

Torah Reading for Tzav

SELECT A PORTION:

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Parshat Tzav

Shabbat, 10 Nissan, 5780

4 April, 2020

Complete: (Leviticus 6:1 - 8:36; Jeremiah 7:21-28; Jeremiah 9:22-23)

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SHOW RASHI'S COMMENTARY

First Portion

Leviticus Chapter 6

1. And the Lord spoke to Moses, saying,

א וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:
2. Command Aaron and his sons, saying, This is the law of the burnt offering: That is the burnt offering which burns on the altar all night until morning, and the fire of the altar shall burn with it.

ב צוּ אֶת־אַהֲרֹן וְאֶת־בָּנָיו לֵאמֹר זֹאת תֹּרַת הָעֹלָה הוּא הָעֹלָה עַל־מוֹקְדָה עַל־הַמִּזְבֵּחַ כָּל־הַלַּיְלָה עַד־הַבֹּקֶר וְאֵשׁ הַמִּזְבֵּחַ תִּוָּקֵד בּוֹ:
3. And the kohen shall don his linen tunic, and he shall don his linen trousers on his flesh. And he shall lift out the ashes into which the fire has consumed the burnt offering upon the altar, and put them down next to the altar.

ג וְלִבֵּשׁ הַכֹּהֵן מְדוּ בֹד וּמִכְנָסֵי־בֹד יִלְבֹּשׁ עַל־בְּשָׂרוֹ וְהָרִים אֶת־הַדָּשָׁן אֲשֶׁר תֹּאכַל הָאֵשׁ אֶת־הָעֹלָה עַל־הַמִּזְבֵּחַ וְשָׂמוּ אֶצֶל הַמִּזְבֵּחַ:
4. He shall then take off his garments and put on other garments, and he shall take out the ashes to a clean place outside the camp.

ד וּפָשַׁט אֶת־בְּגָדָיו וְלִבֵּשׁ בְּגָדִים אֲחֵרִים וְהוֹצִיא אֶת־הַדָּשָׁן אֶל־מַחוּץ לַמַּחֲנֶה אֶל־מָקוֹם טָהוֹר:
5. And the fire on the altar shall burn on it; it shall not go out. The kohen shall kindle wood upon it every morning, and upon it, he shall arrange the burnt offering and cause the fats of the peace offerings to [go up in] smoke upon it.

ה וְהָאֵשׁ עַל־הַמִּזְבֵּחַ תִּוָּקֵד־בּוֹ לֹא תִכָּבֶה וּבֹעֵר עָלֶיהָ הַכֹּהֵן עֵצִים בַּבֹּקֶר וְעַרְבַּי עָלֶיהָ הָעֹלָה וְהַקְטִיר עָלֶיהָ חֲלָבֵי הַשְּׁלָמִים:
6. A continuous fire shall burn upon the altar; it shall not go out.

ו אֵשׁ תָּמִיד תִּוָּקֵד עַל־הַמִּזְבֵּחַ לֹא תִכָּבֶה:
7. And this is the law of the meal offering: that Aaron's sons shall bring it before the Lord, to the front of the altar.

ז וְזֹאת תֹּרַת הַמִּנְחָה הַקָּרֵב אֹתָהּ בְּנֵי־אַהֲרֹן לִפְנֵי יְהוָה אֶל־פְּנֵי הַמִּזְבֵּחַ:
8. And he shall lift out of it in his fist, from the fine flour of the

ח וְהָרִים מִמֶּנּוּ בְּקַמְצוֹ מִסֻּלַּת הַמִּנְחָה וּמִשְׁמֶנָּהּ

meal offering and from its oil and all the frankincense that is on the meal offering, and he shall cause its reminder to [go up in] smoke on the altar as a pleasing fragrance to the Lord.

9. And Aaron and his sons shall eat whatever is left over from it. It shall be eaten as unleavened bread in a holy place; they shall eat it in the courtyard of the Tent of Meeting.

10. It shall not be baked leavened. [As] their portion, I have given it to them from My fire offerings. It is a holy of holies, like the sin offering and like the guilt offering.

11. Any male among Aaron's sons may eat it. [This is] an eternal statute for your generations from the fire offerings of the Lord. Anything that touches them shall become holy.

וְאֵת כָּל־הַלֶּבֶנָה אֲשֶׁר עַל־הַמִּנְחָה וְהַקְטִיר הַמִּזְבֵּחַ
רִיחַ נִיחֹחַ אֲזַכְּרֶתָהּ לַיהוָה:

ט וְהִנּוּתְרַת מִמֶּנָּה יֹאכְלוּ אֹהֲלֵן וּבָנָיו מִצֹּת תֹּאכְלֶי
בַּמָּקוֹם קֹדֶשׁ בַּחֲצֵר אֹהֶל־מוֹעֵד יֹאכְלוּהָ:

י לֹא תֵאֲפֶה חֶמֶץ חֶלְקֶם נִתַּתִּי אֹתָהּ מֵאֲשֵׁי קֹדֶשׁ
קֹדְשִׁים הִוא בַּחֲטָאִת וּכְאֲשָׁם:

יא כָּל־זָכָר בְּבָנֵי אֹהֲלֵן יֹאכְלֶנָה חֶק־עוֹלָם
לְדֹרֹתֵיכֶם מֵאֲשֵׁי יְהוָה כָּל אֲשֶׁר־יִגַּע בָּהֶם יִקְדָּשׁ:

Second Portion

Leviticus Chapter 6

12. And the Lord spoke to Moses, saying,

13. This is the offering of Aaron and his sons, which they shall offer to the Lord, on the day when [one of them] is anointed: One tenth of an ephah of fine flour for a perpetual meal offering, half of it in the morning and half of it in the evening.

