



CONGREGATION OHR TORAH Weekly Newsletter

270 Pleasant Valley Way ☐ PO Box 6169 ☐ West Orange, NJ 07052

Vaetchanan 16 - 22 Av, 5779 August 17 - 23, 2019

Rabbi Marc Spivak, President David Goldstein

Schedule 08/16 – 08/23

Friday (08/16)

TU B'AV ♥

Shacharit	6:10am
Mincha/Maariv	7:00pm
Light Candles	7:10pm
Candle-Lighting B'zman	7:36pm
Shkia	7:54pm

Shabbat (08/17)

SHABBAT NACHAMU

Shacharit	9:00am
Latest Shema	9:34am
Mincha	7:25pm
Maariv	8:30pm
Shabbat ends	8:37pm

Monday - Thursday (08/18 - 08/22)

Shacharit Sun	8:15am
Shacharit Mon/Thu	6:00am
Shacharit Tue/Wed	6:10am
Mincha/Maariv Sun-Thu	7:30pm

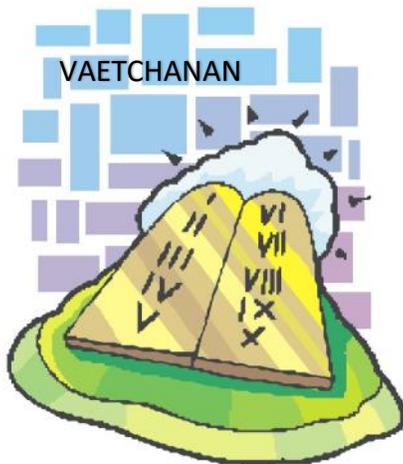
Friday (08/23)

Shacharit	6:10am
Mincha	7:00pm
Light Candles	7:10pm
Candle-Lighting B'zman	7:25pm
Shkia	7:43pm

Eruv Hotline: (973) 736-1407 x6

UPCOMING:

Rosh Chodesh Elul Sun/Mon	Aug 31/Sep 1
Rosh HaShanah Mon/Tue	Sep 30/Oct 1
Fast of Gedaliah Wed	Oct 2
Yom Kippur Wed	Oct 9



SHABBAT KIDDUSH Kiddush is sponsored by Renee and Howard Spear in commemoration of the recent Yahrzeit of Howard's father, Chaim ben Aharon Bainsish, Herbert Spear, and the Yahrzeit this Shabbat of Howard's mother, Fruma bat Yehudah, Ethel Spear; and by Marilyn and Ed Croman in honor of the marriage of their granddaughter, Noa, daughter of Dr. Eric and Julie Applebaum of West Orange, to Aaron Heideman, son of Dr. Alan and Susan Heideman of New Milford and in commemoration of the Yahrzeit of Ed's mother, Chaya bat Moshe, on the 23rd of Av, and Ed's sister, Ada Leah bat Ephraim Moshe HaCohein on the 30th of Av. **SEUDAH SH'LISHIT** is sponsored by the shul.

To sponsor a Shabbat Kiddush or Seudah Sh'lisheit at the Shul, please contact Anna Chosak at office@congregationohrtorah.org.

MISHNA B'RURA CLASS with Rabbi Grosberg after Shabbat Mincha in the Beit Midrash.

RABBI SPIVAK'S WEEKLY CLASS will not meet this Wednesday evening.

מזל טוב: Mazel Tov to Orah Schlanger on her upcoming marriage to Saadia Tuchman of Silver Spring, Maryland. Mazel Tov to parents, Rena & Bruce Schlanger and Elissa & Ari Tuchman; grandparents, Florence & Gary Schlanger and Joe Mezistrano; sister, Reva; and the entire Schlanger and Tuchman families.

