



ADAS TORAH BULLETIN

Rabbi Dovid Revah
9040 W Pico Blvd.
Los Angeles, CA 90035

פרשת כי תבוא

September 5th 2020 • ט"ז אלול תש"פ

SHABBOS SCHEDULE

Do not light before 5:54 pm

Candle Lighting	6:56 pm	הדלקת נרות
Shkiyah	7:14 pm	שקיעה
Alos Hashachar	5:14 am	עלות השחר
Tzitzis	5:45 am	זמן ציצית
Sunrise	6:31 am	הנץ החמה
L/T for Shema	9:02 am	סוף זמן ק"ש-מ"א
L/T for Shema	9:41 am	סוף זמן ק"ש
L/T for Tefilah	10:44 am	סוף זמן תפילה
Midday	12:52 pm	חצות היום
Mincha Gedolah	1:24 pm	מנחה גדולה
Plag Hamincha	5:54 pm	פלג המנחה
Sunset	7:13 pm	שקיעה
Shabbos Ends	7:51 pm	מוצאי שבת
Rabbeinu Tam	8:26 pm	ר"ת

ANYONE SIGNING UP TO SHACHARIS ON SHABBOS HAS TO REGISTER FIRST. ALL GUIDELINES MUST BE ADHERED TO

SHABBOS DAVENING SCHEDULE

Mincha/Maariv	7:00 pm
Shacharis	7:50/8:50/9:15 am
Mincha	5:45 pm/6:45 pm
Maariv	7:50 pm

DAVENING SCHEDULE

Sunday	8:00 am
Tue, Wed, & Fri	6:45/7:45 am
Mon, Thu	6:40/7:45 am
Mincha/Maariv	6:55 pm

Rabbi Simcha Bornstein will be giving Daf Yomi twice on Shabbos:

1. 5:30 pm until Rabbi Tendler's shiur at 6:15 pm
2. 8:40 pm Motzei Shabbos on Zoom



SHUL ANNOUNCEMENTS

TOMCHEI SHABBOS

Thank you to the Aharon family for driving Tomchei this week. Click [here](#) for the new Tomchei Shabbos sign up schedule.

WE ARE CONTINUING TO HAVE MINCHA MAARIV ON ZOOM

Rabbi Revah will be giving a Tomer Devorah shiur this Monday at 6:45 pm (10 minutes before Mincha). This will be in shul and on Zoom. The shiur runs Monday - Thursday. Daily Mincha - 6:55 pm Click [here](#). You can also dial in at +1 301 715 8592. Meeting ID: 487 466 127 Password: Adas (capital A)

DAF YOMI/SHACHARIS

Rabbi Simcha Bornstein gives a 6:00 am Daf Yomi Shiur via Zoom.

Rabbi Revah's Mishnah Berura daily Shiur is from 7:30 am - 7:45 am via Zoom.

Shacharis on Sunday is at 8:00 am followed by the Yoreh Deah Chabura, at 8:40 am.

Please click [here](#) for the link, or you can call in at +1 301 715 8592. Meeting ID: 553 114 614 Rabbi Matt Rosenberg gives a Daf Yomi Shiur at 7:15 am. Meeting ID: 214 368 8021

Password: 1234

VE'DIBARTA BAM CHABURA

Our Ve'dibarta Bam Chabura is continuing at 8:00 pm on Monday and Wednesday.

We are learning Perek Hamafkid, the third Perek of Bava Metzia.

This is a chance to not only learn a Perek but to really know it! The chabura will be on Zoom, click [here](#), ID: 220 134 707, password: 9040613.

MRS REVAH'S SHIUR

Mrs. Revah's shiur will resume in a few weeks.

TANYA SHIUR

Rabbi Revah will be giving the Tanya Shiur every Thursday night from 9:00 - 9:20 pm. Zoom ID: 487 466 127 Password: Adas (capital A)

OU-JLIC

OU-JLIC is the premier organization serving Orthodox college students across the US, Canada and Israel. Though typically campus based, OU-JLIC West is pivoting this semester to provide social programming, enrichment opportunities and a local community for all of the college students who are now living in Los Angeles.

Please contact Rabbi Aryeh and Sharona Kaplan for more info or to get involved! RabbiAryeh@uclahillel.org Sharona@uclahillel.org



KIDS CORNER!



Dear Kids and Parents,

Next Sunday 9/13 from 2:00-5:30 pm, Adas Torah is hosting a pre-Rosh Hashana family fun activity with a photo booth that makes a Rosh Hashana Card, and a special craft! Because of social distancing rules, you need to reserve in advance to get a table for your family in a special time slot.

This week's parsha craft will be an edible scene of Har Gerizim and Har Eival.

