

# Congregation B'nai Jacob



May 2010

Iyar/Sivan 5770

Mitchell Kornspan, Rabbi	Shabbat Service	Ron Friedman, President
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Weekly Portion: Emor Friday Earliest CL: 7:10pm CL: 8:17pm Havdalah: 9:20pm	Friday April 30th Saturday May 1st Torah Class 1:00pm	Services 7:30pm Services 9:15am
***Saturday May 1st at 7:00pm Shalom Party at the Temple*** ***Sunday May 2nd at 12:30pm Lag B'omer Picnic at B'nai Jacob***		

Weekly Portion: Behar-Bechukotai Friday Earliest CL: 7:15pm CL: 8:24pm Havdalah: 9:27pm	Friday May 7th Saturday May 8th Torah Class 1:00pm	Services 7:30pm Services 9:15am
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Weekly Portion: Bamidbar Friday CL: 7:32pm Havdalah: 8:35pm	Friday May Saturday March 20th Shabbat School 9:45am-11:45am	Services 7:30pm Services 9:15am Torah Class 1:00pm
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Weekly Portion: Tzav Friday CL: 7:40pm Shabbat Hagadol Havdalah: 8:43pm CL: 7:43pm CL: 8:44pm Havdalah: 8:47pm	Friday March 26th Saturday March 27th Shabbat School 9:45am-11:45am Monday March 29th 7:00am Siyum Bchorim (R.S.V.P.) Tuesday March 30th 10:00am Services Wednesday March 31st 10:00am Services	Services 7:30pm Services 9:15am Torah Class 1:00pm
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Shabbat Chol Hamoed Friday CL: 7:47pm Havdalah 8:50pm	Friday April 2nd Saturday April 3rd	Services 7:30pm Services 9:15am
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Dear B'nai Jacob family,

Something happened at B'nai Jacob recently, which made me think of the pasuk: "Hine ma tov umanaim shevet achim gam yachad. Behold, how good and how pleasant it is for brothers and sisters to dwell together in unity." Psalm 133:1

I am referring to a unique gathering of B'nai Jacob's and the Temple's religious school students, for Tu B'shvat. It was an opportunity for the children of the Fort Wayne Jewish community to come together. Hebrew school does not always seem 'good' to sleepy students stumbling into a classroom. Religious school is not always 'pleasant' for students when there is hard work needing their attention. It is not always unified when teachers need to enforce some small amount of discipline. But none of this was the case on January 24<sup>th</sup>. Rabbi Spanjer and I, all the facilitators and all the students truly enjoyed this good, pleasant and unifying experience.

Special thanks go to Pam Friedman, Rebbetzin Penny Kornspan, Melissa Schneider, and Ron Friedman for the creation and coordination of a highly successful venture. The children learned about co-operation, plant life, a bit about JNF, were able to start some seedlings and then, Rabbi Spanjer and I were elated to lead the Tu B'shvat Seder. You will see some of the pictures in this bulletin.

I want to thank our teachers and parents, and also Rabbi Spanjer, Bonnie Pomeranz, Nili Ben-Yehoshua and the Temple's parents for their support.

On Sunday, May 2<sup>nd</sup>, we will have an opportunity to host the Lag B'Omer Picnic with the Temple's

religious school. Both of our schools look forward to more joint ventures together! Hine mah tov.... It is good and pleasant to have all of our children get to know each other. I believe in such a small community as ours, it is not only beneficial but essential.

As we are soon coming to celebrate the holiday of Pesach, it is important to realize that even in the environment of Egypt, we kept the ways of our people. We are told by our Rabbis, that this meant that even there, we kept our Hebrew names, and the Hebrew language; we did not speak slander, and did not engage in licentious behavior. At all times, those who were dedicated sought G-d and the good of all people. Hine mah tov!

Traditional themes of freedom and slavery resonate during this holiday. I ask you to think of the freedom to help others via the Maot Hittim fund. No matter what your financial position, even one dollar helps those in need. I ask you not to be a slave of an old habit you may have. Use Pesach as another opportunity to celebrate a new beginning in your spiritual life, freeing yourself from a disagreeable character trait, perhaps displacing it with gratitude, acceptance or courage.