TIME TO RENEW MEMBERSHIP FOR 2019/2020: Membership renewal for 2019-2020 is currently open. The prices are \$765 for family memberships, and \$395 for a single membership. As in the past, we encourage you to participate in our voluntary Membership Plus program at any of the following levels:

Builder: \$2500+ **Sustainer:** \$1,800+ **Benefactor:** \$1,000+
Patron: \$750+ **Sponsor:** \$360+ **Donor:** \$180+

Also, please note that the forms (both on paper and online) include an optional \$54 donation to the West Orange Eruv. Since we all use it, let's shoot for 100% participation. To renew your membership online go to

<https://www.congregationohrtorah.org/dues>.

SISTERHOOD/MEN'S CLUB RENEWALS: We have attached forms to the Newsletter to make it convenient for you to renew. The Sisterhood also maintains the Shul Directory. To make sure you are on the list, and/or to buy advertising in the booklet, see the form on page 7. **THE ANNUAL OHR TORAH DIRECTORY**, produced every year by the Sisterhood, is in the works for 2019-20/5780. Increase the reach of your business and defray the cost of publishing the directory by placing an ad for \$54 with a business card, or with a full page ad for \$100. See the flyer on page 8 for more information.

CONTINUED ON PAGE 2

Sisterhood Events and Donations

Sisterhood Tribute Fund:

Please consider making a donation to honor or in memory of someone in any of the following categories. Tributes—\$5; Sefer Fund—\$10; Youth Fund—\$18; Siddur or Machzor—\$40; Chumash—\$60. For more information, please contact Debbie Druce deborahdruce@gmail.com

CONTINUED FROM PAGE 1

HIGH HOLIDAY SEATING: Information has gone out via email concerning seat reservations, kibudim and listings in the new Yizkor booklet. Hard copies of the information packet are available in the shul vestibule. To reserve seats, your shul-related financial responsibilities must be up to date, including dues for the 2019-20 fiscal year.

We will once again have two minyanim on the mornings of Rosh Hashanah, in the Main Sanctuary and at JSDD. For the first time, we will have two minyanim for Yom Kippur (from Kol Nidre through Ne'elah), in the Main Sanctuary and in the Beit Midrash. Seating in the Beit Midrash is extremely limited and will be reserved on a strict first-come first-served basis.

☪ You may view seating charts, plus reserve and pay online for your **seats** at:

<https://www.congregationohratorah.org/seats>.

☪ **Kibudim** can be bid on online by filling out this form: <http://congregationohratorah.org/kibudim>. Alternatively, printed forms may be submitted to Rabbi Robert Grosberg.

☪ Names may be renewed in or added to the **Yizkor book** by filling out the form at

<http://congregationohratorah.org/yizkor>.

Alternatively, the printed forms may be submitted with the requested donation fee to Congregation Ohr Torah, *Attention: Yizkor Forms*, PO Box 6169, West Orange, NJ 07052. Listings must be paid for annually, unless the name is perpetuated in the Bernard Leo Sorkin Memorial Center. Only paid listings will appear in this year's booklet, so be sure to submit the donation fee (and any new listings) prior to Rosh Chodesh Elul.

OT SECURITY: Thank you to our security volunteers this week who stepped up to keep us all safe. **We still need volunteers for August.** Even if you've never volunteered in the past, please try it out! Sign up and send Dov Chelst a message at dncelst@gmail.com and he can tell you what is required.

CELEBRATE a Birthday or an Anniversary at a monthly Shabbat Mevarchim. If you or a loved one or friend are celebrating a birthday or anniversary during a particular month, you can co-sponsor a kiddush in their honor for just \$36 per event. To sign up online, go to:

<https://www.congregationohratorah.org/kiddush>

and click on "Participate in a Shabbos Mevorchim Kiddush." or you can contact Anna, at

office@congregationohratorah.org,

or call the office, 973-669- 7320 ext. 1. Sign up for sponsorship by the Tuesday night preceding the Shabbat Mevarchim Kiddush so we can list the sponsors in the Weekly Newsletter. **The next Shabbos Mevarchim Kiddush is August 24, for the month of Elul.**

