

L'Chayim: The Gift of Life Renewed

Rosh Hashanah

Morning Service



September 7, 2021 ⚡ 1 Tishrei 5782

♪ We return, we return
We return again, to love

♪ *Mah-tovu ohalecha, Yaakov;
mishk'notecha, Yisrael!
Vaani b'rov chasd'cha
avo veitecha;
eshtachaveh
el-heichal-kodsh'cha
b'yiratecha.
Adonai, ahavti m'on beitecha;
umkom mishkan k'vodecha.
Vaani eshtachaveh v'echraah;
evr'chah lifnei-Adonai osi.
Vaani t'filati-l'cha,
Adonai, eit ratzon.
Elohim, b'rov-chasdecha,
aneini be-emet yishecha.*

מה-טבו אַהֲלֵיכָ, יְעָקֹב,
מִשְׁכְּנָתְּךָ, יִשְׂרָאֵל.
וְאַנְּיִ בֶּרֶב חָסֶד
אָבֹא בִּיתְּךָ,
אֲשֶׁתְּחֻווּ
אֱלֹהִים־קָדוֹשׁ
בִּירָאָתָךָ.
יְיָ, אֲהַבְתִּי מַעַן בִּיתְּךָ
וּמִקְוָם מַשְׁכֵן כְּבוֹדָךָ.
וְאַנְּיִ אֲשֶׁתְּחֻווּ וְאֲכְרֹעָה,
אָבְרָכָה לְפָנֵינוּ עֲשֵׂי.
וְאַנְּיִ תְּפִלֵּתִיךָ,
יְיָ, עַת רָצֹן.
אֱלֹהִים בֶּרֶב־חָסֶד,
עֲבָנִי בְּאֶמֶת יִשְׁעָךָ.

How beautiful are your tents, Yaakov,
your dwelling places, Yisrael!
In Your great love, let me enter Your house,
to pray—awestruck—in Your holy place.
Your kindness has led me to Your house;
here I will honor You.
I pray to You, God,
that this may be a good time for our meeting.
Out of Your great love, let me perceive Your truth,
and find Your help.

Blessing for Daily Miracles...

♪ I thank you for my life, body and soul.
Help me realize that I am beautiful and whole.
I am perfect the way I am and a little broken, too.
I will live each day as a gift I give to you.

*Baruch atah, Adonai,
rofei chol basar,
umaflia laasot.*

ברוך אתה, ייָ,
רופא כל בָּשָׂר,
ומִפְּלִיא לְעָשָׂות.

Elohai, n'shamah shenatata bi — אלָהִי בְּשֶׁמֶה שְׁבַתָּתָ בֵּי
t'horah hi. טֹהוֹרָה הִיא.

Pure, my God, is the soul You gave me.
You formed it. You shaped it. You breathed it into me.

BLESSED ARE THE WORKS of your hands, O Holy One:
Blessed are hands that have touched life.
Blessed are hands that have nurtured a child.
Blessed are hands that have embraced with love and friendship.
Blessed are hands that have planted new seeds.
Blessed are hands that have harvested ripe fields.
Blessed are hands that have cleaned, washed, mopped, and scrubbed.
Blessed are hands that have held pain.
Blessed are hands that have become knotty with age.
Blessed are hands that are wrinkled and scarred from doing justice.
Blessed are hands that hold the promise of the future.
Blessed are the works of your hands, O Holy One.

ברוך אתה, ייִ, גומל חסדים טובים לעמו ישראל.
Baruch atah, Adonai, gomeil chasadim tovim l'amo Yisrael.
Blessed are You, Adonai, whose love for the people Israel is revealed in acts of goodness.

שמע וברכותיה *Sh'ma Uvirchoteha* · Sh'ma and Its Blessings

♪ *Bar'chu et Adonai hamvorach.* בָּרְכֵו אֶת יְיָ הַמְבָרֵךְ.
Baruch Adonai hamvorach בָּרוּךְ יְיָ הַמְבָרֵךְ
l'olam va-ed. לְעוֹלָם וְעַד.

Bless the Eternal, the Blessed One.
Blessed is the Eternal, the Blessed One, now and forever.

In love You bring light to the earth and its creatures;
Your goodness renews the Creation each day.
Infinite, varied, and rich are Your works, Divine Artist—
All of them wrought with wisdom;
The whole earth is teeming with life!
Awe-struck by the universe, work of Your hands,
Let all life bless You, praise You,
And celebrate the beauty of Your lights.

May You shine a new light on Zion;
And may we soon be privileged to share in that light.

ברוך אתה יי' יוצר המאורות.
Baruch atah, Adonai, yotzeir ham'orot.
Our praise to You, Adonai, Creator of the cosmic lights.

♪ **שמע ישראל יהוה אלהינו יהוה אחד
ברוך שם כבוד מלכותו לעולם ועד.**

Sh'ma, Yisrael: Adonai Eloheinu, Adonai echad!
Listen, Israel: Adonai is our God, Adonai is One!

Baruch shem k'vod malchuto l'olam va-ed.
Blessed is God's glorious majesty forever and ever.

V'ahavta et Adonai Elohecha —

b'chol-l'vev'cha,

uvchol-nafsh'cha,

uvchol-m'odecha.

V'hayu had'varim ha-eileh

asher anochi

m'tzav'cha hayom

al l'vevecha.

V'shinantam l'venecha

v'dibarta bam

b'shivt'cha b'veitecha,

uvlecht'cha vaderech,

uvshochb'cha, uvkumecha.

Ukshartam l'ot al-yadecha;

v'hayu l'totafot bein einecha;

uchtavtam al-m'zuzot beitecha

uvisharecha.

וְאֶחָבָתְּךָ אֶת יְהוָה

בְּכָל־לִבְבֵךְ

וּבְכָל־גַּפְשֵׁךְ

וּבְכָל־מְאֹדָךְ:

וְהִי הַדְּבָרִים הַאֲלֵה

אֲשֶׁר אָנֹכִי

מִצְרָא הַיּוֹם

עַל־לִבְבֵךְ:

וְשִׁבְעַתְּךָ לְבָנֶיךְ

וְדִבְרָתְּךָ בָּם

בְּשִׁבְעַתְּךָ בְּבֵיתְךָ

וּבְלִבְעַתְּךָ בְּדֶרֶךְ

וּבְשִׁבְבָּךְ וּבְקֻמָּךְ:

וְקִשְׁרַתְּךָ לְאוֹת עַל־יִצְחָק

וְהִי לְטַطֵּף בֵּין עֵינֶיךָ:

וְכַתְבָתְם עַל־מִזְזֹות בֵּיתְךָ

וּבְשַׁעֲרֵיךָ:

You shall love Adonai your God with all your mind,
with all your soul, and with all your strength.

