

**THE DELUXE FLEISHIG  
KIDDUSH IS SPONSORED**

**BY**

**Claire** and **David Ellman** and family in memory of **Claire's** mother **Renée Samson**<sup>z"l</sup> marking the end of Shloshim and in appreciation of all our **Adat community** for their support.

**KIDDUSH  
IS SPONSORED  
BY**

the students of **Talmud in Depth** and **Daf Yomi** to thank **Rabbi Jeff** for offering us daily inspiration and amazing learning, and to wish **Rabbi Jeff** a refuah shelaima from his procedure this week. May **Hashem** grant you good health and may we all grow in Torah together for many more years to come.

**KIDDUSH  
IS CO-SPONSORED  
BY**

**Todd** and **Diane Salovey** in commemoration of the recent shloshim of **Claire Ellman's** mother **Renée Samson**<sup>z"l</sup>. We thank **David** and **Claire Ellman** for their many years of dedication to Adat Yeshurun and San Diego's Jewish community. We wish you long life.

**SHALOSH SEUDOS  
IS SPONSORED  
BY**

**Yaakov** and **Devorah Shore** in memory of **Milton Shore**, whose mind was sharp and heart was soft.

**MINYON SCHEDULE**

- 1/14 Shacharit.....6:45 a.m.
- 1/14 Plag.....4:02 p.m.
- 1/14 Candle Lighting.....4:45 p.m.
- 1/14 Mincha/Kabbalat Shabbat.....4:50 p.m.
- 1/15 Shacharit.....9:00 a.m.
- 1/15 Sh'ma-Latest Time.....9:25 a.m.
- 1/15 Women's Learning.....3:40 p.m.
- 1/15 Mincha.....4:40 p.m.
- 1/15 Living Parsha Class.....5:05 p.m.
- 1/15 Ma'ariv/Shabbat Ends.....5:48 p.m.
- 1/15 Parent/Child Learning.....7:00 p.m.

**THIS COMING WEEK**

1/16/22 - 1/21/22

**SERVICE SCHEDULE**

- Sun. Shacharit.....8:30 a.m.
- Mon. & Thu. Shacharit.....6:30 a.m.
- Tue., Wed., & Fri. Shacharit.....6:45 a.m.
- Sun. - Thu. Mincha/Ma'ariv.....4:55 p.m.

**CLASS SCHEDULE**

- Sunday - Thursday**
- Talmud in Depth (RJW).....7:45 a.m.
- Sunday - Thursday**
- Daf Yomi (RJW).....8:00 p.m.
- Monday Daf Yomi.....8:15 p.m.
- Sunday**
- Teen Learning.....9:30 a.m.
- Monday**
- Working Man's Kollel.....1:00 p.m.
- Pirkei Avot.....7:30 p.m.
- Wednesday**
- Working Man's Kollel.....1:00 p.m.
- Life's Biggest Questions.....7:30 p.m.
- Thursday**
- Torah & Cholent.....8:00 p.m.

**THIS WEEK'S CLASSES AND  
LEARNING AT THE SHUL IS  
SPONSORED  
BY**

**Adam** and **Marina Sragovicz** in memory of **Hershel Ben Moshe**<sup>z"l</sup>, **Gregory Braverman**, who courageously raised and then took his family out of the Soviet Union. He taught us so much, including always valuing gratitude. May his neshama have an aliyah.

*In Memory of Linda Neiman*

**THE CONGREGATION ADAT YESHURUN  
WEEKLY NEWS BULLETIN**

**Daniel Reich  
Rabbi**

**Jeffrey Wohlgernter  
Rabbi Emeritus**

**Brian Marcus, President**

Beshalach

13 Shevat 5782 January 15, 2022



*This Week's Torah Reading*

**The Torah Reading begins on page 262 in the Hirsch and page 366 in the Stone.  
The Haftorah begins on page 850 in the Hirsch and page 1152 in the Stone.**

**THE PARSHA OPENS** with an account of the route on which the Jewish people were led as they left Egypt. The Jewish people were afraid that if they took the shorter path, they would encounter armed resistance and return to Egypt. To alleviate their irrational fears, Hashem led them by a longer, circuitous route, through the desert to the Red Sea. Hashem provided a pillar of cloud to guide them during the day and a pillar of fire for the night. They also traveled in this roundabout fashion, often backtracking over territory which was previously traversed, as part of Hashem's plan to lure Paroh out of Egypt in pursuit of the Jewish people. Hashem wanted to prove to them, once and for all, the extent of His existence and His awesome capabilities. Had Paroh not doubted Hashem's power, he never would have chased after the Jews.

**ALONG WITH THEIR** other possessions, Moshe also brought with him the bones of Yosef, which had been sunk in the Nile River, and those of Yosef's brothers.