Yahrzeits August 17 - August 23

16 AV: Florence Schlanger for her Mother, Pesha Golda bat HaRav Lieber, Goldie Leff, on Shabbat, August 17.

16 AV: Gita Malka bat Chaim, Mollie Susan Kryshka, on Shabbat, August 17.

16 AV: Howard Spear for his Mother, Fruma Etel bat Yehuda, Ethel Spear, on Shabbat, August 17.

17 AV: Howard Katuna for his Mother, Chaya Basya bas Mayer, on Sunday, August 18.

17 AV: Raphael Sharret for his Aunt, Haviva bat Raphael, Havivah Pianko, on Sunday, August 18.

18 AV: Carrie Rosenblat for her Grandfather, Shmuel Elazar ben Yaakov, Samuel Berger, on Monday, August 19.

18 AV: Alan Routhenstein for his Grandfather, Moshe ben Avraham, on Monday, August 19.

19 AV: Yitzchak ben Chaim, Herbert Eisenberg, on Tuesday, August 20.

20 AV: Bernard Schanzer for his Sister, Chana bat B'rachia, Chana Steinberg, on Wednesday, August 21.

21 AV: Jack & Linda Rosen for their Son-in-law, Arie'el Tzvi ben Elimelech Ha'Lavi, Arie'el Tzvi Fastag, on Thursday, August 22.

22 AV: Arlene Kaye for her Mother, Henya bat Yaacov Ha Cohen, Anna Panitch, on Friday, August 23.

22 AV: Lauren Shapiro for her Sister, Miriam Micha-el bat Eliahu Halevi, Lara Kim Sobel, on Friday, August 23.

For changes/corrections to this list, please contact Elia Weixelbaum or send an e-mail to : ShabbatNewsletter@congregationohratorah.org

NEWSLETTER SUBMISSIONS: Items for the Newsletter must be submitted *before* 4:00pm on the Wednesday before publication. Anything submitted after that time will be considered for the following issue.

Email to: shabbatnewsletter@congregationohratorah.org

CONTACT INFORMATION:

Rabbi Marc Spivak rabi@congregationohratorah.org

Office: Anna Chosak office@congregationohratorah.org

Board: board@congregationohratorah.org

Men's Club President: Larry Freedman, larry@18thstory.com

Sisterhood President: Bertha Sharret, rsharret@hotmail.com

Chesed: Rabbi Spivak, Anna Chosak

Shiva Assistance: Rabbi Robert Grosberg, Judy Carmeli, Stuart Rosenblum

Building Committee: Arnold Barton

Subscription Requests: listserv@congregationohratorah.org

Monthly Calendar: Elia Weixelbaum

Newsletter: all submissions must be emailed by Wed., 4:00PM to:

ShabbatNewsletter@congregationohratorah.org

Reading Torah: Avi Klein, otlaining@congregationohratorah.org

Scheduling Calendar: Anna Chosak, e-mail to

Schedule@congregationohratorah.org

Tributes/Siddurim/Chumashim/Machzorim Donations: Debbie Druce

Bookplate Design-Bar, Bat Mitzvah Inscriptions: Debbie Druce

Yahrtzeit/Tree of Life Plaques: Jack Rosen

Youth Committee: Leron Thumim and Chavi Trenk (co-chairs)

leron.Thumim@gmail.com and ebtrenk@gmail.com

Youth Director: Rivky Balsler Youth@congregationohratorah.org

Newsletter Advertising: Howard Charish

advertising@congregationohratorah.org

SPECIAL FEATURE: THOUGHTS ON KADDISH



Jay Goldberg

Jay Goldberg is the volunteer director of food service and catering at Ohr Torah in West Orange, as well as VP of software development at Veritext. He has been married to Debbie Goldberg for 29 years and they have four children.

