

Join us as we celebrate the  
holidays together and introduce  
**Mahzor Lev Shalem**,  
our new High Holy Day prayerbook,  
at Temple Beth Sholom!

**Rosh Hashanah 5783**

September 25-27, 2022

**Yom Kippur 5783**

October 4-5, 2022

**תודה רבה**

Thank you to the generous funders of our  
**Mahzor Lev Shalem** project:

Bonnie Friedman

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Dena Mallin

Dori Rose

Sheryle Rosen

Brad Stern

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# Temple Beth Sholom

Introducing:

**מחזור**  
**לב שלם**  
**MAHZOR**  
**LEV SHALEM**  
**ROSH HASHANAH**  
**AND YOM KIPPUR**

Our new *mahzor*, prayerbook, for  
Rosh Hashanah and Yom Kippur

Dedicate a *mahzor* in honor or in memory  
of a loved one as we introduce  
**Mahzor Lev Shalem** to our community.

**יעלה ישענו מערב ויבוא טהרנו מבקר**  
**ויראה חנונו עד ערב.**

May our prayers rise up at evening,  
coming to You with the dawn, transforming us at dusk.



Rabbi Bryan Wexler

The famous medieval Spanish philosopher and poet, Yehudah HaLevi, wrote: “prayer is for the soul what food is for the body.” Prayer helps to sustain and to nourish our souls. And prayer is at the core of what binds us together as a community.

A few years ago, we were blessed to transition to **Siddur Lev Shalem**, the new siddur of the Conservative Movement. Through its commentaries and explanations, our new *siddur* has helped elevate our relationship with prayer on both *Shabbat* and holidays.

This Fall we are now excited to transition to **Mahzor Lev Shalem**, the companion High Holy Day prayerbook to Siddur Lev Shalem. Like its sister *siddur*, it contains instructions for choreography, more Hebrew words in transliteration, as well as wonderful reflections and teachings on the liturgy. In addition to using **Mahzor Lev Shalem** in the main sanctuary, we will be using **Mahzor Sholom** a new family *mahzor* created by Alex Weinberg, in our family High Holy Days services.

Each *mahzor* will be inscribed with a line from the High Holy Day liturgy: “May our prayers rise up at evening, coming to You with the dawn, transforming us at dusk.” Commenting on the larger medieval poem that this line is extracted from, our new *mahzor* teaches: “this poem is a reverse acrostic... it is as if throughout the day, we move back in our recollections, allowing the events of the year to pass before our mind’s eye. This day is set aside for introspection: at different hours, in different light, we may see different aspects of our lives; as we move inward, we can be in touch with the ways our lives might be renewed.” (PAGE 223).

Thanks to generous gifts from numerous donors, we were able to purchase **Mahzor Lev Shalem**. We hope that this *mahzor* will serve as source of reflection and renewal for our community. We hope it will help to lift our prayers and our hearts up to one another, and ultimately, to God.

Another way that we hope to lift up our prayers is by dedicating the *mahzorim* in honor of a loved one or in honor of a *simha*. We hope you will choose to dedicate one or more *mahzorim* to recognize special people or moments in your life. In doing so, you will also be giving *tzedakah* that helps support our community.



For more information on Mahzor Lev Shalem please contact the TBS clergy 856-751-6663 TBSONLINE.ORG

## What makes Mahzor Lev Shalem so special:

### REPETITION OF THE AMIDAH

#### Prayer

Prayer takes the mind out of the sacrosanct of self-interest, and enables us to see the world in the mirror of the holy.

—ABRAHAM JOSEPH HIRSHEL

God of Our Ancestors

As Jews on a religious quest, we recognize that we are, first of all, individuals. Our spiritual vocabulary, our values, the lives that we lead are pathways built on choices laid down by those who came before us. Beginning on the roads that they traveled, we are each able to proceed on our own religious journey. Surely, if we grow at all religiously, we will end up in a different place than they; but as we look back, we will always be amazed that it was possible for us to begin on our way because of the journey they undertook.

#### We rise as the ark is opened.

As I proclaim God's name, ADONAI, exalt our God. ADONAI, open my lips that my mouth may speak Your praise.

#### First Brakha: Our Ancestors

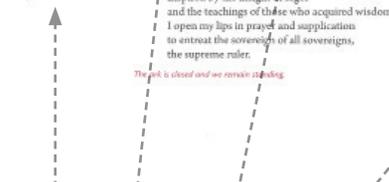
Version with Patriarchs: Barukh atah ADONAI, our God and God of our ancestors.

God of Abraham, God of Isaac, and God of Jacob, great, mighty, awe-inspiring, transcendent God, who acts with lovingkindness and creates all things, who remembers the loving deeds of our ancestors, and who will send a redeemer to their children's children with love for the sake of divine honor.

Version with Patriarchs and Matriarchs: Barukh atah ADONAI, our God and God of our ancestors, God of Abraham, God of Isaac, and God of Jacob, God of Sarah, God of Rebecca, God of Rachel, and God of Leah, great, mighty, awe-inspiring, transcendent God, who acts with lovingkindness and creates all things, who remembers the loving deeds of our ancestors, and who will send a redeemer to their children's children with love for the sake of divine honor.

