

Yahrzeits January 1-February 4, 2022/Tevet 28-Adar-I 3, 5782

May their memory be for a blessing

Names will be read from the bima on Shabbat, Jan.1

Kaddish should be recited on Saturday, January 1

Ralph Katz
Gitta Lederer
Rose Pechet

Kaddish should be recited on Monday, January 3

Len Dolgoy Father Max Dolgoy
Morris Gofsky
Israel Kagna

Victor Linetsky Grandfather Sholom Linetsky
Anna Linetsky Father-in-Law Sholom Linetsky
Donna Freedman Step-Father Louis Miller

Kaddish should be recited on Tuesday, January 4

Jean Bolocan
Tillie Dorskind
David Mintz

Kaddish should be recited on Wednesday, January 5

George Abrams Mother Rose Abrams
Odette Masliyah Father Salim Ishayek

Kaddish should be recited on Thursday, January 6

Sharon Freedman
Morris Rose

Ruth-Ellen Shafir Father Norman Silverman

Kaddish should be recited on Friday, January 7

Marvin Bercovitch Father Arnold Bercovitch
Terrie Margolis Brother Leo Ghitler
Stephen Segal Brother Rick Segal
Phillip Gold Cousin Rick Segal
David Gold Cousin Rick Segal

Names will be read from the bima on Shabbat, Jan.8

Kaddish should be recited on Saturday, January 8

Josie Peters Husband Maurice Peters
Robert Rosen Father John (Jack) Rosen

Kaddish should be recited on Monday, January 10

Susan Baram Father-in-Law Nathan Baram
Sam Fialkow Father Jacob Fialkow
Florence Levine

Leslie Moss Brother Richard Moss
Meyer Nagler

Esther Olyan Husband Nip Olyan
Debbi Joffe Father Nip Olyan
Esther Shubin

Kaddish should be recited on Tuesday, January 11

Earle Snider Brother Frank Kettner

Kaddish should be recited on Wednesday, January 12

Susan Baram Mother-in-Law Eva Baram

George Abrams Grandfather Mendel Galper
Dina Marantz
Dora Margolus

Kaddish should be recited on Thursday, January 13

Fred Cooperman
Betty Miller

Leon Miller Mother

Kaddish should be recited on Friday, January 14

Moss Albert
Yetta Baltzan

Ruth-Ellen Shafir Grandfather

Chaim Dozar
Evelyn Kline

Stephen Segal Cousin

Joselyn Stern

Names will be read from the bima on Shabbat, Jan. 15

Kaddish should be recited on Saturday, January 15

Martha Squire Mother Florence Gaukel
Sol Rolvingher Father Gene Rolvingher

Kaddish should be recited on Sunday, January 16

Mickey Dlin
Jack Lasse
Milton Meloff

Valda Levin Uncle

Boris Plots Brother

Aaron Plots

Ken Wasserman Brother

Stanley Wasserman

Kaddish should be recited on Monday, January 17

Boris Belostotsky Father David Belostotsky
Lena Linetsky Father Joseph Lederman
Michael Meyers

Jini Vogel Mother

Sophie Mighall

Marilyn Glick Father

Jay Tenen

Pauline Uretsky Father

Jay Tenen

Kaddish should be recited on Tuesday, January 18

Anne Hurtig

Kaddish should be recited on Wednesday, January 19

Harry Freedman

Stephen Segal Son

Tevie Segal

Kaddish should be recited on Thursday, January 20

Debby Karasick Father Harry Bondar
Eleanor Bercov Brother Harvey Rayman

Kaddish should be recited on Friday, January 21

Sharon Cohen Mother Rhoda Cohen
Denise Webster Mother Rhoda Cohen
Pauline Uretsky Mother Leah Fefferman
Marilyn Glick Mother Leah Fefferman
Liza Garfinkle

