

**Yahrzeits March 1st-April 12th, 2019/Adar I 24th-Nissan 7th, 5779**

**Names will be read from the bima on Shabbat, Feb. 23rd**

**Kaddish should be recited on Friday, March 1st**  
Michelle Huberman Mother Bertha Feldman  
Morris Goldberg  
Dora Loikrec  
Ben Margolus  
Gersh Mazor

**Names will be read from the bima on Shabbat, Mar. 2nd**

**Kaddish should be recited on Saturday, March 2nd**  
Ivan Steiner Father Eugen Fuchs  
Judy Miller Mother Fanny Newhouse  
Fern Robinson Father Louis Slawsky

**Kaddish should be recited on Sunday, March 3rd**  
Sari Schiff Mother Bebe Salmon  
Mona Witten Father-in-Law Abe Witten  
Larry Witten Father Abe Witten

**Kaddish should be recited on Monday, March 4th**  
Howard Davidow Brother William Davidow  
Jay Lieberman  
Samuel Segal

**Kaddish should be recited on Tuesday, March 5th**  
Kayla Bernstein  
Lucille Klein

**Kaddish should be recited on Wednesday, March 6th**  
Vera Lipsett

**Kaddish should be recited on Thursday, March 7th**  
Hoda Cohen Mother Dora Jaffe

**Kaddish should be recited on Friday, March 8th**  
Eleanor Bercov Brother Joseph Rayman  
Marilyn Sheckter Mother Sadie Sheckter  
Harold Samuels Sister Sadie Shecter

**Names will be read from the bima on Shabbat, Mar. 9th**

**Kaddish should be recited on Tuesday, March 12th**  
Connie Zalmanowitz Mother Anita Pearlman  
Mel Wyne Father Sam Wyne

**Kaddish should be recited on Wednesday, March 13th**  
Angela Zacharia

**Kaddish should be recited on Thursday, March 14th**  
Ilana Federgreen Husband Buddy H. Federgreen  
Doris Smordin Father Louis Rabofsky

**Names will be read from the bima on Shabbat, Mar. 16th**

**Kaddish should be recited on Wednesday, March 20th**  
Ed Kramer  
Hans Marburg

**Kaddish should be recited on Thursday, March 21st**

Beverly Shafran Father Arthur Altstedter

**Names will be read from the bima on Shabbat, Mar. 23rd**

**Kaddish should be recited on Tuesday, March 26th**  
Mindelle Jacobs Father Robert Jacobs  
Gittel Kagna

**Names will be read from the bima on Shabbat, Mar. 31st**

**Kaddish should be recited on Sunday, March 31st**  
Taryn Horwitz Father Solly Baise  
Lesley Jacobson Mother Hannah Karpin

**Kaddish should be recited on Tuesday, April 2nd**  
Gloria Aaron Husband Ted Aaron  
Stephen Aaron Father Ted Aron  
Arlene Morin Father Ted Aaron

**Kaddish should be recited on Thursday, April 4th**  
Celia Zipporah Garfin

**Kaddish should be recited on Friday, April 5th**  
Victor Amato Mother Eleanore Amato  
Ron Ritch Father Joe Ritch  
Norma Grobman Father Joe Ritch

**Names will be read from the bima on Shabbat, Apr. 6th**

**Kaddish should be recited on Saturday, April 6th**  
Cheryl Goldstein Father Elliot Goldstein  
Shelley Weinstein Friend Bessie Goldstick  
Ruth-Ellen Shafir Mother Suni Silverman

**Kaddish should be recited on Sunday, April 7th**  
Jack Cristall  
Shirley Goldberg Aunt Aliza Katz Belkin

**Kaddish should be recited on Monday, April 8th**  
Hoda Cohen Father Aaron David Jaffe  
Phillip Gold Cousin Maxine Sherry Segal  
David Gold Cousin Maxine Sherry Segal  
Alan Swerling Mother Hilda Swerling

**Kaddish should be recited on Tuesday, April 9th**  
Isadore Burstyn Wife Florence Burstyn  
Nora Lyman Mother Florence Burstyn  
Mendel Golosoff

**Kaddish should be recited on Wednesday, April 10th**  
Shirley Goldberg Father Zalman Dov Katz  
Susan Beth Klein

Lena Linetsky Aunt Raisa Luhovitskaya  
Alan Lyons Brother Morris Lyons  
Morry Promislow

**Kaddish should be recited on Thursday, April 11th**

Sam Fialkow Mother Fay Fialkow  
Daphne Horwitz Husband Ronnie Horwitz  
Trevor Horwitz Father Ronnie Horwitz  
Josie Joseph  
Sophie Sokolow