(Note: This article appeared in the August 9th edition of *The New Jersey Jewish Link*) Today marks the last day I am saying kaddish. These nine words are the same ones that I wrote for The Jewish Link about my in-laws on August 30 of last year. That same day my mother was buried, as she passed away on August 28, the same Hebrew date as my father who passed away in 1987.

I started saying kaddish for my father-in-law on September 14, 2017 and then three short weeks later I was saying kaddish for both my mother-in-law and father-in-law. I continued saying kaddish until August 24. Just four short days later was my father's 32nd yahrzeit; after saying kaddish for him at Maariv I went to see my mother, and she passed away that same night. I have calculated that I have said kaddish at least 4800 times during these 96 weeks. Now that it's over, how do I feel? As I said in my previous article these thoughts are my thoughts and not meant as a critique or advice to anyone, but a reflection on what I am thinking. Mourning is and needs to be a personal experience. No one can or should tell anyone else how to feel or how to mourn. Kaddish is just one small part of it.

I feel strange. This is how someone recently described how it will feel the first day I am no longer saying Kaddish, and they are correct. It will feel strange not to say kaddish after having done so for 96 weeks. I am still leading the services and saying the same words I said while saying the mourners Kaddish, I am just not saying those words in the same way that I did before. I have wondered how that makes sense. Words are, well, just words; it's all about when you say them and what you have in your mind and heart when you say them. A person who I grew closer to over the year, through the bond of both of us saying Kaddish and both of us saying Kaddish for much longer than the normal 11 months, said to me that "[he closes his] eyes when saying kaddish and concentrates on remembering the departed."

If mourning is personal, and it is, then how can it be proclaimed that I need to be done saying Kaddish if I don't feel ready? The answer, in my opinion, is that Kaddish is

just one part of the grieving process, prescribed for all for the same amount of time, but it's what you feel inside when saying Kaddish that cannot be prescribed. In my opinion Kaddish for 11 months is both for the living and for the departed soul.

I feel sadness. Have I truly had my mother in mind each time I have said Kaddish? If Kaddish is for the soul of the departed, then this is what I aspired to do. To sanctify G_d's name in her memory and her soul's memory. Now, after 11 months, what? I can no longer have the same impact on her soul? Sadness because our custom is to continue to mourn without saying Kaddish for one more month. It is apparent that this month is about the living finding their own special way to continue the mourning without Kaddish.

After all these months I still don't know if kaddish is for the living, meaning Kaddish is part of our mourning practices and affords a mourner a means of remembering their departed every day, or if Kaddish is for the soul, meaning Kaddish is said to sanctify G_d's name in the name of the soul and through this their soul will be blessed. Either way, I feel sadness that these chances are over until yahrzeit.

I feel relief. Most everyone I know who has said Kaddish for 11 months starts to feel the weight of the obligation. This obligation, as told to me by two people close to me, is one Kaddish once a day; however, many, many people take on the added obligation of not wanting to miss the chance to say Kaddish. I think, once again, that the stress that one starts to feel is indicative of the shift as to the major focus of the Kaddish being for the living or for the soul. When one is saying Kaddish as a means of mourning, they tend not to feel the stress as much as when it transitions to saying Kaddish for the soul of the departed.

I feel happiness. I have been blessed in so many ways throughout this 96-week journey. One way is that I have formed a bond with some people who have not only welcomed me to their minyan, but have truly supported me during this time.

When I started saying Kaddish **CONTINUED ON PAGE 4**

Over the course of the next few months, we will have different people write a D'var Torah for the newsletter. The goal is to hear words of Torah from other Ohr Torah members and learn a little about who they are. I encourage everyone to participate. Please email me at Rabbi@congregationohrtorah.org if you would like to volunteer to share your ideas with us. Torah unites our nation. We are really excited about this project and I hope it will strengthen our bonds as a community.

