



# ADAS TORAH BULLETIN

Rabbi Dovid Revah  
9040 W Pico Blvd.  
Los Angeles, CA 90035

פרשת כי תשא • Parshas Parah  
י"ח אדר תש"פ • March 14th 2020

## SHABBOS SCHEDULE

Candle Lighting	6:42 pm	הדלקת נרות
Early Mincha	5:35 pm	מנחה א'
Mincha	5:40 pm	מנחה ב'
Hashkamah	8:00 am	השכמה
Shacharis	8:50 am	שחרית
Early Mincha 1	2:00 pm	מנחה א'
Early Mincha 2	5:45 pm	מנחה ב'
Daf Yomi	5:50 pm	דף היומי
Mincha	6:30 pm	מנחה ג'
Maariv	7:40 pm	מעריב
Shabbos ends	7:39 pm	מוצאי שבת
Rabbeinu Tam	8:14 pm	ר"ת

## SHABBOS Z'MANIM

Alos Hashachar	5:51 am	עלות השחר
Tzitzis/Tefillin	6:20 am	זמן ציצית ותפילין
Sunrise	7:05 am	הנץ החמה
L/T for Shema	9:26 am	סוף זמן ק"ש-מ"א
L/T for Shema	10:03 am	סוף זמן ק"ש
L/T for Tefilah	11:03 am	סוף זמן תפילה
Midday	1:03 pm	חצות היום
Mincha Gedolah	1:33 pm	מנחה גדולה
Plag Hamincha	5:46 pm	פלג המנחה
Sunset	7:01 pm	שקיעה

## SCHEDULE FOR THE WEEK

Sunday	6:45/8:00 am	יום א'
Mon, Thu	6:40/7:45 am	יום ב', ה'
Tue, Wed, Fri	6:45/7:45 am	יום ג', ד', ו'
Sunday Mincha	1:35 pm	מנחה יום א'
Mincha/Maariv	6:45 pm	מנחה/מעריב
Maariv	7:45 pm	מעריב



## SHUL ANNOUNCEMENTS

### HAFTARAH

The Haftarah this week will be read by Moshe Revah.

### BNOS

Will not take place this week.

### TOMCHEI SHABBOS

Thank you to the Irani family for driving Tomchei this week. It's that time again - please sign up for delivering Tomchei Shabbos route 4/2/2020 - 5/27/2020, [click here](#).

### NITZACHON ARTICLES

Nitzachon articles are due as soon as possible.

### THANK YOU TO OUR PURIM SPONSORS!

Yoni & Sara Barz, Dr. Michael & Tally Kleinman, Prero Orthodontics, Dr. Roy & Yael Braid, The Silver Family, Daniel & Rachel Margolies, Ryan & Amanda Lynn, Lou & Simi Shapiro, and to our anonymous sponsor I'ilui Nishmas Avrohom ben Yosef Dovid.



## SHIURIM & LEARNING PROGRAMS

### CHOVOS HALEVAVOS CHABURA

Given by Rabbi Simcha Bornstein on Shabbos after the 8:00 am minyan.

### TANYA SHIUR

Rabbi Revah is continuing his Tanya shiur before davening on Shabbos morning at 8:30 am.

### NEW! DAF YOMI - SHABBOS MORNING

Given by Isaac Kleinman on Shabbos at 10:05 am in the library.

### GEMARA SHIUR ON MASECHES SHABBOS

Given by Isaac Kleinman after davening on Shabbos morning in the library, from 11:15 am - 12:00 pm, on "94b - Derabanans on Shabbos".

### YOREH DEAH CHABURA

Our Yoreh Deah Chabura is on Sundays from 8:00 - 9:00 am. We are learning the Halachos of Bishul Akum, Pas Akum and Cholov Yisrael.

### DAF YOMI

Daf Yomi is at 6:00 am Mon - Fri and 7:20 am on Sundays - given by Rabbi Simcha Bornstein.

\*\*Please note Daf Yomi is now 5 minutes earlier.

### DAF YOMI SHIUR

7:15 am Mon - Fri at Adas Torah, please speak to Rabbi Matt Rosenberg. Maseches Shabbos is starting on Sunday.

### NEW! שילחן ערוך הלכות ברכות SHIUR

Rabbi Revah is continuing the new שילחן ערוך הלכות ברכות shiur Monday - Friday from 7:30 - 7:45 am.

### MRS. REVAH'S CHUMASH SHIUR

Will not take place this week.

### ZICHRON MENACHEM PROGRAM

Every Monday & Wednesday from 7:00 - 7:45 pm, there is a 6 - 8th grade boys learning Seder at Adas Torah. Either learn with a chavrusa or join a shiur. There will be refreshments, punch cards, great prizes and more!

### CHABURA - ודברת בם - MONDAY & WEDNESDAY, 8:00 PM

The Chabura is learning Perek Eilu Metzios. The goal of the chabura is that all participants will master the Perek, understanding and retaining the information. This is accomplished by a built in review program which has been utilized very successfully and has led to a tremendous sense of accomplishment.