Set these words, which I command you this day, upon your heart.
Teach them faithfully to your children.

Speak of them in your home and on your way,
when you lie down and when you rise up.

Bind them as a sign upon your hand;
let them be a symbol before your eyes;
inscribe them on the doorposts of your house, and on your gates.

*L'maan tizk'ru vaasitem
et-kol-mitzvotai,
viyitem k'doshim l'Eloheichem.
Ani Adonai Eloheichem —
asher hotzeiti et·chem
mei·eretz Mitzrayim
liyot lachem l'Elohim:
ani Adonai Eloheichem.*

למְעַן תִּזְכְּרוּ וְעָשִׂיתֶם
אֶת־כָּל־מִצְוֹתִי
וְהִיִּתֶם קָדְשִׁים לֵאלֹהִיכֶם:
אָנִי יְיָ אֱלֹהִיכֶם
אֲשֶׁר הָצַאתִי אֶתְכֶם
מִאָרֶץ מִצְרָיִם
לְהִיוֹת לְכֶם לֵאלֹהִים
אָנִי יְיָ אֱלֹהִיכֶם:

Be mindful of all My mitzvot,
and do them;
thus you will become holy to your God.
I, Adonai, am your God,
Who brought you out of Egypt to be your God—
I, Adonai, your God.

יְיָ אֱלֹהִיכֶם אֶמֶת.
Adonai Eloheichem emet.
Adonai your God is true.

וְכֹל

Over this past year we have all been on an unpredictable journey—into the sea and through the wilderness. This is what has helped carry us across...

The unexpected and relentless challenges of the past eighteen months to our physical and spiritual health remind me again that Jews are a people who always have to struggle, and who persist. During times of sometimes overwhelming anxiety and confusion, I find enduring strength in family, faith, community, and the small miracles that offer hope for a better future. (John Borden)

Sunrise walks by the water, begun during the pandemic, were different every day and brought me closer to what is true and good....working with clergy on my conversion and transition to Judaism brought me home to my true faith. (Susan Orand)

My “fr-amily” — friends who are like family — played such an important role in supporting my family and keeping me sane over this past year. The love and support surrounding us from near and far carried me through a really emotional year. (Aimee Trissel)

Faith, family and gratitude and appreciation for all creations in nature. (Amy Lieberman)

More and more as I get older, I feel part of a sequence: from my grandparents to my granddaughter. Five generations is about all I can imagine, and I hope enough to carry all of us through. (Seth Kupferberg)

♪ “*Mi-chamocha ba-eilim, Adonai?*
Mi kamocha — nedar bakodesh,
nora t’hiot, oseih-fele?”
Shirah chadashah
shib’chu g’ulim
l’shimcha al s’fat hayam.
Yachad kulam hodu v’himlichu,
v’am’ru:
“Adonai yimloch l’olam va-ed.”
Tzur Yisrael,
kumah b’ezrat Yisrael.
Ufdeih chinumecha
Y’hudah v’Yisrael.
Go·aleinu, Adonai Tz’vaot sh’mo,
k’dosh Yisrael.

מִי־כָמֹכֶה בְּאֵלֶם, יְיָ,
מִי בְמֹכֶה בְּאַדְר בְּקָדְשׁוֹ,
נוֹרָא תְהִלָתְךָ, נְשֵׁה פְּלָאָה,
שִׁירָה חֲדָשָׁה
שְׁבַחוּ גָאוֹלִים
לְשֻׁמְךָ עַל שְׂפַת הַיּוֹם,
יְחִיד בָּלָם הַזָּדוֹ וְהַמֶּלֶיךְ,
וְאִמְרָה:
יְיָ יְמָלֵךְ לְעוֹלָם וְעַד,
צָוָר יִשְׂרָאֵל,
קוֹמָה בְּכָזְרָת יִשְׂרָאֵל.
וְפִדָּה בְּנָאָמָךְ
יְהִוָּדָה וְיִשְׂרָאֵל.
גָּאָלֵנוּ, יְיָ צְבָאות שָׁמוֹןָ,
קָדוֹשׁ יִשְׂרָאֵל.

“Of all that is worshiped, is there another like You?
 Maker of wonders, who is like You—
 In holiness sublime, evoking awe and praise?”

At the sea—with a new song on their lips—
 The redeemed praised Your name.
 Overflowing with gratitude, they proclaimed Your sovereignty
 And spoke as one, declaring:
 “The Eternal will reign til the end of time.”

Rock of Israel, arise and come to the help of Your people Israel.
 Keep Your word by redeeming Judah and Israel.
 The Eternal and Infinite One is our redeemer,
 Our source of holiness.

ברוך אתה, יְיָ, גָּאָל יִשְׂרָאֵל.

Baruch atah, Adonai, gaal Yisrael.

Blessed are You in our lives, Eternal One, who redeemed Israel.

הַתְּפִלָּה

HaT'filah · Standing before God

♪ *Adonai, s'fatai tiftach,
ufi yagid t'hilatecha.* אָדֹנָי שְׁפַתִּי תִּפְתַּח,
וְפִי יָגִיד תְּהִלֵּתָךְ.

Adonai, open my lips,
That my mouth may declare Your praise.

REMEMBER US,

*Melech—
crown of creation,
lover of life . . .
remember us
when you fill
the cup of life;
and for Your sake,
Author of life,
make us characters on Your page —
names that live
for Your sake
between the covers
of Your book.*

♪ *Zochreinu l'chayim,
Melech chafeitz bachayim.
V'chotveinu b'sefer hachayim,
l'maancha, Elohim chayim.* זִכְרֵנוּ לִכְיִים,
מֶלֶךְ חָפֵץ בְּכִיִּים.
וְכִתְבֵּנוּ בְּסֻפֶּר הַחַיִּים,
לְמַעֲנֵךְ אֱלֹהִים חַיִּים.

Remember us for life, sovereign God who treasures life.
Inscribe us in the Book of Life, for Your sake, God of life.

*Baruch atah, Adonai,
magein Avraham v'ezrat Sarah.* בָּרוּךְ אַתָּה, יְהָוָה,
מֶגֶן אֶבְרָהָם וְעֹזֶרֶת שָׂרָה.

Blessed are You in our lives, Adonai, Shield of Abraham,
Sustainer of Sarah.

