

31 Rosh Hashanah MORNING Amidah - Standing Prayer

COMMENT:

Just as Reconstructionist practice reminds us that we have both the opportunity and the obligation in every generation to create a meaningful Judaism and to connect meaningfully with other Jews, so too do we have the power to create ourselves and our relationships anew in every moment. Let us take hold of time, make the most of our present, and in the interest of *tikkun olam*, find forgiveness.

-LB

ALL: Who shall be at ease,
And who shall be afflicted with anxiety;

READER: Who shall be poor in their own eyes;
And who shall be rich in tranquility;

ALL: Who shall be brought low with futility,
And who shall become exalted through achievement.

READER: Who shall live and who shall die.


-SR, adapted

ALL:

בְּרֹאשׁ הַשָּׁנָה יִכָּתֵבוּן. וּבְיוֹם צוֹם כְּפוּר יִחָתְמוּן.

Berosh hashanah yikatei'vun. Uve'yom tzom kipur yei'chateimun.

ALL:

 On New Year's Day it is written
and on the Day of Atonement it is sealed.