14. It shall be made with oil on a shallow pan, after bringing it scalded and repeatedly baked; you shall offer a meal offering of broken pieces, [with] a pleasing fragrance to the Lord.

15. And the kohen who is anointed instead of him from among his sons, shall prepare it; [this is] an eternal statute; it shall be completely burnt to the Lord.

16. Every meal offering of a kohen shall be completely burnt; it shall not be eaten.

17. And the Lord spoke to Moses, saying,

18. Speak to Aaron and to his sons, saying, This is the law of the sin offering: The sin offering shall be slaughtered before the Lord in the place where the burnt offering is slaughtered. It is a holy of holies.

יב וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:

יג זֶה קֹרְבַן אֹהֲלֵן וּבָנָיו אֲשֶׁר־יִקְרִיבוּ לַיהוָה בַּיּוֹם
הַמִּשְׁחָ אֹתוֹ עֲשִׂיתָ הָאֹפֶה סֵלֶת מִנְחָה תָמִיד
מִחֲצִיתָהּ בַּבֹּקֶר וּמִחֲצִיתָהּ בָּעֶרֶב:

יד עַל־מַחֲבֹת בִּשְׁמֶן תַּעֲשֶׂה מְרֻבֶּכֶת תִּבְיָאֵנָה
תִּפְגִּי מִנְחַת פִּתִּים תִּקְרִיב רִיחַ־נִיחֹחַ לַיהוָה:

טו וְהִכְלֵחַ הַמִּשְׁחָ תַּחֲתָיו מִבָּנָיו יַעֲשֶׂה אֹתָהּ
חֶק־עוֹלָם לַיהוָה כָּלִיל תִּקְטָר:

טז וְכָל־מִנְחַת כֹּהֵן כָּלִיל תִּהְיֶה לֹא תֹאכַל:

יז וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:

יח דַּבֵּר אֶל־אֹהֲלֵן וְאֶל־בָּנָיו לֵאמֹר זֹאת תּוֹרַת
הַחֲטָאִת בַּמָּקוֹם אֲשֶׁר תִּשְׁחֹט הָעֹלָה תִשְׁחֹט
הַחֲטָאִת לִפְנֵי יְהוָה קֹדֶשׁ קֹדְשִׁים הִוא:

19. The kohen who offers it up as a sin offering shall eat it; it shall be eaten in a holy place, in the courtyard of the Tent of Meeting.

20. Anything that touches its flesh shall become holy, and if any of its blood is sprinkled on a garment, [the area of the garment] upon which it has been sprinkled, you shall wash in a holy place.

21. An earthenware vessel in which it is cooked shall be broken, but if it is cooked in a copper vessel, it shall be purged and rinsed with water.

22. Every male among the kohanim may eat it. It is a holy of holies.

23. But any sin offering some of whose blood was brought into the Tent of Meeting to make atonement in the Holy, shall not be eaten; it shall be burned in fire.

Leviticus Chapter 7

1. And this is the law of the guilt offering. It is a holy of holies.

2. They shall slaughter the guilt offering in the place where they slaughter the burnt offering; and its blood shall be dashed upon the altar, around.

3. And all of its fat he shall offer from it: the tail and the fat covering the innards,

4. and the two kidneys [along] with the fat that is upon them, which is on the flanks, and the diaphragm with the liver; along with the kidneys he shall remove it.

5. And the kohen shall cause them to [go up in] smoke on the altar as a fire offering to the Lord. It is a guilt offering.

6. Any male among the kohanim may eat it; it shall be eaten in a holy place. It is a holy of holies.

7. Like the sin offering, so is the guilt offering, they have one law; the kohen who effects atonement through it to him it shall belong.

יט הכהן המחטא אתה יאכלנה במקום קדש
תאכל בחצר אהל מועד:

כ כל אשר יגע בבשרה יקדש ואשר יזה מדמה
עליהגד אשר יזה עליה תכבס במקום קדש:

כא וכלי־חרש אשר תבשל־בו ישר וְאִם־בְּכֵלִי
נחשת בשלה ומרק ושטף במים:

כב כל־זכר בכהנים יאכל אתה קדש קדשים
הוא:

כג וכל־חטאת אשר יזבא מדמה אל־אהל מועד
לכפר בקדש לא תאכל באש תשרף:

א וזאת תורת האשם קדש קדשים הוא:

ב במקום אשר ישחטו את־העלה ישחטו
את־האשם ואת־דמו יזרק על־המזבח סביב:

ג ואת כל־חלבו יקריב ממנו את האליה
ואת־החלב המכסה את־הקרב:

ד ואת שתי הכליות ואת־החלב אשר עליהן אשר
על־הכסלים ואת־היתרת על־הכבד על־הכליות
יסירה:

ה והקטיר אתם הכהן המזבחה אשה ליהוה
אשם הוא:

ו כל־זכר בכהנים יאכלנו במקום קדוש יאכל
קדש קדשים הוא:

ז כחטאת באשם תורה אחת להם הכהן אשר
יכפר־בו לו יהיה:

8. And the kohen who offers up a person's burnt offering, the skin of the burnt offering which he has offered up, belongs to the kohen; it shall be his.
9. And any meal offering baked in an oven, and any one made in a deep pan or in a shallow pan, belongs to the kohen who offers it up; it shall be his.
10. And any meal offering mixed with oil or dry, shall belong to all the sons of Aaron, one like the other.