♪ *N'kadeish et shimcha baolam,
k'shem shemakdoshim oto
bishmei marom;
kakatuv al yad n'vei-echa:
V'kara zeh el-zeh v'amar:*

*"Kadosh, kadosh, kadosh
Adonai tz'vaot,
m'lo chol-haaretz k'vodo."*

*Adir adireinu,
Adonai adoneinu—
mah-adir shimcha
b'chol haaretz.*

*"Baruch k'vod-Adonai
mim'komo."*

בְּקַדֵּשׁ אֶת שְׂמֵךְ בָּעוֹלָם,
בְּשֵׁם שִׁפְקָדִישִׁים אֲוֹתוֹ
בְּשֵׁמֵי מָרוֹם,
כְּכַתּוֹב עַל יָד נְבִיאָךְ:
וְקָרָא זֶה אֶלְזֶה וְאָמָרָה:

קדוש, קדוש, קדוש
"צָבָאות",
מלָא כָּל־הָאָרֶץ בָּבוֹדָן,
אדיר אֲדִירָנו,
— אֲדִינָנו —
מַה־אֲדִיר שְׂמֵךְ
בָּכָל־הָאָרֶץ.

ברוך בָּבּוֹדָן
מִפְקוּמוֹ.

*Echad hu eloheinu,
hu avinu,
hu malkeinu,
hu moshi-einu —
v'hu yashmi-einu
b'rachamav l'einei kol chai:
"Ani Adonai Eloheichem."*

*"Yimloch Adonai l'olam;
Elohayich, Tziyon,
l'dor vador,
hal'lu-Yah!"*

אֶחָד הוּא אֱלֹהֵינוּ
הוּא אָבִינוּ,
הוּא מֶלֶבֶנוּ,
הוּא מֹשִׁיעָנוּ —
וְהוּא יְשִׁיבָנוּ
בְּרַחְמָיו לְעֵינֵינוּ בְּלִבְנֵינוּ:
אָנָּנוּ יְיָ אֱלֹהֵיכֶם.
יְמָלֵךְ יְיָ לְעוֹלָם,
אֱלֹהֵינוּ, צִיּוֹן,
לְדֹר וּדֹר,
הַלְלוּ-יְהָה.

We sanctify Your name in the world,
As celestial song sanctifies You in realms beyond our world,
In the words of Your prophet:
“Holy Holy Holy is the God of heaven’s hosts.
The fullness of the whole earth is God’s glory.”
God of Strength who gives us strength,
God of Might who gives us might—
How magnificent the signs of Your Being throughout the earth.
“Blessed is the splendor that shines forth from the Eternal.”
Our God is one---
Avinu and *Malkeinu*, sovereign Source of life and liberation—
Revealing with mercy to all who live: “I am Adonai your God.”

“The Eternal shall reign for all time,
Your God for all generations, Zion—Halleluyah!”

♪ We return, we return
We return again, to you

Oseh shalom bimromav,
hu yaaseh shalom aleinu,
v’al kol Yisrael,
v’al kol yoshevi teiveil.
V’imru: Amen.

נעָשָׂה שְׁלֹום בְּמִרְׁזָקֵין,
הַוָּא יַעֲשֶׂה שְׁלֹום נְלִיבָה,
וַעֲלֵל בְּלִי שְׁרָאֵל,
וַעֲלֵל בְּלִי יוֹשֵׁבִי תְּבֵל.
וְאָמַרְתָּ אָמֵן.

May the Maker of peace above make peace for us,
All Israel, and all who dwell on earth. *Amen.*

אָבִינוּ מֶלֶךְ בָּנוּ

Avinu Malkeinu · Almighty and Merciful

Loving Father
Infinite Power
Gentle, forgiving
Lofty, inscrutable
Avinu
Malkeinu

Compassionate Mother
Omnipotent Lord
Comforting presence
Fathomless mystery
Avinu
Malkeinu

Our Rock and Redeemer
Life of the Universe
Close to us always
Impossibly far
Avinu
Malkeinu

Embracing
Confounding
Accepting our frailty
Decreeing our end
Avinu
Malkeinu

None of these are true
None of them are You
Yet we stand as those before us have stood
Summoned to judgment, longing for love
Avinu, Malkeinu
May these words be a bridge
They come from our hearts
May they lead us to You.

♪ *Avinu Malkeinu,*
choneinu vaaneinu;
ki ein banu maasim.
Aseih imanu tz'dakah
vachesed, v'hoshi-einu.

אָבִינוּ מֶלֶכְנוּ,
חָנָנוּ וַעֲנָנוּ,
כִּי אֵין בָּנוּ מַעֲשִׂים.
עֲשֵׂה עָפָנוּ צְדָקָה
וְחֶסֶד, וְהֹשִׁיעָנוּ.

However small our deeds, let us see their power to heal. May we save lives through compassion, generosity, and justice.

קריאת התורה

K'riat HaTorah · Reading of the Torah

WE ARE the people of the book.
Through fire and mud and dust we have borne
Our scrolls tenderly as a baby swaddled in a blanket,
Traveling with our words sewn in our clothes
And carried on our backs.
Let us take up the scroll of Torah
And read it out, for the mind
Touches the word and makes it light.
So does light enter us, and we shine.

♪ Adonai, Adonai —
El rachum v'chanun;
erech apayim,
v'rav-chesed ve-emet;
notzeir chesed laalafim;
nosei avon vafesha
v'chataah; v'nakeih.

אָלְרַחּוּם וְחֲנוּן,
אֶרְךְ אֲפַיִם,
וּרְבֵיכָסֶד וְאֶמֶת,
נִצְרָחָסֶד לְאַלְפִים,
בְשָׂא עֹזָן וְפִשְׁעָז,
וְחַטָּאתָה, וְנִקְהָה.

Blessing Before the Torah Reading

Bar'chu et Adonai hamvorach.

ברכו את יי' המברך.

Congregation responds:

Baruch Adonai hamvorach
l'olam va-ed.

ברוך יי' המברך
לנצח ועד.

*Baruch atah, Adonai,
Eloheinu melech haolam,
asher bachar-banu
mikol haamim
v'natan-lanu et torato.*

ברוך אתה, יי',
אליהינו מלך העולם,
אשר בחר לנו
מכל העמים
ונתナルנו את תורה.
ברוך אתה, יי',
נותן התורה.

*Baruch atah, Adonai,
notein haTorah.*

Bless the Eternal, the Blessed One.

Congregation: Blessed is the Eternal, the Blessed One, now and forever.

Blessed is the Eternal, the Blessed One, now and forever.

Blessed are You, Eternal, our God, supreme Power of the universe,
who embraced us and gave us this Teaching,
having chosen us to embody Torah among the peoples of the earth.

Blessing After the Torah Reading

*Baruch atah, Adonai,
Eloheinu melech haolam,
asher natan-lanu Torat emet,
v'chayei olam nata b'tocheinu.*

Blessed are You, Eternal, our God, supreme Power of the universe, who gave us a Teaching of truth and planted within us eternal life.

ברוך אתה יי' נזקן התורה.

Baruch atah, Adonai, notein haTorah.