Inspired by the insight messages and the teachings of those who acquired wisdom, I open my lips in prayer and supplications to extol the sovereignty of all sovereigns, the supreme ruler.

The ark is closed and we remain standing.



### תפילת העמידה – חזרת הש"ץ

#### We rise as the ark is opened.

כ"ש ה' אקרא; חבו גרל לאלקיך. ה' ששמי תחזקת ופי יגיד תהלתך.

#### Version with Patriarchs

ברוך אתה ה' אלקינו ואלקי אבותינו, אלקי אברהם, אלקי יצחק, אלקי יעקב, אלקי שרה, אלקי רבקה, אלקי רחל ואלקי לאה, האל הגדול והנבחר והנורא, אל עליון, פועל חסדים טובים, וקונה מכל וזוכר חסדי אבות ומלאכי חומר, ומוביא גואל לבני בתיכם, חסדי אבות [ואמהות], ומביא גואל לבני בתיכם, למען שמו באהבה.

#### Version with Patriarchs and Matriarchs

ברוך אתה ה' אלקינו ואלקי אבותינו, אלקי אברהם, אלקי יצחק, אלקי יעקב, אלקי שרה, אלקי רבקה, אלקי רחל ואלקי לאה, האל הגדול והנבחר והנורא, אל עליון, פועל חסדים טובים, וקונה מכל וזוכר חסדי אבות ומלאכי חומר, ומביא גואל לבני בתיכם, למען שמו באהבה.

#### The ark is closed and we remain standing.

INSPIRED BY THE INSIGHT MESSAGES AND THE TEACHINGS OF THOSE WHO ACQUIRED WISDOM, I OPEN MY LIPS IN PRAYER AND SUPPLICATIONS TO EXTOL THE SOVEREIGNTY OF ALL SOVEREIGNS, THE SUPREME RULER.

THE AMIDAH'S REPETITION OF THE AMIDAH. In the ancient and medieval synagogues, the shema Amidah was repeated aloud by the service leader since individual prayerbooks were virtually unknown through the first millennium. Even as manuscript copies became more available in the latter half of the Middle Ages, they were largely the possession of the wealthy, and most ordinary people still did not have access to one. The reader's repetition was especially important and became an occasion for poets: embellishments of the standard prose. The Rosh Hashanah additions emphasize the themes of God's sovereignty and the judgment that is effected on this day. Interestingly, Maimonides (Eggs, 13th century) favored abolishing the silent Amidah and reciting only a reader's repetition, since he felt that the recitation of both was promoting too much chatter and disturbance during the repetition.

- Transliteration**  
User-friendly and provided for parts of the service most often sung or chanted out loud by the congregation
- Egalitarian Text**  
Egalitarian options for prayers are provided. Here, one is given the option to include the matriarchs.
- Symbols**  
Icons are used to help readers participate in the service. [ ר ] indicates when to bow.
- Commentary**  
Provides context for each prayer. What are its origins? Why is it here? What meaning might it convey?
- Insights**  
Prose and poetry, drawn from ancient to contemporary sources, that reflect and expand on the themes of that page



# Temple Beth Sholom Dedication Opportunities

Dedicating a **Mahzor Lev Shalem** that will be used in our congregational High Holy Day services is a wonderful way to celebrate family, remember loved ones, and honor our Temple Beth Sholom community.

## THIS DEDICATION HAS BEEN MADE:

IN HONOR OF  IN MEMORY OF  IN CELEBRATION OF

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IF YOU ARE DEDICATING MORE THAN ONE MAHZOR,  
PLEASE INDICATE THE DEDICATION YOU WOULD LIKE FOR EACH MAHZOR.

## LEVELS OF CONTRIBUTION:

Please indicate number of *mahzorim*:

- \_\_\_\_\_ MAHZOR LEV SHALEM \$72
- \_\_\_\_\_ MAHZOR LEV SHALEM LARGE PRINT \$118
- \_\_\_\_\_ Mahzor Sholom (Mahzor LEV SHALEM FOR FAMILIES) \$36

Please make checks payable to Temple Beth Sholom.  
Fill out credit card information on the back of this form.



# Temple Beth Sholom Dedication Opportunities

## PAYMENT INFORMATION

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

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Email: \_\_\_\_\_

Check made payable to Temple Beth Sholom is enclosed.

Credit Card Payment

Visa  Mastercard  American Express

Card# \_\_\_\_\_

Exp \_\_\_\_/\_\_\_\_ Security Code \_\_\_\_\_

Check here to include the 3% service fee that TBS is charged for credit card transactions with your payment.

PLEASE RETURN THIS FORM TO:

TEMPLE BETH SHOLOM

ATTENTION: SUSAN AARONSON

1901 KRESSON ROAD, CHERRY HILL, NJ 08003

856-751-6663 SUSANA@TBSONLINE.ORG