- ח וְהִכְהִין הַמִּקְרִיב אֶת־עֹלֹת אִישׁ עֹזר הָעֹלָה אֲשֶׁר הַקָּרִיב לִפְנֵי לֹא יִהְיֶה:
- ט וְכָל־מִנְחָה אֲשֶׁר תֹּאפֶה בַּתֵּנּוֹר וְכָל־נֶעֱשֶׂה בַּמִּרְחָשֶׁת וְעַל־מַחֲבֹת לִפְנֵי הַמִּקְרִיב אֹתָהּ לוֹ תִּהְיֶה:
- י וְכָל־מִנְחָה בְּלוֹלָה־בְּשֶׁמֶן וְחֹרֶבֶה לְכָל־בְּנֵי אַהֲרֹן תִּהְיֶה אִישׁ בְּאַחִיו:

Third Portion

Leviticus Chapter 7

11. And this is the law of the peace offering, which he shall bring to the Lord.
12. If he is bringing it as a thanksgiving offering, he shall offer, along with the thanksgiving offering unleavened loaves mixed with oil, unleavened wafers anointed with oil, and scalded flour mixed with oil.
13. Along with loaves of leavened bread, he shall bring his offering along with his thanksgiving peace offering.
14. And he shall bring from it one out of each offering, as a separation for the Lord; the kohen who dashes the blood of the peace offering it shall be his.
15. And the flesh of his thanksgiving peace offering shall be eaten on the day it is offered up; he shall not leave any of it over until morning.
16. But if his sacrifice is a vow or a voluntary donation, on the day he offers up his sacrifice it may be eaten, and on the next day, whatever is left over from it, may be eaten.
17. However, whatever is left over from the flesh of the sacrifice on the third day, shall be burnt in fire.
18. And if any of the flesh of his peace offering is to be eaten on the third day, it shall not be accepted; it shall not count for

- יא וְזֹאת תֹּזְרֶת זֶבַח הַשְּׁלָמִים אֲשֶׁר יִקְרִיב לַיהוָה:
- יב אִם עַל־תּוֹדָה יִקְרִיבֶנּוּ וְהַקָּרִיב | עַל־זֶבַח הַתּוֹדָה חֲלוֹת מִצּוֹת בְּלוֹלֹת בְּשֶׁמֶן וּרְקִיקֵי מִצּוֹת מִשְׁחִים בְּשֶׁמֶן וְסֹלֶת מִרְבֵּכַת חֲלֹת בְּלוֹלֹת בְּשֶׁמֶן:
- יג עַל־חֲלֹת לֶחֶם חֲמִץ יִקְרִיב קֶרֶבֶן עַל־זֶבַח תּוֹדַת שְׁלָמָיו:
- יד וְהַקָּרִיב מִמֶּנּוּ אֶחָד מִכָּל־קֶרֶבֶן תְּרוּמָה לַיהוָה לִפְנֵי הַזֶּרֶק אֶת־דָּם הַשְּׁלָמִים לוֹ יִהְיֶה:
- טו וּבֶשֶׂר זֶבַח תּוֹדַת שְׁלָמָיו בְּיוֹם קֶרְבָּנוּ יֵאָכֵל לֹא־יִנָּח מִמֶּנּוּ עַד־בֹּקֶר:
- טז וְאִם־גִּדּוּר | אֹז נִדְבָה זֶבַח קֶרְבָּנוּ בְּיוֹם הַקְרִיבוֹ אֶת־זִבְחוֹ יֵאָכֵל וּמִמַּחֲרֹת וְהַנּוֹתָר מִמֶּנּוּ יֵאָכֵל:
- יז וְהַנּוֹתָר מִבֶּשֶׂר הַזֶּבַח בְּיוֹם הַשְּׁלִישִׁי בָאֵשׁ יִשָּׂרֵף:
- יח וְאִם הָאָכֹל יֵאָכֵל מִבֶּשֶׂר־זֶבַח שְׁלָמָיו בְּיוֹם הַשְּׁלִישִׁי לֹא יִרְצָה הַמִּקְרִיב אֹתוֹ לֹא יִחָשֵׁב לוֹ

the one who offers it; [rather,] it shall be rejected, and the person who eats of it shall bear his sin.

19. And the flesh that touches anything unclean shall not be eaten. It shall be burned in fire. But regarding the flesh, anyone who is clean may eat [the] flesh.

20. A person who eats the flesh of a peace offering of the Lord, while his uncleanness is upon him, that soul shall be cut off from its people.

21. And a person who touches anything unclean, whether uncleanness from a human or an unclean animal [carcass] or any unclean [carcass of an] abominable creature, and then eats of the flesh of a peace offering to the Lord, that soul shall be cut off from its people.

22. And the Lord spoke to Moses, saying:

23. Speak to the Children of Israel, saying: You shall not eat any fat of an ox, sheep, or goat.

24. The fat of carrion and the fat of an animal with a fatal disease or injury, may be used for any work, but you shall not eat it.

25. For anyone who eats fat of animals from which sacrifices are brought as fire offerings to the Lord, the soul who eats [it] shall be cut off from its people.

26. And you shall not eat any blood in any of your dwelling places, whether from birds or from animals.

27. Any person who eats any blood, that soul shall be cut off from its people.

28. And the Lord spoke to Moses, saying:

29. Speak to the Children of Israel, saying: Anyone who brings his peace offering to the Lord, shall bring his sacrifice to the Lord from his peace offering.