Blessed are You, God of eternity, whose gift is Torah.

Torah Readers

Rosh Hashanah Morning, 9 am Tent of Meeting

Aaron Sirkman, Genesis 22:1-4

And so it was that, after these events, God put Abraham to a test. And God said to him: "Abraham!" And he said: "Here I am." 2 And God said: "Come, take your son, your only one, whom you love—Isaac—and go forth to the land of Moriah, to offer him there as a burnt-offering on one of the mountains that I will show you."

3 And Abraham arose early in the morning and harnessed his donkey and took with him his two young servants, and his son Isaac. And he split the burnt-offering wood, and rose and departed for the place that God had said to him.
4 On the third day, Abraham lifted his eyes and saw the place in the distance.

Alexander Sirkman, Genesis 22:5-8

5 And Abraham said to his young servants: "You stay here with the donkey, while the boy and I go further on. We will worship and return to you." 6 And Abraham took the burnt-offering wood and placed it on his son Isaac, and took in his own hand the firestone and the knife. And the two of them walked together. 7 And Isaac said to his father Abraham—he said: "My father!" And he said: "Here I am, my son." And he said: "Here is the firestone and here is the wood, but where is the sheep for a burnt-offering?" 8 And Abraham said: "God will see to the sheep for a burnt-offering, my son." And the two of them walked together.

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וַיֹּהִי אַחֲרֵי הַדָּבָרִים הָאֶלְيָה
וְהַאֱלֹהִים נִשְׁהָ אֶת־אַבְרָהָם
וַיֹּאמֶר אֱלֹהִים אֶבְרָהָם וַיֹּאמֶר
הַבָּנָה:

2 וַיֹּאמֶר קְחָה־אָתָּה בָּבָרָךְ
אֶת־יִצְחָק גַּם־אֲשֶׁר־אָהָבָתָ
אֶת־יִצְחָק וְלֹא־לְאֶלְעָזָר
הַמְּרֻאָה וְבָנָיו שֶׁמֶן־לְעָלָה
כֵּל אֶחָד הַהָּרִים אֲשֶׁר־אָמַר
אֱלֹהִים:

3 וַיָּשֶׂבֶם אֶבְרָהָם בַּקָּר
וַיַּחֲבֹשׁ אֶת־חֶמְלָתוֹ וַיַּקְרֹב
אֶת־דְּשָׂבִי בְּעָרֵיו אֲחֵיו וְאֶת
יִצְחָק בָּנוֹ וַיַּבְקֹעַ עַצְיָה עַלָּה
וַיִּקְרֹב וַיָּלֹךְ אֶל־הַמְּקוֹם:
אֲשֶׁר־אָמַר־לָיו הָאֱלֹהִים:
4 בַּיּוֹם הַשְׁלִישִׁי וַיָּשָׁאַל
אֶבְרָהָם אֶת־עַצְמָיו וַיֹּרֶא
אֶת־הַמְּקוֹם מִרְחָק:

5 וַיֹּאמֶר אֶבְרָהָם אֶל־בָּנָיו
שְׁבוּ־לָכֶם פָּה גַּם־הַחֲמֹר
וְאַנְתִּי וְהַגּוּעָר גַּלְגָּלָה עַד־כָּה
וּבְשִׁתְפָּנָה וְבָשָׁוְבָה אֲלֵיכֶם:
6 וַיַּקְרֹב אֶבְרָהָם אֶת־עַצְמָיו
הַעַלָּה וַיַּשְׁטֵּת עַל־יִצְחָק בָּנוֹ
וַיִּקְרֹחַ בְּיַדְוֹ אֶת־חֶמְלָתָה
וְאֶת־הַמְּאַכְלָת וַיָּלֶכְךָ
שְׁבִינָה יְחִידָה:
7 וַיֹּאמֶר יְחִידָה
אֶל־אֶבְרָהָם אֶבְיוֹ וַיֹּאמֶר
אָבִי וַיֹּאמֶר הַגּוֹי בָּנָי
וַיֹּאמֶר הַבָּנָה הַאֲשֶׁר וְהַעֲלָם
וְאֵיתָה הַשָּׁה לְעַלָּה:
8 וַיֹּאמֶר אֶבְרָהָם אֶל־הָרִים
יְרַאֲהֵלָו הַשָּׁה לְעַלָּה בְּנִי
וַיָּלֶכְךָ שְׁבִינָה יְחִידָה:

Gil Herzberg, 22:9-13

9 And they came to the place that God had said to him; and there Abraham built the altar and arranged the wood and bound his son Isaac and placed him on the altar over the wood
10 And Abraham stretched out his hand and took the knife to slay his son. 11 And a messenger of Adonai called to him from heaven, saying: “Abraham! Abraham!”
And he said: “Here I am.”
12 And the messenger said: “Do not lay your hand on the boy; do nothing to him for now I know you are in awe of God, since you would not deny Me your son, your only one.”
13 And Abraham lifted his eyes and, suddenly, he saw in the thicket a ram caught by its horns. And Abraham took the ram and offered it as a burnt-offering in place of his son.

