## **29** Rosh Hashanah MORNING Amidah - Standing Prayer

היום הרת עלם hayom harat olam

On this day, the world was conceived

COMMENT:	READER:	So much can happen in a year.
"Harah" or "Harat" means pregnancy, conception or gestation. Not birth, but the process which leads up to birth. "Olam" can mean world, but "olam" by itself really means eternity, from a root that means "hidden."		In a year's time our world can be irrevocably shattered, or it can be reborn anew.
	ALL:	And now we stand together, feeling still the resonance of a year now past. A book now sealed.
So "Harat Olam" means,	READER:	Now we stand together,
"pregnant with eternity", or "eternally pregnant." The day of		looking out with fear and hope
Rosh Hashanah is pregnant with		into a year stretching out limitlessly before us.
eternity.		<mark>A book yet to be written.</mark>
What deeper evocation could one	ALL:	Will it be a year of curse or a year of blessing?
find of this wondrous creation		Of wounding or of healing?
than "eternally pregnant," always bringing forth new lives, new		Though we cannot know the answer,
creatures, new species? Always		it is all we can do to send out our prayer,
dynamic, growing; balanced like		our fears, our hopes, our yearning.
a gyroscope, turning and turning? What greater potential in this		our yearning.
moment, than for it to be	READER:	May the dreams we dare to dream
"pregnant with insights, with hopes, that are as great as		be written into the Book of Our Lives
eternity"?		and may it be an ongoing tale of blessing,
		of wholeness, of peace.
Jeremiah said, "Let my mother be my grave and her womb be		BR
pregnant eternally / v'rachmah		
harat olam ." (20:17) This is the scriptural source of the	ALL sing:	
expression "harat olam."		זְכְרֵנוּ לְחַיִּים מֶעֶׂך חְפֵץ בַּחַיִּים
		Zochreynu l'chayim melech chafetz bachayim
DS		Remember us for life, king of desire for life GJ (translator)
	READER:	When we really begin a new year it is decided,
		And when we actually repent it is determined;
	ALL:	Who shall be truly alive, And who shall merely exist;