30. His own hands shall bring the fire offerings of the Lord. The fat, on the breast, he shall bring it, the breast, to wave it as

פָּגוּל יִהְיֶה וְהִנָּפֵשׁ הָאֲכָלָת מִמֶּנּוּ עֹנָה תִשָּׂא:

יט וְהַבֶּשֶׂר אֲשֶׁר-יִגַּע בְּכֹל-טִמָּא לֹא יֵאָכַל בָּאֵשׁ
יִשְׂרָף וְהַבֶּשֶׂר כָּל-טָהוֹר יֵאָכַל בָּשָׂר:

כ וְהִנָּפֵשׁ אֲשֶׁר-תֹאכַל בָּשָׂר מִזֶּבַח הַשְּׁלָמִים אֲשֶׁר
לַיהוָה וְטִמְאַתּוֹ עָלָיו וְנִכְרְתָה הַנֶּפֶשׁ הַהוּא
מֵעַמִּיהָ:

כא וְנִפֶּשׁ כִּי-תִגַּע בְּכֹל-טִמָּא בְטִמְאַת אָדָם אוֹ |
בְּבִהֶמָה טִמְאָה אוֹ בְּכֹל-שֶׁקֶץ טִמָּא וְאָכַל
מִבֶּשֶׂר-זֶבַח הַשְּׁלָמִים אֲשֶׁר לַיהוָה וְנִכְרְתָה הַנֶּפֶשׁ
הַהוּא מֵעַמִּיהָ:

כב וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר:

כג דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל לֵאמֹר כָּל-חֹלֵב שֹׁר
וְכֶשֶׂב וְעֵז לֹא תֹאכְלוּ:

כד וְחֹלֵב גִּבְלָהּ וְחֹלֵב טְרֵפָה יַעֲשֶׂה לְכֹל-מְלָאכָה
וְאָכַל לֹא תֹאכְלֶהוּ:

כה כִּי כָל-אֹכַל חֹלֵב מִזֶּהֱבִיחָהּ אֲשֶׁר יִקְרִיב
מִמֶּנּוּ אִשָּׁה לַיהוָה וְנִכְרְתָה הַנֶּפֶשׁ הָאֲכָלָת
מֵעַמִּיהָ:

כו וְכָל-דָּם לֹא תֹאכְלוּ בְּכֹל מוֹשְׁבֵיכֶם לְעוֹף
וְלַבְּהֵמָה:

כז כָּל-נֶפֶשׁ אֲשֶׁר-תֹאכַל כָּל-דָּם וְנִכְרְתָה הַנֶּפֶשׁ
הַהוּא מֵעַמִּיהָ:

כח וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר:

כט דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל לֵאמֹר הַמִּקְרִיב אֶת-זֶבַח
שְׁלָמָיו לַיהוָה יָבִיא אֶת-קָרְבָּנוֹ לַיהוָה מִזֶּבַח שְׁלָמָיו:

ל יָדָיו תְּבִיאֶנָּה אֶת אֲשֵׁי יְהוָה אֶת-הַחֹלֵב
עַל-הַחֹזֶה וּבִיאָנוּ אֶת הַחֹזֶה לְהִנְיף אֹתוֹ תְּנוּפָה

a waving before the Lord.

לִפְנֵי יְהוָה:

31. And the kohen shall cause the fat to [go up in] smoke on the altar, and the breast shall belong to Aaron and his sons.

לֹא וְהִקְטִיר הַכֹּהֵן אֶת־הַחֶלֶב הַמִּזְבֵּחַ וְהָיָה
הַחֲזֵה לְאַהֲרֹן וּלְבָנָיו:

32. And you shall give the right thigh as an elevation offering to the kohen, from your peace offering.

לִב וְאֵת שׁוֹק הַיָּמִין תִּתֶּנּוּ תְרוּמָה לִכֹּהֵן מִזִּבְחִי
שְׁלֵמִיכֶם:

33. [Anyone] of the sons of Aaron who offers up the blood of the peace offering and the fat he shall have the right thigh as a portion.

לֹג הַמִּקְרִיב אֶת־דָּם הַשְּׁלָמִים וְאֶת־הַחֶלֶב מִבְּנֵי
אַהֲרֹן לֹא תִהְיֶה שׁוֹק הַיָּמִין לְמָנָה:

34. For I have taken the breast of the waving and the thigh of the elevation from the children of Israel, from their peace offerings, and I have given them to Aaron the kohen and to his sons as an eternal statute, from the children of Israel.

לֹד כִּי אֶת־חֲזֵה הַתְּנוּפָה וְאֵת | שׁוֹק הַתְּרוּמָה
לְקַחְתִּי מֵאֵת בְּנֵי־יִשְׂרָאֵל מִזִּבְחִי שְׁלָמִימָה וְאֵת
אֲתָם לְאַהֲרֹן הַכֹּהֵן וּלְבָנָיו לְחֶק־עוֹלָם מֵאֵת בְּנֵי
יִשְׂרָאֵל:

35. This is [the grant for] Aaron's anointment and his sons' anointment, from the fire offerings of the Lord, on the day that He brought them near, to be kohanim for the Lord.

לֹה זֹאת מִשְׁחַת אַהֲרֹן וּמִשְׁחַת בָּנָיו מֵאֲשֵׁי יְהוָה
בְּיוֹם הַקִּרְיָב אֲתָם לִכְהֹן לַיהוָה:

36. Which the Lord commanded to give them on the day that He anointed them, from the children of Israel. [This is] an eternal statute for their generations.

לֹא אֲשֶׁר צִוָּה יְהוָה לָתֵת לָהֶם בְּיוֹם מִשְׁחוֹ אֲתָם
מֵאֵת בְּנֵי יִשְׂרָאֵל חֻקַּת עוֹלָם לְדִרְתָּם:

37. This is the law for the burnt offering, for the meal offering, and for the sin offering, and for the guilt offering, and for the investitures, and for the peace offering,

לֹא זֹאת הַתּוֹרָה לַעֲלֹה לְמִנְחָה וּלְחֻטָּאת וּלְאֲשָׁם
וּלְמִלּוּאִים וּלְזִבַּח הַשְּׁלָמִים:

38. which the Lord commanded Moses on Mount Sinai, on the day He commanded the children of Israel to offer up their sacrifices to the Lord in the Sinai Desert.