וַיָּבֹא אֶל-הַמָּקוֹם אֲשֶׁר
אָמַר לְךָ הָאֱלֹהִים וְבָנֶם
אֶבְרָהָם אֶת-הַמְזֻבָּח וַיַּעֲשֵׂה
אֶת-הַעֲצִים וַיַּעֲקֹל אֶת-
צִדְקָה בֶּן-וַיָּשֶׁם אֹתוֹ
עַל-הַמְזֻבָּח מִפְנֵל לְעֵצִים:
וַיַּשְׁלַח אֶבְרָהָם אֶת-זֶה
וַיַּקְרַח אֶת-הַמְאַכְּלָת לְשָׁחַט
אֶת-בָּנָו:
וַיַּקְרַא אֵלָיו מֶלֶךְ יְהוָה
מִרְחָשָׁלִים וַיֹּאמֶר אֶבְרָהָם
אֶבְרָהָם וַיֹּאמֶר הַבָּנָו:
12 וַיֹּאמֶר אֶל-חַשְׁלֵחַ זֶה
אֶל-הַגָּעֵר אֶל-הַתְּעוּשָׂל
מִאָוָמה כִּי | עַתָּה יְדַעַת
קִידְרָא אֱלֹהִים אַתָּה וְלֹא
חַשְׁכַּת אֶת-בָּנָךְ אֶת-זֶה
מִמְּנִי:
13 וַיָּשָׁא אֶבְרָהָם אֶת-עֵינָיו
וַיַּזְאֵן וְהַנְּהָאֵל אֶחָד נָאָחָן
בְּסָבֵד בְּקָרְבָּנוּ וַיַּלְךְ אֶבְרָהָם
וַיַּקְרַח אֶת-הַאֵל וַיַּעֲלֵה
לְעַלְלָה תְּרַחַת בָּנוֹ:
14 וַיַּקְרַא אֶבְרָהָם
שְׁמַיְהַמְּקוֹם הַהְוֵא יְהוָה |
יָרָא אֲשֶׁר יֹאמֶר חִי יּוֹם בְּקָרְבָּ
יְהוָה יָרָא:
15 וַיַּקְרַא מֶלֶךְ יְהוָה
אֶל-אֶבְרָהָם שְׁנִית
מִרְחָשָׁלִים:
16 וַיֹּאמֶר בַּי נְשַׁבְּעָתִי
בְּאָמִרְיוֹה בַּי יְעַנוּ אֲשֶׁר
עַשְׂתָּה אֶת-הַזְּבָרָה הַזָּה וְלֹא
חַשְׁכַּת אֶת-בָּנָךְ אֶת-זֶה
17 קִיבְּרָךְ אֶבְרָךְ וְהַרְבָּה
אַרְבָּה אֶת-זְרַעַךְ בְּכוּכְבָּי
הַשְּׁמָלִים וּבְחוֹל אֲשֶׁר
עַל-שְׁפָתַה הַיּוֹם וַיַּשְׁׁרַעַץ
אֶת שַׁעַר אַיִּבוֹ:
18 וְהַחֲבֹרְךָ בְּזַרְעָךְ כֹּל גּוֹיִ
הָאָרֶץ עַקְבָּךְ אֲשֶׁר שְׁמַעְתָּ
בְּכָל-
19 וַיַּשְׁבַּב אֶבְרָהָם אֶל-גַּעֲרָיו
וַיַּקְרַמוּ וַיַּלְכְּבוּ יְחִידָהוּ אֶל-פָּאָר
שְׁבַע וַיַּשְׁבַּב אֶבְרָהָם בְּבָאָר
שְׁבַע:

Seth Kupferberg, 22:14-19

14 And Abraham called that place by the name *Adonai Yireh*—Adonai Will See—as it is said to this day: “On the mountain of Adonai there is seeing.” 15 And a messenger of Adonai called to Abraham from heaven a second time, 16 and said: “By Myself I swear—declares Adonai—that, because you have acted thus and would not deny Me your son, your only one... 17 I will bless you greatly; and I will multiply your seed like stars in the sky and like sand by the sea; your seed shall possess the gate of its foes. 18 And all the earth’s nations shall be blessed through your seed because you hearkened to My voice.” 19 And Abraham returned to his young servants, and they rose, and together they walked to B’er Sheva, and Abraham dwelt in B’er Sheva.

Rosh Hashanah, 11:30 am, Sanctuary

Leah Shefferman, Genesis 22:1-4

And so it was that, after these events, God put Abraham to a test. And God said to him: "Abraham!" And he said: "Here I am." 2 And God said: "Come, take your son, your only one, whom you love—Isaac—and go forth to the land of Moriah, to offer him there as a burnt-offering on one of the mountains that I will show you."

3 And Abraham arose early in the morning and harnessed his donkey and took with him his two young servants, and his son Isaac. And he split the burnt-offering wood, and rose and departed for the place that God had said to him.

4 On the third day, Abraham lifted his eyes and saw the place in the distance.

Carol Scharff, Genesis 22:5-8

5 And Abraham said to his young servants: "You stay here with the donkey, while the boy and I go further on. We will worship and return to you." 6 And Abraham took the burnt-offering wood and placed it on his son Isaac, and took in his own hand the firestone and the knife. And the two of them walked together. 7 And Isaac said to his father Abraham—he said: "My father!" And he said: "Here I am, my son." And he said: "Here is the firestone and here is the wood, but where is the sheep for a burnt-offering?" 8 And Abraham said: "God will see to the sheep for a burnt-offering, my son." And the two of them walked together.

וַיְהִי אַחֲרֵי הַדָּבָרִים הָאֶלָּה
וְהַאֲלֹהִים בְּסֵה אֶת־אֶבְרָהָם
וַיֹּאמֶר אֶלָּיו אֶבְרָהָם וַיֹּאמֶר
הַבָּבָן:

2 וַיֹּאמֶר קְח־נָא אֶת־בָּבָרָךְ
אֶת־יִצְחָק וְלֹא־לְאֶל־אָרֶץ
הַמִּזְרָחָה וְהַכְּלָלָה שֶׁטֶּלֶלֶת
עַל אֶת־חַדְּחָהִים אֲשֶׁר אָמַר

אֱלֹהִים:

3 וַיַּשְׁבַּם אֶבְרָהָם בַּבָּקָר
וַיַּחֲבֹשׂ אֶת־חַמְלֹתוֹ וַיַּקְרֹב

אֶת־שְׁבִי בְּעָרֵיו אֶתְּנוֹ וְאֶת־
יִצְחָק בָּנָו וַיַּבְקֹל עַצְיָה עַלְלָה

וַיִּקְרֹם וַיָּלֹךְ אֶל־הַמִּקְוָה:

4 בַּיּוֹם הַשְּׁלִישִׁי וַיָּשָׁא
אֶבְרָהָם אֶת־עַינָיו וַיַּרְא
אֶת־הַמִּקְוָה מַרְחָק:

5 וַיֹּאמֶר אֶבְרָהָם אֶל־גַּעֲרָיו
שְׁבוֹרֵלְךָ פֻּל עַמִּיהָחַמְדָה

וְאַנְתִּי וְהַגָּעֵר בְּלָכָה עַד־כָּה
וּבְשַׁתְּחִווָה וּבְשֻׁבָה אֶל־יַעֲקֹבָם:

6 וַיַּקְרֹב אֶבְרָהָם אֶת־יִצְחָק
הַעַלְלָה וַיַּשְׁטֵט עַל־יִצְחָק בְּנָו

וַיַּקְרֹחַ בְּתַזְזֵז אֶת־הַאֲשָׁר
וְאֶת־הַמִּמְאָכָלָת וַיְלַכֵּד

שְׁבִיָּהָם יְחִזְקָה:

7 וַיֹּאמֶר יְצָהָק

אֶל־אֶבְרָהָם אָבִיו וַיֹּאמֶר
אָבִי וַיֹּאמֶר הַגְּנֵב בְּנִי

וַיֹּאמֶר הַבָּה הַאֲשָׁר וְהַעֲלָמִים
וְאֵיתָה הַשָּׁה לְעַלְלָה:

8 וַיֹּאמֶר אֶבְרָהָם אֶל־הָאֱלֹהִים
יְרַא־הָאֱלֹהִים הַשָּׁה לְעַלְלָה בְּנִי
וַיְלַכֵּד שְׁבִיָּהָם יְחִזְקָה:

Vivienne Loigman, Genesis 22:9-11

9 And they came to the place that God had said to him; and there Abraham built the altar and arranged the wood and bound his son Isaac and placed him on the altar over the wood
10 And Abraham stretched out his hand and took the knife to slay his son. 11 And a messenger of Adonai called to him from heaven, saying: "Abraham! Abraham!"
And he said: "Here I am."