**THE PARSHA NEXT** describes how, after three days, Paroh received a message that the Jews had fled and were not going to return. Our commentaries are puzzled at Paroh's reaction to this message as it was he who evicted them and bid them never to return. The Rambam explains it was due to Paroh's hardened heart that he could not think clearly and pursued the Jewish Nation. Ohr Hachaim explains Paroh was not necessarily chasing after the Jews, but rather after the mixed multitude who had also left Egypt. According to the Midrash, Paroh calculated that the Jews left Egypt too soon, and therefore he assumed he could bring them back. Paroh harnessed his own chariot and led the army against the Jews. He also promised them a fair division of the spoils of war. Rashi comments that Paroh himself harnessed his chariot as opposed to having his servants do it. This indicates Paroh's intense hatred of the Jewish people, as these negative feelings motivated him to completely destroy any bounds of propriety, by which he usually operated.

**WHEN THE JEWISH** People arrived at the sea, and realized they were blocked, they reacted in four different ways: one group of people felt they should turn around and fight; one group felt they should return to Egypt, another prayed to G-d, and a fourth group was ready to jump into the water, leaving their fate in the hands of Hashem. Hashem told Moshe now was not the time for lengthy prayers, but rather for action. He then revealed

## PARSHA CONTINUES

to Moshe His plans for finally destroying Egypt. Moshe extended his rod, the sea was split, and the Jewish people traveled through dry land to the other side. The Egyptians followed but were drowned by the sea. Their chariots became embedded in the mud and they were caught as the water came crashing down around them. The wicked among them bobbed up and down, dying very slowly. The “middle-of-the-roaders” sank as stone and the more righteous ones sank as lead, very quickly.

**THE REALIZATION THAT** they had seen the hand of G-d, not just at work now, but during the entire Egyptian exile, was so powerful that Moshe was inspired to lead the people in a song of praise and thanksgiving to Hashem. This song is known as “Az Yashir” and is a beautiful homage to Hashem’s continuing protection of his people. It begins with praising Hashem’s might and ends with the hope that Hashem will continue to protect His people. Miriam, too, led the women in song.

**IN THE NEXT** section of the parsha we find the source for public Torah reading on Shabbos, Monday and Thursday. See if you can figure it out! (Hint-from Chapter 15, Verses 22-24). The nation found themselves at a place of bitter water and were very thirsty. They complained to Moshe about this lack of water to drink. It was at this place, according to Rashi, that Hashem instructed them in the laws of Shabbos, the Red Heifer, and court of law. However, according to Rambam no laws were given here. Rather, they were instructed in how to behave as a society until they reached the land of Israel.

**MOSHE WAS COMMANDED** to throw a certain tree into the water to make the water drinkable. A month later, when they got to the Sinai Desert, they complained again, this time about the lack of food. Hashem made a miracle occur and bread, “Mon”, rained down from the heavens. They were instructed to collect Mon each day, only for that day. On Friday, however, they were to collect a double portion because on Shabbos they were not permitted to gather any Mon. The Mon was to serve as an everlasting sign that sustenance comes from Hashem.

**THE PARSHA THEN** describes the miracle of the water from the rock which accompanied them while they trekked through the desert. The conclusion of the parsha gives an account of the war with Amalek.

### WHAT IS TU B’SHEVAT?

There are four occasions in the Jewish calendar that we call Rosh Hashanah:

- The first of Nisan—the Rosh Hashanah for months;
- The first of Elul—the Rosh Hashanah for animal tithe accounting;
- The first of Tishrei—the Rosh Hashanah for the new year;
- The fifteenth of Shevat—the Rosh Hashanah for fruit tithe accounting.

As we are commanded to tithe our fruit trees, we need a period of accounting in order to figure out how much we owe. This fiscal year begins on the 15<sup>th</sup> of Shevat. Many people have the custom to eat from the fruits for which Eretz Yisroel is praised: Figs, dates, olives, pomegranates and grapes. Due to the fact that Tu B’shevat is a quasi-holiday, Tachanun is omitted in the prayer service. Tu B’shevat begins the evening of Sunday, January 16<sup>th</sup> and ends the evening of Monday, January 17<sup>th</sup>.

## President’s Corner

Shalom Chaverim:

We have had some difficulty over the past few weeks with full compliance and cooperation with our COVID safety guidelines. Our shul policies regarding COVID are designed to make it easy for all attendees to find a place to daven while feeling secure about their decisions regarding COVID. This means that we ALL need to be following the policy of the shul when in attendance at services. There cannot be any exceptions, and we MOST CERTAINLY do NOT want to be COVID POLICE to have to tell people during services what the guidelines are!

