



# ADAS TORAH BULLETIN

Rabbi Dovid Revah  
9040 W Pico Blvd.  
Los Angeles, CA 90035

פרשת בא

January 12th, 2019 • ו' שבט תשע"ט

## SHABBOS SCHEDULE

Candle Lighting	4:45 pm	הדלקת נרות
Mincha	4:50 pm	מנחה
Repeat שמע after 5:44 pm		
Hashkamah	8:00 am	השכמה
Shacharis	8:50 am	שחרית
Daf Yomi	4:00 pm	דף היומי
Mincha	4:40 pm	מנחה
Seudah Shlishis	5:00 pm	סעודה שלישית
Maariv	5:45 pm	מעריב
Shabbos ends	5:45 pm	מוצאי שבת
Rabbeinu Tam	6:17 pm	ר"ת

## SCHEDULE FOR THE WEEK

Shacharis		שחרית
Sunday	6:45/8/9 am	יום א'
Mon, Thu	6:40/7:45 am	יום ב', ה'
Tue, Wed, Fri	6:45/7:45 am	יום ג', ד', ו'
Mincha/Maariv	4:55 pm	מנחה/מעריב
Maariv	7:45 pm	מעריב ב'

## SHABBOS Z'MANIM

Alos Hashachar	5:40 am	עלות השחר
Tzitzis/Tefillin	6:11 am	זמן ציצית ותפילין
Sunrise	7:00 am	הנץ החמה
L/T for Shema	8:51 am	סוף זמן ק"ש-מ"א
L/T for Shema	9:30 am	סוף זמן ק"ש
L/T for Tefilah	10:21 am	סוף זמן תפילה
Midday	12:01 pm	חצות היום
Mincha Gedolah	12:32 pm	מנחה גדולה
Plag Hamincha	4:01 pm	פלג המנחה
Sunset	5:08 pm	שקיעה



## SHIURIM & LEARNING PROGRAMS

### FRIDAY NIGHT BAIS MEDRASH

Our Bais Medrash is open on Friday nights for anyone who wants to learn. Rabbi Revah will be giving a shiur at 8:15 pm, on **שב שמעתהא** - Using A Sfek Sfeika To A Collect Kesuva. Please speak to Moshe Rottenberg for more details.

### CHOVOS HALEVAVOS CHABURA

Rabbi Simcha Bornstein gives a Chabura in Chovos Halevavos on Shabbos after the 8:00 am minyan.

### FUNDAMENTALS OF FAITH SHIUR SEFER TANYA

Rabbi Revah is continuing his Fundamentals of Faith shiur before davening on Shabbos morning at 8:30 am, on The Awesome Power of Torah Thoughts.

### INYAN SHIUR

Given by Rabbi Revah after davening at 11:20 am.

### GIRLS BNOS

Every Shabbos from 2:30 - 4:00 pm for girls in grades 1 - 5. There is no Bnos if it rains after 12:00 pm. Thank you to the Adler family for sponsoring Bnos this Shabbos! Please help support Pico Bnos and sponsor a Shabbos! Contact Nechama Denbo at 310.309.0349/ndenbo@gmail.com.

### MOTZEI SHABBOS FATHER - SON LEARNING PROGRAM

Please join us every Motzei Shabbos from 6:45 - 7:45 pm to learn with your son. Please speak to Rabbi Revah if you would like to sponsor.

### DAF YOMI

Daf Yomi is at 6:05 am Mon - Fri and 7:20 am on Sundays.

### YOREH DEAH CHABURA

Sunday 8:00 - 9:00 am at Adas Torah.

### MRS. REVAH'S CHUMASH SHIUR

Will take place this Monday night, Jan 14th at 8:30 pm at the home of Nina Adler.

### CHOSHEN MISHPAT CHABURA

Monday nights at 9:00 pm at Adas Torah with a shiur given by Rabbi Revah.

Each week will be an independent topic. If you would like to receive the source material and Marei Mekomos in advance, please speak to Moshe Neiman or Rabbi Revah. It is not necessary to have seen the source sheets to attend the shiur.