וַיָּבֹא אֶל-הַמָּקוֹם אֲשֶׁר
אָמַר לְךָ הָאֱלֹהִים וְקָרְבֵן
אֶבְרָהָם אֶת-הַמִּזְבֵּחַ וַיַּעֲשֵׂר
אֶת-הַעֲצִים וַיַּעֲקֹד אֶת
צִדְקָה בֶּןְוָה וַיִּשְׁמַע אֶת-זֶה
עַל-הַמִּזְבֵּחַ מִפְנֵל לְעֵצָם:
וַיַּשְׁלַח אֶבְרָהָם אֶת-זֶה
וַיַּקְרַח אֶת-הַמִּזְבֵּחַ לְשָׁחַט
אֶת-בָּנָו:
וַיַּקְרַא אֶלְיוֹ מֶלֶךְ יְהוָה
מִרְחַשְׁמָלִים וַיֹּאמֶר אֶבְרָהָם
אֶבְרָהָם וַיֹּאמֶר הַבָּנָי:
וַיֹּאמֶר אֶל-תִּשְׁלַח יְהִידָךְ
אֶל-הַגּוֹעֵד וְאֶל-תִּעֲשֵׂר לוֹ
מִזְוֹמָה כִּי | עַתָּה זָכָרְתִּי
כִּי-יָדָא אֱלֹהִים אֶתְהָ וְלֹא
חִשְׁכַּת אֶת-בָּנָךְ אֶת-יְחִידָךְ
מִמְּנִי:
וַיֹּשָׁא אֶבְרָהָם אֶת-עֵינָיו
וַיָּרָא וְהַבָּא-אֵל אַחֲרָנָה
בְּשָׁבֵד בְּקָרְבֵי וְלֹא אֶבְרָהָם
וַיַּקְרַח אֶת-הַאֵיל וְעַל-רוֹ
לְעַלְלָה תְּחַת בָּנָו:
וַיַּקְרַא אֶבְרָהָם
שִׁמְךָמָקוֹם פָּה-וָיְהָ |
יָרָא אֲשֶׁר יֹאמֶר חֹזֶם בְּרַ
יְהוָה יְרָא:
וַיַּקְרַא מֶלֶךְ יְהוָה
אֶל-אֶבְרָהָם שְׁנִית
מִרְחַשְׁמָלִים:
וַיֹּאמֶר בַּיּוֹן אֲשֶׁר
בָּאִם-יְהוָה בְּיַעֲנֵת
עֲשִׂית אֶת-הַדְבָּר הַזֶּה וְלֹא
חִשְׁכַּת אֶת-בָּנָךְ אֶת-יְחִידָךְ:
וַיַּקְרַב אֶבְרָהָם וְהַרְבֵּה
אֶרְבָּה אֶת-יְחִידָךְ בְּכֹזְבָּרִי
הַשְׁמִים וְכָהָל אֲשֶׁר
עַל-שְׁפֵת הַיּוֹם וַיַּדְשֵׂר זָרְעָךְ
אֶת-שְׁעֵר אַיִּירָה:
וְהַתְּבִרְכוּ בְּזָרְעָךְ כֹּל גּוֹיִ
הָאָרֶץ עַל-כָּבֵד אֲשֶׁר שְׁמַעְתָּ
בְּקָלְלָה:
וַיַּשְׁבַּט אֶבְרָהָם אֶל-גַּנְעָרִי
וַיַּקְרְמוּ וַיַּלְכְּדוּ יְחִידָךְ אֶל-בָּאָר
שְׁבֻעָה וַיַּשְׁבַּט אֶבְרָהָם בְּבָאָר
שְׁבֻעָה:

Nadine Katz, Genesis 22:12-13

12 And the messenger said: "Do not lay your hand on the boy; do nothing to him for now I know you are in awe of God, since you would not deny Me your son, your only one."
13 And Abraham lifted his eyes and, suddenly, he saw in the thicket a ram caught by its horns. And Abraham took the ram and offered it as a burnt-offering in place of his son.

Harry First, Genesis 22:14-19

14 And Abraham called that place by the name *Adonai Yireh*—Adonai Will See—as it is said to this day: "On the mountain of Adonai there is seeing." 15 And a messenger of Adonai called to Abraham from heaven a second time, 16 and said: "By Myself I swear—declares Adonai—that, because you have acted thus and would not deny Me your son, your only one... 17 I will bless you greatly; and I will multiply your seed like stars in the sky and like sand by the sea; your seed shall possess the gate of its foes. 18 And all the earth's nations shall be blessed through your seed because you hearkened to My voice." 19 And Abraham returned to his young servants, and they rose, and together they walked to B'er Sheva, and Abraham dwelt in B'er Sheva.

Mishebeyrach



מֵי שִׁבְרָךְ אֲבוֹתֵינוּ וְאַמּוֹתֵינוּ

Mishebeirach avoteinu M'kor hab'racha limotaeinu:

May the source of strength who blessed the ones before us.

Help us find the courage to make our lives a blessing,

And let us say – A-men.

מֵי שִׁבְרָךְ אַמּוֹתֵינוּ מִקּוֹר הַבָּרָכָה לְאֲבוֹתֵינוּ,

Mi shebeirach imoteinu M'kor hab'racha l'avoteinu

Bless those in need of healing with r'fua sh'leima

The renewal of body, the renewal of spirit

And let us say – Amen.

Returning the Torah



V'zot haTorah

asher-sam Mosheh

lifnei b'nei Yisrael—

al-pi Adonai,

b'yad-Mosheh.

וזאת התורה

אשר שם משה

לפניהם בנים ישראל –

על פי יי

ביד משה.

This is the Teaching that Moses set before the people of Israel—
At the command of God, by the hand of Moses.



Hashiveinu, Adonai,

elecha — v'nashuvah.

Chadeish yameinu k'kedem.

בשיבנו, יי,

אליך – ונשובה.

חידש ימינו בקדם.

Take us back, Adonai — let us come back to You. Renew in our
time the days of old.