SO a quick UPDATE: ALL individuals attending services who chose to sit indoors MUST wear a mask, until further notice, regardless of vaccination status.

Outdoor seating is available for anyone who does not wish to wear a mask. Masks are optional in the outdoor seating area.

While nobody likes being a COVID POLICE, we can make being in shul for services a much more comfortable place for all if we have FULL COMPLIANCE with the COVID policies. Thank you.

Upcoming Events - Details will follow in the coming weeks:

- Scholar in Residence Rabbi Chaim Marcus - 1/21 and 1/22.
- Women of Adat Guest Speaker Malka Weiser - 1/23 at 10:00 a.m.

This upcoming week, the following members are observing yahrzeit; Hayley Bortz, Mike Cobb, Abraham Daniel, Gary Frank, Samuel Galek, Roland Goldberg, Louise Goldwyn, David Hastings, Aaron Martin Hirschbein, Andy Ravid, Joan Sable, Jane Scher, Yaakov Shore, Paul Shtein, Marina Sragovicz, Lyudmila Vigdorichik, and Jackie Woolf.

We wish them Long Life and may the Nishmot of those departed have an Aliyah.

Thank you Suzanne Marcus and Pam Resnikoff for preparing our Kiddush salads, to Catharine Simolari for purchasing the Kiddush fruit, to Marina Sragovicz and Brooke Reich for the Deluxe Kiddush shopping and preparation, and thank you to all those who help us week after week with the Kiddush set-up and clean-up. Please help them by doing your part and helping to clean up after the Kiddush.

Thank you to Jack Forman and Yaakov Shore for checking the Eruv.

Thank you to Paul Datnow and his team for helping with gate security.

Shabbat Shalom,  
Brian Marcus

## Rabbi Reich's Classes

- **Working Man's Kollel** - Mon. & Wed. 1:00 p.m.
- **Life's Biggest Questions** - Wednesday 8:00 p.m.
- **The Living Parsha** - Every Shabbat after Mincha
- **FAQS of Halacha** - Sun. - Fri. after Shacharit
- **Writings of Chofetz Chaim** - Sun. - Thu. between Mincha and Ma'ariv

All classes take place at Shul.

## Rabbi Wohlgelernter's Classes

- **Pirkei Avos** - Mon. 7:30 p.m.
- **Daf Yomi** - Sun. - Thu. 8:00 p.m. except Mon. at 8:15 p.m.
- **Talmud in Depth** - Sun. - Thu. 7:45 a.m.
- **Mishlei Shlomo Hamelechs Proverbs** - Sun. - Thu. at 11:00 p.m.

All classes take place via Zoom or can be found on Rabbi Jeff's YouTube channel.

## Volunteers Needed for Our Security Teams

**BOTH MEN AND WOMEN  
ARE ENCOURAGED TO  
VOLUNTEER**

If you would like to assist us in keeping our community safe, please volunteer your service or fulfill the duties assigned to you. Anyone wishing to be added for security duty can email the office or speak with Security Chair Moises Eilemberg.

## WEEKLY SPONSORSHIP OPPORTUNITIES

### SPONSOR A KIDDUSH

Available Kiddush Options:

- \$295 - Regular Kiddush Sponsor
  - \$175 - Regular Kiddush Co-Sponsor
  - \$800 - Dairy Deluxe Kiddush
  - \$950 - Fleishig Deluxe Kiddush
- \* - **Please note, both Deluxe Kiddush options REQUIRE at least 2 WEEKS notice to the Shul office.**

### SPONSOR SHALOSH SEUDOS

- \$175 - Shalosh Seudos

### SPONSOR A WEEK OF LEARNING AND CLASSES

- \$295 - Week of Learning

All Shabbat Dates are available for sponsorships. **The deadline to submit the wording for your sponsorship is the Tuesday before your requested Shabbat.** Contact the office at (858) 535-1196 or [CLICK HERE](#) to send an email to sponsor.

## PARENT/CHILD LEARNING EVERY SATURDAY AT 7:00 P.M. IN THE SHUL

A fantastic opportunity to spend quality time with your child(ren) as you sit together in shul learning the beauties of Torah, creating an everlasting bond between you. Pick a topic or Rabbi can help you.

Parent/Child Learning has Fun, Nosh, Prizes, Raffles and Learning!



**MIKVAH APPOINTMENTS  
(858) 535-1072**

We wish our visitors a warm La Jolla welcome. Please introduce yourself to the Rabbi, our Gabboim, and the Shul President so that we can meet and greet you.

## Shavua Tov, Torah and Breakfast

Teen Program led by Rabbi Shalva Michaels

**Every Sunday after Shacharit  
until 10:15 a.m.**