will be speaking Friday night before Maariv and at Seudah Shlishis.

Rabbi Basch will also be giving a shiur at our Friday night Bais Medrash followed by an Oneg Shabbos.

## SAVE THE DATES!

### Parshas Tetzaveh (Feb 16)

Shabbos of Zimra: Shabbos with Shulem Lemmer

### Parshas Ki Tisa (Feb 23)

Shabbos of Shira: Shabbos with Simcha Leiner. We will be having the annual shul Melave Malka that motzei Shabbos with Simcha Leiner.



## KIDS CORNER!



### Dear Kids and Parents,

Happy Adar! I hope to see you all smiling in shul this week :) An Adar joke to get you in the spirit: How do we know there were phones in the megillah? First Achashverosh gave Haman a ring, and then he hung him up!

This week's parsha craft will be edible paroches for the mishkan.

The answer to last week's riddle is that "שחד" (bribery) blinds the eyes" of a judge who accepts it.

This week's question is: What letter of the alef beis was used in the construction of the mishkan?

Bonus question: I had flowers that did not smell, and almonds you could not taste. What am I?

Good Shabbos,  
Rabbi Avrohom Wagshul

We are looking for volunteers to stand outside with the security guard for an hour once every three months. Thank you to Dan Braum, Zack Glastein, Kenny Laitin & Asher Adler who took shifts last Shabbos.

## ADAS TORAH ANNUAL MELAVE MALKA WITH SIMCHA LEINER

February 23rd 2019 • 8:30 pm  
Men & Women Only  
Dairy Buffet



**HAPPY BIRTHDAY!**

**February 15th - Tiferet Schultz**

### YAHARZEITS

4 Adar I - 10 Adar I / Feb 9 - Feb 15

Shabbos: Harry Abramson's father  
Hyman Abramson

**ר' חיים בן צבי הירש ע"ה**

**D'VAR**



**TORAH**

### **Steve Kirschenbaum**

Every part of the Mishkan represented an aspect of Avodas Hashem. The Shulchan represented the need for Parnasa; the Mizbeiach Ketores represented Kapparah, forgiveness. The Aron, as well as the Menorah, represent Torah. Why two ideas that represent Torah?

Says Rav Hershel Schachter, the Aron represents those halachos which are me'kubalim mi'Sinai, received straight from G-d at Har Sinai or the Ohel Moed via the Mesorah -- that which we received clearly without question. It is kodesh to us. The Menorah, on the other hand, represents the Koach Ha'pilpul, the Koach Ha'chidush. When questions arise, Klal Yisrael can be me'chadeish through its wisdom. The seven branches of the Menorah represent the Sheva Chachmas, the seven secular wisdoms which are all rooted in Torah. The Gemara Berachos 57a says there are two very distinct parts to Chachmas Ha'Torah. That which we have Halacha L'Moshe Mi'Sinai, Mesorah given to us which is not a result of Pilpul, and that which is Pilpulei D'oraisa which is the Menorah.

The Aron is hidden and is barely accessible. Only the Kohen Gadol on Yom Kippur. Mesorah is something we learn. We accept it as is and don't change it - she'lo tehei muchlefos. The Menorah, on the other hand, was outside in a place that is accessible by great people. It's a kli that interacts with Klal Yisrael, shining a light far beyond its physical abilities; it illuminated everything, the entire Yerushalayim. The Aron was nignaz. When the Beis Hamikdash was going to be destroyed, King Yoshiyahu hid the Aron because we no longer have access to the direct Mesorah. However, the Menorah

was not only not hidden, but the koach of the Menorah became even greater with the miracle of Chanukah and the celebration of the Menorah. Not only on Chanukah, but on Sukkos as well by the Simchas Beis Ha'shoeva where the Gemara Sukkah 51a says not only were there Menoros but there were gigantic ones. After Nevuah and the ability to have direct Mesorah was gone, the Pilpulei D'oraisa became extraordinarily great. In the Beis Hamikdash there was no Aron, there was no Torah B'mesorah, but the Menorah -- Pilpulei D'oraisa -- remains.

The Meshech Chachmah writes that Moshe Rabbeinu was not allowed to be mechadeish chiddushim in Pilpulei D'oraisa. Since everything that Moshe Rabbeinu taught was assumed by Klal Yisrael as Halacha L'moshe Mi'Sinai, Moshe Rabbeinu had no reshut to be mechadeish pilpulim because people would think that is Halacha L'moshe Mi'Sinai as well. Yehoshua too could not add to the Pilpulei D'oraisa because he was also given certain mitzvos to add in the geder of Mesorah, i.e., Priya to Bris Milah and cities to the Arei Miklat.

So, when hundreds of halachos were forgotten during the days of the aveilus for Moshe, Yehoshua called for others to come forth and through pilpul, be mechadeish those halachos. Ultimately, Osniel ben Kenaz came and did so. Why didn't Yehoshua himself succeed in at least returning some of those halachos through Pilpulei D'oraisa? Says the Meshech Chachmah, he couldn't because the Pilpulei D'oraisa was outside his purview, the right of Moshe and Yehoshua who only had the key to the direct Mesorah.