## KIDS CORNER!



### Dear Kids and Parents,

Wow what a super fun Purim we had at Adas Torah! Firstly it was so amazing that the kids listened to the whole megillah quietly so everyone could hear every word. A special thanks to Mrs. Miriam Teller for designing and making the character signs for the megillah so we could have an interactive reading, while listening for the name of our characters! The magic show by Jersey Jim was hilarious and the rabbit trick at the end was a great finale :) The Purim morning megillah reading and carnival run by our dedicated youth committee was a big hit as children enjoyed decorating masks, cotton candy, popcorn, and clown cupcake decorating. Thank you to the Youth Committee for organizing an amazing event!

The answer to last week's riddle is that olives get crushed to produce oil which makes light when lit.

The bonus answer was that the clothing of the Kohen Gadol had wool and linen in them which is shatnes and not allowed for us to wear, however because Hashem commanded him to wear it, it was a mitzvah for him.

This week's Question: I used to spend my time looking at people's faces, but now I spend my time looking at hands and feet. What am I in the Mishkan?

Bonus Question: You can't be counted but if you count me I'll count you. What am I?

Good Shabbos,  
Rabbi Avrohom Wagshul

Thank you to Dan Braum, Dave Sorani, Josh Horwitz, Asher Adler & Noam Casper who took security shifts last Shabbos.  
We encourage all members to volunteer for security shifts on Shabbos morning.



## HAPPY BIRTHDAY!

Dovid Bornstein - March 14th  
Sami Glazer - March 17th

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### Yahrzeits

Adar 18-24/ March 14 - 20

Monday: Felisa Felsenthal's father,  
Mr. Leonard Pearlman

**לייבל בן שמואל הכהן ע"ה**

Friday: David Gelsenthal's mother,  
Mrs. Helen Felsenthal

**רוח בת יצחק ע"ה**

## D'VAR



## TORAH

### Steve Kirschenbaum

There is an important Klal that HKBH has in a world in which Kochos Hakedusha and Kochos Hatumah Zeh L'umas Zeh Asah Elokim. The Kochos Hatumah and the Kochos Hakedusha balance out. Whenever there is a Hisgabrus of Kochos Hakedusha, whenever there is a potential for something great, there is a corresponding push from the Kochos Hatumah to counteract that potential for greatness. For every action there is an equal and opposite reaction.

In Zecharya 3:2 which we recite in Krias Shema Al Hamitah, the verse says 'Yig'ar HaShem Becha HaSatan, V'Yig'ar HaShem Becha, HaBocher BiYerushalayim. The simple interpretation is that G-d is the One who is Bocher B'yerushalayim. However, the Rama MiPano explains that the Satan is Bocher B'Yerushalayim. The Satan rushes to choose the holiest time at the holiest place in order to make problems and place stumbling blocks in our way. The Kochos Hatumah are specifically Bocher B'yerushalayim, the holiest city.

Rav Schwab explains this idea in Vayishlach and Vayeira regarding why each of Dinah and the Imahos specifically were kidnapped for Znus. Were there no other beautiful women in the world - why them? The Kochos Hatumah always push against the greatest Kochos Hakedushah. That's why by the greatest of the Imahos, there was a Koach Hatumah that fought to pull them away.

Rav Yisroel Reisman once told me that Rav Pam used to apply this Klal when discussing Kohanim entering a cemetery and the Issur of becoming Tamei. He quoted the Gra stating that one who has a greater Kedusha is more susceptible to the Kochos Hatumah attaching themselves to him. Therefore, one who is attached to greater Kedusha, a Kohen, is in greater danger. Rav Pam elaborated that's why there's a Minhag for pregnant women to not enter a cemetery because she's carrying a child and that's a tremendous degree of Kedusha.

The Satmar Rebbe in Divrei Yoel writes that's why the Kohen Gadol had to be extra vigilant that he shouldn't come to Tumas Keri, that he shouldn't become Tamei on Yom Hakipurim or the days prior. Why? Because on the greatest day of Kedusha, in the greatest place of Kedusha, the greatest person of Kedusha, the Kochos Hatumah would push back in the greatest and most powerful way. He continues this is why great people like the Meraglim could so swiftly fall. When they reach the pinnacle of Kedusha, they were chosen by Klal Yisrael to represent their Shevatim to enter Eretz Yisrael, the Kochos Hatumah pushed and even Caleiv and Yehoshua needed special prayers to be saved.

Moreover, the Netziv in Meishiv Davar 44 and the Minchas Elazar in Divrei Chaim V'shalom both explain why so many Jews did not return to Eretz Yisrael by the Bayis Sheini. Only 60,000 Jews went up, but most did not. Each explain that Klal Yisrael remembered when they were previously in Eretz Yisrael that they had a tremendous Yeitzer Hara for Avodah Zara. When there's a greater Koach Hakedusha, a person must be prepared for the push back from the Kochos Hatumah.

Shir Hashirim 5:3 states 'I washed my feet; I don't want to get them dirty again.' This Pasuk is used to explain why Klal Yisrael refused to be Oleh Regel by the Bayis Sheini. They said I have left Eretz Yisrael and I no longer have this desire for Avodah Zara that so strongly existed while in Eretz Yisrael; I'm afraid to go back. When you're on the verge of greatness, that's where the Yeitzer Hara pushes. It's a Siman. If there's such a challenge being experienced, that's an indication of the potential for greatness. The stumbling blocks are all part of the plan; overcoming those stumbling blocks leads to greatness.

So, we read about the Eigel, and we pray that Klal Yisrael should merit a final Kapparah from the Cheit Ha'eigel and its remnant should be pushed away from Klal Yisrael very soon.