

Dietary Policy - Update

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Status:	Approved	
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Version:	2.0	
Policy Name:	Dietary Policy	
Policy Area:	olicy Area: Ritual	

1.0 Policy Statement:

The Temple Brith Achim (TBA) Board of Trustees, with the authority and responsibility to establish policy and take positions on behalf of the congregation, sets out below its policy for Dietary Policy:

The dietary policy of Temple Brith Achim (TBA) recognizes our Jewish tradition, congregational customs, diverse community and special individual needs. Temple Brith Achim is not a kosher facility and we do not have a kosher kitchen or kosher plates and utensils.

With these thoughts in mind the following policy is to be observed:

No shellfish or pork products are to be prepared or served for all events at TBA and for all TBA-sponsored events with a planned menu held off-premises.

At Passover, other than Kosher for Passover Matzah and Kosher for Passover Matzah-based products, foods containing wheat, spelt, rye, barley and oats may not be brought into the synagogue or served at TBA-sponsored or private functions. Items classified as Kitnyot, which include corn, rice, peas and legumes (soy, lecithin, beans, peanuts, etc), are permitted. Foods containing kitnyot should be clearly marked. Passover will be observed for 8 days at TBA.

In consideration and for the safety of our congregants and guests with ritual concerns and/or food allergies, we cannot guarantee the ingredients of any food.

2.0 To respect the tradition of those who observe the practice of the separation of meat and dairy: Meat dishes, dairy dishes and those with both meat and dairy should be clearly marked and grouped.



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- 3.0 To respect those who choose not to eat meat or meat products: An alternative should be available.
- 4.0 Please contact the Rabbi or the Leader of the House of Worship with any questions or concerns.



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Version	Date	Author	Change Description
1.0	3/2011	Kashrut committee	Approved
2.0	3/2013	Ritual Policy Committee	 Placed policy on new template Added "Passover will be observed for 8 days at TBA" to policy statement. Changed contact from Ritual Committee Leader to Leader of the House of Worship to agree with current governance model.

Attachments:

• None