לֹח אֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה בְּהַר סִינַי בְּיוֹם צִוּתוֹ
אֶת־בְּנֵי יִשְׂרָאֵל לְהַקְרִיב אֶת־קִרְבָּנֵיהֶם לַיהוָה
בְּמִדְבַּר סִינַי:

Fourth Portion

Leviticus Chapter 8

1. And the Lord spoke to Moses, saying,

א וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:

2. Take Aaron and his sons with him, and the garments, and the anointing oil, and the sin offering bull, and the two rams, and the basket of unleavened bread,

ב קַח אֶת־אַהֲרֹן וְאֶת־בָּנָיו אִתּוֹ וְאֵת הַבְּגָדִים וְאֵת
שֶׁמֶן הַמִּשְׁחָה וְאֵת | פֶּרֶ הַחֻטָּאת וְאֵת שְׁנֵי הָאֵילִים
וְאֵת כָּל הַמִּצּוֹת:

3. And assemble the entire community at the entrance of the

Tent of Meeting.

4. And Moses did as the Lord had commanded him, and the community assembled at the entrance of the Tent of Meeting.

5. And Moses said to the community: This is the thing the Lord has commanded to do.

6. And Moses brought Aaron and his sons forward and bathed them in water.

7. And he placed the tunic upon him [Aaron], girded him with the sash, clothed him with the robe, placed the ephod upon him, girded him with the band of the ephod, and adorned him with it.

8. And he placed the choshen upon him, and he inserted into the choshen the Urim and the Tummim.

9. And he placed the cap on his [Aaron's] head, and he placed on the cap, towards his face, the golden showplate, the holy crown, as the Lord had commanded Moses.

10. And Moses took the anointing oil and anointed the Sanctuary and everything in it and sanctified them.

11. And he sprinkled from it upon the altar seven times, and he anointed the altar and all its vessels and the washstand and its base, to sanctify them.

12. And he poured some of the anointing oil upon Aaron's head, and he anointed him to sanctify him.

13. And Moses brought Aaron's sons forward and clothed them with tunics, girded them with sashes, and bound them up with high hats, as the Lord had commanded Moses.

ג וְאֵת כָּל־הָעֵדָה הִקְהֵל אֶל־פֶּתַח אֹהֶל מוֹעֵד:

ד וַיַּעַשׂ מֹשֶׁה כַּאֲשֶׁר צִוָּה יְהוָה אֹתוֹ וַתִּקְהַל הָעֵדָה אֶל־פֶּתַח אֹהֶל מוֹעֵד:

ה וַיֹּאמֶר מֹשֶׁה אֶל־הָעֵדָה זֶה הַדָּבָר אֲשֶׁר־צִוָּה יְהוָה לַעֲשׂוֹת:

ו וַיִּקְרַב מֹשֶׁה אֶת־אַהֲרֹן וְאֶת־בָּנָיו וַיִּרְחֹץ אֹתָם בַּמַּיִם:

ז וַיִּתֵּן עָלָיו אֶת־הַכֹּתֶנֶת וַיַּחְגֹּר אֹתוֹ בְּאַבְנֵט וַיִּלְבַּשׂ אֹתוֹ אֶת־הַמְעִיל וַיִּתֵּן עָלָיו אֶת־הָאֶפֶד וַיַּחְגֹּר אֹתוֹ בַּחֹשֶׁב הָאֶפֶד וַיֹּאפֶד לוֹ בּוֹ:

ח וַיִּשֶׂם עָלָיו אֶת־הַחֹשֶׁן וַיִּתֵּן אֶל־הַחֹשֶׁן אֶת־הָאוּרִים וְאֶת־הַתֻּמִּיִּם:

ט וַיִּשֶׂם אֶת־הַמִּצְנֶפֶת עַל־רֹאשׁוֹ וַיִּשֶׂם עַל־הַמִּצְנֶפֶת אֶל־מֹל פָּנָיו אֶת צִיץ הַזָּהָב נֹזֵר הַקֹּדֶשׁ כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה:

י וַיִּקַּח מֹשֶׁה אֶת־שֶׁמֶן הַמִּשְׁחָה וַיִּמָּשַׁח אֶת־הַמִּשְׁכָּן וְאֶת־כָּל־אֲשֶׁר־בּוֹ וַיִּקְדָּשׁ אֹתָם:

יא וַיִּז מִמֶּנּוּ עַל־הַמִּזְבֵּחַ שֶׁבַע פַּעַמִּים וַיִּמָּשַׁח אֶת־הַמִּזְבֵּחַ וְאֶת־כָּל־כֵּלָיו וְאֶת־הַכִּיֹּר וְאֶת־כַּנּוֹ לְקַדְּשָׁם:

יב וַיִּצֹק מִשְׁמֵן הַמִּשְׁחָה עַל רֹאשׁ אַהֲרֹן וַיִּמָּשַׁח אֹתוֹ לְקַדְּשׁוֹ:

יג וַיִּקְרַב מֹשֶׁה אֶת־בָּנֵי אַהֲרֹן וַיִּלְבָּשֵׁם כִּתְנֹת וַיַּחְגֹּר אֹתָם אֲבָנֵט וַיַּחְבֵּשׁ לָהֶם מִגְבָּעוֹת כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה:

Fifth Portion

Leviticus Chapter 8

14. And he brought the sin offering bull close, and Aaron and his sons leaned their hands [forcefully] upon the head of the sin

יד וַיָּגֵשׁ אֶת פֶּר הַחֲטָאת וַיִּסְמְךְ אַהֲרֹן וּבָנָיו אֶת־יְדֵיהֶם עַל־רֹאשׁ פֶּר הַחֲטָאת:

offering bull.