### ZICHRON MENACHEM PROGRAM

Every Monday & Wednesday from 7:00 - 7:45 pm, there is a 6 - 8th grade boys learning Seder at Adas Torah. Either learn with a chavrusa or join a shiur. There will be refreshments, punch cards, great prizes and more!

### MORNING CHABURA

There is a Mishna Berura/Mussar Chabura on Tuesdays and Fridays from 7:30 - 8:10 am. Currently doing Hilchos Bishul **סי' שיח** and Mesilas Yesharim.

### WOMEN'S WEEKLY TEHILLIM

Tuesdays at the home of Shoshana Weinstein at 8:00 pm, 1540 Edris.

### G.A.L. TIME!

### ATTENTION 6 - 8th GRADE GIRLS

Please join us for our monthly get together and enjoy Divrei Torah, a fun activity and great food. This Motzei Shabbos, January 12th at 7 pm at Adas Torah.

We are excited to have Kayla Goldberg running the program.

Please RSVP to adastorahla@gmail.com



## SHUL ANNOUNCEMENTS

### KIDDUSH

Is sponsored in honor of the yahrzeit of Daniella Lee Casper a”h, **דניאלה שינא בת יהושוע פאליק**.

### BABYSITTING SHABBOS MORNING

Morah Julie will be available from 8:00 am on Shabbos morning to watch children who come to shul early.

### TOMCHEI SHABBOS ROUTE

Thank you to Yaacov Isaacs for driving the Tomchei Shabbos route this week. To volunteer to drive, please email [thekleinmans@gmail.com](mailto:thekleinmans@gmail.com).

### SECURITY

In order to enhance our security, the building will remain locked during the week. During davening times, there is a code to the front door, and key cards are available for purchase.

### NITZACHON

We are now accepting articles for the next issue of Nitzachon (Vol 6:2) which will BE”H cover topics relating to the Moadim of Pesach, Sefira, Shavuot, and Bein Hametzarim. We will also have a section for Halacha and Machshava topics unrelated to the Moadim (such as Shabbos, Tefilla, Eretz Yisrael, etc.) and would welcome such articles. Please discuss any of the non-moadim topics with the editors before starting to write. Topics are due February 8th, 2019 and articles are due February 22nd, 2019. If you would like contribute an article, please speak with Michael Kleinman, Yaakov Rich, or Yaakov Siegel. We are also looking for sponsors – there are dedication opportunities in honor or in memory of loved ones.

### BRAVERMAN VORT

The Kehillah is invited to the Vort of Yaakov Yosef Shonek & Yaeli Braverman, Monday, January 14th from 7:00 - 10:00 pm, at the home of the Bravermans, 1441 Livonia Ave.

### SHUL DECORUM

We welcome all our members to join us Shabbos afternoon for learning and shiurim. However, please do not allow your children to run around the building unsupervised. It is unsafe and also disturbing to those trying to learn and daven.

Please respect Adas Torah’s commitment to a respectful davening experience and refrain from talking during davening and Krias Hatorah.

### SUNDAY NIGHT - SHIUR FOR WOMEN IN MEMORY OF DANIELLA LEE CASPER A”H

Please join us as we share words of Torah to honor the memory of Daniella Lee Casper a”h, with a shiur for women given by Mrs. Devorah Zheutlin this Sunday night, January 13th at 7:45 pm at Adas Torah on “Life Can Be Beautiful”. There is limited parking on the street so please consider carpool or Uber.

### WEDNESDAY NIGHT - SHALOM BAYIS SHIUR RABBI DANIEL GRAMA

Rabbi Daniel Grama will be giving a shiur on Shalom Bayis for men at 8:00 pm at shul this Wednesday, January 16th on “From Being Married to having a Marriage”. For the very beginner to the more advanced, come and hear the classic Torah hashkafa on marriage for men.

Thank you to Meir & Itta Graff for sponsoring.



## KIDS CORNER!



### Dear Kids and Parents,

This week’s parsha craft will be a sheep tied to a bed.

The answer to last week’s riddle was the hail, which was cold on the outside, and had fire on the inside.

The answer to the middah in the parsha, was that Moshe showed **הכרת הטוב** to the river and the sand, which helped Moshe, so he didn’t hit them.