Rabbi Jeffrey Sirkman, Sermon

♪ **Home** [Jack Johnson]

I've got to get home there's a garden to tend
There's food on the ground and the birds have all moved bck
Into my attic, whistling static when the young learn to fly
I will patch all the holes up again

Well, I can't believe that my lime tree is dead
I thought it was sleeping, I guess it got fed up with not being fed
And I would be too, I keep food in my belly
And hope that my time isn't soon, isn't soon

And so I tried to understand what I can't hold in my hand
And whatever I find, I'll find my way back to you
And if you could try to find it too
Because this place is overgrown it's a waxing moon
Home is wherever we are, if there's love here too

I've got to get home there's a garden to tend
All the seeds from the fruits buried and began their
Own family trees teach them, thank you and please
They spread their own roots, then watch their young fruit grown again
And this old trail will lead me right back to where it begins

And so I tried to understand what I can't hold in my hand
And whatever I find, I'll find my way back to you
And if you could try to find it too
Because this place is overgrown, it's a waxing moon
Home is wherever we are, if there's love here too
I said, Home is wherever we are, if there's love here too
Home is wherever we are, if there's love here too

טּוֹבָר

Blessed are the hearts that respond to the majestic music of the shofar.
Blessed is the gift of life, the power of renewal that brings us to
this day.

♪ *Baruch atah, Adonai,
Eloheinu melech haolam,
asher kid'shanu b'mitzvotav,
v'tzivanu lishmoa kol shofar.*

ברוך אתה יי'ה,
אלְהַיָּנוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קָדְשָׁנוּ בְמִצְוֹתֶיךָ,
וְצִוָּנוּ לְשִׁמְועֵךְ קֹול שׁוֹפָר.

*Baruch atah, Adonai,
Eloheinu melech haolam,
shehecheyanu v'kiy'manu
v'higianu laz'man hazeh.*

ברוך אתה יי'ה,
אלְהַיָּנוּ מֶלֶךְ הָעוֹלָם,
שְׁחַחְיָנוּ וְקִימָנָנוּ
וְהִגִּיעָנוּ לְזָמָן הַזֶּה.

Source of blessing, Eternal our God,
You fill the universe with majestic might—
Summoning us to hear the sound of the shofar.

Source of blessing, Eternal our God,
You fill the universe with majestic might—
Giving us life, upholding the life within us,
And bringing us to this time.

The shofar is sounded.

תקיִעה שְׁבָרִים תְּרוּעָה תִּקְיִעה
תקיִעה שְׁבָרִים תִּקְיִעה
תקיִעה תְּרוּעָה תִּקְיִעה

T'kiah Sh'varim-T'rueah T'kiah

T'kiah Sh'varim T'kiah

T'kiah T'rueah T'kiah

♪ *Areshet s'fateinu
ye·erav l'fanecha,
El ram v'nisa —
meivin umaazin,
mabit umakshiv
l'kol t'kiateinu.
Utkabeil b'rachamim
uvratzon seder malchuyoteinu.*

אֶרְשֵׁת שְׁפָתֵינוּ
יַעֲרֵב לִפְנֵיכָה,
אֵל רָם וִנְשָׂא,
מַבִּין וּמַאֲזִין,
מַבִּיט וּמַקְשִׁיב
לְקוֹל תְּקִיעָתֵנוּ.
וַתִּקְבְּלֵ בְּרָחֶםִים
וּבְרָצֹן סִדְרֵ מֶלֶכְיוֹתֵינוּ.

Let the wishes of our lips — our heart's desire — be pleasing before You, God Most High. You are knowing and attentive, watchful and aware when we call out: *T'kiah!* Lovingly, favorably receive our prayers of *Malchuyot!*

Concluding Prayers

♪ *Aleinu l'shabei·ach laadon hakol,
lateit g'dulah
l'yotzeir b'reishit —
shelo asanu
k'goyei haaratot,
v'lo samanu
k'mishp'chot haadamah;
shelo sam chelkeinu kahem,
v'goraleinu k'chol hamonam.*

אֱלֵינוּ לְשָׁבֵח לְאֶדוֹן הָכָל,
לְחַתְּבָחָה
לְיֹצֵר בִּרְאָשָׁית,
שֶׁלֹּא עָשָׂנו
בְּגֹויִי הָאָרֶצֶת,
וְלֹא שָׁמְנוּ
בְּמִשְׁפָחוֹת הָאָדָمָה,
שֶׁלֹּא שָׁם חַלְקָנוּ בָּהָם
וְגַרְלָנוּ בְּכָל הַמּוֹנָם.

Ours is the duty to praise the All-Sovereign, to honor the Artist of Creation, who made us unique in the human family, with a destiny all our own. For this we bend our knees and bow with gratitude before the Sovereign Almighty — Monarch of All — the Wellspring of holiness and blessing,

MAY THE TIME not be distant, our God,
when all shall turn to You in love,
when corruption and evil shall give way to integrity and goodness,
when lies and bigotry shall no longer enslave the mind, nor
idolatry blind the eye.
So may all, created in Your image,
become one in spirit and one in friendship,
forever united in Your service.
Then shall Your dominion be established on earth,
and the word of Your prophet fulfilled:
“Adonai will reign forever and ever.”

♫ V'ne-*emar*:
 "V'*hayah Adonai*
I'melech al-kol-haaretz.
Bayom hahu yiyeh
Adonai echad,
ushmo echad."

 ובאמָר:
 וְהִיא ייָ
לְמַלְךָ עַל־בְּלָד־הָאָרֶץ.
בַּיּוֹם הַהוּא יִהְיֶה
יְאֵחֶד
וְשָׁמוֹן אֶחֶד.

And it has been said: “Adonai shall reign over all the earth.
On that day Adonai shall be one, and God’s name shall be one.”

KADDISH for 2020

We cannot count the losses of this past year...

Yet we lament the death of more than two million from this virus,
The deaths of healthcare workers, the deaths of the homeless,
every life lost to this pandemic...

We will never know the names of all we've lost...

The fathers and mothers, the children...the grandparents

The cancelled weddings, the funerals in isolation...

The playground picnics, the Sunday dinners never again to happen.

We cannot measure the depth of all those denied....

Children learning live in their classrooms,

The increase in hunger, in poverty, in evictions...

We cannot know the humanity we have forsaken...

To indignity and hate, to indifference

The voices that have been silenced,

Human rights denied—the injustice that divides by race and gender

Failing to see the spark within us that makes all beings one...

We cannot know the losses beyond the numbers...

But there is ONE who can.

May the One who makes Peace in the Highest Heavens
Implant within us the strength, the spirit,
To help memory serve as our inspiration
To build a more just, loving, hopeful world....