Rabbi Marc Spivak

96 weeks ago I decided that in order for me to be able to go to services every morning I needed to find services that started later in the morning. I now feel like I am truly a part of this minyan and I appreciate those who have made me feel that way. I feel blessed that I was able to say Kaddish on most days with my brother; I know my mother would have wanted for both my brother and me to say Kaddish for her together regardless of why we say Kaddish.

I was asked to compare what it was like to say Kaddish voluntarily, which I did for my wife's parents, to saying Kaddish for my mother. I would say that in some ways it was easier to say Kaddish for my in-laws, because in that case I took it upon myself to do so, as opposed to saying Kaddish for my mother, which is an obligation. The reason I say this is the obligation to say Kaddish is one Kaddish once a day by one person, not all Kaddishes every day for all mourners. However, many, including me, take it on as an obligation to say Kaddish three times a day.

I have learned that the same words of Kaddish can mean different things to different people at different times of the mourning process, but the one common bond is that Kaddish is the tool that helps us to begin to get back on the path of life after mourning. In the end, I still don't know if Kaddish is for the living or the soul of the departed, but I do know that Kaddish is a step in the mourning process.

Through my experience I have learned that, just like each of us mourns differently, each of us has a slightly different experience saying the same words of Kaddish, but what ties us together is that bond of following the same recipe to deal with our loss, that recipe being to say Kaddish for 11 months.

Shabbat Shalom. Jay Goldberg

WHATSAPP Ohr Torah General Announcements: To join this important announcement group, sign up at

<http://congregationohrtorah.org/whatsapp>

on your mobile phone (install WhatsApp first), tap the "Join Chat" button. Alternatively, you can email Anna at (office@congregationohrtorah.org) or David Goldstein (davesmail@golddave.com) with the phone number you use with WhatsApp and they will add you to the group.

HELP US MAKE A MINYAN by joining a WhatsApp group for alerts when the shul needs help making a minyan. This group has been very successful in its mission, but we can always use more help. If you would like to be added to the group, please go to the following site:

<http://congregationohrtorah.org/minyanwhatsapp>

on your mobile phone with WhatsApp already installed and tap the "Join Chat" button. Alternatively, you can email either Bruce Schlanger, Bruce.Schlanger@gmail.com, or David Goldstein davesmail@golddave.com with the phone number you use with WhatsApp and they will add you to the group.



Congregation Ohr Torah wishes a big Tu B'Av Mazal Tov to Marilyn and Ed Croman on the marriage of their granddaughter, Noa, daughter of Dr. Eric and Julie Applebaum of West Orange, to Aaron Heideman, son of Dr. Alan and Susan Heideman of New Milford.



Parashat Vaetchanan includes the Ten Commandments and the mitzvah of placing Mezzuzot on the doorposts of your house.

MEMBERSHIP PLUS DONORS 5780

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Sustainer

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Linda & Murray Laulich

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REMINDERS FOR THE NEW YEAR

PAY YOUR DUES FOR 5780

RENEW YOUR MEMBERSHIPS FOR THE SISTERHOOD AND MEN'S CLUB
JOIN OUR MEMBERSHIP PLUS PROGRAM

• Sunday • September 15, 2019 • 6:30 pm •

YONINA

IN CONCERT



\$72 PATRON

Preferred seating and a dessert reception with the performers following the concert

\$46 PREFERRED SEATING

\$36 GENERAL ADMISSION



For Tickets

bnaishalom.tix.com
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Culture AND Learning Center at

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300 Pleasant Valley Way
West Orange, NJ 07052

MEET YONINA – an international musical phenomena with tens of millions of followers around the globe, proudly presented in a LIVE CONCERT by the **Culture and Learning Center at B'nai Shalom**.

YONINA (Yoni and Nina Tokayer) is an Israeli husband-wife musical duo and a true product of Israeli culture in the Internet age. Their meteoric rise to international fame started from posting self-recorded videos in 2016. Since then, they have been performing throughout the world to audiences large and small. Don't miss this opportunity to see **YONINA** in concert at B'nai Shalom.