The answer to last week's riddle was that human beings were made in Hashem's image. Rashi compares this to two twins, one of whom became a king, and one became a robber. If the robber is hung for his crimes, those who see him will think it is the king.

This week's question is: We are 7 very different from each other. Once a year we like to hang out in the same basket. What are we?

Bonus Question: We stood up high and received a blessing or a curse, we stood down low and read both. Who are we and where are we standing?

Good Shabbos!
Rabbi Avrohom Wagshul



HAPPY BIRTHDAY!

Zev Wiesel - September 6th
Emmy Pachter - September 7th
Elisheva Shemtoob - September 7th

Yahrzeits

16 - 22 Elul, September 5 - 11

Thursday: Matthew Ross's Mother,
Mrs. Harriet Ross a"h

חנה רחל בת מנדל מאיר ע"ה

D'VAR



TORAH

Steve Kirschenbaum

Our Avodah in Elul culminating with Rosh HaShanah is for the ultimate purpose of actualizing HKBH's Malchus, which can be accomplished by simply coming home. Prior to Tekios on Rosh Hashanah, the Rebbe Rav Yosef of Amshinov would quote the Rambam in Hilchos Teshuva that the reason for the Tekios is to wake us up from our slumber, 'Uru Yeshainim MeiShinaschem,' and he would then offer a comment on the word 'Teshuva.' Teshuva signifies a return to one's home. Being home is the best feeling in the world; coming back to the Ribbono Shel Olam is the best feeling in the world. The problem for many of us is that we feel like we've been away from home for so long, so while it's a great feeling, it's also a bit strange. When a Jew is away from G-d for so long, we're unsure what it will be like to come home, and so we have this hesitation. It should be so normal to come home, yet there's a part of us that isn't exactly sure what's going to happen when we get there. What's our Father going to say after being away and not bothering to ask to return to Him for so long, K'dalim U'Cherashim Dafaknu Delasecha. We show up suddenly and knock on the door even though we have the key. At what point does HKBH say you're not welcome here? We're nervous G-d will laugh at us and say it's too late.

In Elul, we begin to free ourselves from that misconception that the Yetzer Hara tries to convince us of, that maybe HKBH doesn't want us to walk through that door, that perhaps we can't get through Rosh HaShanah to Yom Kippur because we can't get in the door. Lecha HaShem HaTzedaka V'Lanu Boshes HaPanim. G-d, we are too embarrassed. We don't know where to begin the conversation, but we will. In Elul, we start the process of freeing ourselves from this trap of the Yetzer Hara who's in our ear telling us perhaps you're no longer welcome. Now is the time to free ourselves from that mindset, that subjugation of the Yetzer Hara.

A very special friend recently shared a teaching from the Rebbe Rav Shmelke of Nickolsberg (disciple of the Maggid of Mezeritch and teacher of the Kedushas Levi) that's Just Incredible. The Pasuk says in Shmuel I 20:27, 'Madua Lo Bah Ben-Yishai Gam Timol Gam HaYom El HaLechem,' Shaul asked his son Yonasan, 'Why didn't the son of Yishai come yesterday or today to the bread, come to the meal?' Gam Timol Gam HaYom, the yesterday or today, is a reference to the 2 days of Rosh HaShanah; yesterday is the first day and today, HaYom, is the second day of Rosh HaShanah. Similarly, the Sefarim teach 'Atem Nitzavim HaYom,' HaYom is a reference to Rosh HaShanah; anytime there's a reference to HaYom, it's a reference to Rosh HaShanah. So, Shaul is asking why didn't the son of Yishai, why hasn't Moshiach Ben David, the Ben-Yishai, yet revealed himself? With all the Avodah of Elul, with all the Tikunim and Kabbalos we've undertaken, why hasn't the Moshiach Ben David yet shown himself? Because 'El HaLechem.' Klal Yisrael is only calling out to HKBH and crying out for bread, for Parnasa, for personal sustenance and personal livelihood. Each member of Klal Yisrael is davening for personal Bakashos, we're beseeching HKBH with personal requests, for personal longevity, health, etc. Klal Yisrael is thinking about these types of requests, which are important, but isn't praying for Miloch Al Kol HaOlam Kulo BiKvodecha, not thinking about the bigger picture of Moshiach coming to reveal G-d's majesty throughout the entire world, not thinking about returning to Yerushalayim to the Binyan Beis HaMikdash, to take the Shechinah out of exile and return it to its rightful place. For this reason, Moshiach hasn't come. Even with all the Tefillos of Klal Yisrael and the outpouring of the soul, it's still only El HaLechem, our Tefillos are still only about our personal sustenance and not about G-d and returning home to Him. Now is the time to Daven for HKBH to let us back in, and to glorify the Melech for the world to see. Miloch Al Kol HaOlam Kulo BiKvodecha.