Mourner's Kaddish

Yitgadal v'yitkadas sh'mei raba b'alma
div'ra chirutei v'yamlich malchutei
b'chayeichon uv'yomeichon uv'chayei
d'chol beit Yisrael, baagala uvizman
kariv, v'imr'u: Amein. Y'hei sh'mei raba
m'varach l'alam ul'almei almaya.
Yitbarach v'yishtabach v'yitpaar,
v'yitromam, v'yitnasei, v'yithadar,
v'yitaleh, v'yithalal sh'mei d'kudsha,
b'rich hu. L'eila min kol birchata
v'shirata tushb'chata v'nehchehmata
daamiran b'alma v'im'r'u: Amein. Y'hei
sh'lama raba min sh'maya v'chayim
aleinu v'al kol Yisrael, v'im'r'u: Amein.
Oseh shalom bim'romav, hu yaaseh
shalom
Aleinu v'al kol Yisrael, v'im'r'u: Amein.

וַיְתַגֵּדֶל וַיְתַקְדִּשׁ שְׁמָה רֶבֶא בְּעַלְמָא
דִּי בְּרָא כָּרְעוֹתָה, וַיְמַלֵּךְ מֶלֶכְוָתָה
בְּמִיכְזָן וּבְיוֹמִיכְזָן וּבְמִינִי דָּכָל בֵּית יִשְׂרָאֵל.
בְּעַגְלָא וּבָזְמָנוֹ קָרִיב וְאָמְרוּ אָמָן.
יְהָא שְׁמָה רֶבֶא מִבְּרָךְ לְעַלְמָ
וּלְעַלְמָי עַלְמָא יִתְבָּרֵךְ וַיְשַׁתְּבָחֵךְ,
וַיְתַפְּאֵר וַיְתַרְוְמֵס וַיְתַנְשֵׁא
וַיְתַהְדֵּר וַיְתַעַלֵּה וַיְתַהְלֵל שְׁמָה דָּקְדָּשָׁא
בְּרִיךְ הוּא, לְעַלָּא מַן כָּל בְּרָכָתָא וְשִׁיקָתָא,
תְּשַׁבְּחָתָא וְנִתְהַמֵּתָא, דָּאָמִינוּ בְּעַלְמָא,
וְאָמְרוּ אָמָן. יְהָא שְׁלָמָא רֶבֶא מַן
שְׁמָמָא וּמִיִּם עַלְיָנוּ וְעַל כָּל יִשְׂרָאֵל,
וְאָמְרוּ אָמָן. עֲשָׂה שְׁלוֹם בְּמִרְזָמָיו
הָוָא עֲשָׂה שְׁלוֹם עַלְיָנוּ וְעַל כָּל
יִשְׂרָאֵל, וְאָמְרוּ אָמָן:

Let the glory of God be extolled, and God's great name be
hallowed in the world whose creation God willed. May God rule
in our own day, in our own lives, and in the life of all Israel, and
let us say: Amen.

Let God's great name be blessed for ever and ever.
Beyond all the praises, songs, and adorations that we can utter is
the Holy One, the Blessed One, whom yet we glorify, honor and
exalt. And let us say: Amen.

For us and for all Israel, may the blessing of peace and the promise
of life come true, and let us say: Amen.

May the Source of peace send peace to all who mourn, and
comfort to all who are bereaved. Amen.

Michael Nathan, President—LT Greetings

A Blessing for the New Year

♪ *Hayom t'am'tzeinu—* הַיּוֹם תָּמִצֵּנוּ אָמֵן.
Strengthen us on this day!
Amen.

Hayom t'var'cheinu— הַיּוֹם תִּבְרְכֵנוּ אָמֵן.
Bless us today!
Amen.

Hayom t'gad'leinu— הַיּוֹם תִּגְדְּלֵנוּ אָמֵן.
Lift up our lives on this day!
Amen.

Hayom tindr'sheinu l'tovah— הַיּוֹם תִּזְרַשׁנוּ לְטוֹבָה אָמֵן.
Grant us goodness today!
Amen.

Hayom ticht'veinu l'chayim tovim— הַיּוֹם תִּכְתַּבֵּנוּ
Inscribe us for a good life
On this day!
Amen.

Hayom tishma shavateinu— הַיּוֹם תִּשְׁמַע שׁוֹעֲתֵנוּ אָמֵן.
Hear our heartfelt words today!
Amen.

Hayom t'kabeil b'rachamim uvratzon
et t'filateinu— הַיּוֹם תִּקְבֶּל בְּרָחָמִים
On this day receive our prayers
With love!
Amen.

Hayom titm'cheinu bimin tzidkecha— הַיּוֹם תִּתְמַכֵּבּוּ בִּימֵינוּ
Fortify our best intentions;
May we go forth today to do Your
Righteous work!
Amen.

Welcome to our Newest Members!

*We are delighted that the following members
have joined our congregation!*

- | | |
|------------------------------------|---|
| Daniel & Nicole Waldman | Jacob Sussman & Jessica Flaxman |
| Jason & Morgan Rosin | Marina Schiffman |
| Lindsay & Jonathan Reitzes | Gail Binderman |
| Debbie Ward | Mark & Karen Greene |
| Stuart & Kimberly Shostak | Ian & Jessica Sigalow |
| David Weinstein & Marina Milanova | Michelle Meyer & Dan Goldberger |
| Ellen Handler Spitz & Howard Bloch | Matthew & Ronit Prince |
| Karen & Cecil Caine | Hanan & Amira Rotem |
| Benjamin & Lauren Polen | Lilli & Kevin Lawner |
| Michael Lowenstein & Sheri Warshaw | Benjamin & Millicent Lapkin |
| Jillian Goorevitch & Michael Rosen | Marjorie Zauderer & David Griffel |
| Jane & Joseph Meyerson | Brandon Goldberg & Kate Grafstein |
| Elliott & Debra Malki | Joshua Paulson & Stephanie Gilliard-Paulson |
| Richard & Lauren Fabrizio | Michael & Cara Grossman |
| Michael & Allison Zigelman | Jacob & Courtney Van Naarden |
| Barbara Falber | Amanda & Justin Heller |
| Daniel Goldstein & Laura Sklar | Elissa & Robert Janowitz |
| Dana & Richard Siegel | Andrew & Julia Klein |
| Kate & Evan List | Alexandra & Dan Nadler |
| Amy & Jonathan Tunick | Addie Ganik |
| Simona Covel & David Amstel | Carol Goldberg |
| Carly Miller & Jarret Fass | Courtney Tuttle |
| Nicole Silver & Jeremy Kohansimeh | Kate & Scott Weinstein |
| Ross & Rachel Gotler | Carly Tucker |
| Victoria & Arkady Pinsky | Jenna & Adam Agress |
| Julie & Jason Kalish | |
| Daniel & Amy Silberman | |
| Jordan & Jessica Cila | |
| Jason Falberg & Sondra Lavin | |
| Adam Holland & Paula David | |
| David & Rachel Haddad | |