**Kaddish should be recited on Friday, April 12th**

Boris Plots Mother Basha Leah Plots

*Mourner's Kaddish is recited by the immediate relatives at all services on the yahrzeit. If one is unable to recite Kaddish on the day of the yahrzeit, it is acceptable to do so at the Shabbat services proximate to that date. As is traditional at Beth Shalom, your loved one's name will be read from the bima at the service on Shabbat morning, prior to the day of the yahrzeit.*

**ברוך אתה יהוה אלהינו מלך העולם,  
אשר קדשנו במצותיו וצננו על מצות תפילין.  
ברוך שם כבוד מלכותו לעולם ועד.**

*Yahrzeit is observed on each anniversary of the day of death according to the Hebrew calendar. A yahrzeit candle should burn in the home during the twenty-four hour period of the yahrzeit, sunset to sunset. When the yahrzeit coincides with Shabbat or Yom Kippur, the yahrzeit candle should be lit before the Shabbat or Yom Kippur candles. When a yahrzeit begins on Saturday night or after Yom Kippur, the yahrzeit candle should not be lit until after Havdalah. Mourner's Kaddish is recited by the immediate relatives at all services on the yahrzeit. Please check the time for the daily minyan in the Synagogue Bulletin. As we cannot guarantee a minyan it is always advisable to bring friends and family with you to help make up the requisite ten adult Jews. If one is unable to recite Kaddish on the day of the yahrzeit, it is acceptable to do so at the Shabbat services proximate to that date. As is traditional at Beth Shalom, your loved one's name will be read from the bima at the service on Shabbat morning, prior to the day of the yahrzeit.*

It is appropriate to perform an act of tzedaka in memory of your loved one at the time of a yahrzeit. Please consider a contribution to the following funds in memory of loved ones:

<b>Memorial Plague in the sanctuary</b>	<b>\$540</b>
<b>Chumash</b>	<b>\$125</b>
<b>Siddur</b>	<b>\$54</b>
<b>Building Fund (multiples of)</b>	<b>\$50</b>
<b>Chai Fund (multiples of)</b>	<b>\$18</b>
<b>Torah Restoration Fund (multiples of)</b>	<b>\$18</b>
<b>Moshe Yedlin Library Fund (multiplies of)</b>	<b>\$18</b>
<b>Rabbi's Discretionary Fund</b>	<b>\$18 and up</b>

**A GUIDE TO THE OBSERVANCE OF MOURNING**

*(This is a general guide only. For details, please consult Rabbi Kliel).*



**Who is a mourner?** We are obliged to mourn for a father, mother, son, daughter, brother, sister (including half-brother and half-sister), husband or wife. Males from the age of thirteen years and females from the age of twelve years should observe the laws of mourning. While one is permitted to observe mourning rites for others, those who wish to do so should consult their rabbi.

**Between death and burial.** During the period between death and burial the mourner is known as an onen. The onen is obligated to arrange for the funeral and burial of the dead. In recognition of this obligation and of the mourner's fragile state of mind at this time, the onen is exempt from fulfilling certain other religious duties, such as reciting prayers or putting on tefillin, and is not called the Torah. On Shabbat or a Festival, however, an onen may attend services.

**Mourner's Kaddish.** The Kaddish is generally thought of as a prayer for the dead, but it does not mention death or the dead. Reciting the Mourner's Kaddish is an act of faith, expressing hope in the presence of grief. We praise God with the words of the Kaddish, accepting God's sovereignty and affirming life in this world. In Jewish tradition, this takes place in public assembly. Thus the Kaddish is recited only in the presence of a minyan. The Mourner's Kaddish is recited for one's parents for eleven months (in some communities for twelve months), counting First and Second Adar, in a leap year, as two separate months. Some count these eleven months from the date of death; others from the date of the funeral. It is recited for thirty days by the other relatives. In many communities it is customary to extend the period of saying Kaddish for other relatives, as well, to eleven months. The Mourner's Kaddish is also recited on each anniversary of the death (yahrzeit), and commonly, at Yizkor services on Yom Kippur, Sukkot, Pesah, and Shavuot.

**When I stray from You, Adonai, my life is as death; but when I cleave to You, even in death I have life. You embrace the souls of the living and the dead.**

**The earth inherits that which perishes. The dust returns to dust; but the soul, which is God's, is eternal.**

**Adonai is compassionate to all creation, granting us a share in unending life. God redeems our life from the grave, joining us forever in the unending chain of life.**

**May we preserve the memory of those we love and are now gone, through charity in deed and thought.**

**May we live unselfishly, in truth and love and peace, so that we will be remembered as a blessing, as we lovingly remember, this day, those who live on in our hearts.**

*Jules Harlow*