This week’s question for 1 ticket is: Who made pickles without cucumbers in the parsha?

A question worth 2 tickets is: First I begin small, but then I become big, but later, I will be small again. However, when I am used in a mitzvah I need to be the smallest. What am I and what mitzvah can you use me for?

Good Shabbos,  
Rabbi Avrohom Wagshul

Thank you to Noam Young, Dan Braum, Asher Adler, and Michael Kleinman who took a shift last Shabbos. We are looking for volunteers to stand outside with the security guard for an hour once every three months. According to security experts, this step is the best way we can take to enhance security.



## HAPPY BIRTHDAY!

**Aiden Pollak - January 12th**  
**Reva Stein - January 13th**  
**Daniel Malk - January 13th**  
**Hindy Rottenberg - January 15th**  
**Adina Ross - January 17th**  
**Tzvi Kauffman - January 18th**  
**Yosef Greenbaum - January 18th**

### Yahrzeits

6 Shevat - 12 Shevat/ Jan 12 - 18

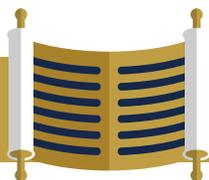
Shabbos: Daughter of Frank & Kerri Lee  
Daniella Lee Casper

**דניאלה שינא בת יהושוע פאליק ע"ה**

Shabbos: Avrum Reiss's father in law,  
Ben Gubernik

**יוסף דוב ע"ה**

D'VAR



TORAH

**Steve Kirschenbaum**

The Pachad Yitzchak in Maamarei Pesach Siman 60 discusses the miracle of 11:7, **ולכל בני ישראל, לא, יחרץ כלב לשנו**. It seems to be a very incidental and minor benefit that when the Jews left Mitzrayim, the dogs didn't bark. Is that noteworthy given everything else that took place for Klal Yisrael -- is it an extraordinary thing that dogs didn't bark? Rav Hutner says the following. Chazal say that a dog has chutzpah. A dog is the siman of Chutzpah. When it talks about Ikvisa D'mishicha, it says 'pnei ha'dor ki'bnei ha'kelev' -- the face of the generation is like the face of a dog in that a dog has chutzpah.

What is the chutzpah of a dog? Most people will answer it is the barking and the biting of dogs that is their chutzpah. Rav Hutner says no. The chutzpah of a dog is that a dog is man's best friend. A dog sees itself as a friend to a human being. There is no other animal that has that type of a feeling towards people. It's a chutzpah. Human beings are so much more elevated. How can a dog feel to be the friend of a human being? It is only in a world that doesn't appreciate the greatness of human beings where a person could think that it is a beautiful thing that a dog is man's best friend (this isn't to say dogs aren't great; just explaining the more exalted level of man). As the Kuzari explains, there are four primary levels of creation in ascending order - domeim (inanimate objects), tzomeiach (vegetation), chai (living creatures), medaber (man) - Klal Yisrael is on an even higher level than the medaber - a fifth level,

and that is the level of banim, children of HKBH, as the pasuk says 'banim atem l'Hashem Elokeichem.'

Says Rav Hutner, the chutzpah is that the dog sees itself on the same level of human kind. That explains the metaphor that the generation of Ikvisa D'mishicha is pnei ha'dor ki'bnei ha'kelev. The chutzpah of our generation is not that people bark -- it's that people don't recognize the greatness of elders, people don't recognize the greatness of righteous people. It is that midda of the chutzpah of a Kelev. **לא יחרץ-כלב לשנו** -we are not talking about the incidental benefit that the dogs didn't bark. The dogs in Mitzrayim were the animals last to appreciate the Gadlus Ha'adam, the last to appreciate the greatness of human kind. The dogs recognized the holiness, the elevated level of the Jewish people as they left Mitzrayim. They didn't consider themselves friends or on the same level of the Jewish people, and certainly didn't bark against the Jewish people. They saw the elevated level. They had the awe of this generation, of the generation of the Yotzei Mitzrayim. **לא יחרץ-כלב לשנו** is not an incidental benefit. It is an exhibition of the fact that as the Jewish people left Mitzrayim, they were elevated to a higher level of Kedusha.