B'nai Shalom provides a handicap accessible environment for persons with disabilities. Contact the office (973-731-0160) for special arrangements.
Sponsored by the Beth Ahm Program Fund, Hadassah of Northern NJ and the Kastner family.



SMILE TIME: Sarahlei and her dog Matzahball are both getting on in years and there is a very strong bond between the two of them. One day Matzahball passes away and heartbroken, Sarahlei goes to her Rabbi and asks if he could say Kaddish for the dog. Rabbi Schwartzman understands how attached to her dog the woman was and sadly informs her, "No, unfortunately Sarahlei, we only say Kaddish for humans, not animals. However, there is a new Congregation down the street a couple of blocks away and the Rabbi there is very liberal, maybe he will say Kaddish for Matzahball." Sarahlei thanks the Rabbi and as she leaves says, "Do you suppose they will accept my donation of \$180,000 for saying Kaddish?" The Rabbi yells, "Hold it! Come back, you didn't tell me the dog was Jewish!"

QwikieQuiz: What is the "I'm O-K Ur O-K"? The Hashgacha given by the local psychiatric association.





FANTASTIC BUY! 41 Buckingham. Very close to NYC transportation and AABJ&D. Totally renovated. Magnificent kitchen. Fully finished Basement. Only \$399,000



GREAT BUY FOR AN INVESTOR! 65 Glenview Road, South Orange. New furnace, windows. 6 bedroom, 5 baths. On 1/3rd acre. Needs finishing touches. \$735,000.



TOTALLY UPDATED! 3 Dockery Drive. Back on the market due to buyer default. Close to AABJ&D. 3 bedroom ranch, 3 full baths. Fenced off backyard with deck. Finished Basement. Move in condition. Only \$495,000.

NEW LISTING! 78 Cummings Circle in the Woodlands - For Rent.

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OHR TORAH SISTERHOOD MEMBERSHIP RENEWAL FORM



Please renew your membership or become a Sisterhood member for the first time. Dues of \$36 provide the funds for chesed services, events, mailings, projects and more. Kindly send your membership dues by September 27, 2019.

Option 1: If you would like to renew/join via PayPal or your credit card, go to www.congregationohrtorah.org and hover over the DONATE tab, then click on the "Sisterhood Tributes and Membership" option. Click on the button next to "Annual Membership." Fill out all fields that have an asterisk. If your information has changed from last year's directory listing, please indicate this in the "Additional Information" field. Once you click Submit, you will be directed to the PayPal website. If you do not have a PayPal account, click on the gray button near the bottom that says "Pay with Debit or Credit Card."

Option 2: If you would like to pay with a check, fill out and return this form, along with your check, to Bertha Sharret, 17 Sherwood Place, West Orange, NJ 07052. Please DO NOT send it to the shul's PO box, or to the Shul or combine Mens/Sisterhood payments.

NAMES _____ TELEPHONE NUMBER () _____ - _____
EMAILS _____ CELLPHONE NUMBERS () _____ - _____
ADDRESS _____ ZIP _____

NAME & AGES OF CHILDREN WHO WISH TO BABYSIT _____

Check here if you can be contacted to help in future programs



OHR TORAH MEN'S CLUB MEMBERSHIP RENEWAL FORM

Please renew your membership or become a Men's Club member for the first time. Men's Club membership dues of \$36 provide funds for Ohr Torah's Chesed Services, Events, Special Projects and more. Kindly send your membership dues by September 27, 2019.

Option 1: If you would like to renew/join via PayPal or your credit card, go to www.congregationohrtorah.org and hover over the DONATE tab, then click on the "Men's Club Donation" option. Click on the button next to "Annual Membership." Fill out all fields that have an asterisk. If your information has changed from last year's directory listing, please indicate this in the "Additional Information" field. Once you click Submit, you will be directed to the PayPal website. If you do not have a PayPal account, click on the gray button near the bottom that says "Pay with Debit or Credit Card."