Lastly, I ask you to carefully note in this bulletin important items preparing you for Pesach, including a Pesach Workshop at Dr. Marc Nusholtz and Dr. Mary Wilger's home. Our last workshop for Purim had a wonderful attendance and was enjoyed by all. Please R.S.V.P. now for Sunday, March 21<sup>st</sup>.

Penny and I wish you a Chag Kasher V'sameach, a very happy Passover.

B'shalom,

**Rabbi Mitchell Kornspan**

If you need to send an e-mail to Rabbi or Ron Friedman, here are their personal email addresses.

Rabbi's [mkornspan@gmail.com](mailto:mkornspan@gmail.com)

and

Ron's [friedmar@ipfw.edu](mailto:friedmar@ipfw.edu)

### B'nai Jacob Fundraiser



#### a Book & a Bagel

Please join us for a book fair and brunch fundraiser at Congregation Bnai Jacob on Sunday, April 18th at 11:00 AM - 3:00 PM. We'll be serving lox & cream cheese bagels, donuts, coffee/tea and juice. The cost for brunch is \$5.00



#### Sisterhood News!

Thank you to Iris Fuchs, Ruth Minkoff and Mary Wilger for washing the linens and table cloths.

**Today Rabbah to Bee Siegel, Natalie Gottesman and family and Dr. Gordon Siegel and family for donating the Hamantaschen for Purim and the Shalach Manot baskets in loving memory of David Siegel.**

Thank you Mort Schaffer, Mike Adams, Mark Schneider, Keith Groman and Virgil Mohel for making the Hamantaschen for Purim. Thank you to Nina Bosell for making the dough.

### TO MY FRIENDS AT B'NAI JACOB

Please accept my very sincere THANK YOU to everyone who sent contributions to the DAVID SIEGEL MEMORIAL FUND in honor of my birthday. I appreciate your kind thoughtfulness and extend my HEARTFELT GRATITUDE!!!

Bee Siegel



Sunday March 7th at 3:00pm the Religious School will be attending the Shlock Rock Concert at the Hasten Hebrew Academy in Indianapolis. Cost is \$15.00 for adults and \$12.00 for children.



Sunday March 14th at 2:00pm Religious School will be attending the Civic Theater for "Joseph and the Amazing Technicolor Dreamcoat".



Sunday March 21st at Dr. Marc Nusholtz and Dr. Mary Wilger's home.  
10:00am Tallit and Tefillin  
11:00am Brunch and Learn Pesach Workshop  
Please R.S.V.P. by calling or emailing the office.

# ***Rabbinical Assembly Pesach Guide***

Rabbi Mayer Rabinowitz

On behalf of the Committee on Jewish Law and Standards

The Torah prohibits the ownership of *chametz* (leaven) during Pesach. Therefore, we arrange for the sale of the *chametz* to a non-Jew. The transfer, *mekhirat chametz*, is accomplished by appointing an agent, usually the rabbi, to handle the sale. It is valid and legal transfer of ownership. At the end of the holiday, the agent arranges for the reversion of ownership of the now-permitted *chametz*. If ownership of the *chametz* was not transferred before the holiday, the use of this *chametz* is prohibited after the holiday as well (*chametz she-avar alav ha-Pesach*).

Since the Torah prohibits the eating of *chametz* during Pesach, and since many common foods contain some admixture of *chametz*, guidance is necessary when shopping and preparing for Pesach.

During the eight days of Pesach, *chametz* cannot lose its identity in an admixture. Therefore, the minutest amount of *chametz* renders the whole admixture *chametz* and its use on Pesach is prohibited. However, during the rest of the year, *chametz* follows the normal rules of admixture, i.e. it loses its identity in an admixture of one part *chametz* and sixty parts of non-*chametz* (*batel be-shishim*). This affords us the opportunity to differentiate between foods purchased before and during Pesach.

What follows is a general guideline. However, your rabbi should be consulted when any doubt arises. *Kosher le-Pesach* labels that do not bear the name of a rabbi or one of the recognized symbols of rabbinic supervision, or which are not integral to the package, should not be used without consulting your rabbi.