15. And he slaughtered [it], and Moses took the blood, and placed it on the horns of the altar, around, with his finger, and he purified the altar. And he poured the blood at the base of the altar, and sanctified it [the altar], to effect atonement upon it.

16. And he took all the fat which was on the innards, and the diaphragm with the liver, and the two kidneys together with their fat. And Moses caused [them] to [go up in] smoke on the altar.

17. And the bull, its hide, its flesh, and its waste, he burned with fire outside the camp, as the Lord had commanded Moses.

18. And he brought near the burnt offering ram, and Aaron and his sons leaned their hands [forcefully] upon the head of the ram.

19. And he slaughtered [it], and Moses dashed the blood on the altar, around.

20. And he cut up the ram into its pieces, and Moses made the head, the pieces and the fat [go up in] smoke.

21. But the innards and the legs, he washed in water, and Moses made the entire ram [go up in] smoke on the altar. It was a burnt offering [with] a pleasing fragrance, a fire offering to the Lord, as the Lord had commanded Moses.

טו וישחט ויקח משה את־הדם ויתן על־קרנות המזבח סביב באצבעו ויחטא את־המזבח ואת־הדם יצק אל־יסוד המזבח ויקדשוּהוּ לכפר עליו:

טז ויקח את־כֹּל־החֵלֶב אשר על־הקֶרֶב ואת־יתרת הכבד ואת־שתי הכליות ואת־חִלְבֵהֶן ויקטר משה המזבחה:

יז ואת־הפֶּר ואת־ערו ואת־בשרו ואת־פִּרְשׁו שָׂרַף באש מחוץ למחנה כאשר צוה יהוה את־משה:

יח ויקרב את איל העֹלָה ויסמכו אהרן ובניו את־ידיהם על־ראש האֵיל:

יט וישחט ויזרק משה את־הדם על־המזבח סביב:

כ ואת־האֵיל נתח לנתחיו ויקטר משה את־הראש ואת־הנתחים ואת־הפֶּדֶר:

כא ואת־הקֶרֶב ואת־הכִּרְעִים רתץ במים ויקטר משה את־כֹּל־האֵיל המזבחה עֹלָה הוא לריח־ניחח אִשָּׁה הוא ליהוה כאשר צוה יהוה את־משה:

Sixth Portion

Leviticus Chapter 8

22. And he brought near the second ram, the ram of the investitures, and Aaron and his sons leaned their hands [forcefully] upon the ram's head.

23. And he slaughtered [it], and Moses took some of its blood, and placed it on the cartilage of Aaron's right ear, on the thumb of his right hand and on the big toe of his right foot.

24. And he brought Aaron's sons forward, and Moses placed

כב ויקרב את־האֵיל השֵּנִי אֵיל המִלְאִים ויסמכו אהרן ובניו את־ידיהם על־ראש האֵיל:

כג וישחט | ויקח משה מדמו ויתן על־תְּנוּךְ אוֹז־אֹהֶרֶן הימנית ועל־בֶּהֶן יְדוֹ הימנית ועל־בֶּהֶן רַגְלוֹ הימנית:

some of the blood on the cartilage of their right ears, on the thumbs of their right hands, and on the big toes of their right feet, and Moses dashed the blood on the altar, around.

25. And he took the fat, the tail, all the fat which was on the innards, the diaphragm of the liver, the two kidneys together with their fat and the right thigh.

26. And out of the basket of unleavened bread that was before the Lord, he took one loaf of unleavened bread, and one loaf of oily bread, and one wafer, and he placed them on top of the fats and the right thigh.

27. And then he placed it all on Aaron's palms and on his sons' palms, and he waved them as a waving before the Lord.

28. And Moses took them from their hands and made them [go up in] smoke on the altar along with the burnt offering. They were investiture offerings, as a pleasing fragrance, a fire offering to the Lord.

29. And Moses took the breast and waved it as a waving before the Lord. It belonged to Moses as a portion from the ram of the investitures, as the Lord had commanded Moses.

כד ויקרב את־בְּנֵי אֶהֱרֹן ויתֵּן מִשָּׁה מִדָּמָם עַל־תְּנוּחַת אֶזְנוֹם הַיְמָנִית וְעַל־בִּהֶן יָדָם הַיְמָנִית וְעַל־בִּהֶן רַגְלָם הַיְמָנִית וַיִּזְרֹק מִשָּׁה אֶת־הַדָּם עַל־הַמִּזְבֵּחַ סָבִיב:

כה וַיִּקַּח אֶת־הַחֵלֶב וְאֶת־הָאֵלֶּה וְאֶת־כָּל־הַחֵלֶב אֲשֶׁר עַל־הַקֶּרֶב וְאֵת יִתְרַת הַכֹּבֵד וְאֶת־שְׁתֵּי הַכְּלָיִת וְאֶת־חִלְבֵּהֶן וְאֵת שׁוֹק הַיָּמִין:

כו וּמִסֵּל הַמִּצּוֹת אֶשֶׁר | לִפְנֵי יְהוָה לֶקַח חֲלֵת מִצָּה אַחַת וְחֲלֵת לֶחֶם שֶׁמֶן אַחַת וְרִקִּיק אֶחָד וַיִּשֶׂם עַל־הַחֲלָבִים וְעַל שׁוֹק הַיָּמִין:

כז וַיִּתֵּן אֶת־הַכֹּל עַל כַּפֵּי אֶהֱרֹן וְעַל כַּפֵּי בָנָיו וַיַּנִּיף אֹתָם תְּנוּפָה לִפְנֵי יְהוָה:

כח וַיִּקַּח מִשָּׁה אֹתָם מֵעַל כַּפֵּיהֶם וַיִּקְטֹר המִּזְבֵּחַה עַל־הָעֹלָה מִלֵּאִים הֵם לְרִיחַ נִיחֹחַ אֲשֶׁה הוּא לַיהוָה:

כט וַיִּקַּח מִשָּׁה אֶת־הַחֹזֶה וַיַּנִּיפֶהוּ תְנוּפָה לִפְנֵי יְהוָה מֵאֵיל הַמִּלֵּאִים לְמִשָּׁה הִיא לְמִנְחָה כַּאֲשֶׁר צֻוְּהָ יְהוָה אֶת־מֹשֶׁה:

Seventh Portion

Leviticus Chapter 8

30. And Moses took some of the anointing oil and some of the blood that was on the altar, and he sprinkled it on Aaron and on his garments, and on his sons, and on his sons' garments, and he sanctified Aaron, his garments, his sons and his sons' garments with him.

31. And Moses said to Aaron and to his sons, "Cook the flesh at the entrance of the Tent of Meeting and eat it there, and the bread that is in the basket of the investiture offerings, as I have commanded, saying, 'Aaron and his sons shall eat it.'

32. And whatever is left over from the flesh and the bread, you

ל וַיִּקַּח מִשָּׁה מִשֶּׁמֶן הַמִּשְׁחָה וּמִן־הַדָּם אֲשֶׁר עַל־הַמִּזְבֵּחַ וַיִּזְ עַל־אֶהֱרֹן וְעַל־בְּגָדָיו וְעַל־בָּנָיו וְעַל־בְּגָדֵי בָנָיו אֹתָם וַיִּקְדֹּשׁ אֶת־אֶהֱרֹן אֶת־בְּגָדָיו וְאֶת־בְּגָדֵי בָנָיו אֹתָם:

לא וַיֹּאמֶר מֹשֶׁה אֶל־אֶהֱרֹן וְאֶל־בָּנָיו בִּשְׁלֹו אֶת־הַבָּשָׂר פָּתַח אֹהֶל מוֹעֵד וְשֶׁם תֹּאכְלוּ אֹתָם וְאֶת־הַלֶּחֶם אֲשֶׁר בַּסֵּל הַמִּלֵּאִים כַּאֲשֶׁר צֻוִּיתִי לֵאמֹר אֶהֱרֹן וּבָנָיו יֹאכְלֻהוּ:

לב וְהַנּוֹתָר בַּבָּשָׂר וּבַלֶּחֶם בָּאֵשׁ תִּשְׂרֹפוּ:

shall burn in fire.

33. And you shall not leave the entrance of the Tent of Meeting for seven days, until the day of the completion of your investiture days, he will inaugurate you for seven days.

34. As he did on this day, so the Lord has commanded to do, to effect atonement for you.

35. And you shall stay day and night for seven days at the entrance to the Tent of Meeting. You shall observe the Lord's command, so that you will not die, for thus I was commanded.

36. And Aaron and his sons did all the things that the Lord commanded through Moses.

לג ומִפֶּתַח אֹהֶל מוֹעֵד לֹא תִצְאוּ שִׁבְעַת יָמִים עַד
יוֹם מְלֵאת יְמֵי מְלֵאכְכֶם בִּי שִׁבְעַת יָמִים יִמְלֵא
אֶת־יְדֵכֶם:

לד כַּאֲשֶׁר עָשָׂה בַּיּוֹם הַזֶּה צֹוֶה יְהוָה לַעֲשׂוֹת לְכַפֵּר
עֲלֵיכֶם:

לה וּפֶתַח אֹהֶל מוֹעֵד תִּשְׁבּוּ יוֹמָם וּלְיָלָה שִׁבְעַת
יָמִים וּשְׁמֵרְתֶּם אֶת־מִשְׁמֶרֶת יְהוָה וְלֹא תָמוּתוּ
כִּי־כֵן צֻוִּיתִי:

לו וַיַּעַשׂ אַהֲרֹן וּבָנָיו אֶת כָּל־הַדְּבָרִים אֲשֶׁר־צִוָּה
יְהוָה בְּיַד־מֹשֶׁה:

Maftir Portion

Leviticus Chapter 8

33. And you shall not leave the entrance of the Tent of Meeting for seven days, until the day of the completion of your investiture days, he will inaugurate you for seven days.

34. As he did on this day, so the Lord has commanded to do, to effect atonement for you.

35. And you shall stay day and night for seven days at the entrance to the Tent of Meeting. You shall observe the Lord's command, so that you will not die, for thus I was commanded.