Sheldon Geller Father

Jack Geller

Joel Helm Father

Harry Helm

Ben Lesk

Boris Belostotsky Uncle

Lev Zalthberg

Names will be read from the bima on Shabbat, Jan. 22

Kaddish should be recited on Saturday, January 22

Irvin Gurevitch

Kaddish should be recited on Sunday, January 23

Victor Amato Father David Amato
Louis Cristall

Judith Goldsand Mother

Anne Shuler
Gerald Swersky

Kaddish should be recited on Tuesday, January 25

Bettina Schwarzman Mother Kirsti (Chris) Krauze

Kaddish should be recited on Wednesday, January 26

Boris Belostotsky Aunt Riva Gershman
Barbara Gleiberman Mother Dorothy Goldman
Benaron Gleiberman Grandmother Dorothy Goldman

William Hayman
Miriam Popliger

Sheila Bronson Mother

Kaddish should be recited on Thursday, January 27

Joel Cooper
Harry L. Genser

David Gold Brother

Allan Gold

Phillip Gold Brother

Allan Gold

Miriam Sheckter Husband

Jack Miller

Josie Peters Father

Elias Moscovitch

Kaddish should be recited on Friday, January 28

Fredelle Bensimon

Moira Sacks Father

Alexander McNab

Micho Zacharia

Viola Klein

Names will be read from the bima on Shabbat, Jan. 29

Kaddish should be recited on Saturday, January 29

Judy Miller Father Jack Newhouse

Kaddish should be recited on Sunday, January 30

Marcia Freifield

Israel Friedman

Naomi Wolch Father

Louis Polson

Kaddish should be recited on Monday, January 31

David Isman

Abraham Wyman

Kaddish should be recited on Tuesday, February 1

Phillip Gold Aunt Cora Goldschlager

David Gold Aunt Cora Goldschlager

Moira Sacks Mother Muriel McNab



may their memory be for a blessing
זכרונם לברכה

Kaddish should be recited on Wednesday, February 2

Stan Bronson Father Al Bronson
Evelyn Levin Shlain

Kaddish should be recited on Thursday, February 3

Dorothy Tapper Mother Rebecca Nelson
Ruth Snider Mother Jennie Sklar

Kaddish should be recited on Friday, February 4

Philip Lister Mother Ida Lister
Cindie Thompson Mother Ida Lister
Rose Newhouse

A Guide to the Observance of Mourning

*(This is a general guide only.
For details, please consult Rabbi Schwarzman).*

Who is a mourner? We are obliged to mourn for a father, mother, son, daughter, brother, sister (including half-brother and half-sister), husband or wife. Males from the age of thirteen years and females from the age of twelve years should observe the laws of mourning. While one is permitted to observe mourning rites for others, those who wish to do so should consult their rabbi.

Between death and burial. During the period between death and burial the mourner is known as an onen. The onen is obligated to arrange for the funeral and burial of the dead. In recognition of this obligation and of the mourner's fragile state of mind at this time, the onen is exempt from fulfilling certain other religious duties, such as reciting prayers or putting on tefillin, and is not called to the Torah. On Shabbat or a Festival, however, an onen may attend services.

Mourner's Kaddish. The Kaddish is generally thought of as a prayer for the dead, but it does not mention death or the dead. Reciting the Mourner's Kaddish is an act of faith, expressing hope in the presence of grief. We praise God with the words of the Kaddish, accepting God's sovereignty and affirming life in this world. In Jewish tradition, this takes place in public assembly. Thus the Kaddish is recited only in the presence of a minyan. The Mourner's Kaddish is recited for one's parents for eleven months (in some communities for twelve months), counting First and Second Adar, in a leap year, as two separate months. Some count these eleven months from the date of death; others from the date of the funeral. It is recited for thirty days by the other relatives. In many communities it is customary to extend the period of saying Kaddish for other relatives, as well, to eleven months. The Mourner's Kaddish is also recited on each anniversary of the death (yahrzeit), and commonly, at Yizkor services on Yom Kippur, Sukkot, Pesah, and Shavuot.

**תגידל ויתקדש שמה רבא בעלמא די ברא
כרעותה ויקליה מלכותה בקייכון וביומיוכון
ובחיי דכל בית ישראל בעגלא ובזמן קריב.
ואמרו אמן.**