**Prohibited foods include the following:** leavened bread, cakes, biscuits, crackers, cereal, coffees containing cereal derivatives, wheat, barley, oats, spelt, rye, and all liquids containing ingredients or flavors made from grain alcohol.

Most Ashkenazic authorities have added the following foods (*kitniyot*) to the above list: rice, corn, millet, legumes (beans and peas; however, string beans are permitted). The Committee on Jewish Law and Standards has ruled unanimously that peanuts and peanut oil are permissible. Some

Ashkenazic authorities permit, while others forbid, the use of legumes in a form other than their natural state, for example, corn sweeteners, corn oil, soy oil. Sephardic authorities permit the use of all of the above. Consult your rabbi for guidance in the use of these products.

## **PERMITTED FOODS:**

**A.** The following foods require no *kosher le-Pesach* label if purchased prior to Pesach: unopened packages or containers of natural coffee without cereal additives (However, be aware that coffees produced by General Foods are not kosher for Passover unless marked KP); sugar, pure tea (not herbal tea); salt (not iodized); pepper; natural spices; frozen fruit juices with no additives; frozen (uncooked) vegetables (for legumes see above); milk; butter; cottage cheese; cream cheese; ripened cheeses such as cheddar (hard), muenster (semi-soft) and Camembert (soft); frozen (uncooked) fruit (with no additives); baking soda.

**B.** The following foods require no *kosher le-Pesach* label if purchased before or during Pesach: Fresh fruits and vegetables (for legumes see above), eggs, fresh fish and fresh meat.

**C.** The following foods require a *kosher le-Pesach* label if purchased before or during Pesach: All baked products (matzah, cakes, matzah flour, farfel, matzah meal, and any products containing matzah); canned or bottled fruit juices (These juices are often clarified with *kitniyot* which are *not* listed among the ingredients. However, if one *knows* there are no such agents, the juice may be purchased prior to Pesach without a *kosher le-Pesach* label); canned tuna (since tuna, even when packed in water, has often been processed in vegetable broth and/or hydrolyzed protein--however, if it is known that the tuna is packed exclusively in water, without any additional ingredients or additives, it may be purchased without a *kosher le-Pesach* label); wine; vinegar; liquor; oils; dried fruits; candy; chocolate flavored milk; ice cream; yogurt and soda.

**D.** The following processed foods (canned, bottled or frozen), require a *kosher le-Pesach* label if purchased during Pesach: milk, butter, juices, vegetables, fruit, milk products, spices, coffee, tea, and fish, as well as all foods listed in Category C.

**DETERGENTS:** If permitted during the year, powdered and liquid detergents do not require a *kosher le-Pesach* label.

**MEDICINE:** Since *chametz* binders are used in many pills, the following guidelines should be followed: If the medicine is required for life sustaining therapy, it may be used on Pesach. If it is not for life sustaining therapy, some authorities permit, while others prohibit. Consult your rabbi. In all cases, capsules are preferable to pills.

**KASHERING OF UTENSILS:** The process of kashering utensils depends on how the utensils are used. According to halachah, leaven can be purged from a utensil by the same process in which it was absorbed in the utensil (*ke-voleo kakh polet*). Therefore, utensils used in cooking are kashered by boiling, those used in broiling are kashered by fire and heat, and those used only for cold food are kashered by rinsing.

**A. EARTHENWARE** (china, pottery, etc.) may not be kashered. However, fine translucent chinaware which has not been used for over a year may be used if scoured and cleaned in hot water.

**B. METAL** (wholly made of metal) **UTENSILS USED IN FIRE** (spit, broiler) must first be thoroughly scrubbed and cleansed and then made as hot as possible. Those used for cooking or eating (silverware, pots) must be thoroughly scrubbed and cleaned and completely immersed in boiling water. Pots should not be used for a period of at least 24 hours between the cleaning and the immersion in boiling water. Metal baking utensils cannot be kashered.

**C. OVENS AND RANGES:** Every part that comes in contact with food must be thoroughly scrubbed and cleaned. Then, oven and range should be heated as hot as possible for a half hour. If there is a broil setting, use it. Self-cleaning ovens should be scrubbed and cleaned and then put through the self-cleaning cycle. Continuous cleaning ovens must be kashered in the same manner as regular ovens.