36. And Aaron and his sons did all the things that the Lord commanded through Moses.

לג ומִפֶּתַח אֹהֶל מוֹעֵד לֹא תִצְאוּ שִׁבְעַת יָמִים עַד
יוֹם מְלֵאת יְמֵי מְלֵאכְכֶם בִּי שִׁבְעַת יָמִים יִמְלֵא
אֶת־יְדֵכֶם:

לד כַּאֲשֶׁר עָשָׂה בַּיּוֹם הַזֶּה צֹוֶה יְהוָה לַעֲשׂוֹת לְכַפֵּר
עֲלֵיכֶם:

לה וּפֶתַח אֹהֶל מוֹעֵד תִּשְׁבּוּ יוֹמָם וּלְיָלָה שִׁבְעַת
יָמִים וּשְׁמֵרְתֶּם אֶת־מִשְׁמֶרֶת יְהוָה וְלֹא תָמוּתוּ
כִּי־כֵן צֻוִּיתִי:

לו וַיַּעַשׂ אַהֲרֹן וּבָנָיו אֶת כָּל־הַדְּבָרִים אֲשֶׁר־צִוָּה
יְהוָה בְּיַד־מֹשֶׁה:

Haftarah

Jeremiah Chapter 7

21. So says the Lord of Hosts, the God of Israel; Add your burnt offerings upon your sacrifices and eat flesh.

22. For neither did I speak with your forefathers nor did I

כא כֹה אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל עֲלוֹתֵיכֶם
סֶפּוּ עַל־זִבְחֵיכֶם וְאָכְלוּ בָשָׂר:

כב כִּי לֹא־דִבַּרְתִּי אֶת־אֲבוֹתֵיכֶם וְלֹא צִוִּיתִים בַּיּוֹם

command them on the day I brought them out of the land of Egypt, concerning a burnt offering or a sacrifice.

23. But this thing did I command them, saying: Obey Me so that I am your God and you are My people, and you walk in all the ways that I command you, so that it may be well with you.

24. But they did not obey nor did they incline their ear, but walked according to [their] own counsels and in the view of their evil heart, and they went backwards and not forwards.

25. Since the day that your fathers came forth out of the land of Egypt until this day, I sent you all My servants the prophets, sending them day [after day] with every fresh morn.

26. Yet they hearkened not to Me nor did they incline their ear, but stiffened their necks; they did worse than their fathers.

27. And when you will speak all of these words to them and they will not hearken to you, and you call to them and they will not answer you,

28. Then say to them: This is the nation that did not hear the voice of the Lord their God and has not received correction; out of their mouth faithfulness has disappeared, yea rooted out!

הוֹצִיאִי (כְּתִיב הוֹצִיאִי) אוֹתָם מֵאֶרֶץ מִצְרַיִם
עַל־דְּבָרִי עוֹלָה וְזָבַח:

כג כִּי אִם־אֶת־הַדְּבָר הַזֶּה צִוִּיתִי אוֹתָם לֵאמֹר
שְׁמַעוּ בְּקוֹלִי וְהִיִּיתִי לָכֶם לֵאלֹהִים וְאַתֶּם תִּהְיוּ־לִי
לְעָם וְהִלַּכְתֶּם בְּכָל־הַדֶּרֶךְ אֲשֶׁר אֲצַוֶּה אֶתְכֶם לַמַּעַן
יִיטֵב לָכֶם:

כד וְלֹא שָׁמְעוּ וְלֹא־הָטוּ אֶת־אָזְנָם וַיִּלְכוּ בְּמַעֲצוֹת
בְּשָׂרָוֹת לִבָּם הָרַע וַיִּהְיוּ לְאַחֲזֹר וְלֹא לְפָנִים:

כה לְמִן־הַיּוֹם אֲשֶׁר יֵצְאוּ אֲבוֹתֵיכֶם מֵאֶרֶץ מִצְרַיִם
עַד הַיּוֹם הַזֶּה וְאֲשַׁלַּח אֵלֵיכֶם אֶת־כָּל־עַבְדִּי
הַנְּבִיאִים יוֹם הַשֶּׁכֶם וְשָׁלַח:

כו וְלֹא שָׁמְעוּ אֵלַי וְלֹא הָטוּ אֶת־אָזְנָם וַיִּקְשׁוּ
אֶת־עַרְפָּם הִרְעוּ מֵאֲבוֹתָם:

כז וְדִבַּרְתָּ אֲלֵיהֶם אֶת־כָּל־הַדְּבָרִים הָאֵלֶּה וְלֹא
יִשְׁמְעוּ אֵלַיִךְ וְקִרְאתָ אֲלֵיהֶם וְלֹא יַעֲנוּכָה:

כח וְאָמַרְתָּ אֲלֵיהֶם זֶה הַגּוֹי אֲשֶׁר לֹא־שָׁמְעוּ
בְּקוֹל־יְהוָה אֱלֹהָיו וְלֹא לָקְחוּ מוֹסֵר אֲבָדָה הָאֲמוֹנָה
וְנִכְרְתָה מִפִּיהֶם:

Jeremiah Chapter 9

22. Thus says the Lord: Let not the wise man boast of his wisdom, nor the strong man boast of his strength, nor the rich man boast of his riches.

23. But let him that boasts exult in this, that he understands and knows me, for I am the Lord Who practices kindness, justice and righteousness on the earth; for in these things I delight, says the Lord.

כב כֹּה | אָמַר יְהוָה אֱלֹהֵי־הַלֵּל חֲכָם בְּחִכְמָתוֹ
וְאֱלֹהֵי־הַלֵּל הַגִּבּוֹר בְּגִבּוֹרָתוֹ וְאֱלֹהֵי־הַלֵּל עָשִׁיר
בְּעָשָׁרוֹ:

כג כִּי אִם־בְּזֹאת יִתְהַלֵּל הַמִּתְהַלֵּל הַשְּׂכִל וַיֵּדַע
אוֹתִי כִי אֲנִי יְהוָה עוֹשֶׂה תְּסֻד מִשְׁפָּט וְצִדְקָה בְּאֶרֶץ
כִּי־בְאֵלָה חִפְצָתִי נֶאֱמַר־יְהוָה:

SELECT A PORTION:

1st	2nd	3rd	4th	5th	6th	7th	Haftarah	Complete
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