

BAR/BAT MITZVAH PARTICIPATION LIST

Student's name _____ Date of Service _____

Torah Portion/Parasha _____ Shared with: _____

Friday Night Kabbalat Shabbat

Candle lighting is done by the Bar/Bat Mitzvah student and his/her parents.

Names of parents who will be participating:

Parent #1 _____

Parent #2 _____

Siblings:

Shabbat Morning

Passing the Torah through generations.

Participants: Parents and any Jewish grandparents – these are the generations prior to the bar or bat mitzvah who were actively involved in passing Jewish heritage down to the celebrant.

Names of Jewish grandparents who will be participating:

Grandparent #1 _____

Grandparent #2 _____

Grandparent #3 _____

Grandparent #4 _____

Non-Jewish grandparents who will join the procession: _____

Do you need to stand in front of the Bimah because of the steps? _____

Aliyot: Jewish relatives can be called to recite the blessing over the Torah. This blessing affirms their personal connection to Torah through the Jewish covenant. **Parents** should take Aliyah 3 (or in the case of a student chanting just 3 aliyot they would take no. 2) and a non-Jewish parent is encouraged to join the Jewish parent when they are called to recite this blessing.

Hebrew names should be in the form of Hebrew first name, son/daughter of (Ben/Bat), Hebrew first name of parent(s). Please note if “cohen” or “levi”. Example: Moshe ben Avraham v’Sarah or Rachel bat Shmuel Ha-cohen.

| English name/relationship | Hebrew Name(s) |
|---------------------------|----------------|
| 1. _____ _____ | _____ _____ |
| 2. _____ _____ | _____ _____ |
| 3. _____ _____ | _____ _____ |
| 4. Student: _____ | _____ |

The “parts” for friends/family members (in addition to the aliyot) are to be shared between the two families, if a “shared” service. One family will have the A list (family of the student chanting first) and the other family will have the B list (family of the student chanting second).

A list:

Close ark (1-2 people; Jewish or non-Jewish) _____

Undress Torah (1-2 people; Jewish or non-Jewish) _____

B list:

Lift Torah (1 person; Jewish) _____

Dress Torah (1-2 people; Jewish or non-Jewish) _____

People you would like invited to the Bimah to join in Motzi at the end of the service:

Announcements you need to have made at end of service: _____