**MICROWAVE OVENS**, which do not cook the food by means of heat, should be cleaned, and then a cup of water should be placed inside. Then the oven

should be turned on until the water disappears. A microwave oven that has a browning element cannot be kashered for Pesach.

**D. GLASSWARE:** Authorities disagree as to the method for kashering drinking utensils. One opinion requires soaking in water for three days, changing the water every 24 hours. The other opinion requires only a thorough scrubbing before Pesach, or putting them through a dishwasher.

**Glass Cookware:** There is a difference of opinion as to whether it is to be kashered. One opinion is that it must be kashered. After a thorough cleansing, there should be water boiled in them which will overflow the rim. The other opinion is that only a thorough cleansing is required.

**Glass Bakeware**, like metal bakeware, may not be kashered.

**E. DISHWASHER:** After not using the machine for a period of 24 hours, a full cycle with detergent should be run.

**F. ELECTRICAL APPLIANCES:** If the parts that come into contact with *chametz* are removable, they can be kashered in the appropriate way (if metal, follow the rules for metal utensils). If the parts are not removable, the appliance cannot be kashered. (All exposed parts should be thoroughly cleaned.)

**G. TABLES, CLOSETS AND COUNTERS:** If used with *chametz*, they should be thoroughly cleaned and covered, and then they may be used.

**H. KITCHEN SINK:** A metal sink can be kashered by thoroughly cleaning and then pouring boiling water over it. A porcelain sink should be cleaned and a sink rack used. If, however, dishes are to be soaked in a porcelain sink, a dish basin must be used.

**I. CHAMETZ AND NON-PASSOVER UTENSILS:** Non-Passover dishes, pots and *chametz* whose ownership has been transferred, should be separated, locked up or covered, and marked in order to prevent accidental use.

## March Birthdays

2	Lyndsay Trauner
3	Lauren Tourkow
3	Theresa Trauner
4	Marvin Crell
4	Rebecca Margolis
5	Josh Tourkow
5	Gwen Schneider
8	Dr. Donald Mark
9	Luann Watson
13	Ian Martinez
18	Shana Goltz
19	Steve Appel
19	Jacob Eisbart
21	Leah Tourkow
21	Mike Adams
21	Jennifer Schuler
21	Elana Merritt
24	Gerry Appel
27	Jeannette Lewis
30	Mary Wilger
31	Annie Appel
31	Mark Rifkin

## March Anniversaries

30 Mike and Paula Adams



## Bar and Bat Mitzvah Anniversaries

Vayakhel-Pekudei	Michael Lewis
Tzav	Gerald Appel
Tzav	Joshua Friedman
Tzav	Jerry Pownall

## March Congregational Donations

### General Fund

In honor of Paula Adams birthday Mary Wilger

In honor of Ben Tourkow's radiology fellowship at the University of Michigan Josh and Donna Tourkow

### Rabbi's Discretionary Fund

Thank you to Penny for a wonderful Shabbat dinner Jan Finkel

In honor of Rabbi Kornspan's Birthday Keith Groman

Thank you to Pam Friedman and Penny Kornspan and all the women in the kitchen that helped for the Tu B'Shevat Seder. Franck Hagendorf

### Kiddush Fund

In honor of Jeff Wolf's Bar Mitzvah Anniversary Anonymous

In honor of Jeff Wolf's Bar Mitzvah Anniversary and Birthday Bee Siegel

In honor of Paula Adam's birthday Keith Groman

### Torah Maintenance Fund

In honor of Dr. Marc Nusholtz and Dr. Mary Wilger's Wedding Anniversary Keith Groman