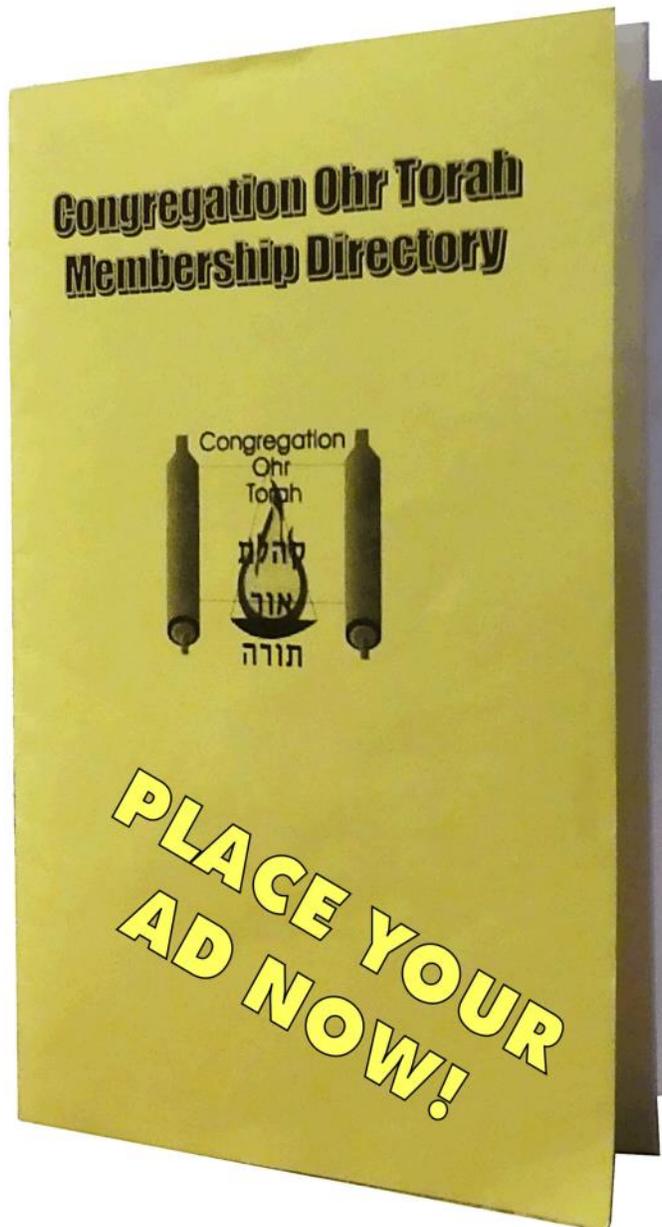
Option 2: If you would like to pay with a check, fill out and return this form, along with your check, to Raphael Sharret, 17 Sherwood Place, West Orange, NJ 07052. Please DO NOT send it to the shul's PO box, or to the Shul or combine Mens/Sisterhood payments.

NAMES _____ TELEPHONE NUMBER () _____ - _____
EMAILS _____ CELLPHONE NUMBERS () _____ - _____
ADDRESS _____ ZIP _____

Check here if you can be contacted to help in future programs

5780 SHUL DIRECTORY

The Sisterhood is printing an updated membership directory for 2019/2020 - 5780. The directory will include "business ads" for \$54, full page is \$100. Get your friends and relatives to support the directory by advertising in it.



Please send this form, a business card and check of \$54 or wording for a full page ad and a check for \$100 payable to **Ohr Torah Sisterhood** by September 27, 2019 to:

Bertha Sharret, 17 Sherwood Place,
West Orange, NJ 07052

Do not send checks or ads to the Shul.

Name: _____

Address: _____

Telephone Number: (____) ____ - _____

Cellphone Number (____) ____ - _____

Email: _____

Ad enclosed: _____