In honor of all the women who prepare the weekly Kiddush luncheons Keith Groman

### David Siegel Memorial Fund

In honor of Bee Siegel's birthday Matthew and Theresa Farber

In honor of Bee Siegel's birthday Norm and Harriet Wechter

In honor of Bee Siegel's birthday Susie Winebrenner

In honor of Bee Siegel's 85th birthday Martha Opperman

In honor of Bee Siegel's birthday Dan and Annie Appel

In honor of Bee Siegel's 85th birthday Risa Dashevsky

In honor of Bee Siegel's birthday Alberta Cesa

In honor of Bee Siegel's birthday Yuval, Iris and Eden Fuchs

In honor of Bee Siegel's birthday Leonard and Anna Gottesman

In honor of Bee Siegel's birthday Diane Wolf, Janet Finkel, Jeanne Winnick, Audrey Gerson and Elanie Freidman

In honor of Bee Siegel's birthday Marvin and Doris Gottlieb

In honor of Bee Siegel's birthday Marlene Cooper

### Yahrzeit Fund

In memory of Henri Hagendorf Franck Hagendorf

## March Yahrzeits

	<b>Adar</b>	<b>March</b>
Ida Stern	15	28-1
Florence Rudin	15	28-1
Rose Burrs	16	1-2
Helen Himelstein	17	2-3
Julius Schwartz	17	2-3
Daryoush Boudaie	17	2-3
Tauba Schachter	18	3-4
Calla Lowenhar	18	3-4
Abraham Goodman	18	3-4
Paul Lecher	19	4-5
Doris Tillinger	19	4-5
Louis Zweig	19	4-5
Ruben Komisarow	20	5-6
Samuel Nemeroff	20	5-6
Sayde Marlin	20	5-6
Isadore Babich	20	5-6
Rebecca Levin	21	6-7
Barney Levin	22	6-7
Abraham Kaplan	22	6-7
Leonard Rifkin	22	7-8
Ken Horwitz	23	8-9
Abe Dubin	23	8-9
Sam Kay	24	9-10
Phyllis Agrue	25	10-11
Molly Cohen	25	10-11
Minnie Weinraub	26	11-12
Henry Baum	27	12-13
Issac Bosell	27	12-13
Chuma Appel	27	12-13
Edna Levine	27	12-13
Bernard Rosenblatt	28	13-14
Nathan Weinstein	28	13-14
Edith Horwitz	28	13-14
Sam Berebitsky	29	14-15
Robert Mirman	29	14-15
Melvin Smith	29	14-15
Morris Dicker	29	14-15
Joseph Chodash	29	14-15
Nisan		
Calvin Prady	1	15-16
Sam Babich	1	15-16
Mordecai Rifkin	2	16-17
Goldie DuBow	2	16-17
Etta Sheray	5	19-20
Sarah Jacobson	6	20-21
David Levin	6	20-21
Herman Davis	6	20-21
Ida Price	7	21-22
Herbert Brateman	9	23-24
Mushke Golder	10	24-25

Rae Dorman	12	26-27
Sidney Hunter	12	26-27
Samuel Appel	13	27-28
Barney Sterling	13	27-28
Jerry Morgenstein	13	27-28
Chaim Norkin	15	29-30
Isser Goldin	16	30-31
Mary Levy	16	30-31
Dorothy Maier	16	30-31

If you would like to make a donation in honor/memory of someone, please fill out the form and submit it with your check to:

Congregation B'nai Jacob 7227 Bittersweet Moors Drive Fort Wayne, IN 46814

I have enclosed \$\_\_\_\_\_in honor/memory of:\_\_\_\_\_

From:\_\_\_\_\_

**Fund Preference: Please indicate which fund you prefer to donate to:**

- \_\_\_ A.J. Ochstein Fund
- \_\_\_ Building Fund
- \_\_\_ David Siegel Memorial Fund
- \_\_\_ General Fund
- \_\_\_ Kiddush Fund
- \_\_\_ Levy/Levin Endowment Fund
- \_\_\_ Library Fund
- \_\_\_ Rabbi's Discretionary Fund
- \_\_\_ Seth Horwitz Education Fund
- \_\_\_ Simon/Hannah Crell Education Fund
- \_\_\_ Sisterhood Nursery Fund
- \_\_\_ Torah Maintenance Fund
- \_\_\_ Winnick Memorial Garden Fund
- \_\_\_ Yahrzeit Fund



Congregation B'nai Jacob  
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Rabbi Mitchell Kornspan

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